

DRAINAGE INFORMATION SHEET

50991

PROJECT TITLE: AMERICAN LEGION
POST 13 ZONE ATLAS/DRNG. FILE #: J15/D26LEGAL DESCRIPTION: UNPLATTED

CITY ADDRESS: _____

ENGINEERING FIRM: TOM MANN & ASSOC. CONTACT: J.G. MORTENSENADDRESS: 811 DALLAS NE.PHONE: 265-5611OWNER: AMERICAN LEGIONCONTACT: ARCHITECT

ADDRESS: _____

PHONE: _____

ARCHITECT: BANES Co.CONTACT: BRUCE ROSS

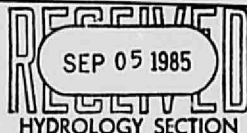
ADDRESS: _____

PHONE: 344-3461SURVEYOR: TOM MANN & ASSOC.CONTACT: J.G. MORTENSENADDRESS: 811 DALLAS NEPHONE: 265-5611CONTRACTOR: BANES Co.CONTACT: BRUCE ROSS

ADDRESS: _____

PHONE: _____

PRE-DESIGN MEETING:

☐ YES
☒ NO☐ COPY OF CONFERENCE RECAP
SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
☒ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☒ GRADING PLAN
☐ EROSION CONTROL PLAN
☐ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ SITE DEVELOPMENT PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☒ BUILDING PERMIT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ ROUGH GRADING PERMIT APPROVAL
☐ GRADING/PAVING PERMIT APPROVAL
☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 09-05-85BY: J.G. MORTENSEN



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

September 23, 1985

Mr. Jeff Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, NM 87110

REF: DRAINAGE PLAN FOR AMERICAN LEGION POST 13 (J15-D26) ENGINEER'S
STAMP DATED 9/4/85

Dear Jeff:

Based on the information provided on your September 5, 1985 submittal,
building permit approval is granted.

If I can be of further assistance, please feel free to call me at
766-7644.

Sincerely,

Carlos A. Montoya, PE
City/County Flood Plain Admin.

CAM:BJM:mrk

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467

AN EQUAL OPPORTUNITY EMPLOYER