CITY OF ALBUQUERQUE

Planning Department Brennon Williams, Director



Mayor Timothy M. Keller

September 10, 2020

J. Graeme Means, P.E. High Mesa Consulting Group 6010 B Midway Park Blvd NE Albuquerque, NM 87109

RE: UNM Lands West Phase 1 Improvements Grading and Drainage Plan Engineer's Stamp Date: 08/28/20 Hydrology File: J15D027A

Dear Mr. Means:

Sincerely,

Based upon the information provided in your submittal received 09/03/2020, the Grading and Drainage Plan is approved for Paving Permit and SO-19 Permit.

Albuquerque As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, <u>jhughes@cabq.gov</u>, 924-3420) 14 days prior to any earth disturbance.

NM 87103

If you have any questions, please contact me at 924-3995 or <u>rbrissette@cabq.gov</u>.

www.cabq.gov

Renée C. Brissette

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology Planning Department



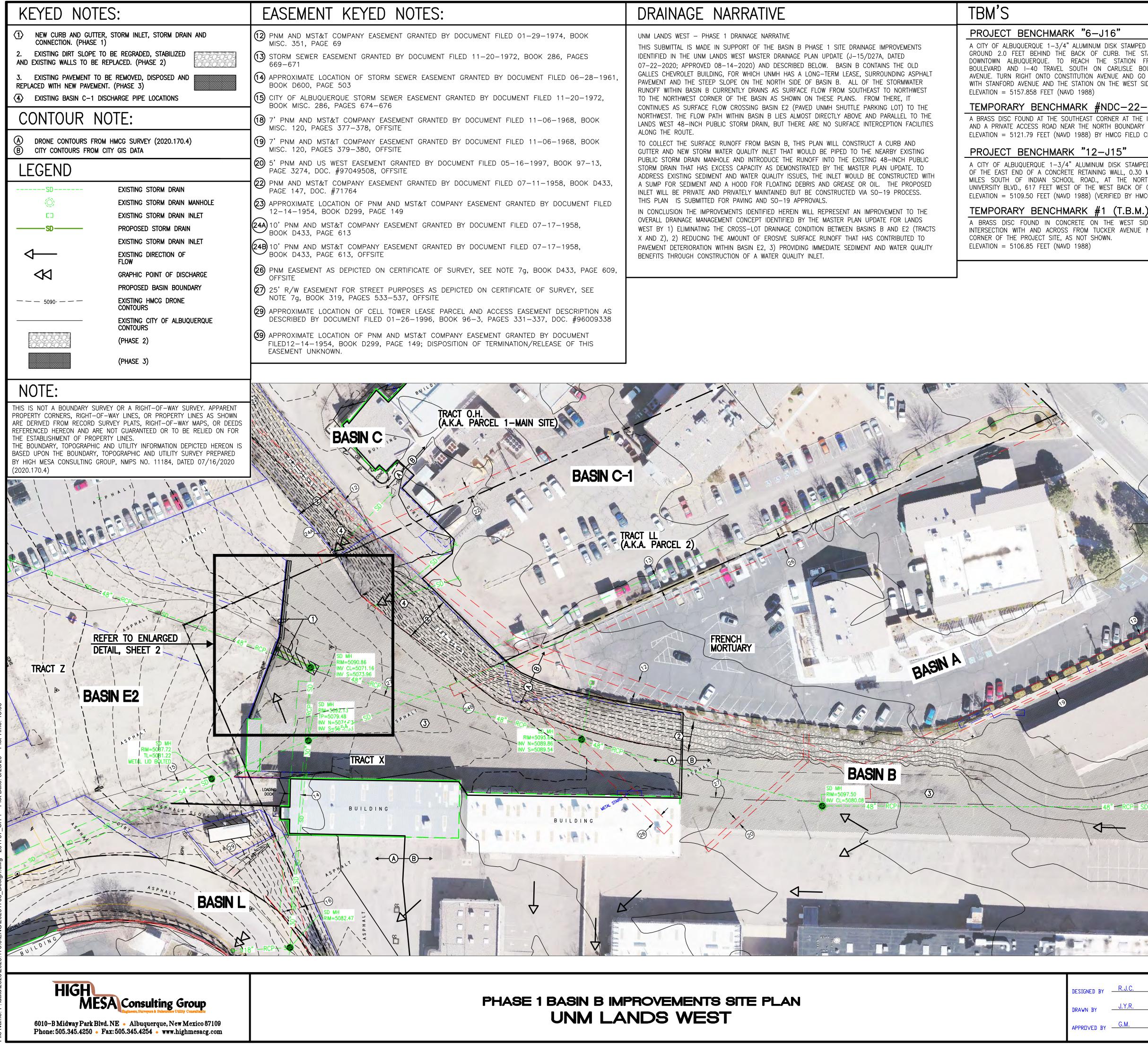
City of Albuquerque

Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

DRB#: _____ EPC#: _____ Work Order#: _____ Legal Description: City Address: Applicant: Contact: Address: Phone#:______ Fax#:_____ E-mail: _____ Other Contact: Contact: Address: Phone#:______ Fax#:_____ E-mail: _____ TYPE OF DEVELOPMENT: _____ PLAT (# of lots) _____ RESIDENCE _____ DRB SITE ___ ADMIN SITE IS THIS A RESUBMITTAL? _____ Yes _____ No DEPARTMENT _____ TRANSPORTATION _____ HYDROLOGY/DRAINAGE Check all that Apply: **TYPE OF APPROVAL/ACCEPTANCE SOUGHT:** BUILDING PERMIT APPROVAL **TYPE OF SUBMITTAL:** CERTIFICATE OF OCCUPANCY ENGINEER/ARCHITECT CERTIFICATION PAD CERTIFICATION PRELIMINARY PLAT APPROVAL ____ CONCEPTUAL G & D PLAN _____ SITE PLAN FOR SUB'D APPROVAL GRADING PLAN SITE PLAN FOR BLDG. PERMIT APPROVAL DRAINAGE REPORT ____ FINAL PLAT APPROVAL ____ DRAINAGE MASTER PLAN FLOODPLAIN DEVELOPMENT PERMIT APPLIC SIA/ RELEASE OF FINANCIAL GUARANTEE ELEVATION CERTIFICATE FOUNDATION PERMIT APPROVAL ____ CLOMR/LOMR GRADING PERMIT APPROVAL ____ TRAFFIC CIRCULATION LAYOUT (TCL) SO-19 APPROVAL TRAFFIC IMPACT STUDY (TIS) PAVING PERMIT APPROVAL ____ STREET LIGHT LAYOUT GRADING/ PAD CERTIFICATION ____OTHER (SPECIFY) _____ WORK ORDER APPROVAL PRE-DESIGN MEETING? CLOMR/LOMR FLOODPLAIN DEVELOPMENT PERMIT ____OTHER (SPECIFY) _____ DATE SUBMITTED: By: COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED:

FEE PAID:



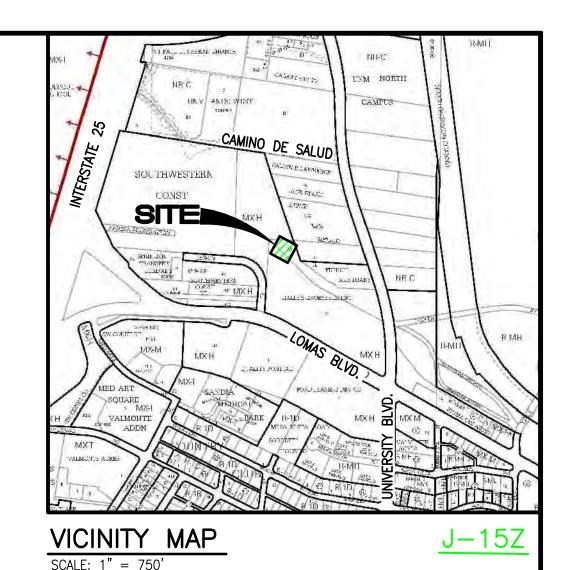
A CITY OF ALBUQUERQUE 1-3/4" ALUMINUM DISK STAMPED "ACS BM, 6-J16", SET FLUSH WITH THE GROUND 2.0 FEET BEHIND THE BACK OF CURB. THE STATION IS LOCATED 2.0 MILES EAST OF DOWNTOWN ALBUQUERQUE. TO REACH THE STATION FROM THE INTERSECTION OF CARLISLE BOULEVARD AND I-40 TRAVEL SOUTH ON CARLISLE BOULEVARD 0.75 MILES TO CONSTITUTION AVENUE. TURN RIGHT ONTO CONSTITUTION AVENUE AND GO WEST 0.75 MILES TO THE INTERSECTION WITH STANFORD AVENUE AND THE STATION ON THE WEST SIDE OF THE INTERSECTION. ELEVATION = 5157.858 FEET (NAVD 1988)

A BRASS DISC FOUND AT THE SOUTHEAST CORNER AT THE INTERSECTION OF TUCKER AVENUE N.E. AND A PRIVATE ACCESS ROAD NEAR THE NORTH BOUNDARY OF THE PROJECT SITE, NOT SHOWN. ELEVATION = 5121.79 FEET (NAVD 1988) BY HMCG FIELD CREW.

A CITY OF ALBUQUERQUE 1-3/4" ALUMINUM DISK STAMPED "ACS BM. 12-J15". EPOXIED ON TOP OF THE EAST END OF A CONCRETE RETAINING WALL, 0.30 MILES NORTH OF LAMAS BLVD. NE., 0.30 MILES SOUTH OF INDIAN SCHOOL ROAD., AT THE NORTH PROPERTY LINE OF ADDRESS 1131 UNIVERSITY BLVD., 617 FEET WEST OF THE WEST BACK OF CURB LINE OF UNIVERSITY BOULEVARD. ELEVATION = 5109.50 FEET (NAVD 1988) (VERIFIED BY HMCG)

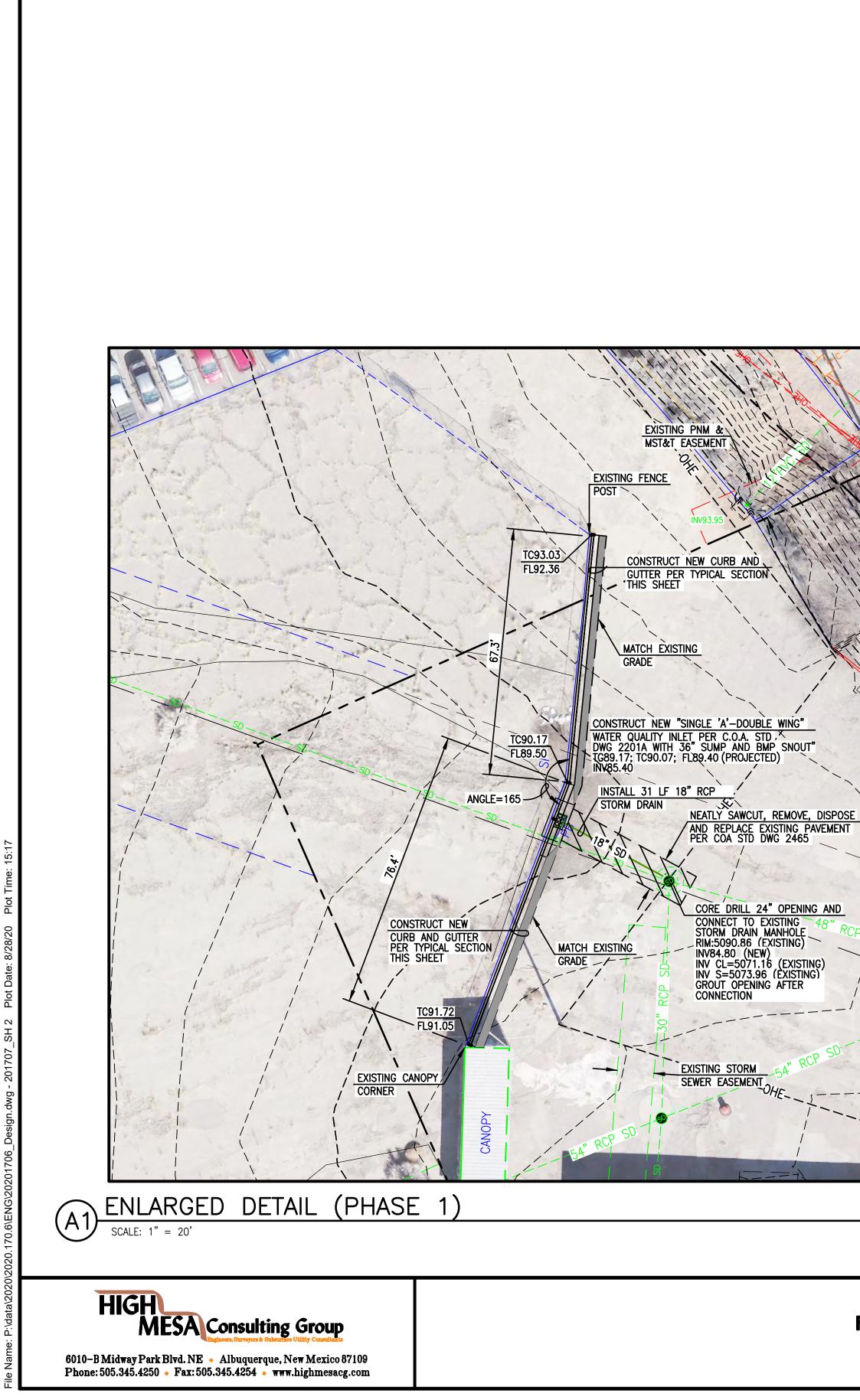
A BRASS DISC FOUND IN CONCRETE ON THE WEST SIDE OF UNIVERSITY BOULEVARD N.E. AT INTERSECTION WITH AND ACROSS FROM TUCKER AVENUE N.E. AND BEING NEAR THE NORTHWEST CORNER OF THE PROJECT SITE, AS NOT SHOWN. ELEVATION = 5106.85 FEET (NAVD 1988)

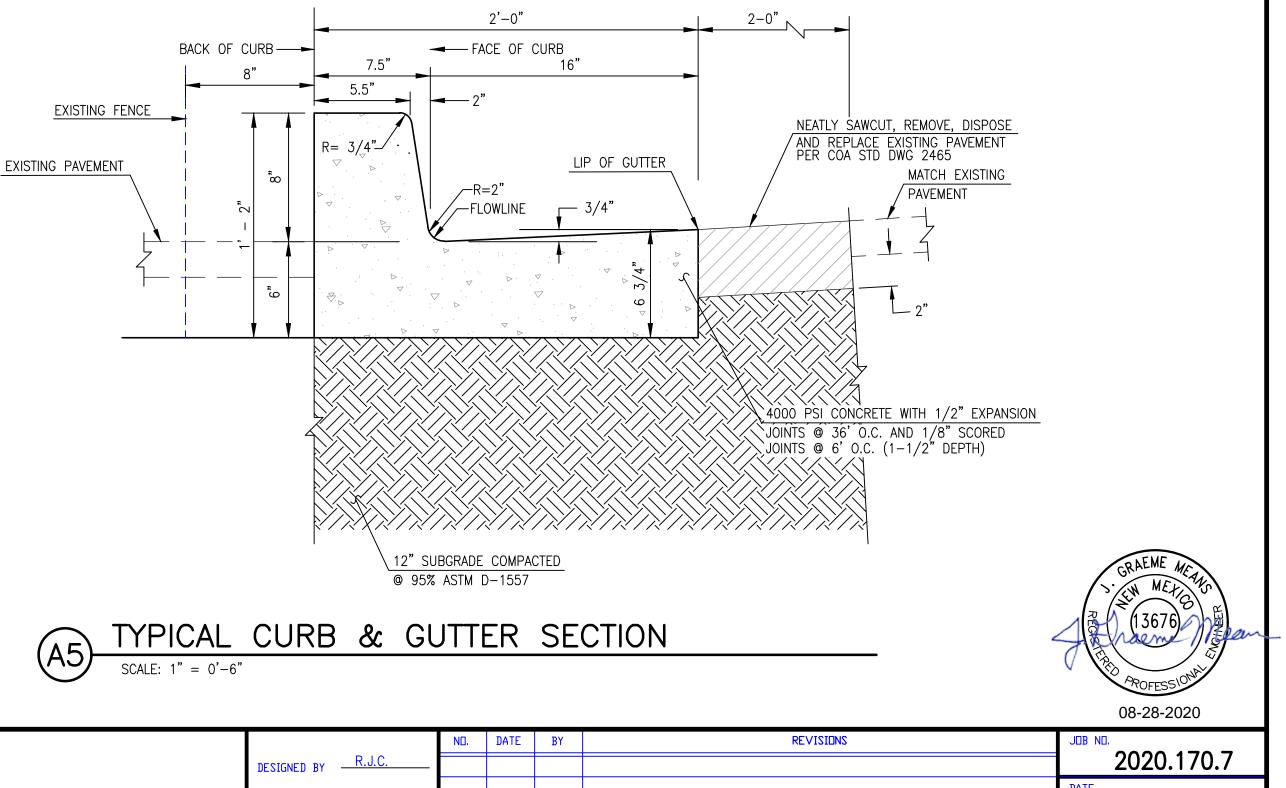
TEMPORARY BENCHMARK #NDC-22-23 (T.B.M.)



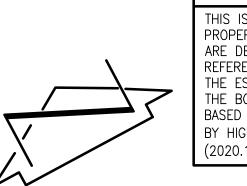
SCALE: 1'' = 40'UNIVERSITY PLAD

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		ND.	DATE	BY			RE∨ISI⊡NS		JOB NO.	
DESIGNED BY	R.J.C.									2020.170.7
	J.Y.R.								DATE	08-2020
DRAWN BY	0.1.1.	—							L L	JO-ZUZU

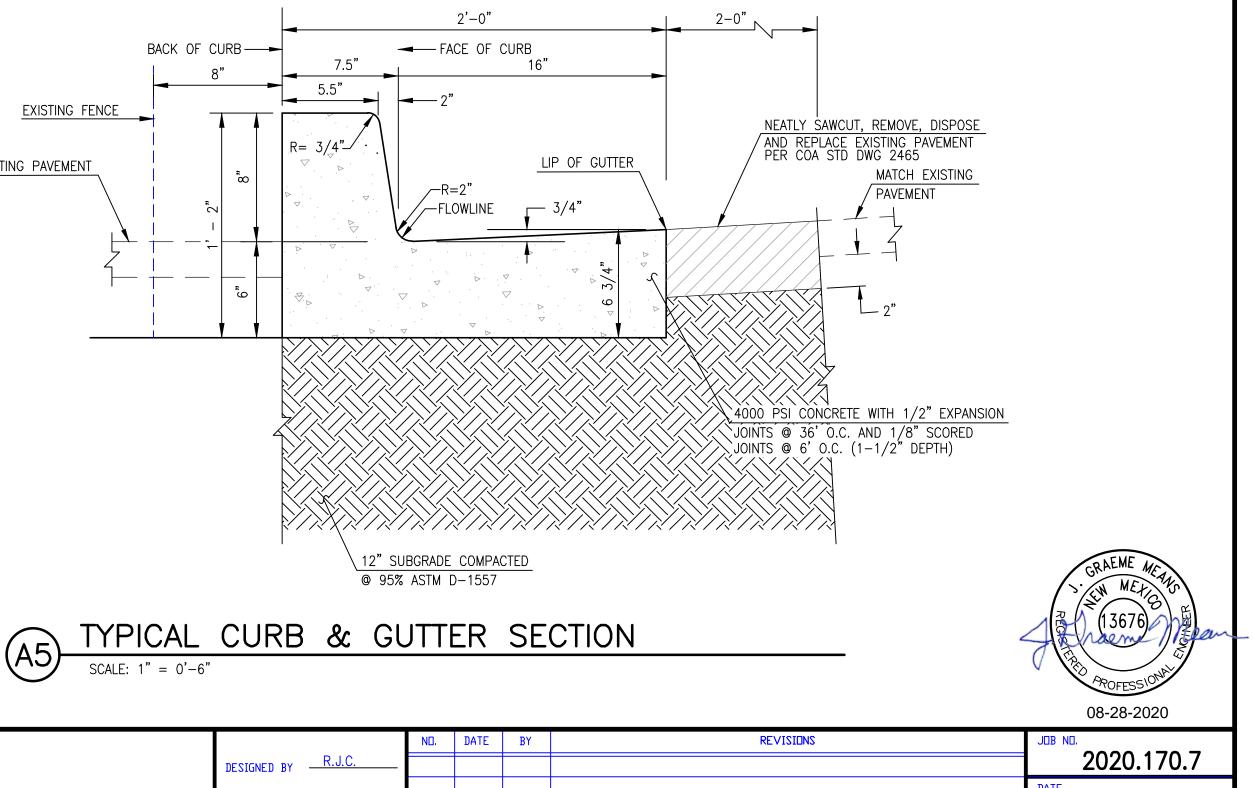




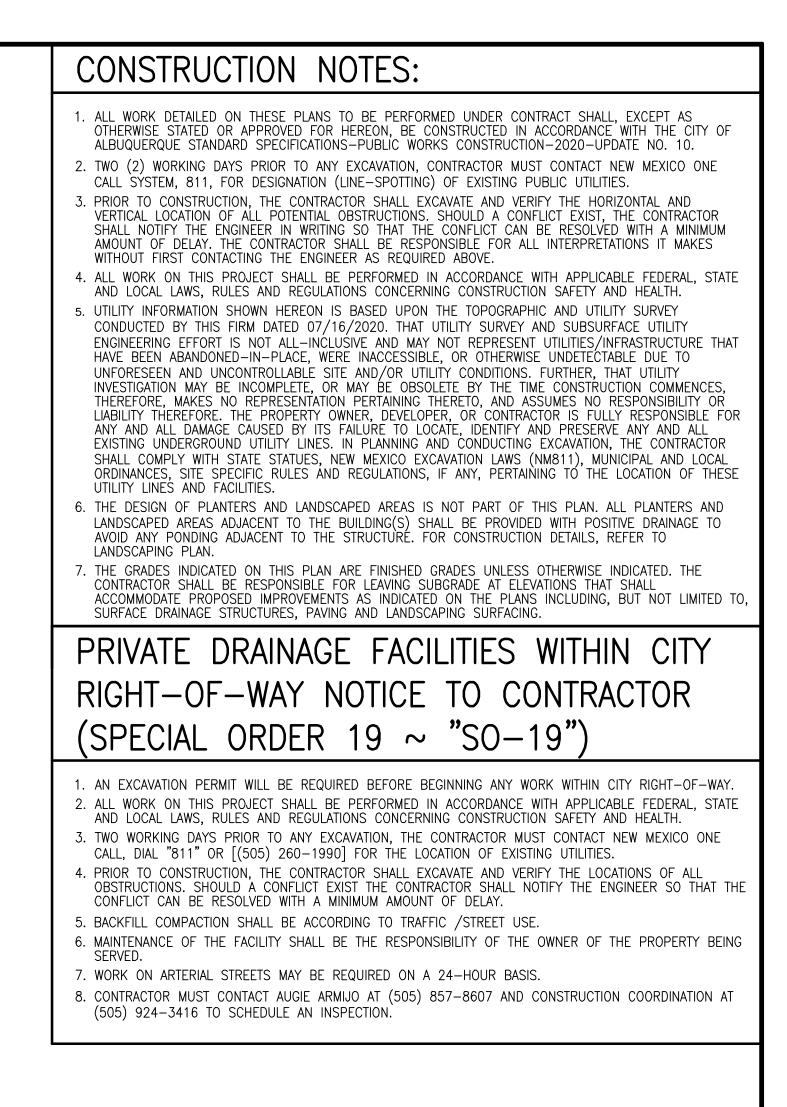
NOTE:



THIS IS NOT A BOUNDARY SURVEY OR A RIGHT-OF-WAY SURVEY. APPARENT PROPERTY CORNERS, RIGHT-OF-WAY LINES, OR PROPERTY LINES AS SHOWN ARE DERIVED FROM RECORD SURVEY PLATS, RIGHT-OF-WAY MAPS, OR DEEDS REFERENCED HEREON AND ARE NOT GUARANTEED OR TO BE RELIED ON FOR THE ESTABLISHMENT OF PROPERTY LINES. THE BOUNDARY, TOPOGRAPHIC AND UTILITY INFORMATION DEPICTED HEREON IS BASED UPON THE BOUNDARY, TOPOGRAPHIC AND UTILITY SURVEY PREPARED BY HIGH MESA CONSULTING GROUP, NMPS NO. 11184, DATED 07/16/2020 (2020.170.4)



PHASE 1 BASIN B IMPROVEMENTS **UNM LANDS WEST**



SIGNED BY	R.J.C.	 			2020).170).7
AWN BY	J.Y.R.			DATE	08–2	2020)
PROVED BY	G.M.			SHEET	2	DF	2