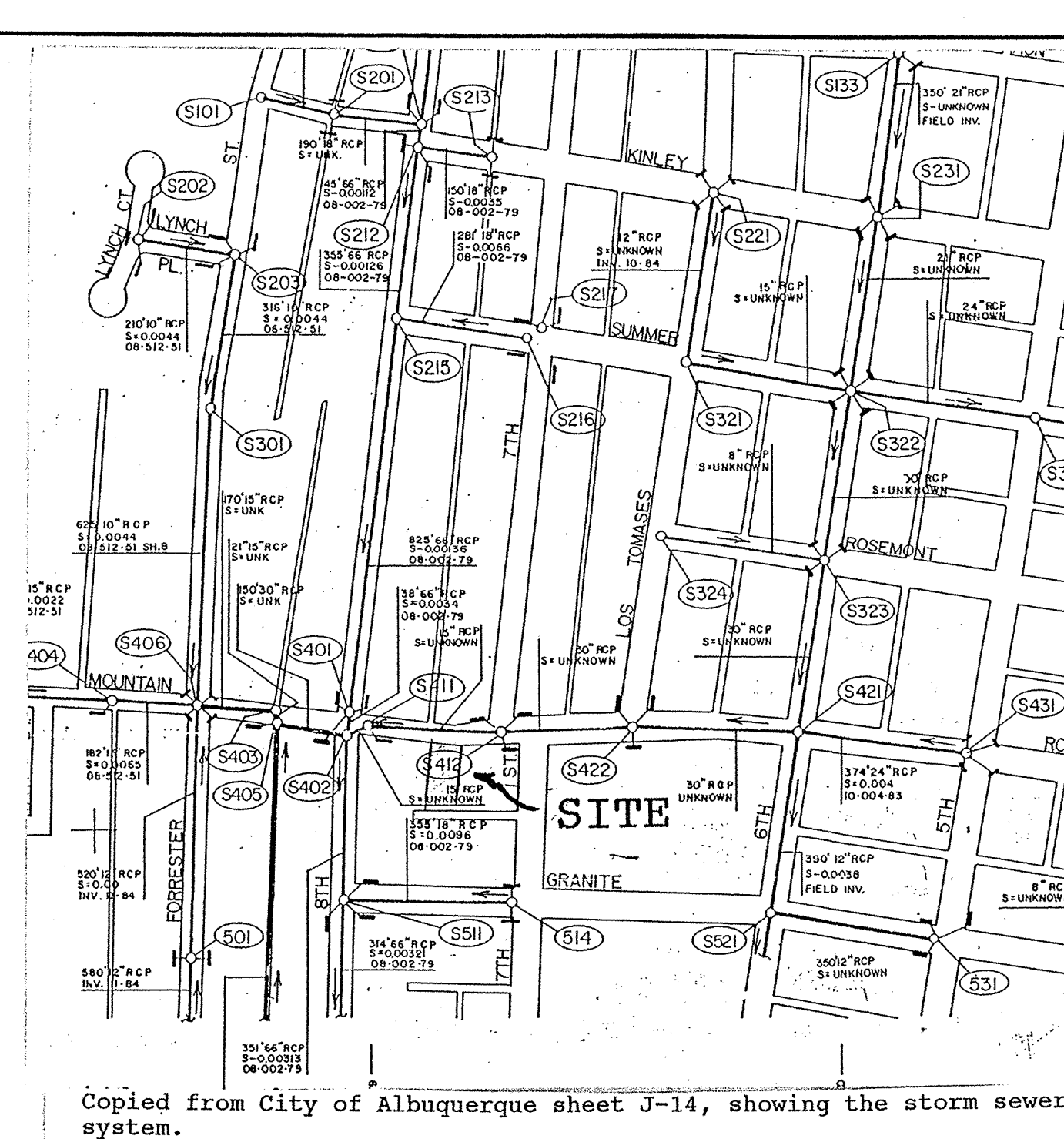
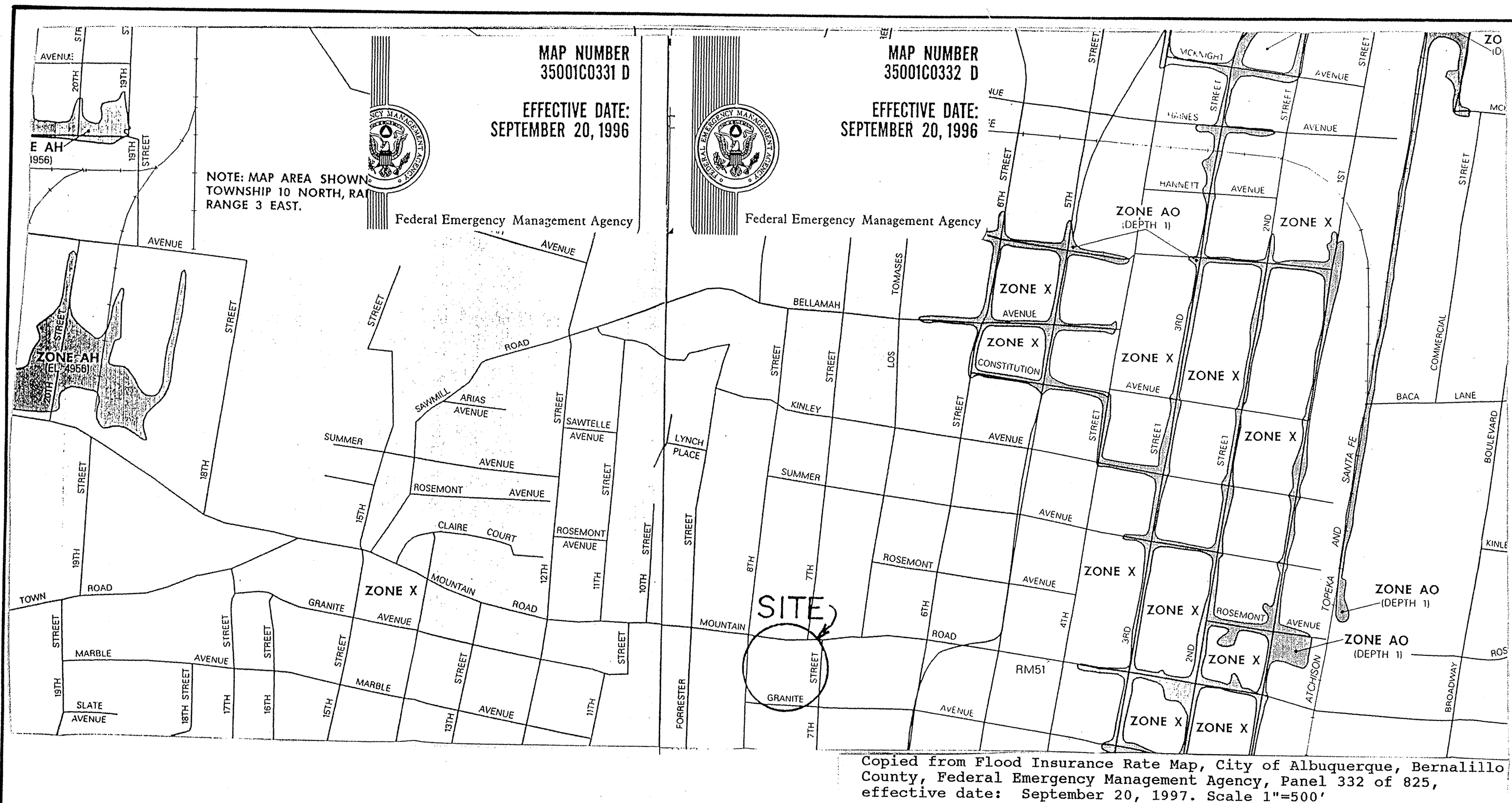




LEGAL DESCRIPTION AND FREE CONSENT

The undersigned owner(s) of the land hereon shown do hereby consent to the Replat of the land hereon shown: Lots numbered Four Hundred and Eight (408), Four Hundred and Nine (409), Four Hundred and Ten (410), and the West ten feet (10') of Lot numbered Four Hundred and Eleven (411), all in Block Thirty-seven (37) of the PERFECTO ARMIJO AND BROTHERS ADDITION to the City of Albuquerque, New Mexico, as the same are shown and designated on the Plat of said Addition, filed in the Office of the Probate Clerk and Ex-officio Recorder of Bernalillo County, New Mexico, on July 8, 1987. Legal description prepared by Franklin E. Wilson, M.M.P.S. 444, and in accordance with the desires of the undersigned owner(s) and proprietor(s) thereof.

ACKNOWLEDGEMENT

STATE OF NEW MEXICO
COUNTY OF BERNALILLO

CITY/COUNTY APPROVALS:

PROPERTY MANAGEMENT
City Engineer
City Surveyor
City Water Resources
City Engineering
City Planning Director

SURVEYOR'S CERTIFICATION
I, Franklin E. Wilson, a registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat was prepared by me or under my supervision, meets the minimum requirements of monumentation and surveys of the Albuquerque Subdivision Ordinance, and that it is in accordance with the best of my knowledge and belief.

DISCLOSURE STATEMENT
The purpose of this plat is to eliminate lot lines between four (4) existing tracts.

GENERAL NOTES:
1) Bearings are grid, based upon N.M. State Plane Co-ordinate System, Central Zone.
2) Bearings in () parenthesis per plat of record.
3) Plat shows all easements of record.
4) All corners identified as "set" are set with 1/2" rebar/cap stamped "LS 444" unless otherwise noted.

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON UP TO: 12/31/97. 2000-2001.
PROPERTY OWNER OF RECORD:
DERNALILLO COUNTY TREASURER'S OFFICE



PRELIMINARY M R K DEC 5 1997

APPROVALS REVISIONS BY DATE

GRADING AND DRAINAGE PLAN
LOT 408-A
718 MOUNTAIN ROAD, NW
MAPS & PLAT

PROJECT NO. J-14 **MAP NO.** J-14 **SHEET OF** 2/2