

BASE OF PLANTER

PLANTER ELEVATION

SK.2 1/4"=1'-0"



City of Albuquerque

February 16, 2000

Dennis Lorenz, P.E.
Brasher & Lorenz
2201 San Pedro NE
Bldg 1 - Suite 210
Albuquerque, NM 87110

RE: ANSON FLATS (J14-D127). ENGINEER'S CERTIFICATION FOR CERTIFICATE OF OCCUPANCY APPROVAL. ENGINEER'S STAMP DATED JANUARY 31, 2000.

Dear Mr. Lorenz:

Based on the information provided on your January 31, 2000 submittal, the above referenced project is approved for Certificate of Occupancy, Your letter of this date accounts for the date of June 14, 1999 on the G&D Plan which you certified as compared to the approved G&D Plan of October 19, 1998.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.

Hydrology

C: WR

CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210

ALBUQUERQUE, NM 87110

PHONE (505) 888-6088

FAX (505) 888-6188

[] []

HYDROLOGY SECTION

January-16, 2000

John Murray, PE

Public Works Department/Hydrology

City of Albuquerque 600 Second Street NW Albuquerque, NM 87103

SUBJECT:

DRAINAGE CERTIFICATION FOR ANSON FLATS

J-14/D127

Dear John:

Per our telephone conversation today, the approved Grading & Drainage Plan for the subject project was revised June 14, 1999. The revision resulted from fire escape requirements from the basement level of the buildings. As a result, the finished grades at the sidewalks and parking lot were adjusted by a few tenths of a foot. The revision was minor and uniform across the site. There were no revisions to the project hydrology, discharge flowrate, building finish floor elevations, or project interfaces. My apologies for not formally re-submitting the Plan for your review.

We respectfully request Certificate of Occupancy approval. If you have any questions, please call.

Sincerely,

Dennis A. Lorenz, PE

BRASHER & LORENZ, INC.

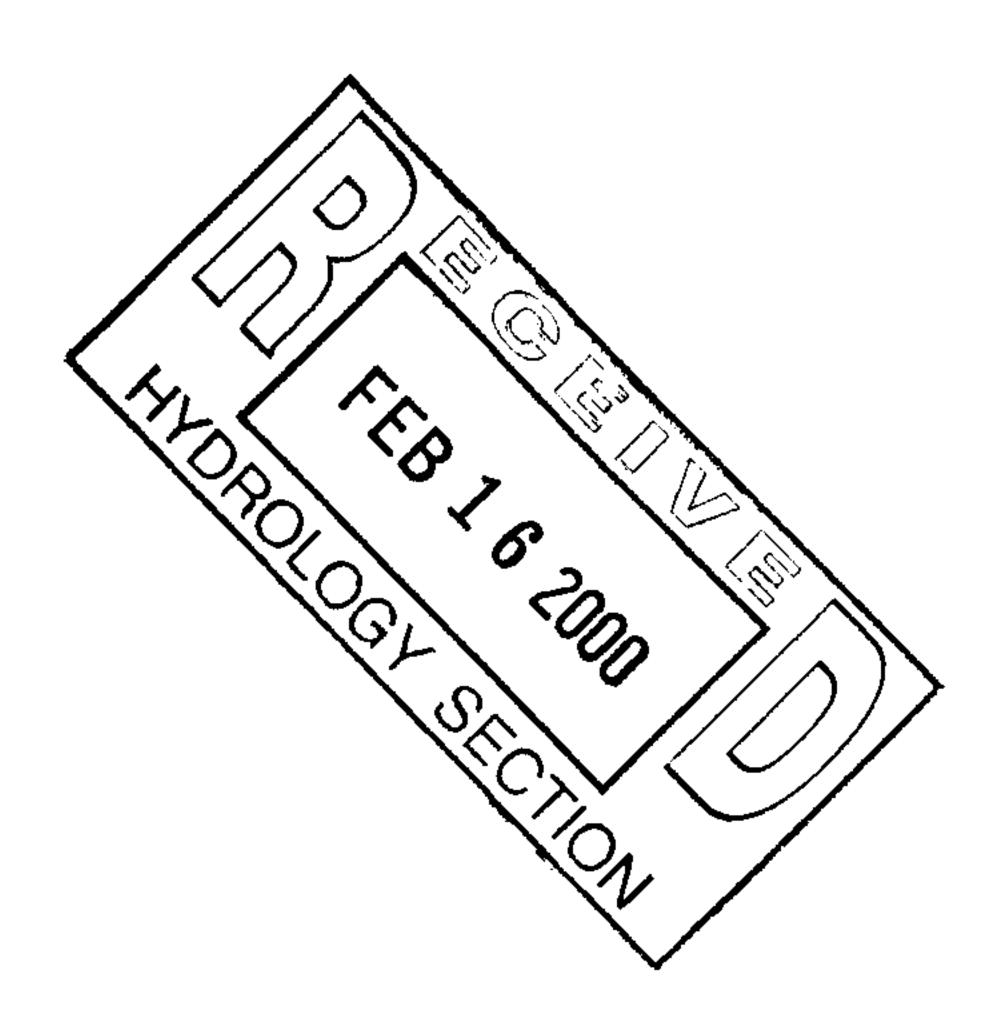
Principal

/dl/8033.cert

encl

Consulting Engineers 2201 San Pedro NE Building 1 Suite 210 Albuquerque, NM 87110

JOHN MURRAY



DRAINAGE INFORMATION SHEET

PROJECT TITLE: ANSON FLATS	ZONE ATLAS/DRNG. FILE #: J14-127
DRB #: 97.514 EPC #:	
PEGMT DESCRIFTION.	4NSON FLATS
CITY ADDRESS: FIFTH 51	
ENGINEERING FIRM: Brasher & Lorenz, Inc.	
2201 San Pedro NE Bldg.1 S ADDRESS: <u>Albuquerque, New Mexico 8</u>	
OWNER: ROBERT SLATTERY	CONTACT: SAME
ADDRESS: 3216 MONTE VISTA	NE PHONE: 268.3818
ARCHITECT: GAPPETT. SMITH	CONTACT: SAME
ADDRESS: 514 CENTRAL SU	766-6968 PHONE: 766-6968
SURVEYOR: PRECISION SURVEYS	CONTACT: L. MEDRANO
ADDRESS: BY14-5 JEFFERSON	VE PHONE: 856-5700
CONTRACTOR: ROBERT SLATTERY	TOUTAUL -
ADDRESS: 3216 MONTE VISTA N	E PHONE: 268.3818
DRAINAGE REPORT DRAINAGE PLAN CONCEPTUAL GRADING & DRAINAGE PLAN GRADING PLAN EROSION CONTROL PLAN ENGINEER'S CERTIFICATION OTHER PRE-DESIGN MEETING: YES NO COPY PROVIDED	SKETCH PLAT APPROVAL PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL BUILDING PERMIT APPROVAL CERTIFICATE OF OCCUPANCY APPROVAL GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL S.A.D. DRAINAGE REPORT DRAINAGE REQUIREMENTS
	OTHER (SPECIFY)
	HYDROLOGY SECTION
DATE SUBMITTED: /-3/-00	
BY: Dennis A. Lorenz	



November 10, 1998

Steve Morrow, P.E.
Brasher & Lorenz
2201 San Pedro NE
Bldg 1 - Suite 210
Albuquerque, NM 87110

RE: ANSON FLATS (J14-D127). GRADING AND DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED OCTOBER 19, 1998.

Dear Mr. Morrow:

Based on the information provided on your October 19, 1998 submittal, the above referenced project is approved for Building Permit. This approval is for the revised plat and supercedes the approval dated September 11, 1998.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to Certificate of Occupancy approval, an Engineer's Certification will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.

Hydrology

 \mathbf{C} : $\mathbf{A}\mathbf{A}$

File

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ANSON FLATS	ZONE ATLAS/DRNG. FILE #: \\\ \frac{14-\lambda}{2}
DRB #: EPC #:	WORK ORDER #:
LEGAL DESCRIPTION: 40+ 1-A, 2-A, 3-A, 4-A, 5-4	7,5-B, and 5-C, Anson Flats
CITY ADDRESS: \$16-894 Fifth Stree-	+ NW
ENGINEERING FIRM: Brasher + Lorenz, In	
ADDRESS: 2201 San Padro NE, Bldg 1, Ste	210 PHONE: 888-6088
OWNER: Robert Slattery Construction	CONTACT: Andrew Showwood
ADDRESS: 3216 Monte Vista Blvd	NE PHONE: 268-3818
ARCHITECT:	CONTACT:
ADDRESS:	PHONE:
SURVEYOR:	CONTACT:
ADDRESS:	PHONE:
CONTRACTOR:	CONTACT:
ADDRESS:	
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT	SKETCH PLAT APPROVAL
DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL
CONCEPTUAL GRADING & DRAINAGE PLAN	S. DEV. PLAN FOR SUB'D. APPROVAL
X GRADING PLAN	S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
EROSION CONTROL PLAN	SECTOR PLAN APPROVAL
ENGINEER'S CERTIFICATION	FINAL PLAT APPROVAL
OTHER	FOUNDATION PERMIT APPROVAL
	BUILDING PERMIT APPROVAL
PRE-DESIGN MEETING:	CERTIFICATE OF OCCUPANCY APPROVAL
YES	GRADING PERMIT APPROVAL
	PAVING PERMIT APPROVAL
COPY PROVIDED	S.A.D. DRAINAGE REPORT
	DRAINAGE REQUIREMENTS
	OTHER (SPECIFY)
DATE SUBMITTED: $\frac{10/19/58}{4}$	
BY: Mark Ho	HYDROLOGY SECTION

CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

October 19, 1998

John P. Murray, P.E.
Hydrology Department
City of Albuquerque
P.O. Box 1293
Albuquerque, New Mexico

SUBJECT: ANSON FLATS (J14-D127) DRAINAGE PLAN

Dear Mr. Murray:

Attached for review and approval are 2 copies of the revised Grading and Drainage Plan for the subject project. The Plan has been revised to reflect the new lot boundary and legal. The comment is addressed as follows:

1. The boundary and legal have been change to reflect the new approved plat.

If you have any questions regarding this submittal or, if I can be of any assistance, please call.

Sincerely,

Manh Tran

Mark Ira

/mt encl.



September 11, 1998

Steven K. Morrow, P.E.
Brasher & Lorenz
2201 San Pedro NE
Bldg. #1 - Suite 210
Albuquerque, NM 87109

RE: ANSON FLATS (J14-D127). GRADING AND DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED SEPTEMBER 3, 1998.

Dear Mr. Morrow:

Based on the information provided on your September 3, 1998 submittal, the above referenced project is approved for Building Permit.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.

Hydrology

c:

Andrew Garcia File



DRAINAGE INFORMATION SHEET

PROJECT TITLE: Anson Flats	
DRB #: 97514 EPC #:	WORK ORDER #:
LEGAL DESCRIPTION: Lot 1-A, 2-A, 3-A, 4-A,	5-A, 5-B, and 5-C, Anson Flats
CITY ADDRESS: 816-894 Fifth Street	
ENGINEERING FIRM: Brasher + Locenz, Inc	_ ,
ADDRESS: 2201 San Pedro NE, Bldgl,	Ste 210 PHONE: 888-6088
OWNER: Robert Slattery Construction	contact: Andrew Shewood
ADDRESS: 3216 Monte Vista Blv	NE PHONE: 268-3818
ARCHITECT:	CONTACT:
ADDRESS:	PHONE:
SURVEYOR:	CONTACT:
ADDRESS:	PHONE:
CONTRACTOR:	CONTACT:
ADDRESS:	PHONE:
TYPE OF SUBMITTAL: DRAINAGE REPORT CONCEPTUAL GRADING & DRAINAGE PLAN GRADING PLAN EROSION CONTROL PLAN ENGINEER'S CERTIFICATION OTHER PRE-DESIGN MEETING: YES NO COPY PROVIDED	CHECK TYPE OF APPROVAL SOUGHT: SKETCH PLAT APPROVAL PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL CERTIFICATE OF OCCUPANCY APPROVAL GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL S.A.D. DRAINAGE REPORT DRAINAGE REQUIREMENTS OTHER (SPECIFY)
DATE SUBMITTED: 9/3/98 BY: Manh Jic	SEP 0 3 1998 HYDROLOGY SECTION

CONSULTING ENGINEERS

2201 SAN PEDRO NE BUILDING 1 SUITE 210 ALBUQUERQUE, NM 87110 PHONE (505) 888-6088 FAX (505) 888-6188

TO: John Murray, P.E., COA Hydrology

FROM: Steve Morrow, P.E., Brasher and Lorenz, Inc.

RE: Anson Flats (J14-D127)

DATE: 9-3-98

I addressed your comments as follows:

1. It is not clear as to what the sources and dispositions of the off-site flows are. You note concern for settlement. Would blockage of the off-site flows cause similar concerns for their properties of origin?

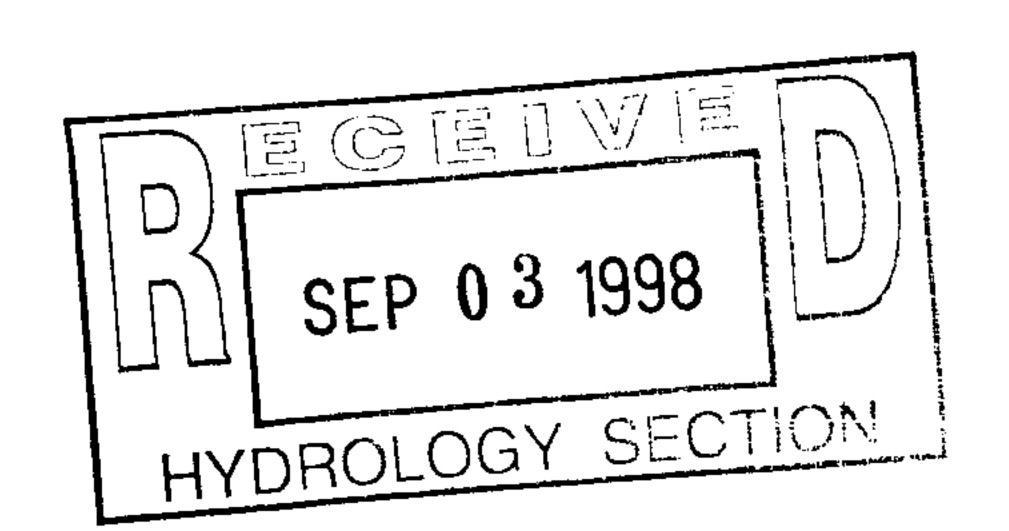
There are no offsite flows. "Offsite basins" analyzed on the previous submittal were the planting strips along Fourth and Marble. They drain to the street and are not really "offsite basins." I did not include them on the resubmittal.

2. Your submittal notes the site consisting of .292 acres but the hydrology calculations show an area of .328 acres. The off-site area 0.076 acres is consistant.

This inconsistency was a typographic error. It is corrected on the revised plan. The area of the site is 0.328 acres.

3. It is not clear whether or not storm water from Fifth St. and/or Marble Ave. could enter the site.

I added standard city drivepads at the entrances to create one-foot water blocks. This will prevent storm water from entering the site.





August 24, 1998

Steven K. Morrow, P.E.
Brasher & Lorenz
2201 San Pedro NE
Bldg. #1 - Suite 210
Albuquerque, NM 87109

RE: ANSON FLATS (J14-D127). DRAINAGE PLAN FOR FINAL PLAT AND BUILDING PERMIT APPROVALS. ENGINEER'S STAMP DATED JULY 27, 1998.

Dear Mr. Morrow:

Based on the information provided on your July 28, 1998 submittal, City Hydrology has the following Comments:

It is not clear as to what the sources and dispositions of the off-site flows are. You note concern for settlement. Would blockage of the off-site flows cause similar conerns for their properties of origin?

Your submittal notes the site consisting of 0.292 acres but the hydrology calculations show an area of 0.328 acres. The off-site area - 0.076 acres - is consistant.

It is not clear whether or not storm water from Fifth St. and/or Marble Ave. Could enter the site.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Marray, P.E.

Hydrology

C:

Andrew Garcia File

	ANSON FLATS	ZONE ATLAS/DRNG. FILE #: 1-14 127
	EPC #:	
TECAT DESCRIPTION	ON. LOTS 1-A, 2-A, 3-A	, 4-A, 5-A, 5-B, 5-C, ANSON FLATS
CIAA YDDDEGG.	816-894 FIFTH STREET	NW
	M: BRASHER & LORENZ, INC	C. CONTACT: STEVEN K. MORROW
		ABQ, NM 87110 STE-210 PHONE: (505) 888-6088
		•
		N CONTACT: BOB SLATTERY
ADDRESS:	3216 MONTE VISTA BLVD, NE	E ABQ, NM 87106 PHONE: (505) 268-3818
ARCHITECT:	ERRETT SMITH, LTD.	CONTACT: GEORE NEWAY
ADDRESS:	514 CENTRAL SW, ABQ, N	M 87162 PHONE: (505) 766-6968
SURVEYOR: PRE	CISION SURVEYS, INC.	CONTACT: LARRY MEDRANO
ADDRESS:	2929 COORS BLVD. NW, STE	A3Q,NM E. 105 87129PHONE: (505) 839-0569
		CTION CONTACT: BOB SLATTERY
ADDRESS:	3216 MONTE VISTA BLUD, NE, A	BO, NM 87106 PHONE: (505) 268-3818
TYPE OF SUBMITI	CAL:	CHECK TYPE OF APPROVAL SOUGHT:
DRAINAGE F		SKETCH PLAT APPROVAL
X DRAINAGE I		PRELIMINARY PLAT APPROVAL
CONCEPTUAL	GRADING & DRAINAGE PLAN	S. DEV. PLAN FOR SUB'D. APPROVAL
GRADING PI	LAN	s. DEV. PLAN FOR BLDG. PERMIT APPROVA
EROSION CO	ONTROL PLAN	SECTOR PLAN APPROVAL
ENGINEER'S	CERTIFICATION	X FINAL PLAT APPROVAL
OTHER		FOUNDATION PERMIT APPROVAL
		BUILDING PERMIT APPROVAL
PRE-DESIGN MEET	TING: CEDVE	CERTIFICATE OF OCCUPANCY APPROVAL
YES		GRADING PERMIT APPROVAL
ои	JUL 2 8 1998	PAVING PERMIT APPROVAL
COPY PROV	IDED HYDROLOGY SECTION	S.A.D. DRAINAGE REPORT
	HYDAOLOG	DRAINAGE REQUIREMENTS
		OTHER(SPECIFY)
		1/21/90
		1 Laura de l'étain
DATE SHRMITTED	. 20 JULY 1998 SE DARREN DUCKWORTH BRASHE	
D37	DARREN DUCKWORTH BRASHE	ER 2 LOTTENZ INC

FORM DRWS: DRAINAGE REPORT / WATER & SEWER AVAILABILITY
THIS FORM IS REQUIRED WITH THE DEVELOPMENT REVIEW BOARD APPLICATION FOR
MAJOR SUBDIVISIONS AND SITE DEVELOPMENT PLANS.

PROJECT NAME ANSON FLATS	
AGIS MAP #	
LEGAL DESCRIPTION LOTS 1-A, 2-A, 3-A, 4-A, 5-A, 5-B, AND 5-C,	
ANSON FLATS	
DRAINAGE REPORT	
A drainage report, as per the Drainage Ordinance, was submitted to the City of Albuquerque Pu	ıblic
Works Department Hydrology Division (2nd floor Dlogg del Cel)	ate].
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•	
Applicant / Agent Da	
Applicant / Agent Dav	í C
	<u>. </u>
Hydrology Division Representative Dat	ie
WATER AND SEWER AVAILABILITY STATEMENT	
A Water and Sewer Availability Statement for this project was requested from the City of Albuquerque	Utilities
Development Division(2nd floor Plaza del Sol)on [date].	
Applicant / Agent	
Applicant / Agent Date	e
Utilities Division Representative Date	9
Utilities Division Representative Date	3
Utilities Division Representative Date	3
Utilities Division Representative Date	3