



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. 115

DATE: 3/10/83

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Woodward West

WHO
ATTENDANCE: Jeff Mortensen
Brian Burnett

REPRESENTING
Town of Mann
City

FINDINGS:

1. Flooding occurs downstream \Rightarrow
controlled release required

2. Runoff should be routed
through landscaped areas if
possible

3. Need to investigate parking/ponding
combination - depth in parking should
not exceed .5'

4. Drainage plan appropriate

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Brian Burnett

SIGNED: Jeffery G. [Signature]

TITLE: CE/Hydr

TITLE: PROJECT ENGINEER

DATE: 3/10/83

DATE: 3/10/83



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

21382

RECEIVED

JUN 08 1983

DRAINAGE REPORT INFORMATION SHEET

ENGINEERING

PROJECT
TITLE NEUROSURGICAL OFFICES (WOODWARD WEST)
ZONE ATLAS PAGE NO. J15 ⁰¹⁶ CITY ADDRESS 522 Lomas NE
LEGAL ADDRESS WOODWARD WEST (C21-27)
ENGINEERING FIRM TOM MANN & ASSOC. CONTACT J. MORTENSEN
ADDRESS 811 DALLAS NE PHONE 265-5611
OWNER SANDIA FOUNDATION CONTACT ARCHITECT
ADDRESS _____ PHONE _____
ARCHITECT/SURVEYOR DE LA TORRE - RANSHART CONTACT JORGE DE LA TORRE
ADDRESS 6121 INDIAN SCHOOL NE PHONE 881-0550
DATE SUBMITTED 6-8-83
BY JEFFREY G. MORTENSEN

MUNICIPAL DEVELOPMENT DEPARTMENT

Richard S. Heller, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

FILE COPY

June 20, 1983

Jeff Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, NM 87110

REF: Neurosurgical Offices (Woodward West) Dated 6/17/83 (J15-D16)

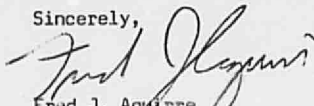
Dear Mr. Mortensen:

The revised drainage plan satisfies my comments; therefore, this plan is approved.

Please see that copies of the revised plan and the "Private Storm Drain Improvements Within City Right-of-Way" plans are attached to the building set for Hydrology sign-off.

If you have any questions, please feel free to contact this office.

Sincerely,



Fred J. Aguirre
Civil Engineer/Hydrology

FJA:mek

MUNICIPAL DEVELOPMENT DEPARTMENT

Richard S. Heller, P.E., City Engineer

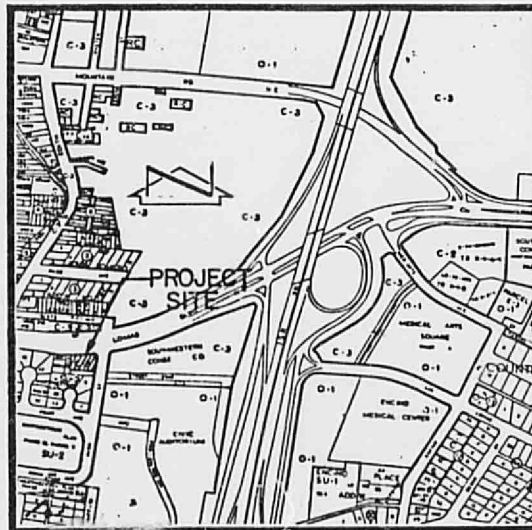
ENGINEERING DIVISION

Telephone (505) 766-7467

AN EQUAL OPPORTUNITY EMPLOYER

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



VICINITY MAP

SCALE: 1" = 800'

J-15



NOTICE TO CONTRACTOR

1. An excavation/construction permit will be required before beginning any work within City right-of-way. An approved copy of these plans must be submitted at the time of application for this permit.
2. All work detailed on these plans to be performed, except as otherwise stated or provided hereon, shall be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 31".
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
5. Backfill compaction shall be according to ARTERIAL street use.

TMA JOB # 21382 *P-10926 Daynes Corp*

APPROVALS	NAME	DATE	TITLE:
A.C.E./DESIGN	<i>aportman</i>	<i>6/20/83</i>	NEUROSURGICAL OFFICES
INSPECTOR	<i>Jeffrey G. Morten</i>	<i>4/2/84</i>	CURB PENETRATION
A.C.E./FIELD	<i>W.F. Morten</i>	<i>4/2/84</i>	522 LOMAS BLVD. N.E.
			PERMIT NO. _____
			SHEET 1 OF 2 C-71
			MAP NO. J-15

DRAINAGE FACILITIES WITHIN CITY RIGHT-OF-WAY



APPROVALS	NAME	DATE	TITLE: NEUROSURGICAL OFFICES CURB PENETRATION 522 LOMAS BLVD. N.E.
A.C.E. / DESIGN	<i>P. Boulton</i>	<i>6/20/83</i>	
INSPECTOR	<i>[Signature]</i>	<i>4/2/84</i>	
A.C.E. / FIELD	<i>W. F. [Signature]</i>	<i>4/2/84</i>	
PERMIT NO. 2 OF 2			MAP NO. J-15