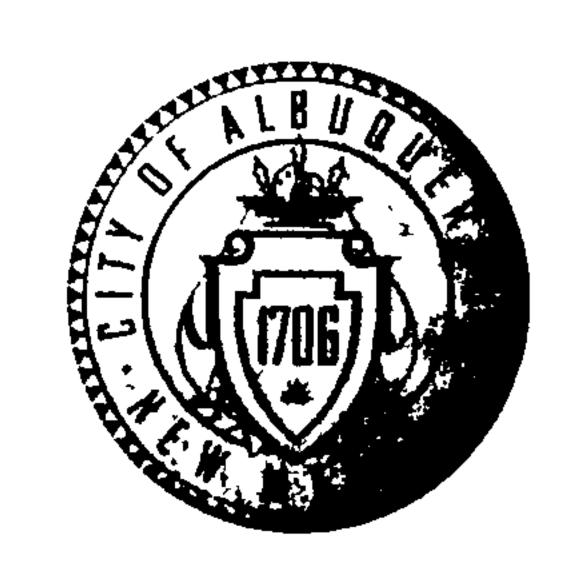
# CITY OF ALBUQUERQUE



March 8, 2011

Michael J. Cassutt, R.A.
MJ Cassutt Architects, P.C.
7563 South Sallida Court
Centennial, CO 80016

Re: Taco Bell, 5215 Lomas Blvd. NE

Certificate of Occupancy – Transportation Development

Architect's Stamp dated 01-06-11 (J17-D014)

Certification dated 03-07-11

Dear Mr. Cassutt,

PO Box 1293

Based upon the information provided in your submittal received 03-08-11,
Transportation Development has no objection to the issuance of a Permanent Certificate of Occupancy. This letter serves as a "green tag" from Transportation Development for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

Albuquerque

If you have any questions, you can contact me at 924-3991.

NM 87103

www.cabq.gov

Kristal D. Metro, P.E.

Sincerely,

Traffic Engineer, Planning Dept.

Development and Building Services

C: CO Clerk File

Albuquerque - Making History 1706-2006

#### DRAINAGE AND TRANSPORTATION INFORMATION SHEET

|                                                         | (REV 12/2005)                         |                                                           |
|---------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|
| PROJECT TITLE: Restaure                                 | at Roll                               | 717-D14<br>ZONE MAP:                                      |
|                                                         | · · · · · · · · · · · · · · · · · · · | ORK ORDER#:                                               |
| TDOLT DECORPORT                                         |                                       |                                                           |
| LEGAL DESCRIPTION: 521 CITY ADDRESS: A15000             |                                       | <u>/ (- ·                                     </u>        |
|                                                         |                                       |                                                           |
| ENGINEERING FIRM:ADDRESS:                               |                                       | CONTACT:                                                  |
| CITY, STATE:                                            |                                       | PHONE:<br>ZIP CODE:                                       |
| 011D TOD \( \sigma_1 \)                                 | ~ ~                                   | CONTACT: J-A Geller                                       |
| OWNER: 1950 11 0 11 ADDRESS: G74 6.                     | 10. Colfic Xa Auto                    | CONTACT: <u>JC L+ Ge/161</u> PHONE: <u>Jo 7- 745-0555</u> |
| CITY, STATE: Do he                                      |                                       | ZIP CODE: 80)04                                           |
| ARCHITECT: M.T. Cassu                                   | f Architect Rec                       | CONTACT: MIKE CSSU                                        |
| ADDRESS: 7563                                           | 5- 85/12/57                           | PHONE 303) 77/- 0/13                                      |
| CITY, STATE:nych                                        | 1a/ (c)                               | ZIP CODE: \$-00/6                                         |
| SURVEYOR:                                               |                                       | CONTACT:                                                  |
| ADDRESS:                                                |                                       | PHONE:                                                    |
| CITY, STATE:                                            |                                       | ZIP CODE:                                                 |
| CONTRACTOR: ALLARADO ADDRESS: 1766 540                  | tele dir                              | CONTACT: <u> </u>                                         |
| CITY, STATE: Denver                                     | C 0-                                  | ZIP CODE: 8-0204                                          |
| TYPE OF SUBMITTAL:                                      | CHECK TYPE OF AP                      | PROVAL SOUGHT:                                            |
| DRAINAGE REPORT                                         | <u></u>                               | CIAL GUARANTEE RELEASE                                    |
| DRAINAGE PLAN 1 <sup>st</sup> SUBN DRAINAGE PLAN RESUBN |                                       | RY PLAT APPROVAL<br>N FOR SUB'D APPROVAL                  |
| CONCEPTUAL G & D PLAN                                   | <u> </u>                              | BLDG. PERMIT APPROVAL                                     |
| GRADINGPLAN                                             | <del></del>                           | AN APPROVAL                                               |
| EROSION CONTROL PLAN                                    |                                       | Γ APPROVAL                                                |
| ENGINEER'S CERT (HYDR                                   | ·                                     | ON PERMIT APPROVAL                                        |
| CLOMR/LOMR                                              |                                       | PERMIT APPROVAL;                                          |
| TRAFFIC CIRCULATION L.  X ENGINEER'S CERT (TCL)         |                                       | TE OF OCCUPANCY (PERM) TE OF OCCUPANCY (TEMP)             |
| ENGINEER'S CERT (ICL)  ENGINEER'S CERT (DRB S           |                                       | ERMIT APPROVAL                                            |
| OTHER (SPECIFY)                                         | •                                     | RMIT APPROVAL                                             |
|                                                         |                                       | ER APPROVAL                                               |
| ,                                                       | OTHER (SPE                            | CIFY)                                                     |
| WAS A PRE-DESIGN CONFERENCE                             | ATTENDED:                             |                                                           |
| YES                                                     | <b></b>                               |                                                           |
| NO                                                      | MAR 08 2011                           |                                                           |
| COPY PROVIDED                                           |                                       |                                                           |
|                                                         | HYDROLOGY                             |                                                           |
| DATE SUBMITTED:                                         | SECTION                               | BY:                                                       |

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location, and scope to the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

- 1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
- 3. Drainage Report: Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

### March 7, 2011

City of Albuquerque Planning Department 600 2nd St. NW Albuquerque, NM 87103

pastal...
I wase the tap. It works food My 3/1/1

Attention: Kristal Metro, P.E., Transportation Development

Re: Taco Bell 5215 Lomas Blvd., N.E., Albuquerque, NM

#### TRAFFIC CERTIFICATION

I, NMRA Michael J. Cassutt, OF THE FIRM M.J. Cassutt Architects, P.C., HEREBY CERTIFY THAT THIS PROJECT IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 12/2/10 with Revision Date 1/3/11 for Traffic Comments.

THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY Michael Cassutt OF THE FIRM M.J. Cassutt Architects, P.C.. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON March 7, 2011 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR an occupancy permit.

<LIST EXCEPTIONS, IF ANY> None

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

Signature of Engineer or Architect

MICHAEL J.
CASSUTT
NO. 3410

MAR 08 2011

HYDROLOGY
SECTION

M.J. Cassutt Architects, P.C.

# CITY OF ALBUQUERQUE



January 7, 2011

Michael J. Cassutt, R.A.
MJ Cassutt Architects, P.C.
7563 South Sallida Court
Centennial, CO 80016

Re:

Taco Bell, 5215 Lomas Blvd. NE, Traffic Circulation Layout

Architect's Stamp dated 01-06-11 (J17-D014)

Dear Mr. Cassutt,

The TCL submittal received 01-07-10 is approved for Building Permit. The plan is stamped and signed as approved. A copy of this plan will be needed for each of the building permit plans. Please keep the original to be used for certification of the site for final C.O. for Transportation. Public infrastructure or work done within City Right-of-Way shown on these plans is for information only and is not part of approval. A separate DRC and/or other appropriate permits are required to construct these items.

PO Box 1293

If a temporary CO is needed, a copy of the original TCL that was stamped as approved by the City will be needed. This plan must include a statement that identifies the outstanding items that need to be constructed or the items that have not been built in "substantial compliance," as well as the signed and dated stamp of a NM registered architect or engineer. Submit this TCL with a completed <u>Drainage and Transportation Information Sheet</u> to Hydrology at the Development Services Center of Plaza Del Sol Building.

Albuquerque

When the site is completed and a final C.O. is requested, use the original City stamped approved TCL for certification. A NM registered architect or engineer must stamp, sign, and date the certification TCL along with indicating that the development was built in "substantial compliance" with the TCL. Submit this certification TCL with a completed <u>Drainage and Transportation Information Sheet</u> to Hydrology at the Development Services Center of Plaza Del Sol Building.

www.cabq.gov

NM 87103

Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. To confirm that a final C.O. has been issued, call Building Safety at 924-3306.

Sincerely,

Kristal D. Metro, P.E.

Traffic Engineer, Planning Dept.

Development and Building Services

C:

File

# "-CITY OF ALBUQUERQUE



December 29, 2010

Michael J. Cassutt, Registered Architect MJ Cassutt Architects, P.C. 7563 South Sallida Court Centennial, CO 80016

Re: Taco Bell, 5215 Lomas Blvd. NE, Traffic Circulation Layout Architect's Stamp dated 12-24-10 (J17-D014)

Dear Mr. Cassutt,

Based upon the information provided in your submittal received 12-28-10, the above referenced plan cannot be approved for Building Permit until the following comments are addressed:

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

- 1. The sidewalk connection from Lomas Blvd. onto site will not work because: Grades appears to be very steep (need 5% max. for ADA access), conflict with existing ramp on Lomas, conflict with guy wire and possible power pole; sidewalk pathway must be 6 ft. minimum in width.
- 2. You'll need to provide 'Do not enter' signs (R5-1) at end of drive thru aisle fronting parking area and Lomas Blvd.
- 3. The parking stalls: Must meet minimum length (L) requirements (L=18 feet) and be designate compact (L=15 feet, label compact on stalls) where applicable; the proposed wheel ramp will need railing behind it and path must be 6 ft. wide with ¼" lip not ½" lip; must designate van accessible for one of the ADA stalls.
- 4. Provide vicinity map (zone atlas map).

If you have any questions, you can contact me at 505-924-3630.

Sinc Holv.

Nijo Salgado-Fernandez, P.E.

Senier Traffic Engineer, Planning Dept.

Development and Building Services

C:

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 12/2005)

| LEGAL DESCRIPTION: Toco Bell CITY ADDRESS: -26+5 10005 D7110  52/5 Lomos Blvd. NE  ENGINEERING FIRM:  ADDRESS:  CITY, STATE:  DWNER: Polo Alto in C  ADDRESS: 724 west collect games.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONTACT:<br>PHONE:<br>ZIP CODE:                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| CITY ADDRESS:ZG+F   om.s D7   o  52/5 Longs Blvd. NE  ENGINEERING FIRM:  ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PHONE:                                                                                                             |
| 52/5 Longs Blud. NE  ENGINEERING FIRM:  ADDRESS:  CITY, STATE:  DWNER: Polo Altoin C  ADDRESS: 929 wost coloat granner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PHONE:                                                                                                             |
| ENGINEERING FIRM:  ADDRESS:  CITY, STATE:  DWNER: Palo Altoin C  ADDRESS: 924 wast collect ormans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PHONE:                                                                                                             |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PHONE:                                                                                                             |
| CITY, STATE:  DWNER: Palo Alto in C  ADDRESS: 929 west collect ormans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |
| DWNER: Palo Alto in C<br>ADDRESS: 924 west collect onnounces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZIP CODE:                                                                                                          |
| ADDRESS: 924 WCS+ COIG-G+ BORNEYZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |
| ADDRESS: 924 WCS+ COIG-G+ BORNEYZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | XCONTACT: 5. 5. 400- 58                                                                                            |
| ——————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHONE:                                                                                                             |
| CITY, STATE: Denver C. Jozuy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZIP CODE:                                                                                                          |
| · \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    |
| RCHITECT: M.J. Cassutt Architects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTACT:                                                                                                           |
| ADDRESS: 7563 South 501.10 Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PHONE:                                                                                                             |
| CITY, STATE: Contennel Co 80016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ZIP CODE:                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |
| URVEYOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTACT:                                                                                                           |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PHONE:                                                                                                             |
| CITY, STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZIP CODE:                                                                                                          |
| ONTRACTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CONTACT:                                                                                                           |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PHONE:                                                                                                             |
| CITY, STATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ZIP CODE:                                                                                                          |
| DRAINAGE PLAN RESUBMITTAL  CONCEPTUAL G & D PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERT (HYDROLOGY)  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT  ENGINEER'S CERT (TCL)  ENGINEER'S CERT (DRB SITE PLAN)  OTHER (SPECIFY)  S. DEV. PLAN  SECTOR PLAN  FOUNDATION  CERTIFICAT  CERTIFICAT  CERTIFICAT  PAVING PER | PERMIT APPROVAL ERMIT APPROVAL E OF OCCUPANCY (PERM) E OF OCCUPANCY (TEMP) ERMIT APPROVAL MIT APPROVAL ER APPROVAL |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |
| AS A PRE-DESIGN CONFERENCE ATTENDED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |
| YES<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |
| NO<br>COPY PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A                                                                                                                  |
| TE SUBMITTED:/と-ヱタ-/ບ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BY: Keem                                                                                                           |
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DEC 28 2010
HYDROLOGY
SECTION