



## City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 15, 1984

Mr. Bruce Thomas  
Boehning, Protz, Cook & Associates  
110 Second Street SW Suite 500  
Albuquerque, New Mexico 87102

RE: DRAINAGE PLAN FOR ADDITION TO ALBUQUERQUE DERMATOLOGY ASSOCIATES  
(J15-D18)

Dear Bruce:

The above mentioned plan, as submitted February 14, 1984, is hereby approved. Please be sure that copies of this plan are included in the permit sets prior to submittal to Hydrology for sign off.

If you should have any questions, please contact me.

Thank you

John Armstrong, P.E.  
Civil Engineer Hydrology

JA/ca

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7

AN EQUAL OPPORTUNITY EMPLOYER

## INFORMATION SHEET

CONCEPTUAL GRADING  
& DRAINAGE TO  
DETERMINE IF STUDY  
WILL BE REQUIRED

PROJECT TITLE ADDITION TO ALBUQUERQUE  
DERMATOLOGY ASSOC. TYPE OF SUBMITTAL WILL BE REQUIRED

ZONE ATLAS PAGE NO. J-15-Z CITY ADDRESS 1021 MEDICAL ARTS AV. NE

LEGAL DESCRIPTION TRACT K-2-1, LANDS OF SOUTHWESTERN CONSTRUCTION CO.

ENGINEERING FIRM CHAVEZ GRIEVES CONTACT VIC CHAVEZ

ADDRESS 4520 MONTGOMERY NE PHONE 881-7376

OWNER ALBUQUERQUE DERMATOLOGY CONTACT DR. STAGNONE  
ASSOC.

ADDRESS 1021 MEDICAL ARTS AV. NE PHONE 247-0714

ARCHITECT BOEHNING PROTZ COOK & ASSOC. CONTACT BRUCE THOMAS

ADDRESS 110 2ND ST. SW, SUITE 500 PHONE 242-4044

SURVEYOR WAYTOWN SURVEYING CO. CONTACT WAYNE JOHNSON

ADDRESS 1108 HUME, NE PHONE 293-1205

CONTRACTOR N/A CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

DATE SUBMITTED 2/14/84

BY Bruce Thomas

Use this Information Sheet when submitting the following:

Drainage report or plan, conceptual grading and drainage plan, engineer's certification plan, erosion plan and grading plan. Provide the information applicable to your submittal.



# LETTER OF TRANSMITTAL

TO HYDROLOGY

|           |                                               |         |
|-----------|-----------------------------------------------|---------|
| DATE      | 2/14/84                                       | JOB NO. |
| ATTENTION | MR. ARMSTRONG                                 |         |
| RE        | ADDITION TO ALBUQUERQUE<br>DERMATOLOGY ASSOC. |         |

**GENTLEMEN:**

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

☐ Shop drawings ☒ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of letter ☐ Change order ☐ \_\_\_\_\_

| COPIES | DATE | NO. | DESCRIPTION                                                                                                                                                             |
|--------|------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      |      |     | <p>INFORMATION SHEET &amp; APPLICABLE INFORMATION</p> <p>515-018</p> <p>RECEIVED<br/>FEB 14 1964<br/>FEDERAL BUREAU OF INVESTIGATION<br/>U.S. DEPARTMENT OF JUSTICE</p> |

THESE ARE TRANSMITTED as checked below:

- ☐ For approval  
☒ For your use  
☐ As requested  
☐ For review and comment  
☐ FOR BIDS DUE \_\_\_\_\_ 19\_\_\_\_
- ☐ Approved as submitted  
☐ Approved as noted  
☐ Returned for corrections  
☐ \_\_\_\_\_
- ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ Submit \_\_\_\_\_ copies for distribution  
☐ Return \_\_\_\_\_ corrected prints
- ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS: PLEASE CONTACT ME AT YOUR EARLIEST CONVIENCE.

**COPY TO**

**SIGNED**

If enclosures are not as noted, kindly notify us at once.

PLAN OF  
SUBDIVISION OF TRACT K-2 & PORTION OF A  
LANDS OF  
SOUTHWESTERN CONSTRUCTION COMPANY

24180

LAND DIVISION NO. 574-243 (SP) City  
APPROVED Wm. C. Hagan by Tom Porten  
CITY OF ALBUQUERQUE  
FILE: COUNTY \_\_\_\_\_ CITY ✓

ALBUQUERQUE, NEW MEXICO  
ROSS HOBBS COMPANY CAR-PM  
JUNE 27, 1974

I, David S. Kramer, a duly qualified Land Surveyor  
licensed to practice under the laws of the State of  
New Mexico, do hereby certify that the plat herein  
delineated was prepared under my direction and super-  
vision and that the representations thereon are true  
and correct to the best of my knowledge and belief.



David S. Kramer  
DAVID S. KRAMER  
New Mexico Registered  
Land Surveyor No. 4577

New Mexico Title Company hereby certifies that  
all taxes have been paid in full for the period  
of the past ten (10) years, up to and including  
the year 1973, for all of the property includ-  
ed in the plat upon which this certificate appears.

NEW MEXICO TITLE COMPANY

By Thomas J. Hagan

State of New Mexico | SS  
County of Bernalillo |  
This instrument was filed for record on

Outstanding per rata charges for water and sewer installations are

\_\_\_\_\_ as of August 12, 1974.

George Dine

AUG 13 1974  
At 2 o'clock p.m. Recorded in Vol. \_\_\_\_\_  
of record of said County Folio \_\_\_\_\_  
Clerk & Recorder  
Deputy Clerk

The foregoing Subdivision of that certain tract of land situate in the City of Albuquerque, New Mexico, being and comprising Tract lettered "K-1-A" and Tract "K-2" of the Subdivision of Tract "K-1" of Lands of Southwestern Construction Company as Addition to the City of Albuquerque, New Mexico, as the same is shown and designated on the plat of said Subdivision of Tract "K-1" filed in the office of the County Clerk of Bernalillo County, New Mexico, on the 13th day of October, 1973.  
And now herein shown, surveyed and subdivided, comprising Tracts "K-1-A-1" and "K-1-A-2" of the Subdivision of Tract "K-2" and "K-1-A" Lands of Southwestern Construction Company, in the City of Albuquerque, New Mexico, is with the free consent and in accordance with the desire of the undersigned owner and proprietors thereof.

SOUTHWESTERN CONSTRUCTION COMPANY

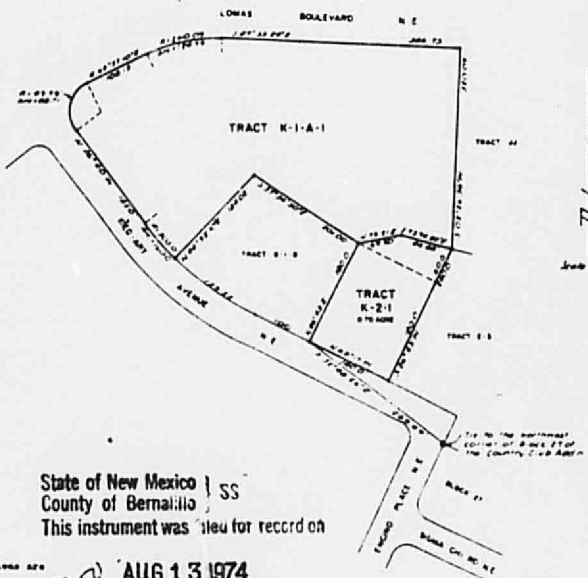
By Lola M. Smith  
LOLA M. SMITH - SECRETARY-TREASURER

STATE OF NEW MEXICO  
COUNTY OF BERNALILLO

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of August, 1974, by Lola M. Smith, Secretary-Treasurer of the Southwestern Construction Company, a New Mexico Corporation, on behalf of said Corporation.

By commission expiring June 26, 1976

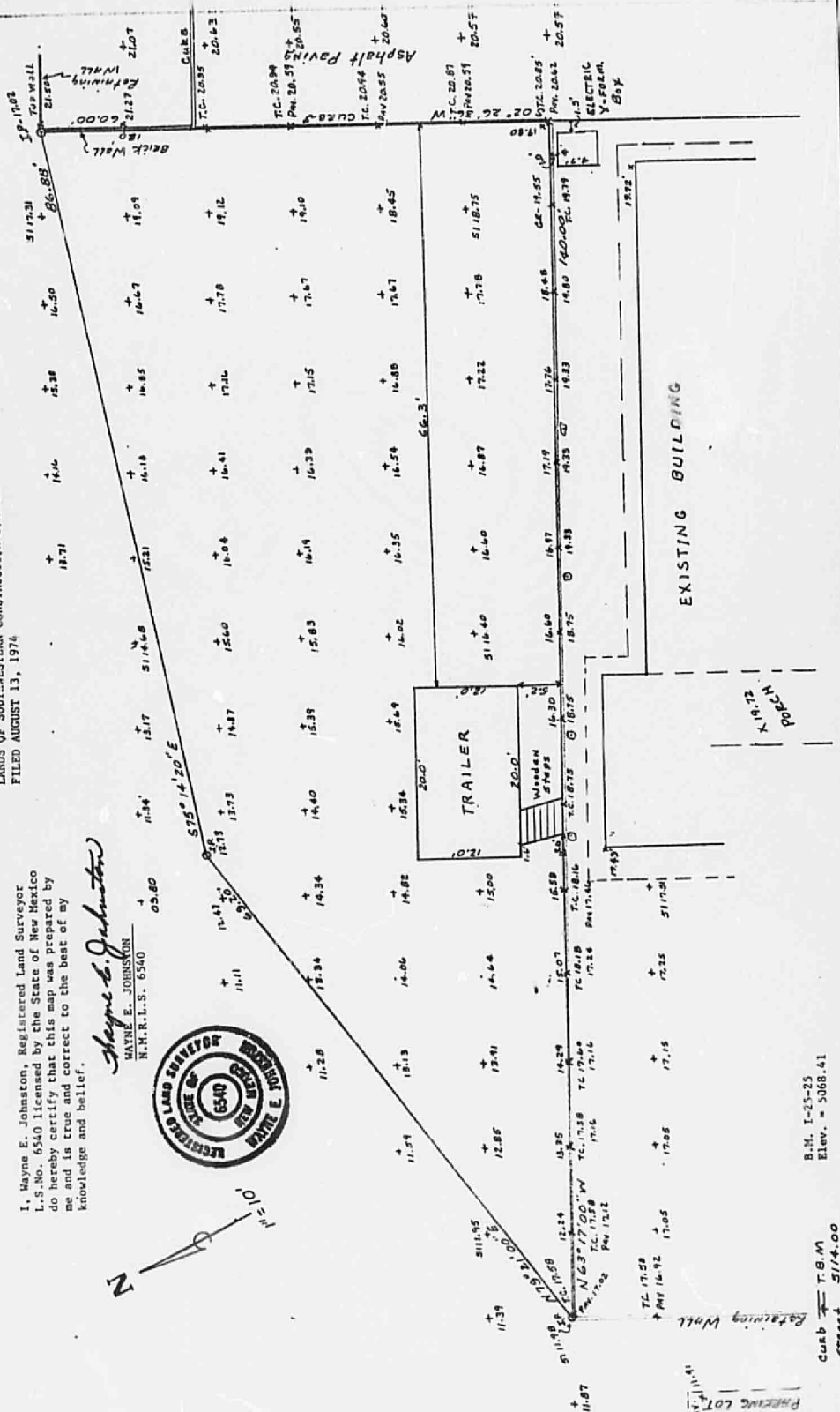
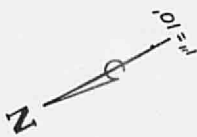
Charles M. Hagan  
NOTARY PUBLIC



NORTHERLY PORTION TRACT K-2-1  
LANDS OF SOUTHWESTERN CONSTRUCTION COMPANY  
FILED AUGUST 13, 1974

I, Wayne E. Johnston, Registered Land Surveyor  
L.S. No. 6540 licensed by the State of New Mexico  
do hereby certify that this map was prepared by  
me and is true and correct to the best of my  
knowledge and belief.

*Wayne E. Johnston*  
WAYNE E. JOHNSTON  
N.H.L.S. 6540



B.M. I-25-25  
Elev. = 5068.41

Curb T.B.M.  
Street 5114.00

## INFORMATION SHEET

PROJECT TITLE ADDITION TO ALBUQUERQUE DERMATOLOGY ASSOCIATES TYPE OF SUBMITTAL CONCEPTUAL - TO DETERMINE IF DRAINAGE STUDY IS REQUIRED

ZONE ATLAS PAGE NO. J-15-Z CITY ADDRESS 1021 MEDICAL ARTS AV, NE

LEGAL DESCRIPTION TRACT K-2-1, LANDS OF SOUTHWESTERN CONSTRUCTION CO.

ENGINEERING FIRM CHAVEZ GRIEVES CONTACT VIC CHAVEZ

ADDRESS 4520 MONTGOMERY NE PHONE 881-7376

OWNER ALBUQUERQUE DERMATOLOGY ASSOC. CONTACT DR. STAGNONE

ADDRESS 1021 MEDICAL ARTS AV, NE PHONE 247-0714

ARCHITECT BOEHNING PROTZ COOK & ASSOC CONTACT BRUCE THOMAS

ADDRESS 110 2ND ST. SW, SUITE 500 PHONE 242-4044

SURVEYOR NONE AT THIS TIME CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CONTRACTOR NONE AT THIS TIME CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

DATE SUBMITTED 12/17/83

BY Bruce Thomas

Use this Information Sheet when submitting the following:

Drainage report or plan, conceptual grading and drainage plan, engineer's certification plan, erosion plan and grading plan. Provide the information applicable to your submittal.



Michelle

Please make  
a file for this.

I have already responded  
to this verbally. 12/09/83

John

Pre-Design Investigation  
(Additions)

DATE 12/09/83

ADDRESS 1021 Medical Arts Ave. NE. ZONE ATLAS # J-15

LEGAL DESCRIPTION \_\_\_\_\_

OWNER \_\_\_\_\_

ARCHITECT/ENGINEER Boehning, Prosz, Cook & Associates.

LOT SIZE \_\_\_\_\_

ZONING \_\_\_\_\_

PROPOSED DEVELOPMENT Additions

|                                  | YES                                 | NO                                  | NA | COMMENTS |
|----------------------------------|-------------------------------------|-------------------------------------|----|----------|
| FLOOD HAZARD AREA                |                                     | <input checked="" type="checkbox"/> |    |          |
| PART OF AN APPROVED REPORT       |                                     |                                     |    |          |
| CONSTRUCTION PLANS ON MICRO-FILM |                                     |                                     |    |          |
| FIELD INSPECTION                 | <input checked="" type="checkbox"/> |                                     |    |          |

COMMENTS:

<sup>location</sup>  
Currently Site is draining into Fords Parking Lot. Site drops off about 6' and retaining wall will have to be built. Plus Plans indicate wall would need to be removed.

DRAINAGE REQUIREMENTS:

Engineer to submit a drainage Plan addressing Flow into Ford and retaining wall

*[Signature]*

12/08/83

BOEHNING, PROTZ, COOK & ASS. LATES  
110 Second Street SW - Suite 500  
Albuquerque, New Mexico 87102  
(505) 242-4044-

# LETTER OF TRANSMITTAL

TO HYDROLOGY

|                         |         |         |  |
|-------------------------|---------|---------|--|
| DATE                    | 12/7/83 | JOB NO. |  |
| ATTENTION               |         |         |  |
| FRED AGUIRRE OR STEVE   |         |         |  |
| ADDITION TO ALBUQUERQUE |         |         |  |
| DERMATOLOGY ASSOC.      |         |         |  |
| OFFICES                 |         |         |  |
|                         |         |         |  |
|                         |         |         |  |
|                         |         |         |  |

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

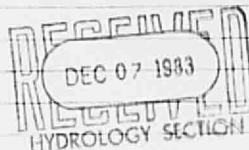
- |                                         |                                            |                                |                                  |                                         |
|-----------------------------------------|--------------------------------------------|--------------------------------|----------------------------------|-----------------------------------------|
| <input type="checkbox"/> Shop drawings  | <input checked="" type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order      | <input type="checkbox"/>       |                                  |                                         |

| COPIES | DATE | NO. | DESCRIPTION        |
|--------|------|-----|--------------------|
| 1      |      |     | PROPOSED SITE PLAN |
| 1      |      |     | EXISTING SITE PLAN |
| 1      |      |     | INFORMATION SHEET  |
|        |      |     |                    |
|        |      |     |                    |
|        |      |     |                    |
|        |      |     |                    |
|        |      |     |                    |
|        |      |     |                    |
|        |      |     |                    |

THESE ARE TRANSMITTED as checked below:

- |                                                            |                                                           |                                                               |
|------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> For approval                      | <input type="checkbox"/> Approved as submitted            | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input type="checkbox"/> For your use                      | <input type="checkbox"/> Approved as noted                | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> Returned for corrections         | <input type="checkbox"/> Return _____ corrected prints        |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/>                                  |                                                               |
| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____       | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |                                                               |

REMARKS THIS INFORMATION IS BEING SUBMITTED FOR DETERMINATION OF WHETHER OR NOT A DRAINAGE STUDY WILL BE REQUIRED FOR THE REFERENCED PROJECT. DEPARTMENT ENGINEER TO FIELD VERIFY EXISTING CONDITION



COPY TO \_\_\_\_\_

SIGNED: Bruce Thomas

If enclosures are not as noted, kindly notify us at once



PLAT OF  
SUBDIVISION OF TRACT K-2 B PORTION -A  
LANDS OF  
SOUTHWESTERN CONSTRUCTION COMPANY

24480

LAND DIVISION NO. SN-243 (SP) (C)  
APPROVED John C. Hopper by Theo. P. Rocken  
CITY OF ALBUQUERQUE  
FOR: COUNTY \_\_\_\_\_ CITY ✓

ALBUQUERQUE, NEW MEXICO  
ROSS HOWARD COMPANY DPK-RH  
JUNE 27, 1974

J-15

I, David S. Krammer, a duly qualified Land Surveyor  
licensed to practice under the Laws of the State of  
New Mexico, do hereby certify that the plat herein  
delimited was prepared under my direction and super-  
vision and that the representations thereon are true  
and correct to the best of my knowledge and belief.



David S. Krammer  
DAVID S. KRAMMER  
New Mexico Registered  
Land Surveyor No. 4577

New Mexico Title Company hereby certifies that  
all taxes have been paid in full for the period  
of the past ten (10) years, up to and including  
the year 1973, for all of the property includ-  
ed in the plat upon which this certificate appears.

NEW MEXICO TITLE COMPANY

By Thomas G. Hays

State of New Mexico } SS  
County of Bernalillo }  
This instrument was filed for record on

Outstanding pre rata charges for water and sewer installations are

— 0 — as of August 13, 1974.  
Angela Dine

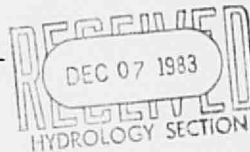
AUG 13 1974  
At 2 o'clock p.m. Recorded in Vol. \_\_\_\_\_  
of records of said County Folio \_\_\_\_\_  
Clerk & Recorder  
Deputy Clerk

The foregoing Subdivision of that certain Tract of land situate in the City of Albuquerque, New Mexico, being and comprising Tract lettered "K-1-A" and Tract "K-2" of the Subdivision of Tract "K-1" of Lands of Southwestern Construction Company an Addition to the City of Albuquerque, New Mexico, as the same is shown and designat-  
ed on the plat of said Subdivision of Tract "K-1" filed in the office of the County Clerk of Bernalillo County, New Mexico, on the 13th day of October, 1972;

And now herein shown, surveyed and subdivided, comprising Tracts "K-1-A-1" and "K-1-1" of the Subdivision of Tract "K-2" and "K-1-A" Lands of Southwestern Construc-  
tion Company, in the City of Albuquerque, New Mexico, is with the free consent and in accordance with the desire of the undersigned owner and proprietor thereof.

SOUTHWESTERN CONSTRUCTION COMPANY

By Lola H. Smith  
LOLA H. SMITH - SECRETARY-TREASURER



STATE OF NEW MEXICO }  
COUNTY OF BERNALILLO } SS

The foregoing instrument was acknowledged before me this 13th day of August, 1974, by Lola H. Smith, Secretary-Treasurer  
of the Southwestern Construction Company, a New Mexico Corporation, on behalf of said Corporation.

My commission expires June 26, 1976

Charles M. Hays  
NOTARY PUBLIC

