

FILE MISSING!
* J14D107

Jaguar Precision
Machining

Jeff Mortensen

1994

345 #250



JEFF MORTENSEN & ASSOCIATES, INC.

6010-B MIDWAY PARK BLVD. N.E.
 ALBUQUERQUE NEW MEXICO 87109
 ENGINEERS SURVEYORS (505) 345-4250
FAX 345-4254

TRANSMITTAL

VIA: DELIVERY PICKUP FAX

TO: C.O.A. - HYDROLOGY	DATE: 11/29/94
	PROJECT: JAGUAR PRECISION MACHINE CORP.
	JOB NO: 941131
ATTN: BERNIE MONTOYA	
RE:	

WE ARE SENDING:

QTY.	DESCRIPTION	FOR
1	SET OF BLUELINES	YOUR USE

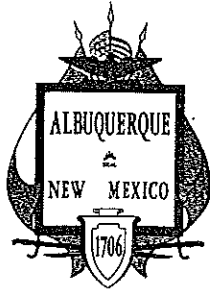
REMARKS: BERNIE - TRANSMITTED HERewith IS ONE (1) SET OF BLUELINES PER OUR TELEPHONE CONVERSATION OF NOV. 29, 1994. IF YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CALL.

Thanks! - Gary

BY:

RECEIVED: _____ DATE: _____

941131



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

November 29, 1994

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR JAGUAR PRECISION MACHINE OPERATION
(J14-D107) ENGINEER'S STAMP DATED 11/17/94.

Dear Mr. Mortensen:

Based on the information provided on your November 21, 1994
submittal, the above referenced site is approved for Building
Permit.

Please attach a copy of this approved plan to the construction
sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer
Certification per the D.P.M. Checklist will be required.

Please be advised that a separate permit is required for
construction within City Right-of-Way. A copy of this approval
letter must be on hand when applying for the excavation permit.

If I can be of further assistance, please feel free to contact me
at 768-2667.

Sincerely,

Bernie J. Montoya
Bernie J. Montoya, CE
Engineering Associate

c: Andrew Garcia
Arlene Portillo

xc: Gerry Breuer

PROJECT TITLE: JAGUAR PRECISION MACHINE ZONE ATLAS/DRNG. FILE #: J14

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOTS 11 & 12, BLOCK 2, BRIGHTWOOD ADDITION

CITY ADDRESS: 1614 SECOND STREET N.W.

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: GARY R. BITTNER

ADDRESS: 6010B MIDWAY PARK BLVD. N.E. PHONE: 345-4250

OWNER: _____ CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: RICHARDSON & RICHARDSON CONTACT: GERRY BREUER

ADDRESS: P.O. Box 36627, ABQ, NM 87176 PHONE: 881-2268

SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: CAUCK CALA

ADDRESS: 6010B MIDWAY PARK BLVD N.E. PHONE: 345-4250

CONTRACTOR: NOT SELECTED CONTACT: _____

ADDRESS: _____ PHONE: _____

- | | |
|---|---|
| TYPE OF SUBMITTAL: | CHECK TYPE OF APPROVAL SOUGHT: |
| <input type="checkbox"/> DRAINAGE REPORT | <input type="checkbox"/> SKETCH PLAT APPROVAL |
| <input checked="" type="checkbox"/> DRAINAGE PLAN | <input type="checkbox"/> PRELIMINARY PLAT APPROVAL |
| <input type="checkbox"/> CONCEPTUAL GRADING & DRAINAGE PLAN | <input type="checkbox"/> S. DEV. PLAN FOR SUB'D. APPROVAL |
| <input checked="" type="checkbox"/> GRADING PLAN | <input type="checkbox"/> S. DEV. PLAN FOR BLDG. PERMIT APPROVAL |
| <input type="checkbox"/> EROSION CONTROL PLAN | <input type="checkbox"/> SECTOR PLAN APPROVAL |
| <input type="checkbox"/> ENGINEER'S CERTIFICATION | <input type="checkbox"/> FINAL PLAT APPROVAL |
| <input type="checkbox"/> OTHER | <input type="checkbox"/> FOUNDATION PERMIT APPROVAL |
| | <input checked="" type="checkbox"/> BUILDING PERMIT APPROVAL |
| PRE-DESIGN MEETING: | <input type="checkbox"/> CERTIFICATE OF OCCUPANCY APPROVAL |
| <input type="checkbox"/> YES | <input type="checkbox"/> GRADING PERMIT APPROVAL |
| <input checked="" type="checkbox"/> NO | <input type="checkbox"/> PAVING PERMIT APPROVAL |
| <input type="checkbox"/> COPY PROVIDED | <input type="checkbox"/> S.A.D. DRAINAGE REPORT |
| | <input type="checkbox"/> DRAINAGE REQUIREMENTS |
| | <input checked="" type="checkbox"/> OTHER <u>SUSAN CALONGNE (SPECIFY)</u> |

DATE SUBMITTED: 11/18/94
BY: GARY R. BITTNER GRS