

CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION



HYDROLOGY SECTION PROJ. NO. T-19 DATE: 2-25-8V

PLANNING DIVISION NO.

CONFERENCE RECAP

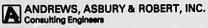
who	REPRESENTING
ATTENDANCE: Carles Monta, Lichard William Toe Jones	
Flooded areas down	drainage plan as per DPM on to issuance of building is charge to be determined extreme of FEMA maps
	dings are summarized accurately and are only subject to change if not reasonable or that they are based on inaccurate information. SIGNED:
TITLE: civil Exer	TITLE:
DATE: 9-25-8x	DATE: 51 P 25 1394

CITY OF ALLUDDER JUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

HYDROLDSY SECTION PROJECT NJ. : (7-19-	DATE: 1/25/35
PLANNING DIVISIEN NOS. EPC:	URB:
CONFERENCE RECAD	
SUBJECT: Tant X , BK 26 , Ex	W For Andr.
SUBJECT: TRACE A DEC SUBJECT:	, , , , , , , , , , , , , , , , , , , ,
SOPROVAL REQUEST	ED:
PRELIMINARY PLAT	FINAL PLAT
SITE DEVELOPMENT PLFC.	BUILDING PERMIT
us-r	REPRESENTING
ATTENDENCE: John ALDRIUS _	
FRED Aquirar _	
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FOR the PUBLIC INFRESTRUCTURES	LEGOTO FOR DEVILOPITORITORI
The undersigned agrees that the above find	ings are swamarized accomatery
and are only subject to chance if further invare not reasonable on that they are bases on	restigation reveals the
11/1	film G. Collen
/	/
DOTE: 1/28/85 DETE: /	1-28-55
DATE: // 5 / 5 5===: V	
ANDTENA DI FOSE PROVIDE O CCOY DE THIS RECAP	WITH THE DRAINAGE SUPELTIA.

DRAINAGE INFORMATION SHEET

PROJECT TITLE: HEIGHTS CLUB ZO	
LEGAL DESCRIPTION: TRACT "X" BLOCK 26 EA	AST END ADDITION
CITY ADDRESS: MARBLE & WYOMING	
ENGINEERING FIRM: ANDREWS, ASBURY & ROBERT	INCONTACT: JOHN ANDREWS
ADDRESS: 149 Jackson NE, Albuquerque, No	1_РНОИЕ:- 265-6631
OHNER: HEIGHTS CLUB, INC.	CONTACT: R. R. RUTLEDGE
7801 Academy NE ADDRESS Building No. 2, Suite 202	PHONE: 821-3100
ARCHITECT: DEL PAUL JACK	CONTACT:
ADDRESS: 400 San Felipe NW	PHONE: 242-4591
SURVEYOR: DENNY-GROSS & ASSOCIATES	CONTACT:
ADDRESS: 2400 Comanche NE	PHONE: 884-0696
CONTRACTOR:_ n/a	CONTACT:
ADDRESS:	PHONE:
PRE-DESIGN HEETING: APR 2 6 1385 NO HYDROLOGY SECTION	PRB NO
COPY OF CONFERENCE RECAP SHEET PROVIDED	PROJECT NO
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT	SKETCH PLAT APPROVAL
X DRAINAGE PLAN	PRELIHINARY PLAT APPROVAL
CONCEPTUAL GRADING & DRAIN. PLAN	SITE DEVELOPMENT PLAN APPROVAL
X GRADING PLAN	FINAL PLAT APPROVAL
EROSION CONTROL PLAN	BUILDING PERHIT APPROVAL
ENGINEER'S CERTIFICATION	_XFOUNDATION PERMIT APPROVAL
	CERTIFICATE OF OCCUPANCY APPROVAL
	X ROUGH GRADING PERHIT APPROVAL
DATE SUBMITTED: 4/26/85	GRADING/PAVING PERMIT APPROVAL
BY: BNTAMOR	OTHER(SPECIFY)



149 Jackson, NE, Albuquerque, New Mexico 87108 (505) 265-6631

John A. Andrews, P.E. Charles T. Asbury, P.E. John B. Robert, P.E. & L.S. (1915 - 1984)

April 26, 1985

Mr. Fred Aguirre City Engineering/Hydrology City of Albuquerque PO Box 1293 Albuquerque, NM 87103 APR 2 6 1985

HYDROLOGY SECTION

SUBJECT: HEIGHTS CLUB - DRAINAGE AND GRADING PLAN

Dear Mr. Aguirre:

Attached are the drainage information sheet, the conference recap dated January 28, 1985, one copy of the drainage plan, one copy of the grading plan, and a copy of the filed plat for the Heights Club project.

The proposed drainage scheme is in accordance with the Development Process Manual and the findings as noted on the conference recap.

We request your expeditious review and approval. Please call if you have any questions or require further information.

Very truly yours,

RON J. TAYLOR

mt-409

Attachments

cc: R. R. Rutledge (w/o attachments)



City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION 123 Central NW, Albuquerque, NM 87102 (505) 766-7644

May 28, 1985

Mr. John Andrews Andrew, Asbury & Roberts 149 Jackson NE Albuquerque, NM 87112

REF: DRAINAGE PLAN FOR HEIGHTS CLUB (J19-D31) RECEIVED MARCH 26, 1985

Dear Mr. Andrews:

I have reviewed the referenced plan and forward the following comments:

- 1. Please indicate the work order project number for the new street.
- 2. Subdivision Improvement Agreements will be required for the infrastructures prior to Building Permit release.

If you should have any questions or comments, please feel free to call me at 766-7644.

Sincerely,

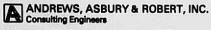
Carlos A. Montoya City/County Flood Plain Admin.

CAM:mrk

DRAINAGE INFORMATION SHEET

PROJECT TITLE: HEIGHTS CLUB 2	ONE ATLAS/DRNG. FILE #:
LEGAL DESCRIPTION: TRACT "X" BLOCK 26	EAST END ADDITION
CITY ADDRESS: MARBLE & WYOMING	
ENGINEERING FIRM: ANDREWS, ASBURY & ROBER	T INCONTACT: JOHN ANDREWS
- ADDRESS: 149 Jackson NE, Albuquerque,	
OHNER: HEIGHTS CLUB, INC.	CONTACT: R. R. RUTLEDGE
ADDRESS Building No. 2, Suite 202	PHONE: 821-3100
ARCHITECT: DEL PAUL JACK	CONTACT:
ADDRESS: 400 San Felipe NW	PHONE: 242-4591
SURVEYOR: DENNY-GROSS & ASSOCIATES	CONTACT:
ADDRESS: 2400 Comanche NE	PHONE: 884-0696
CONTRACTOR: n/a .	CONTACT:
ADDRESS:	PHONE:
PRE-DESIGN MEETING: JUN 06 1985 NO HYDROLOGY SEC	6/184 No. 84.597 8/28/84
COPY OF CONFERENCE RECAP SHEET PROVIDED	PROJECT NO
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT:
DRAINAGE REPORT	SKETCH PLAT APPROVAL
X DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL
CONCEPTUAL GRADING & DRAIN. PLAN	SITE DEVELOPMENT PLAN APPROVAL
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ENGINEER'S CERTIFICATION	X FOUNDATION PERMIT APPROVAL
	CERTIFICATE OF OCCUPANCY APPROVAL
alales	X_ROUGH GRADING PERMIT APPROVAL
DATE SUBHITTED: APRIL 26, 1985 (orginally	GRADING/PAVING PERMIT APPROVAL
BY: Pay Tay	OTHER Response to Comments (SPECIFY)

_ .Rev. 11/84



149 Jackson, NE, Albuquerque, New Mexico 87108 (505) 265-8631

June 5, 1985

Mr. Carlos A. Montoya City/County Flood Plain Administrator City of Albuquerque PO Box 1293 Albuquerque, NM 87103

SUBJECT: DRAINAGE AND GRADING PLAN FOR HEIGHTS CLUB (J-19)

Dear Mr. Montoya:

Attached is the grading and drainage plan for the Heights Club which has been revised as per the comments in your letter dated May 28, 1985.

We request your expeditious review and approval. If you have any questions please contact me at 265-6631.

Very truly yours,

John A. Andrews, P.E. Charles T. Asbury, P.E. John B<u>. Robert, P</u>.E. & L.S. (1915 - 1984)

RON TAYLOR Staff Engineer

mt-409

Attachments

cc: R. R. Rutledge w/o attachments



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION 123 Central NW, Albuquerque, NM 87102 (505) 788-7844

June 17, 1985

John Andrews Andrews, Asbury & Robert 149 Jackson, NE Albuquerque, New Mexico 87108

> RE: DRAINAGE PLAN FOR HEIGHTS CLUB (J-19/D31) RECEIVED JUNE 6, 1985

Dear Mr. Andrews:

The June 5, 1985, submittal completes my first comment from my May 28, 1985 letter. The Subdivision Improvements Agreement is required for building permit release. Also, for rough grading and foundation only, an erosion control plan is required and a top soil disturbance permit.

If you have any questions or comments regarding this project, please call me at 766-7644.

Cordially,

Carlos A. Montoya, P.E. City/County Floodplain Administrator

CAM/bs.i

MUNICIPAL DEVELOPMENT DEPARTMENT

C. Dwayne Sheppard, P.E., City Engineer

ENGINEERING DIVISION

Telephone (505) 766-7467



City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION 123 Central NW, Albuquerque, NM 87102 (505) 766-7644

July 12, 1985

John Andrews Andrews, Asbury & Robert 149 Jackson, NE Albuquerque, New Mexico 87108

> RE: DRAINAGE PLAN FOR HEIGHTS CLUB (J-19/D31) RECEIVED JUNE 6, 1985

Dear Mr. Andrews:

The referenced plan dated June 1, 1985, is approved for building permit sign-off.

Please attach a copy of this approved plan to both sets of construction plans prior to building permit sign-off by Hydrology.

If you have any questions or comments regarding this project, please call me at 766-7644.

Cordially,

Carlos A. Montoya, P.E. City/County Floodplain Admin.strator

CAM/bsj