

October 7, 1996

**Martin J. Chávez, Mayor**

Carlos Padilla  
AVID Engineering Inc.  
5801 Osuna Rd. NE Suite 200  
Albuquerque, NM 87109

**RE: ENGINEER CERTIFICATION FOR BED, BATH, & BEYOND EXPANSION  
(J19-D66) CERTIFICATION STATEMENT DATED 9/10/96.**

Dear Mr. Padilla:

Based on the information provided on your September 11, 1996 submittal, Engineer Certification for the above referenced site is acceptable.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia  
File



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: Bed, Bath & Beyond Expansion ZONE ATLAS/DRAINAGE FILE# J19 1166

LEGAL DESCRIPTION: Tract A1, Winrock Center Addition

CITY ADDRESS: I-40 at Louisiana

ENGINEERING FIRM: AVID ENGINEERING, INC. CONTACT: Carlos G. Padilla

ADDRESS: 5801 Osuna Rd. NE, Suite 200, 87109 PHONE: 881-5357

OWNER: Terranomics Retail Services, Inc. CONTACT: J. F. Vigil

ADDRESS: 51 Winrock Center, Albuquerque, NM 87110 PHONE: (505)883-6132

ARCHITECT: William Graves, Inc., Architects CONTACT: James Worsham

ADDRESS: 16800 Dallas Parkway, Suite 180, Dallas 75248 PHONE: (214)380-1006

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

PRE-DESIGN MEETING: \_\_\_\_\_

XX YES DRB NO. N/A

\_\_\_\_\_ NO EPC NO. N/A

\_\_\_\_\_ COPY OF CONFERENCE RECAP SHEET PROVIDED PROJECT NO. \_\_\_\_\_

TYPE OF SUBMITTAL: CHECK TYPE OF APPROVAL SOUGHT:

\_\_\_\_\_ DRAINAGE REPORT \_\_\_\_\_ SECTOR PLAN APPROVAL

\_\_\_\_\_ DRAINAGE PLAN \_\_\_\_\_ SKETCH PLAT APPROVAL

\_\_\_\_\_ CONCEPTUAL GRADING & DRAIN PLAN \_\_\_\_\_ PRELIMINARY PLAT APPROVAL

\_\_\_\_\_ GRADING PLAN \_\_\_\_\_ SITE DEVELOPMENT PLAN APPROVAL

\_\_\_\_\_ EROSION CONTROL PLAN \_\_\_\_\_ FINAL PLAT APPROVAL

XX ENGINEER'S CERTIFICATION \_\_\_\_\_ BUILDING PERMIT APPROVAL

\_\_\_\_\_ FOUNDATION PERMIT APPROVAL

\_\_\_\_\_ XX CERTIFICATE OF OCCUPANCY APPROVAL

\_\_\_\_\_ ROUGH GRADING PERMIT APPROVAL

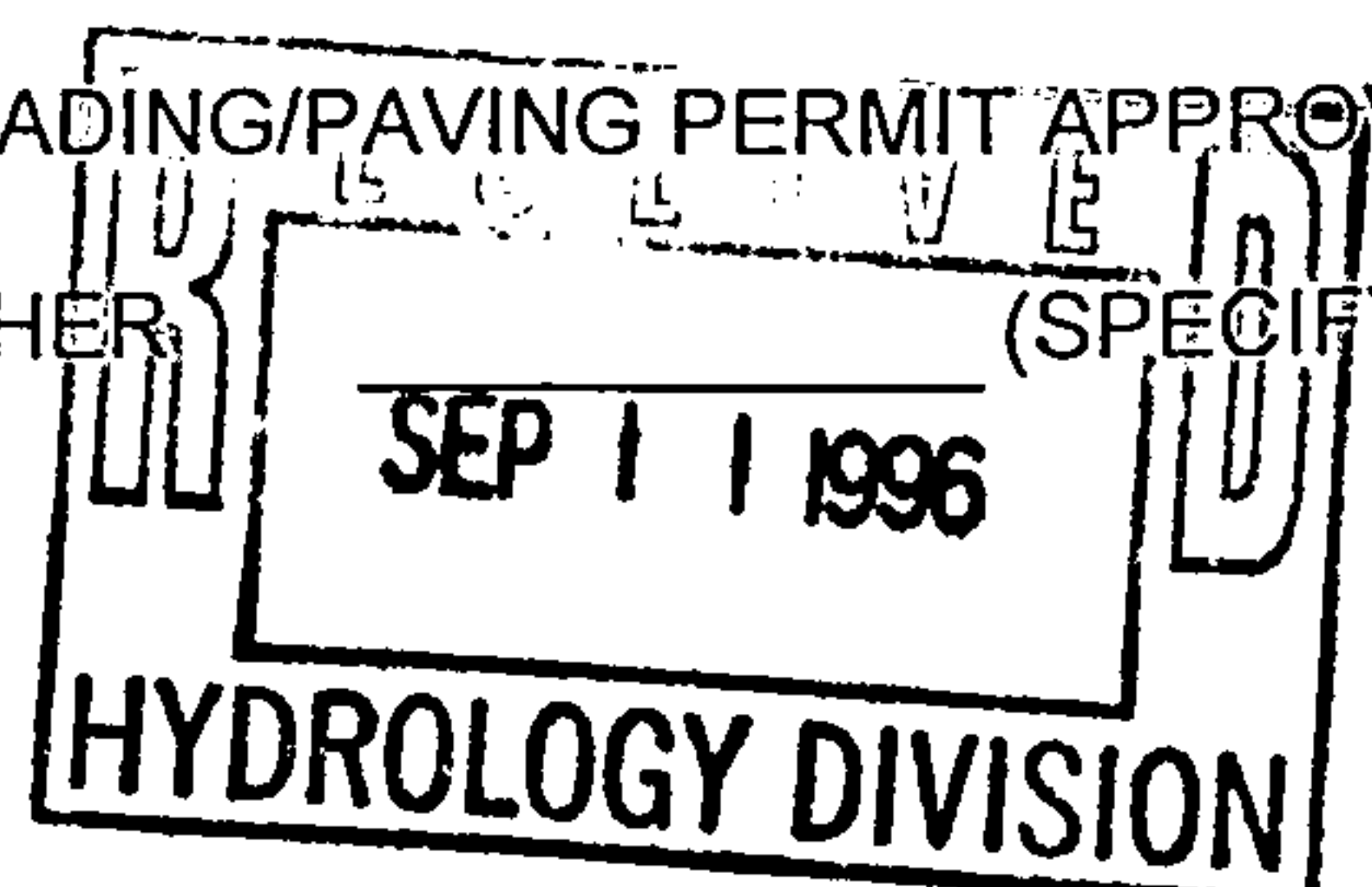
\_\_\_\_\_ GRADING/PAVING PERMIT APPROVAL

OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: September 11, 1996

BY: Carlos G. Padilla

Carlos G. Padilla, P.E.



## LETTER OF TRANSMITTAL

|   |  |
|---|--|
| TO: Hydrology Division - 3rd Fl.<br>Public Works Department<br>COA  | DATE: September 11, 1996                                 |
|   | PROJECT: Winrock Center I<br>Bed Bath & Beyond Expansion |
|   | PROJECT NO.: AVID 6006 CORR                              |
| ATTN: Bernie Montoya  |  |
| RE: Drainage Plan for Building "H" Bed Bath & Beyond<br>Expansion (J19-D66) - Request for 30 day temp. C.O. |  |

WE ARE SENDING:

| QTY. | DESCRIPTION   | FOR                                   |
|------|---|---------------------------------------|
| 1    | Hydrology Grading Plan<br>with Engineer's Certification | your review<br><del>your review</del> |
| 1    | Drainage Information Sheet                              | your review                           |
|      |   |                                       |
|      |   |                                       |
|      |   |                                       |
|      |   |                                       |
|      |   |                                       |

REMARKS: Mr. Montoya,

Terranomics Retail Services would like to open Bed Bath & Beyond this Saturday, Sept. 14. We ask that you please expedite processing for a 30-day temporary C.O. ~~to~~

Thank you very much for your assistance, and please feel free to call if you have any questions.

|                              |                   |                    |
|------------------------------|-------------------|--------------------|
| RECEIVED: <i>[Signature]</i> | BY: Sarah Withers | DATE: SEP 11 1996  |
|                              |                   | HYDROLOGY DIVISION |

If enclosures are not as noted, kindly notify us at once.





September 5, 1996

**Martin J. Chávez, Mayor**

Carlos Padilla  
AVID Engineering Inc.  
5801 Osuna Rd. NE Suite 200  
Albuquerque, NM 87109

**RE: DRAINAGE PLAN FOR BUILDING "H" BED, BATH & BEYOND &  
MONTGOMERY WARD EXPANSION (J19-D66) ENGINEER'S STAMP DATED  
8/29/96.**

Dear Mr. Padilla:

Based on the information provided on your September 3, 1996 submittal, the above referenced site is approved for Grading/Paving and Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia

File

Good for You, Albuquerque!





Martin J. Chávez, Mayor

Carlos Padilla  
AVID Engineering Inc.  
5801 Osuna Rd. NE Suite 200  
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR BUILDING "H" BED, BATH & BEYOND EXPANSION  
(J19-D66) ENGINEER'S STAMP DATED 4/9/96.

Dear Mr. Padilla:

Based on the information provided on your April 11, 1996 submittal, the above referenced site is approved for Grading/Paving and Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

A handwritten signature in black ink, which appears to read 'Bernie J. Montoya'. The signature is written in a cursive, flowing style.

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia

The word 'File' is handwritten in black ink and is enclosed within a hand-drawn circle.

Good for You, Albuquerque!



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: Montgomery Ward ZONE ATLAS/DRAINAGE FILE# J19 / 1466

LEGAL DESCRIPTION: Tract A1, Winrock Center Addition

CITY ADDRESS: I-40 at Louisiana

ENGINEERING FIRM: AVID ENGINEERING, INC. CONTACT: Carlos G. Padilla

ADDRESS: 5801 Osuna Rd. NE, Suite 200, 87109 PHONE: 881-5357

OWNER: Terranomics Retail Services, Inc. CONTACT: J. F. Vigil

ADDRESS: 51 Winrock Center, Albuquerque, NM 87110 PHONE: (505) 883-6132

ARCHITECT: Dekker/Perich & Associates CONTACT: Brandon Lipman

ADDRESS: 6501 Americas Pkway NE, Ste 675, Alb 87110 PHONE: (505) 888-3111

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

PRE-DESIGN MEETING:

X YES DRB NO. N/A

\_\_\_\_\_ NO EPC NO. N/A

\_\_\_\_\_ COPY OF CONFERENCE RECAP SHEET PROVIDED PROJECT NO. \_\_\_\_\_

TYPE OF SUBMITTAL:

\_\_\_\_\_ DRAINAGE REPORT

\_\_\_\_\_ DRAINAGE PLAN

\_\_\_\_\_ CONCEPTUAL GRADING & DRAIN PLAN

X GRADING PLAN

\_\_\_\_\_ EROSION CONTROL PLAN

\_\_\_\_\_ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

\_\_\_\_\_ SECTOR PLAN APPROVAL

\_\_\_\_\_ SKETCH PLAT APPROVAL

\_\_\_\_\_ PRELIMINARY PLAT APPROVAL

\_\_\_\_\_ SITE DEVELOPMENT PLAN APPROVAL

\_\_\_\_\_ FINAL PLAT APPROVAL

X BUILDING PERMIT APPROVAL

\_\_\_\_\_ FOUNDATION PERMIT APPROVAL

\_\_\_\_\_ CERTIFICATE OF OCCUPANCY APPROVAL

\_\_\_\_\_ ROUGH GRADING PERMIT APPROVAL

X GRADING/PAVING PERMIT APPROVAL

\_\_\_\_\_ OTHER \_\_\_\_\_ (SPECIFY)

SEP - 3 1996

DATE SUBMITTED: August 30, 1996

BY: Carlos G. Padilla

Carlos G. Padilla, P.E.





August 30, 1996

Bernie Montoya  
Hydrology Division  
Public Works Department  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, NM 87103

RE: DRAINAGE PLAN FOR BUILDING "H" MONTGOMERY WARD EXPANSION  
ENGINEER'S STAMP DATED 8/29/96

Dear Mr. Montoya,

Please refer to your letter dated May 7, 1996 approving the drainage plan submitted April 11, 1996 for Grading/Paving and Building Permit. The expansion of Building "H" has been divided into two separate contracts, Bed Bath & Beyond and Montgomery Ward. Our Hydrology Grading Plan incorporates both projects. We are submitting the same drainage plan but with a second Engineer's Stamp to be referenced for the Montgomery Ward expansion project. Dekker/Perich & Associates have already submitted the building package to the City for approvals, and since the drainage plan has not been changed since the April submittal which you approved, we ask that you please expedite processing for the Grading/Paving and Building Permit as the project is on a very tight schedule.

Thank you very much for your assistance. If you have any questions, feel free to call.

Sincerely,

*Sarah Griffiths*

Sarah Griffiths

SEP - 3 1996



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: Bed, Bath & Beyond Expansion

ZONE ATLAS/DRAINAGE FILE# J19 - D66

LEGAL DESCRIPTION: Tract A1, Winrock Center Addition

CITY ADDRESS: I-40 at Louisiana

ENGINEERING FIRM: AVID ENGINEERING, INC.

CONTACT: Carlos G. Padilla

ADDRESS: 5801 Osuna Rd. NE, Suite 200, 87109

PHONE: 881-5357

OWNER: Terranomics Retail Services, Inc.

CONTACT: J. F. Vigil

ADDRESS: 51 Winrock Center, Albuquerque, NM 87110

PHONE: (505) 883-6132

ARCHITECT: William Graves, Inc., Architects

CONTACT: James Worsham

ADDRESS: 16800 Dallas Parkway, Suite 180, Dallas 75248

PHONE: (214) 380-1006

SURVEYOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PRE-DESIGN MEETING:

☒ YES

DRB NO. N/A

☐ NO

EPC NO. N/A

☐ COPY OF CONFERENCE RECAP SHEET PROVIDED

PROJECT NO. \_\_\_\_\_

TYPE OF SUBMITTAL:

CHECK TYPE OF APPROVAL SOUGHT:

☐ DRAINAGE REPORT

☐ SECTOR PLAN APPROVAL

☐ DRAINAGE PLAN

☐ SKETCH PLAT APPROVAL

☐ CONCEPTUAL GRADING & DRAIN PLAN

☐ PRELIMINARY PLAT APPROVAL

☒ GRADING PLAN (*\* Revised*)

☐ SITE DEVELOPMENT PLAN APPROVAL

☐ EROSION CONTROL PLAN

☐ FINAL PLAT APPROVAL

☐ ENGINEER'S CERTIFICATION

☒ BUILDING PERMIT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ ROUGH GRADING PERMIT APPROVAL

☒ GRADING/PAVING PERMIT APPROVAL

☐ OTHER \_\_\_\_\_ (SPECIFY)

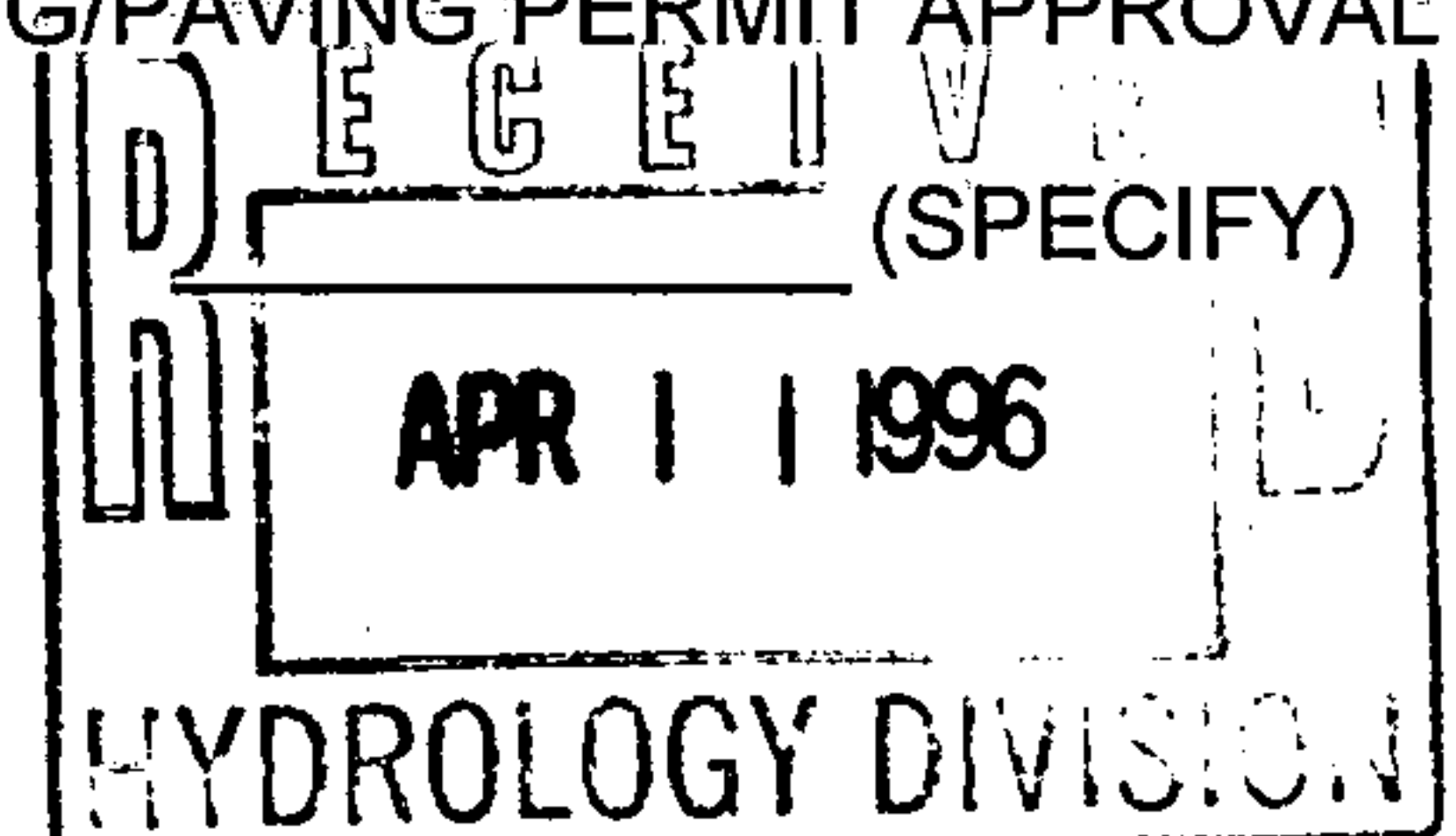
DATE SUBMITTED: April 10, 1996

BY: Carlos G. Padilla

Carlos G. Padilla, P.E.

REV. 10/85

10



Fred Aguirre  
Hydrology Division  
Public Works Department  
City of Albuquerque  
P.O. Box 1293  
Albuquerque, NM 87103

April 10, 1996

RE: DRAINAGE PLAN FOR BUILDING "H" BED BATH & BEYOND EXPANSION  
(J19-D66) ENGINEER'S STAMP DATED 2/21/96

Dear Fred:

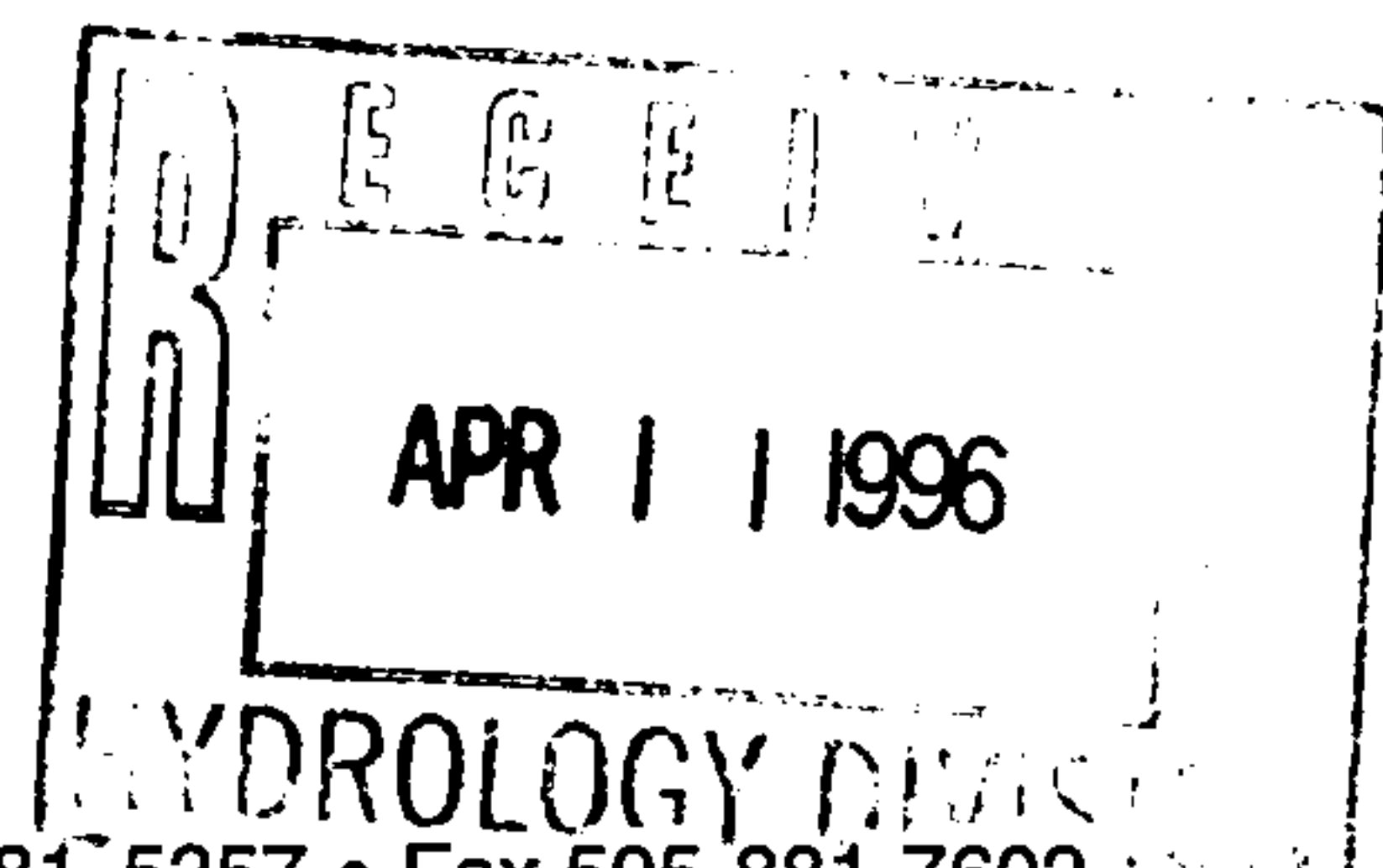
Please refer to Bernie Montoya's letter dated March 5, 1996 approving the above referenced site for Grading/Paving and Building Permit. Due to unforeseen circumstances, it has become necessary to revise the building expansion and associated parking layout. These revisions do not significantly change the drainage plan previously approved. Submitted with <sup>this</sup> letter for approval is a revised drainage plan which incorporates the revisions.

If you have any questions, please feel free to call.

Sincerely,



Carlos G. Padilla, P.E.





# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

March 5, 1996

Carlos Padilla  
AVID Engineering Inc.  
5801 Osuna Rd. NE Suite 200  
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR BUILDING "H" BED, BATH & BEYOND EXPANSION  
(J19-D66) ENGINEER'S STAMP DATED 2/21/96.

Dear Mr. Padilla:

Based on the information provided on your February 23, 1996 submittal, the above referenced site is approved for Grading/Paving and Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Associate

BJM/dl

c: Andrew Garcia

File



# DRAINAGE INFORMATION SHEET

PROJECT TITLE: Bed, Bath & Beyond Expansion ZONE ATLAS/DRAINAGE FILE# J19 / 1166

LEGAL DESCRIPTION: Tract A1, Winrock Center Addition

CITY ADDRESS: I-40 at Louisiana

ENGINEERING FIRM: AVID ENGINEERING, INC.

CONTACT: Carlos G. Padilla

ADDRESS: 5801 Osuna Rd. NE, Suite 200, 87109

PHONE: 881-5357

OWNER: Terranomics Retail Services, Inc.

CONTACT: J. F. Vigil

ADDRESS: 51 Winrock Center, Albuquerque, NM 87110

PHONE: (505)883-6132

ARCHITECT: William Graves, Inc., Architects

CONTACT: James Worsham

ADDRESS: 16800 Dallas Parkway, Suite 180, Dallas 75248

PHONE: (214)380-1006

SURVEYOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PRE-DESIGN MEETING:

☒ YES

DRB NO. N/A

☐ NO

EPC NO. N/A

☐ COPY OF CONFERENCE RECAP SHEET PROVIDED

PROJECT NO. \_\_\_\_\_

TYPE OF SUBMITTAL:

CHECK TYPE OF APPROVAL SOUGHT:

☐ DRAINAGE REPORT

☐ SECTOR PLAN APPROVAL

☐ DRAINAGE PLAN

☐ SKETCH PLAT APPROVAL

☐ CONCEPTUAL GRADING & DRAIN PLAN

☐ PRELIMINARY PLAT APPROVAL

☒ GRADING PLAN

☐ SITE DEVELOPMENT PLAN APPROVAL

☐ EROSION CONTROL PLAN

☐ FINAL PLAT APPROVAL

☐ ENGINEER'S CERTIFICATION

☒ BUILDING PERMIT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ ROUGH GRADING PERMIT APPROVAL

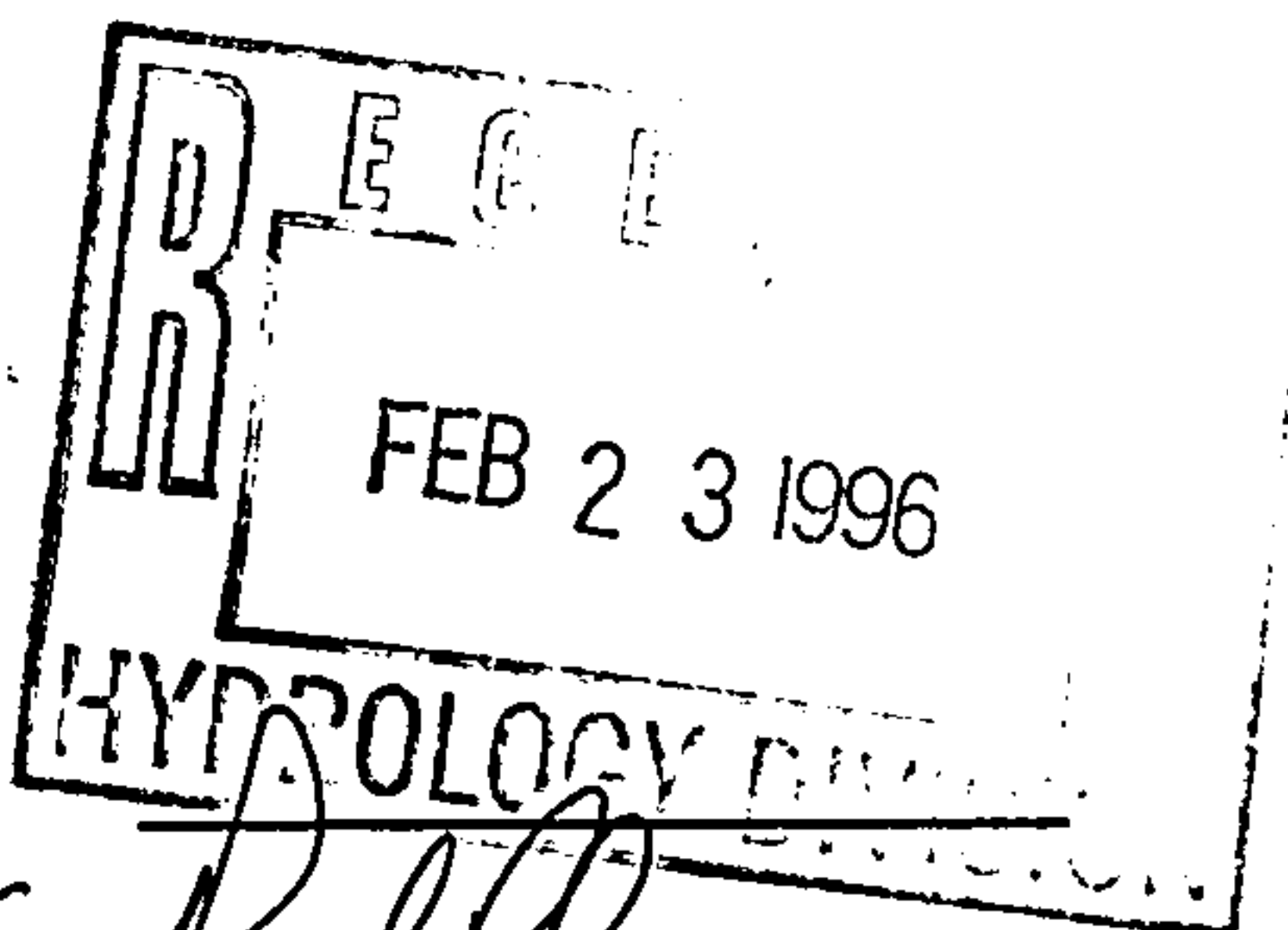
☒ GRADING/PAVING PERMIT APPROVAL

☐ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: \_\_\_\_\_

BY: \_\_\_\_\_

Carlos G. Padilla, P.E.



## LETTER OF TRANSMITTAL

|                             |                                  |
|-----------------------------|----------------------------------|
| TO: FRED AGUIRRE            | DATE: 2-22-96                    |
| CITY ENGINEER               | PROJECT: WINROCK                 |
| COA - 3 <sup>rd</sup> Floor | BED & <del>BATH</del> BATH ADON. |
|                             | PROJECT NO.: TO BE ASSIGNED      |
| ATTN:                       | AVID GOOD CORP. FILE             |
| RE: Grading Plan Approval   |                                  |

WE ARE SENDING:

| QTY. | DESCRIPTION                     | FOR    |
|------|---------------------------------|--------|
| 1    | 24" X 36" GRADING PLAN BLUELINE | REVIEW |
| 1    | DRAINAGE INFORMATION SHEET      | REVIEW |
|      |                                 |        |
|      |                                 |        |
|      |                                 |        |
|      |                                 |        |
|      |                                 |        |
|      |                                 |        |
|      |                                 |        |

REMARKS: PLEASE REVIEW THE GRADING PLAN SUBMITTED.  
 THE GRADING CONSISTS WIDENING THE BUILDING  
 FRONTAGE AND RESTRIPPING THE PARKING LOT.  
 No changes in the Hydrology or Hydraulics.

RECEIVED  
 13  
 FEB 23 1996

BY: SARAH GRIFFITHS FOR  
 CARLOS PADILLA

RECEIVED: \_\_\_\_\_ DATE: \_\_\_\_\_