

**CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT**



INTER-OFFICE CORRESPONDENCE

July 30, 1987

ENGINEERING GROUP

TO: Tom Aragon, Transportation System Division  
FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD *FJA*  
SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT  
ASHCRAFT CENTER, LOT 12 (J-19/D44)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

*(619)*  
MELLENDEZ Const.  
8005 Marble N.E.  
Perm # 42026

*See Chart*  
3-10-88

*Thomas C. Aguirre*  
3/16/88



FILE COPY



## City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz  
Mayor

UTILITY DEVELOPMENT DIVISION  
HYDROLOGY SECTION  
(505) 768-2650

July 30, 1967

Tom Mann, P.E.  
Tom Mann & Associates, Inc.  
811 Dallas, NE  
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR LOT 12 ASHCRAFT CENTER  
(J-19/D44) ENGINEER'S STAMP DATED JULY 27, 1967

Dear Tom:

Based on the information provided on your submittal of July 27, 1967, the above referenced plan is approved for Building Permit.

A separate permit is required for construction within City right-of-way.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

*Bernie J. Montoya*  
Bernie J. Montoya, C.E.  
Engineering Assistant

BJM/bsj

cc: Becky Sandoval

PUBLIC WORKS DEPARTMENT

Walter Nickerson, P.E., City Engineer

ENGINEERING GROUP

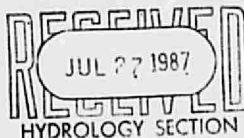
Telephone (505) 768-2500

AN EQUAL OPPORTUNITY EMPLOYER

## DRAINAGE INFORMATION SHEET

PROJECT TITLE: Lot 12 Ashcroft Center ZONE ATLAS/DRNG. FILE #: 5-19/p44  
 LEGAL DESCRIPTION: Lot 12 Ashcroft Center  
 CITY ADDRESS: 8005 Marble NE  
 ENGINEERING FIRM: Tom Mann & Assoc Inc CONTACT: Tom Mann  
 ADDRESS: 817 Dallas NE PHONE: 265-5611  
 OWNER: Dan Ashcroft CONTACT: 265-7728  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ARCHITECT: Tom Robson CONTACT: Tom Robson  
 ADDRESS: \_\_\_\_\_ PHONE: 266 9013  
 SURVEYOR: Tom Mann & Assoc CONTACT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CONTRACTOR: Unknown CONTACT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## PRE-DESIGN MEETING:

☒ YES☐ NO☒ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. \_\_\_\_\_

EPC NO. \_\_\_\_\_

PROJ. NO. \_\_\_\_\_

## TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT☒ DRAINAGE PLAN☐ CONCEPTUAL GRADING & DRAINAGE PLAN☒ GRADING PLAN☐ EROSION CONTROL PLAN☐ ENGINEER'S CERTIFICATION

## CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL☐ PRELIMINARY PLAT APPROVAL☐ SITE DEVELOPMENT PLAN APPROVAL☐ FINAL PLAT APPROVAL☒ BUILDING PERMIT APPROVAL☐ FOUNDATION PERMIT APPROVAL☐ CERTIFICATE OF OCCUPANCY APPROVAL☐ ROUGH GRADING PERMIT APPROVAL☐ GRADING/PAVING PERMIT APPROVAL☐ OTHER \_\_\_\_\_ (SPECIFY)DATE SUBMITTED: 7/28/87BY: Tom Mann

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: 719 DATE: 7-21-87  
PLANNING DIVISION NOS: EPC: \_\_\_\_\_ DKB: \_\_\_\_\_  
SUBJECT: Aircraft  
STREET ADDRESS (IF KNOWN): Lot 10 & Lot 11  
SUBDIVISION NAME: Aircraft Center

APPROVAL REQUESTED:

☐ PRELIMINARY PLAT  
☐ SITE DEVELOPMENT PLAN  
☐ OTHER \_\_\_\_\_

☐ FINAL PLAT  
☒ BUILDING PERMIT  
☐ ROUGH GRADING

ATTENDANCE: WHO Tom Mason REPRESENTING \_\_\_\_\_  
Carl A. Mundy \_\_\_\_\_  
\_\_\_\_\_

FINDINGS:

- ① Drainage plan per DPM
- ② Face drainage to Marble Ave. <sup>RT</sup> allowed
  - (A) w/ 11' side
  - (B) minimum impact on downstream
  - (C) Near AMD's to study
  - no street through on Marble

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Carl A. Mundy SIGNED: \_\_\_\_\_  
TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
DATE: 7-21-87 DATE: 7/21/87

**\*\*NOTE\*\*** PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL