

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 25, 1999

Jackie McDowell, P.E. McDowell Engineering, Inc. 7820 Bevrly Hills Ave. NE Albuquerque, NM 87122

RE: STEWART DEVELOPMENT (J14-D131). GRADING & DRAINAGE PLAN FOR PRELIMINARY PLAT, FINAL PLAT, BUILDING AND SO#19 PERMIT APPROVALS. ENGINEER'S STAMP DATED NOVEMBER 30, 1998.

Dear Ms. McDowell:

Based on the information provided on your December 8, 1998 submittal and supplemental data of January 25, 1999, the above referened project is approved for Preliminary and Final Plats, and for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

A separate permit is required for construction within the City right-of-way. A copy of this approval letter must be on hand when applying for the Excavation Permit.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E

Hydrology

c:

Arlene Portillo
D. Salas, St. Maint.
Andrew Garcia

\/File

PUBLIC WORKS DEPARTMENT

JANUARY 25, 1999

INTEROFFICE CORRESPONDENCE

HYDROLOGY DIVISION

TO:

Desiderio Salas, Street Maintenance Division

FROM:

ohn P. Murray, P.E., Hydrology, PWD

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHT-OF-WAY DRAINAGE FILE NUMBER (J14-D131).

Transmitted herewith is a copy of the approved drainage plan for the referenced project incorporating the SO #19 design.

This plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed off SO #19 is required by this office for Certificate of Occupancy release; therefore your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation and if you should have any questions and/or comments, please feel free to call me at 924-3984.

Attachment