Hydrology J20/D13 Grant Middle School

J20/D13

Grant Middle School

1 Plan

20672

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

HYDROLOGY SECTION PROJ. NO. S-20 DATE: 2/3/84

PLANNING DIVISION NO. _____

CONFERENCE RECAP

SUBJECT: Grant Middle School

ATTENDANCE:	WHO	REPRESENTING
	Jeff Mortensen	
	Billy Goolsby	

FINDINGS: ① Drainage Plan per DPM
② Ponding not required if demonstrated that runoff is negligable.

Please provide copy of recap with submittal

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Billy G. Goolsby
TITLE: CE/Hydrology
DATE: 2/3/84

SIGNED: Jeffrey G. Mortensen
TITLE: VP
DATE: 02/03/84

INFORMATION SHEET

PROJECT TITLE GREAT MIDDLE SCHOOL TYPE OF SUBMITTAL GRADING & DRAINAGE PLAN

ZONE ATLAS PAGE NO. J-20 CITY ADDRESS 1111 EASTERDAY NE

LEGAL DESCRIPTION ?

ENGINEERING FIRM TOM MANN & ASSOC. CONTACT JEFFREY G. MORTENSEN

ADDRESS 811 DALLAS NE PHONE 255-5611

OWNER APS CONTACT BILL MCMILLIN

ADDRESS PHONE 242-5865

ARCHITECT RAY TRUJILLO & ASSOC. CONTACT GIL MONTOYA

ADDRESS PHONE 345-1440

SURVEYOR TOM MANN CONTACT J.G. MORTENSEN

ADDRESS PHONE

CONTRACTOR NOT KNOWN CONTACT

ADDRESS PHONE

PRE DESIGN MEETING:

✓ YES CROSS-REFERENCE J-20 - D13

NO

✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ SITE DEVELOPMENT PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ✓ BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ ROUGH GRADING PERMIT APPROVAL
- ___ GRADING/PAVING PERMIT APPROVAL
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 03/05/84

BY: J.G. MORTENSEN

RECEIVED MAR 0 1984 HYDROLOGY SECTION

RECEIVED MAR 0 1984 HYDROLOGY SECTION

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

April 24, 1984

Mr. Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: GRANT MIDDLE SCHOOL (J20-D13) MARCH 5, 1984

Dear Mr. Mortensen:

Based on the information provided on your March 5, 1984 submittal, the above referenced drainage plan is approved.

If you have any questions, please feel free to call me at 766-7644.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya
Hydrologic Engineering Tech. CE

BJM:mrk

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 19, 1982

Jeff Mortensen
Tom Mann & Associates
811 Dallas NE
Albuquerque, New Mexico 87110

RE: GARFIELD AND GRANT MIDDLE SCHOOLS

Dear Mr. Mortensen:

The referenced drainage reports are approved.

Sincerely,

Fred J. Aguirre, PE
Civil Engineer/ Hydrology

FJA/el

cc: Drainage File
Reading File

MUNICIPAL DEVELOPMENT DEPARTMENT
Richard S. Heller, P.E., City Engineer ENGINEERING DIVISION Telephone (505) 766-7467

Tom Mann Associates, Inc.
Engineers
811 DALLAS, N.E. • ALBUQUERQUE • NEW MEXICO • 87110 • 505-265-5611

Rec. 8-30-82

20671
August 27, 1982

Mr. Fred J. Aguirre, P.E.
Civil Engineer/Hydrology
City of Albuquerque
P. O. Box 1293
Albuquerque, New Mexico 87103

Re: Revised Drainage Plan for
Grant Middle School

Dear Fred:

Transmitted herewith for your review is a revised drainage plan for the subject project. As you will note, the relocated basketball court has been increased in size from 30' x 60' to 75' x 100'. Consequently, the calculations have been revised to reflect this change.

If you have any questions or comments concerning this submittal, do not hesitate to call.

Sincerely,

TOM MANN & ASSOCIATES, INC.

Jeffrey G. Mortensen
Project Engineer

JGM:bb
Enc.
xc: Greg Hicks
Bill McMillin

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 1, 1982

Mr. Jeff Mortensen
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, New Mexico 87110

Re: Grant Middle School
J20-D13

Dear Mr. Mortensen:

The grading and drainage plat dated August 24, 1982 for the addition to the Grant Middle School is hereby approved.

Sincerely,

Andre Houle, PE
Civil Engineer/Hydrology

AH/el

cc: ✓Drainage File
Reading File