

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

#### Public Works Department Transportation Development Services Section

June 7, 2002

Rick Bennett, Registered Architect 1104 Park Ave. S.W. Albuquerque, NM 87102

Certification Submittal for Final Building Certificate of Occupancy for Re:

Kicks 66 Service & Convenience Store, [J-20 / D022]

1200 Wyoming Blvd. N.E.

Architect's Stamp Dated 06/05/02

#### Dear Mr. Bennett:

The TCL / Letter of Certification submitted on June 6, 2002 is sufficient for acceptance by this office for final Certificate of Occupancy (C.O.). Notification has been made to Building and Safety and final C.O. has been logged in by Vicki Chavez in the Building Safety Section downstairs.

On future submittals please complete the Drainage and Transportation Information Sheet FULLY ("Contractor" or "Surveyor" are not so critical) so pertinent parties needing to be contacted can be notified.

Sincerely,

Mike/Zamora, Commercial Plan Checker

Development and Building Services

Planning Department

Hydrology file Mike Zamora

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

| LEGAL DESCRIPTION: LOT 1, BLOCK 7, HESA UIL CITY ADDRESS: 1200 WYOH ING FLUB. NE ENGINEERING FIRM: | lage subdivision                                                   |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| ENGINEERING FIRM:                                                                                  | ······································                             |
| <del></del>                                                                                        | CONTACT:                                                           |
| ADDRESS:                                                                                           | PHONE:                                                             |
| CITY, STATE:                                                                                       | ZIP CODE:                                                          |
| OWNER:                                                                                             | CONTACT:                                                           |
| ADDRESS:                                                                                           | PHONE:                                                             |
| CITY, STATE:                                                                                       | ZIP CODE:                                                          |
| ARCHITECT: PICK BENNETT ARCHITECTS                                                                 | CONTACT. PCK BENDETT                                               |
| ADDRESS: 1104 PARK LUE, SW                                                                         | CONTACT: PCK EXUNETT  PHONE: 242-1859                              |
| CITY, STATE: AUS. NY                                                                               | ZIP CODE: 87102                                                    |
| SURVEYOR:                                                                                          | CONTACT:                                                           |
| ADDRESS                                                                                            | PHONE:                                                             |
| CITY, STATE:                                                                                       | ZIP CODE:                                                          |
| CONTRACTOR: EROWN DEUELOPKENT                                                                      | CONTACT: LAPPY CHAVEZ                                              |
| ADDRESS: 1108 PARK AVE SW                                                                          | PHONE: 842-1687                                                    |
| CITY, STATE: ALB. NM                                                                               | ZIP CODE: 87102                                                    |
| CHECK TYPE OF SUBMITTAL:                                                                           |                                                                    |
| DRAINAGE REPORT                                                                                    | CHECK TYPE OF APPROVAL SOUGHT:                                     |
| DRAINAGE PLAN                                                                                      | SIA / FINANCIAL GUARANTEE RELEASE<br>PRELIMINARY PLAT APPROVAL     |
| CONCEPTUAL GRADING & DRAINAGE PLAN                                                                 | S. DEV. PLAN FOR SUB'D. APPROVAL                                   |
| GRADING PLAN                                                                                       | S. DEV. PLAN FOR BLDG. PERMIT APPROVAL                             |
| EROSION CONTROL PLAN                                                                               | SECTOR PLAN APPROVAL                                               |
| ENGINEER'S CERTIFICATION (HYDROLOGY)                                                               | FINAL PLAT APPROVAL                                                |
| CLOMR/LOMRTRAFFIC.CIRCULATION.LAYOUT_(TCL)                                                         | FOUNDATION PERMIT APPROVAL                                         |
| ENGINEERS CERTIFICATION (TCL)                                                                      | BUILDING PERMIT APPROVAL                                           |
| ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)                                                      | CERTIFICATE OF OCCUPANCY (PERM.)  CERTIFICATE OF OCCUPANCY (TEMP.) |
| OTHER                                                                                              | GRADING PERMIT APPROVAL                                            |
|                                                                                                    | PAVING PERMIT APPROVAL                                             |
|                                                                                                    | WORK ORDER APPROVAL                                                |
|                                                                                                    | OTHER (SPECIEY)                                                    |
|                                                                                                    |                                                                    |
| WAS A PRE-DESIGN CONFERENCE ATTENDED:                                                              |                                                                    |
| YES                                                                                                | JUN 06 2002   U/                                                   |
| NO                                                                                                 | 2002                                                               |
| COPY PROVIDED                                                                                      | HYDROLOGY SECTION                                                  |
|                                                                                                    |                                                                    |
| DATE SUBMITTED: 6/5/02 BY: <                                                                       | -2+                                                                |
| DATE SUBMITTED: 6/5/02 BY: <                                                                       | Jaturi ylulan                                                      |

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

- 1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
- 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

6/1/02 - Chin 47 tollicki; 716 - Sout letter (dated 6/7); V - løggedin



June 5, 2002

Traffic Engineer
City of Albuquerque
Planning Department
600 2<sup>nd</sup> Street NW
Albuquerque, NM 87102

Dear Sir,

I hereby provide Certification that the Kicks 66 Service and Convenience Store at 1200 Wyoming Blvd, NE has been built in substantial compliance with the enclosed approved Traffic Circulation Layout Plan, dated 4/17/02.

Sincerely,

Rick Bennett, architect

RICHARD PARK BENNATIVE MAY 1740 6/5/07 185



# City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 5, 2002

Dennis Lorenz, P.E.
Brasher & Lorenz
2201 San Pedro NE Building 1 Suite 220
Albuquerque, New Mexico 87110

RE: KICKS 66 (HERRERA GAS STATION) (J-20/D22)

(1200 Wyoming Blvd NE)

ENGINEERS CERTIFICATION FOR CERTIFICATE OF OCCUPANCY

ENGINEERS STAMP DATED 2/21/2002

ENGINEERS CERTIFICATION DATED 5/31/2002

Dear Mr. Lorenz:

Based upon the information provided in your Engineers Certification submittal dated 6/3/2002, the above referenced site is approved for a Permanent Certificate of Occupancy.

If I can be of further assistance, please contact me at 924-3981.

Sincerely,

Teresa A. Martin

Hydrology Plan Checker Public Works Department

BLB

C: Vickie Chavez, COA approval file drainage file

#### DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

| PROJECT TITLE: HERRERA KICKS 66  DRB #:  EPC#:                                                                                                                                                                                                                                                            | ZONE MAP/DRG. FILE #: J20-b22 WORK ORDER#:                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL DESCRIPTION: LOTS 1,2,3,20,21 134                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                       |
| ENGINEERING FIRM: BRASHER + LORENZ  ADDRESS: 1201, SAN PEDRO NE  CITY, STATE: AUBO NM                                                                                                                                                                                                                     | CONTACT: 5. CORENZ  PHONE: 855-6088  ZIP CODE: 87110                                                                                                                                                                                                                                                                                                                                                  |
| OWNER: LOUIS HERRERA  ADDRESS: CITY, STATE:                                                                                                                                                                                                                                                               | CONTACT:PHONE:ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                               |
| ARCHITECT: PICK BENNETT  ADDRESS: 1104 PAPK 5W  CITY, STATE: AUGU NM                                                                                                                                                                                                                                      | CONTACT: 7. BENNETT  PHONE: 242-1869  ZIP CODE: 957102                                                                                                                                                                                                                                                                                                                                                |
| SURVEYOR: JAKE APBUELLAS ADDRESS 1912 SAN YGNAC CITY, STATE:                                                                                                                                                                                                                                              | CONTACT: J. APGUELLAS                                                                                                                                                                                                                                                                                                                                                                                 |
| CONTRACTOR: BROWN DEV ADDRESS: ITOY DAPK SW CITY, STATE: AUS D MM 8                                                                                                                                                                                                                                       | CONTACT: P. SANTILLANES PHONE: 242.1959 ZIP CODE: 87102                                                                                                                                                                                                                                                                                                                                               |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT  DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION (HYDROLOGY)  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TCL)  ENGINEERS CERTIFICATION (TCL)  ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)  OTHER | CHECK TYPE OF APPROVAL SOUGHT:  SIA / FINANCIAL GUARANTEE RELEASE PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL BUILDING PERMIT APPROVAL CERTIFICATE OF OCCUPANCY (PERM.) CERTIFICATE OF OCCUPANCY (TEMP.) GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL WORK ORDER APPROVAL |
| WAS A PRE-DESIGN CONFERENCE ATTENDED: YES NO COPY PROVIDED                                                                                                                                                                                                                                                | JUIL 2 2 2002  HYDROLOGY SECTION                                                                                                                                                                                                                                                                                                                                                                      |
| DATE SUBMITTED BY:BY:                                                                                                                                                                                                                                                                                     | DENNIS LORENZ                                                                                                                                                                                                                                                                                                                                                                                         |

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

- 1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
- 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.



# City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 25, 2002

Dennis Lorenz, PE
Brasher & Lorenz Consulting Engineers
2201 San Pedro NE
Albuquerque, NM 87110

Re: Herrera Service Station Grading and Drainage Plan

Engineer's Stamp Dated 2-21-02, (J20/D22)

Dear Mr. Lorenz,

Based on your submittal dated 2-22-02, the above referenced plan is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3984.

Sincerely,

Leslie Romero

Engineering Associate, PWD

Development and Building Services

c:

Terri-Martin, Hydrology File (2)

## TRAINAGE INFORMATION SHEET

(REV. 11/01/2001)

| PROJECT TITLE: HERRERA S  DRB #:E                                                                                                                                                                                                                                                      | PC#: STA                     | TION ZONE MAI<br>WORK OF                                                                                             | P/DRG. FILE #:                                                                                                                                                                                     | J20/122                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| LEGAL DESCRIPTION: LOTS 1,2,3<br>CITY ADDRESS: 1200 WYON                                                                                                                                                                                                                               | 20,21 BLK<br>11NG NE         |                                                                                                                      | <del></del>                                                                                                                                                                                        |                                                     |
| ENGINEERING FIRM: BRASHER +  ADDRESS: 2201 SAN  CITY, STATE. ABO N                                                                                                                                                                                                                     | PEDRO NE                     | PH                                                                                                                   | ONE: 88                                                                                                                                                                                            | 5/2EN2<br>-6088                                     |
| OWNER: LOUS HERRE ADDRESS:                                                                                                                                                                                                                                                             | -PA                          | CO                                                                                                                   | NTACT:ONE:                                                                                                                                                                                         |                                                     |
| CITY, STATE:  ARCHITECT: 121 CK BENA                                                                                                                                                                                                                                                   |                              | ZIP                                                                                                                  | CODE:                                                                                                                                                                                              | ENNETT                                              |
|                                                                                                                                                                                                                                                                                        | ATRICK                       | PH(                                                                                                                  | ONE: 242.                                                                                                                                                                                          | 1859                                                |
| ADDRESSCITY, STATE:                                                                                                                                                                                                                                                                    |                              | PHO                                                                                                                  | NTACT:<br>DNE:<br>CODE:                                                                                                                                                                            |                                                     |
| CONTRACTOR: UNICHOW ADDRESS CITY, STATE:                                                                                                                                                                                                                                               |                              | PHC                                                                                                                  | NTACT:<br>ONE:<br>CODE:                                                                                                                                                                            |                                                     |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT  DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION (HYDE  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TO  ENGINEERS CERTIFICATION (DRB A  OTHER  WAS A PRE-DESIGN CONFERENCE ATTEND  YES | ROLOGY) CL) APPR. SITE PLAN) | PRELIMINA S. DEV. PL S. DEV. PL SECTOR PL FINAL PLAT FOUNDATION BUILDING F CERTIFICAT CERTIFICAT GRADING F PAVING PE | NCIAL GUARANTEE ARY PLAT APPROVA AN FOR SUB'D. AP AN FOR BLDG. PEI LAN APPROVAL T APPROVAL ON PERMIT APPROVAL TE OF OCCUPANC PERMIT APPROVAL PERMIT APPROVAL PERMIT APPROVAL DER APPROVAL ECIFY) D | RELEASE AL PROVAL RMIT APPROVAL Y (PERM ) Y (TEMP ) |
| NO COPY PROVIDED                                                                                                                                                                                                                                                                       |                              |                                                                                                                      | HYDRO                                                                                                                                                                                              | DLOGY SECTION                                       |
| DATE SUBMITTED: 2.8.02                                                                                                                                                                                                                                                                 | 8Y                           | BENNIS                                                                                                               | LORENZ                                                                                                                                                                                             |                                                     |

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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February 21, 2002

Carlos Montoya, PE
Hydrology Review Engineer
City of Albuquerque
PO Box 1293
Albuquerque, New Mexico 87102

SUBJECT: HERRERA SERVICE STATION

J20/D22

Dear Carlos:

Submitted herewith for review and approval is one copy of the revised Drainage Plan for the subject project. The Plan was revised per your comments issued February 15, 2002 as follows:

1. The plan now states that no off-site flows enter the site.

- 2. The hydrology calculations have been corrected. Please note that this project will not increase runoff due to re-development since the site is nearly 100% paved at the present time.
- 3. With regard to the north and south drivepads, since the existing sidewalk is attached to the curb, and by respecting the ADA, I cannot position a 1-foot water block at the back of the proposed drivepads. The site is positioned entirely above the south drivepad at Mountain. The 1-foot water block position is located just north of the property line as shown by the attached sketch. I am unable to provide a 1-foot water block at the Summer drivepad without complicating the finish floor of the building, and I don't want to turn the entry into a roller coaster. Therefore, I have analyzed the upstream basin and calculated the street depth at 0.44-ft. The energy grade line is 0.35-ft higher, requiring a 0.79-ft water block. The Plan provides a 0.80-ft water block. I hope this is adequate.

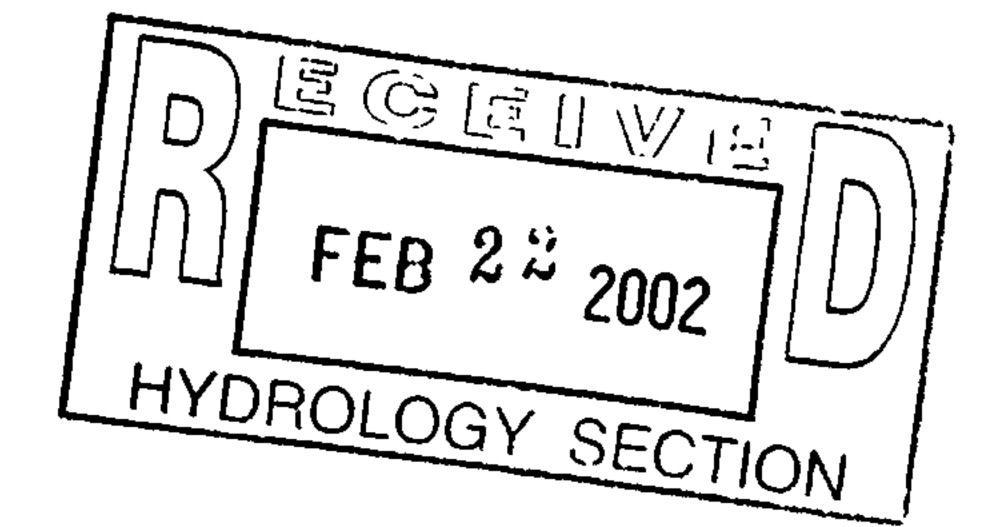
If you need additional information, or if I can be of any assistance, please feel free to call.

Sincerely,

BRASHER & LORENZ, INC.

Dennis A. Lorenz, PE Principal

/dl/01528 encl





PROJECT HERRERA 2.21.02 PAGE 1 DATE

DETERMINE REGID WATER BLOCK HT @ NORTH DRIVERMO.

(A) AHYMU P. ZUNE 3 P360 = 2.60"

BAGIN APER = 10.4 AC SEE ATTACHED WAT

% = 7 / N2 + 5N PER TABLE A.S NN G.S DU/AC % b = 53

A = 0 % An 23.5 70 Q360= 42.4 CFS A. = 235 Ad = 53

STREET DEPTH (SUMMER AVE @ DP) FF = 32 | 5 = 1.60/0

NATURAL CHANNELS

VARIABLES LIST:

Y - FLOW ELEVATION Q - FLOWRATE S - CHANNEL SLOPE

VARIABLE TO BE SOLVED (Y,Q OR S) ? Y

Enter up to 20 cross-section points. Enter <Return> only for distance to end.

CROSS-SECTION POINTS

Q (CFS) ? 42.4 S (FT/FT) ? .016

> DIST ELEV COEFF DIST ELEV COEFF 100.67.017 100.00.017 16 100.32.017 100.00.017 100.67.017

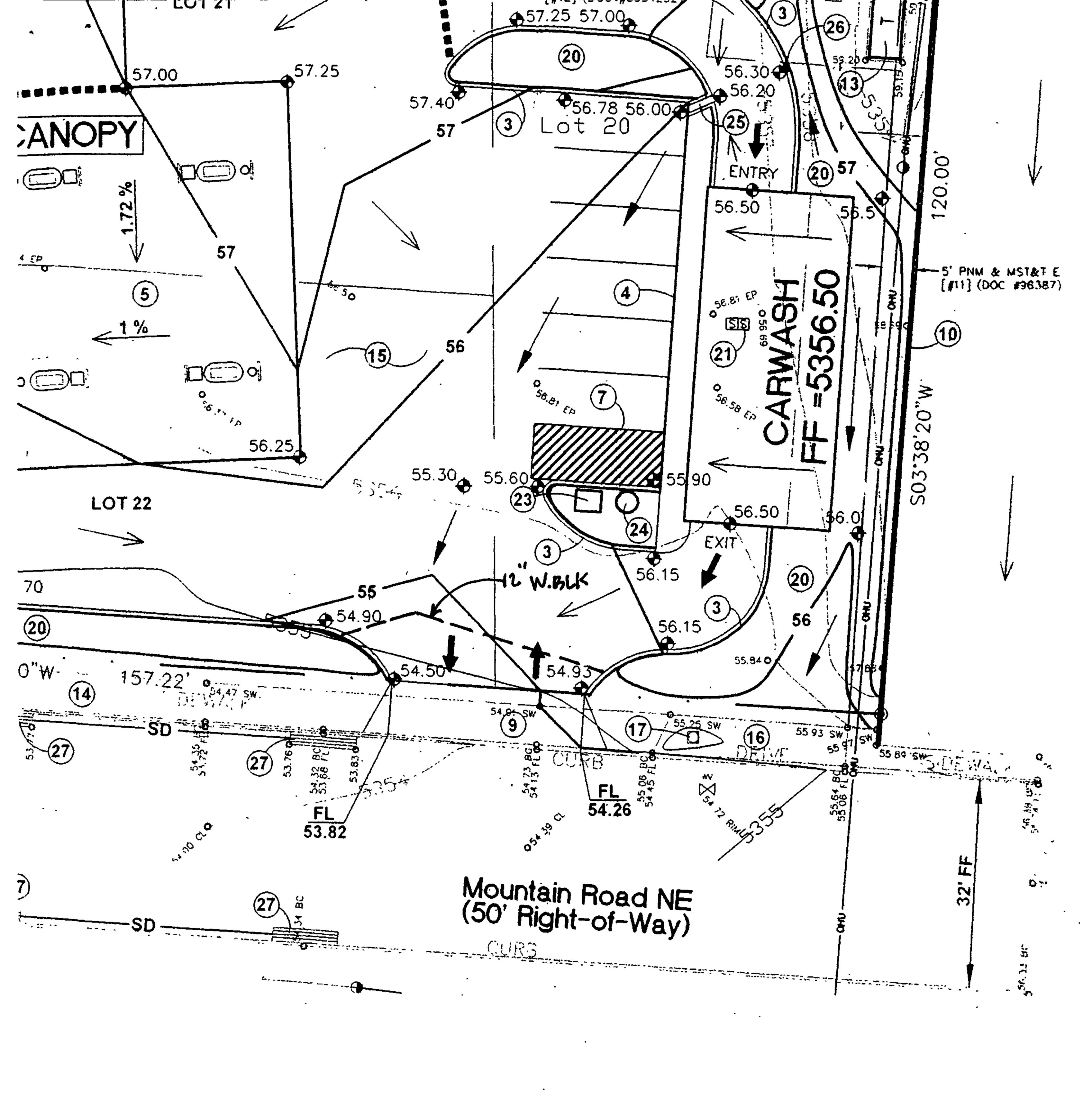
RESULTS

Υ= 100.44 FT 4= A= P= 8.96 SF 32.89 FT 4.73 FPS

SUPER-CRITICAL FLOW 1.58

E= V2/29 = 0.35' WB H= ,79' WIN.





| <del></del> | · · · · · · · · · · · · · · · · · · · | F      | PROJEC              | T HYDR      | OLOGY       |      | •       |     |         |
|-------------|---------------------------------------|--------|---------------------|-------------|-------------|------|---------|-----|---------|
| <del></del> |                                       |        | Mesa Vill           | age Sub     | division    | `-•  |         | ·   |         |
| ·           |                                       |        |                     |             |             |      |         |     |         |
|             | 3                                     | -      |                     | •           |             |      |         | •   |         |
|             | 2.60                                  | •      |                     | -           |             |      | •       |     | _       |
|             | 4.90                                  | •      |                     | •           |             |      |         | •   |         |
|             |                                       | · · ·  | <del></del>         | <del></del> | <del></del> | * *  | ·       | •   | •       |
|             |                                       | UN     | DEVELO              | PED (AL     | LOWED):     |      | •       |     | •       |
|             | AREA (ac)                             | A (ac) | B- <del>(</del> ac) | C (ac)      | D (ac)      | Ε    | Q (cfs) | VOL | (ac ft) |
|             | n aa                                  | 0 00   | 0.05                | 0.40        | 001         | 7 40 | 4.60    |     | 470     |



## City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 15, 2002

Dennis Lorenz, PE Brasher & Lorenz Consulting Engineers 2201 San Pedro NE Albuquerque, NM 87110

Re: Herrera Service Station Grading and Drainage

Engineer's Stamp Dated 2-7-02, (J20/D22)

Dear Mr. Lorenz,

Based on the information contained in your submittal dated 2-08-02, the above referenced plan cannot be approved for Building Permit until the following comments are addressed:

- Is there any off site flows? If there are not, please state so on the plan.
- Please revise the proposed area in your calculations. The undeveloped area must equal the developed area.
- Please verify one-foot water blocks at the north and south entrances.

If you have any questions, you can contact me at 924-3982.

Sincerely,

(i) Let A Mint

Carlos A. Montoya, PE

City Floodplain Administrator, PWD Development and Building Services

c: Terri Martin, Hydrology

## DRAINAGE INFORMATION SHEET

(REV. 11/01/2001)

| PROJECT TITLE: HERRERA SERVICE ST<br>DRB #:                                                                                                                                                                                                                                                               | ATION ZONE MAP/DRG. FILE #: J20/D22 WORK ORDER#: -                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL DESCRIPTION: LOTS 1,2,3,20,21 BL<br>CITY ADDRESS: 1200 WYUMING NE                                                                                                                                                                                                                                   | 147 IMEGA 1/111. A 666                                                                                                                                                                                                                                                                                                                                                                      |
| ENGINEERING FIRM: BRASHER + LORENZ  ADDRESS: 2201 SAN PEDRO NE  CITY, STATE: ABO NM                                                                                                                                                                                                                       | CONTACT: D. LOIZE~2  PHONE: 885-6088  ZIP CODE: 87110                                                                                                                                                                                                                                                                                                                                       |
| OWNER: LOUIS HERRERA  ADDRESS:                                                                                                                                                                                                                                                                            | CONTACT:PHONE:                                                                                                                                                                                                                                                                                                                                                                              |
| ARCHITECT: 1210K BENNETT                                                                                                                                                                                                                                                                                  | ZIP CODE: CONTACT:                                                                                                                                                                                                                                                                                                                                                                          |
| ADDRESS: 1104 PARK SW CITY, STATE: ABD NM                                                                                                                                                                                                                                                                 | PHONE: 242.1859  ZIP CODE: 87102                                                                                                                                                                                                                                                                                                                                                            |
| SURVEYOR: THOMAS PATIZICAL ADDRESS CITY, STATE:                                                                                                                                                                                                                                                           | CONTACT: PHONE: ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                   |
| CONTRACTOR: UNICHOWN ADDRESS:CITY, STATE:                                                                                                                                                                                                                                                                 | CONTACT:<br>PHONE:<br>ZIP CODE:                                                                                                                                                                                                                                                                                                                                                             |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT  DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION (HYDROLOGY)  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TCL)  ENGINEERS CERTIFICATION (TCL)  ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)  OTHER | CHECK TYPE OF APPROVAL SOUGHT:  SIA / FINANCIAL GUARANTEE RELEASE PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL CERTIFICATE OF OCCUPANCY (PERM.) CERTIFICATE OF OCCUPANCY (TEMP) GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL WORK ORDER APPROVAL OTHER (SPECIFY) |
| WAS A PRE-DESIGN CONFERENCE ATTENDED  YES  NO COPY PROVIDED                                                                                                                                                                                                                                               | D)                                                                                                                                                                                                                                                                                                                                                                                          |
| DATE SUBMITTED: 2.8.12 BY:                                                                                                                                                                                                                                                                                | HYDROLOGY SECTION<br>DENNIS LORENZ                                                                                                                                                                                                                                                                                                                                                          |

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

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P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 6, 2001

Dennis A. Lorenz, P.E.
Brasher & Lorenz, Inc.
2201 San Pedro NE, Bldg 1 Suite 220
Albuquerque, NM 87110

RE: KICKS 66 - ARBY'S (J20-D22). GRADING AND DRAINAGE PLAN FOR GRADING PERMIT APPROVAL. ENGINEER'S STAMP DATED MARCH 15, 2001.

#### Dear Mr.Lorenz:

Based on the information provided on your March 19, 2001 submittal, the above referenced project is approved for Grading Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.

Hydrology

c: Terri Martin File

#### DRAINAGE INFORMATION SHEET

| PROJECT TITLE: Kicks 66- Arby's                      | ZONE ATLAS/DRNG. FILE #: 5-20/D22                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                      | WORK ORDER #:                                                                                                                                                                                                                                                                                                                                                                                                  |
| LEGAL DESCRIPTION: Lots 1-3, 20/2/ \$22 of B/        | ck 7 of Mossman Subd. of Blaks 789 of Ma                                                                                                                                                                                                                                                                                                                                                                       |
| CITY ADDRESS: 1200 Wyoming Blud.                     | NF Villa                                                                                                                                                                                                                                                                                                                                                                                                       |
| ENGINEERING FIRM: BRASHER & LORENZ, INC.             | CONTACT: <u>Dennis</u> <u>ocenz</u>                                                                                                                                                                                                                                                                                                                                                                            |
| ADDRESS: 2201 SAN PEDRO NE, BLD 1, STE 22            | 0 PHONE: (505) 888-6088                                                                                                                                                                                                                                                                                                                                                                                        |
| OWNER:                                               | CONTACT:                                                                                                                                                                                                                                                                                                                                                                                                       |
| ADDRESS:                                             | PHONE:                                                                                                                                                                                                                                                                                                                                                                                                         |
| ARCHITECT:                                           | CONTACT:                                                                                                                                                                                                                                                                                                                                                                                                       |
| ADDRESS:                                             | PHONE:                                                                                                                                                                                                                                                                                                                                                                                                         |
| SURVEYOR: Thomas W. Patrick                          | CONTACT:                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                      | PHONE:                                                                                                                                                                                                                                                                                                                                                                                                         |
| CONTRACTOR:                                          | CONTACT:                                                                                                                                                                                                                                                                                                                                                                                                       |
| ADDRESS:                                             |                                                                                                                                                                                                                                                                                                                                                                                                                |
| DRAINAGE REPORT  DRAINAGE PLAN                       | CHECK TYPE OF APPROVAL SOUGHT:  SKETCH PLAT APPROVAL  PRELIMINARY PLAT APPROVAL  S. DEV. PLAN FOR SUB'D. APPROVAL  S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  SECTOR PLAN APPROVAL  FINAL PLAT APPROVAL  FOUNDATION PERMIT APPROVAL  BUILDING PERMIT APPROVAL  CERTIFICATE OF OCCUPANCY APPROVAL  GRADING PERMIT APPROVAL  PAVING PERMIT APPROVAL  S.A.D. DRAINAGE REPORT  DRAINAGE REQUIREMENTS  OTHER (SPECIFY) |
| DATE SUBMITTED: March 19th, 2001  BY: Donnie Duneman | MAR 1 9 2001  HYDROLOGY SECTION                                                                                                                                                                                                                                                                                                                                                                                |



P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## Public Works Department Transportation Development Services Section

February 14, 2002

Rick Bennett, Reg. Architect Rick Bennett Arch. 1104 Park S.W. Albuquerque, NM 87102

Re:

TCL Submittal for Building Permit Approval for Herrera Service Station

1200 Wyoming N.E., [J20 / D022]
Architect's Stamp Dated None

Dear Mr. Bennett:

The location referenced above, dated Feb. 8, 2002, is not acceptable and requires modification to the Traffic Circulation Layout (TCL) prior to Building Permit release as stated on the attached <u>PRELIMINARY</u> TCL checklist, and red-lined TCL markup with comments.

Please resubmit revised TCL after addressing typed and marked up comments. Submit plan along with checklist and all current and past red-lined, mark-up copies.

Sincerely,

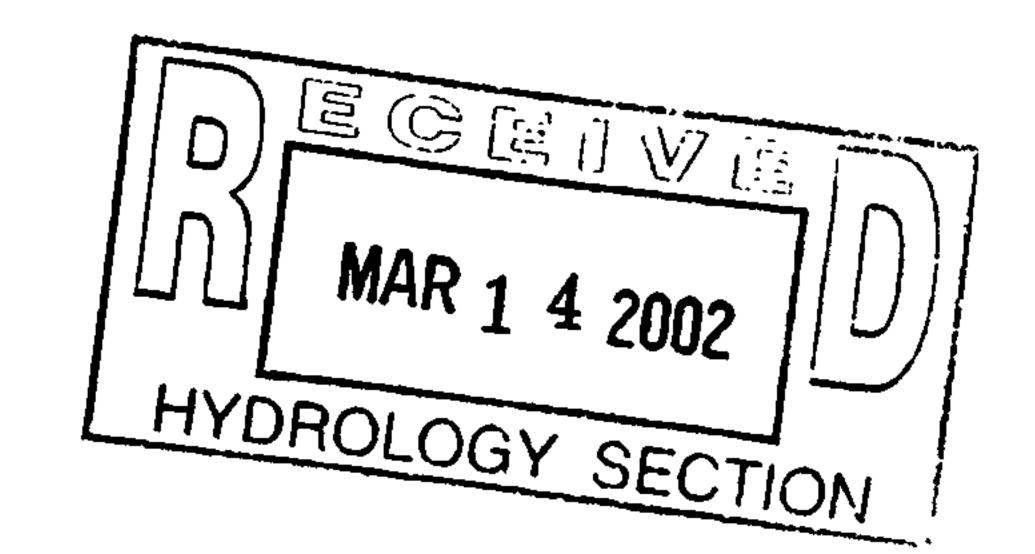
Mike Zamora

Commercial Plan Checker

Development and Building Services

Public Works Department

c: Engineer
Hydrology file
Mike Zamora





P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## Public Works Department Transportation Development Services Section

February 14, 2002

Rick Bennett, Reg. Architect Rick Bennett Arch. 1104 Park S.W. Albuquerque, NM 87102

Re:

TCL Submittal for Building Permit Approval for Herrera Service Station

1200 Wyoming N.E., [J20 / D022]
Architect's Stamp Dated None

Dear Mr. Bennett:

The location referenced above, dated Feb. 8, 2002, is not acceptable and requires modification to the Traffic Circulation Layout (TCL) prior to Building Permit release as stated on the attached <u>PRELIMINARY</u> TCL checklist, and red-lined TCL markup with comments.

Please resubmit revised TCL after addressing typed and marked up comments. Submit plan along with checklist and all current and past red-lined, mark-up copies.

Sincerely,

Mike Zamora

Commercial Plan Checker

Development and Building Services

Public Works Department

c: Engineer
Hydrology file
Mike Zamora

# DRAINAGE INFORMATION SHEET (REV. 11/01/2001)

| PROJECT TITLE: HERRERA SERVICE STATION ZONE MAP/DRG. FILE #: J20/D22  DRB #:EPC#:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL DESCRIPTION: LOTS 1,2,3,20,21 BLK7 MESA VIULAGE CITY ADDRESS: 1200 WYOMING NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ENGINEERING FIRM: BRASHER + LORENZ  ADDRESS: 2201 SAN PEDRO NE CONTACT: D. LORENZ  CITY, STATE: ABO NM  ZIP CODE: B7110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| OWNER: COURS HERRERA CONTACT: PHONE: ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ARCHITECT: PICK BENNETT  ADDRESS: 1104 PARK SW  CITY, STATE: ABR NM  ZIP CODE: 87102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SURVEYOR: THOMAS PATRICIC CONTACT: PHONE: ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| CONTRACTOR: UNICHOWN  ADDRESS: CONTACT: PHONE: ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT  CONCEPTUAL GRADING & DRAINAGE PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION (HYDROLOGY)  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TCL)  ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)  OTHER  CHECK TYPE OF APPROVAL SOUGHT:  SIA / FINANCIAL GUARANTEE RELEASE  PRELIMINARY PLAT APPROVAL  S. DEV. PLAN FOR SUB'D. APPROVAL  SECTOR PLAN APPROVAL  FINAL PLAT APPROVAL  FOUNDATION PERMIT APPROVAL  CERTIFICATE OF OCCUPANCY (PERM.)  CERTIFICATE OF OCCUPANCY (TEMP)  GRADING PERMIT APPROVAL  PAVING PERMIT APPROVAL  WORK ORDER APPROVAL  OTHER (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WAS A PRE-DESIGN CONFERENCE ATTENDED: YES NO COPY PROVIDED  TO COPY PROVIDED  TO COPY PROVIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| DATE SUBMITTED 2.8.02  BY: HYDROLOGY SECTION  NOTE: Us Copy of  DENNIS LORENZ ISTNAKED up T.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal.  The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or  1. Conceptual Grading and Drainage Plans: Required for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for the street of the proposed for approval of Site Development Plans groups the street of the proposed for the street of the proposed for the street of the proposed for approval of Site Development Plans groups the street of the proposed for the street of the proposed for approval of Site Development Plans groups the street of the proposed for the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for approval of Site Development Plans groups the street of the proposed for the proposed for the proposed for the propo |

1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5) 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or

# TRAFFIC CIRCULATION LAYOUT SITE PLAN CHECKLIST.

The City Zoning Code requires the design of access and circulation for parking areas and drive through facilities to be satisfactory to the Traffic Engineer. The design of these parking areas is a melding of a number of objectives of a development including safety, efficiency, aesthetics, etc. From a vehicular transportation point of view, one of the most critical areas of concern is the location and manner of access from the adjacent street. The interface of the development adjacent to these areas also plays a major role in how safely and efficiently they operate. These guidelines for the layout of the parking areas represent engineering design standards that will result in good operational and safety characteristics. However, with the many variables in design and unique characteristics that can be encountered, the designer may need to investigate other means of satisfying desirable operational and safety characteristics. Prior to embarking on a design for these unusual conditions, the designer should contact the Traffic Engineer to reach the design of the d agreement on the modifications to these guidelines. Traffic Circulation Layout (TCL) Site Plans are required for commercial and institutional buildings, multi-family residential buildings and commercial additions of 500 square feet or more.

NOTE: The following checklist is intended to be used as a guide for preparing your Traffic Circulation Layout Plan to meet any or all of the traffic requirements. It is only a guide. Some items may not be applicable to your particular project; some items may require more detail.

#### General Information:

Completed Drainage/TCL Information Sheet-(DPM Volume 1, Chapter 17) B.

Planning History-Relationship to approved site plans, masterplans, and/or sector

Description:

Vicinity map (zone atlas map) showing location of the development in relation to well-known landmarks, municipal boundaries and zone atlas map index number

Address and legal description or copy of current plat

All requests for variances from policies, ordinances or resolutions which are necessary to implement this plan must be specifically identified

Type of development (restaurants, banks, convenience markets, service station, super markets, auto car wash, etc.) Size of development

Parking spaces required by Zoning Code or prior EPC approved Site Development Plan

Executive Summary-Provide a brief yet comprehensive discussion of the following:

General project location

Development concept for the site

Traffic circulation concept for the site

Impact on the adjacent sites

Reference any applicable Traffic Impact Studies (TIS) or previously approved plans

Variance required to accommodate unusual site constraints

Item is acceptable

Item Needs Completion

N/A

Item in the Subsection Needs Completion or Designer Should be Aware of 2/14/02 This Item. 2/14/02 1200 Wuming NE. Herrera Serv. Sta. -

#### Plan Drawings:

Professional Architect's/Engineer's stamp with signature and date Drafting standards: (Reference City Standards, DPM Volume 2, Chapter 27) North Arrow

Scales-recommended engineer scales:

- 1" = 20' for sites less than 5 acres
- 1" = 50' for sites 5 acres or more
- Legend-see DPM manual, Volume 2, Tables 27.3a-27.3d recommended standard symbols Plan drawings size: 24" x 36"
- Notes defining property line, rights-of-way, signs, street lights, fire hydrants, medians, water meter boxes, pavement limits and types, sidewalks, landscape areas, project limits, and all other areas whose definition would increase clarity

Existing Conditions:

On-site

Identification of all existing buildings, doors, structures, sidewalks, curbs, drivepads, walls, etc., and anything that influences parking and circulation of the site Indication of all access existing easements and rights-of-way on or adjacent to the site with dimensions and purpose shown

Off-site

Identification of the right-of-way width, medians, curb cuts Proposed Conditions: Proposed conditions should generally be superimposed on D. the drawings showing existing on-site and off-site conditions. Separate sheets may be used for on-site and off-site areas depending upon circumstances.

On-site

Indication of all proposed access easements and rights-of-way on or adjacent to the site with dimensions and purpose shown b. Slopes

Parking areas 1% min to 8% max

Parking areas adjacent to major circulation aisles or

adjacent to major entrances 1% min to 6% max, 4% on Major—Handicap parking 1% min to 2% max

Handicap ramps with stope of 12:1 must be provided per D.P.M. रग where the sidewalk area where surbs intersect the nedestrian access to the building

Clearly delineate project phasing. A key map is recommended. Parking stall sizes: (Reference City Standards, DPM, Figure. 23.7.1)

Circulation:

General layout dimensions: Figure 23.7.1 provides the layout relationships between parking stalls and aisle widths for both large and small car parking areas

Treatment of access points Di

Treatment of access points-Discuss how the curb cuts and/or drivepads comply with Chapter 23, Section 6

(3) Internal aisle connection:

(c)

Parking lots with parking spaces, spaces greater than or equal to 100 must have landscaped islands at the ends of each row of parking

Landscape island radius for passenger car is 15

feet (see DPM Figure 23.7.2)
Landscape island radius for delivery trucks, fire

trucks, etc. is 25 feet or larger (see DPM figure 23.7.2)

Maximum aisle lengths: Aisle lengths required: 300-400 feet without internal circulation between aisles Sidewalk connections:

Provide a 4' sidewalk from the public sidewalk to the buildings within the development.

Provide a min 5' wide sidewalk and a sidewalk to the buildings within the development.

Provide a min 5' wide sidewalk when the stall will overhang the sidewalk

Clear pedestrian route accessible should be provided when the parking space may overhang the sidewalk

Curbing: Provide a min 6" or max 8" high concrete barrier curb between landscaping and parking areas and/or drive aisles

(7) Fire and emergency access: Provision for access by fire and emergency vehicles needs to be in accordance with the Albuquerque Fire Plan Checking Division

(8) Service Areas:

(a) Circulation:

Design vehicle route needs to be shown

No truck ramps, refuse/compactors or

similar facilities permitted within

circulation aisle

(b) No backing into or from public street allowed

(c) Service vehicle and/or refuse vehicle maneuvering must be contained on-site

(d) Aisle width required:

1) Two-way traffic is 30'

2) One-way traffic is 20'

Layout of large parking area: (400 spaces or more) Main aisles should provide good pedestrian and (a) vehicle visibility and access Parking spaces shall not back into the main aisle Provide pedestrian/vehicle good visibility at main aisle Twenty-eight foot (28") is the maximum width for main aisle adjacent to building frontages **(b)** Ring roads or partial ring roads are required for shopping centers larger than 250,000 square feet of building area Widths shall be determined based on traffic volumes 2) Centers of 500,000 square feet may require turning lanes or additional lanes accommodate projected traffic volumes Signing, Striping: Adequate signing and striping needs to be incorporated into the design of the parking area which will help to convey to the motorist the proper use of the facility

Access point lanes and queuing: (See Table 23.7.1)

Drive through facilities-Discuss compliance with Chapter 23, Section 7

- 1. Off-site
  - Rights-of-way and easements to accommodate existing or **a.** proposed public street infrastructures shall be provided when necessary to support this development
  - Handicap ramps are required at street comers if site abuts the b. comers-LORNERS



P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

#### Public Works Department Transportation Development Services Section

April 17, 2002

Patrick Whelan for Rick Bennett, Registered Architect 1104 Park Ave. S.W. Albuquerque, NM 87102

Re:

Traffic Circulation Layout (TCL) Submittal for Building Permit Approval for

Kicks 66 Service and Convenience Store, [J20 / D022]

1200 Wyoming Blvd. N.E.

Architect's Stamp Dated 04/12/02

Dear Mr. Whelan:

The TCL submittal, dated April 17, 2002, is sufficient for acceptance by this office and is stamped and signed as such. Four copies have been made as required: two for submittal of building permit plans, one kept by this office and one to be kept by you to be used for certification of the site for final C.O. for Hydrology/Transportation.

When the superintendent of this project calls for a Temporary C.O. immediate issuance is no longer possible at that time. An exact copy of the approved TCL is required, with mark ups (preferably in red ink) showing incomplete work remaining, along with a letter of certification, prior to issuance of Temporary C.O.

When site is complete and a Final C.O. is needed, a Letter of Certification (specifically stating "Certification"), stating that the site was built in substantial compliance with the approved plan, needs to be included with the above-mentioned exact copy of the TCL with <u>as built</u> information, in red ink. A second option would be to place a <u>typed</u> or stamped Statement of Certification on the approved TCL copy. Letter and/or TCL package must be stamped with the designer's seal, signed and dated for that certification. All documentation must be submitted with a completed <u>Drainage and Transportation Information Sheet</u> (also used for the Grading and Drainage submittal) to Hydrology at the Development Services Center. D & T Information Sheet needs to be <u>completely</u> filled in ("contractor" and "surveyor" are not critical) so appropriate parties can be contacted, as necessary.

Once verification of certification is completed and approved, notification will be made to Building Safety to issue Final C.O. to confirm that Final C.O. has been issued to the superintendent, call Building Safety at 924-3306.

Sincerely,

Mike Zamora, Commercial Plan Checker Development and Building Services

Planning Department

c: Engineer
Hydrology file
Mike Zamora

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

| DRB #:                                | CICKS 66 CONVENCE STORES                                   |                                                             |
|---------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|
| LEGAL DESCRIPTION                     | 1: LOT BLOCK 7 MESA VIII                                   |                                                             |
| CITY ADDRESS:                         | 1: LOT BLOCK 7, MESA VIC<br>1200 WYOKING BUD. N            | E AUS. NM                                                   |
| ENGINEERING FIRM:                     |                                                            |                                                             |
| ADDRESS:                              |                                                            | CONTACT:PHONE:                                              |
| CITY, STATE                           | 4<br>•                                                     | ZIP CODE:                                                   |
|                                       | HERRERA                                                    | CONTACT: LOUIS HERRA                                        |
| ADDRESS:                              | 43565 TORKHIRE CT.                                         | PHONE: 103.390.5113                                         |
| CITY, STATE                           | EASH-BURN, VA                                              | ZIP CODE: 20147                                             |
| ARCHITECT: PE                         | LIGH PARK AVE, SW                                          | CONTACT: PATRICK WHELLN                                     |
| ADDRESS:                              | 1904 PARK AVE, SW                                          | PHONE: 247-1859                                             |
| CITY, STATE:                          | ACB. NM                                                    | ZIP CODE: 87 07                                             |
| SURVEYOR:                             |                                                            | CONTACT:                                                    |
| ADDRESS                               |                                                            | PHONE:                                                      |
| CITY, STATE:                          |                                                            | ZIP CODE:                                                   |
| CONTRACTOR:                           | ZEOWN DEVELOPHENT                                          | CONTACT: LAPPY CHAVEZ                                       |
| ADDRESS:                              | 1100 VALKE SW                                              | PHONE: 842-1687                                             |
| CITY, STATE:                          | 106, DM                                                    | ZIP CODE: 37102                                             |
|                                       |                                                            |                                                             |
| CHECK TYPE OF SUB                     |                                                            | CHECK TYPE OF APPROVAL SOUGHT:                              |
| DRAINAGE RI                           |                                                            | SIA / FINANCIAL GUARANTEE RELEASE                           |
| · · · · · · · · · · · · · · · · · · · | L GRADING & DRAINAGE PLAN                                  | PRELIMINARY PLAT APPROVAL                                   |
| GRADING PL                            | AN                                                         | S. DEV. PLAN FOR SUB'D. APPROVAL                            |
| EROSION CO                            |                                                            | S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL |
| ENGINEER'S                            | CERTIFICATION (HYDROLOGY)                                  | FINAL PLAT APPROVAL                                         |
| CLOMR/LOMF                            |                                                            | FOUNDATION PERMIT APPROVAL                                  |
| TRAFFIC CIRC                          | CULATION LAYOUT (TCL)                                      | BUILDING PERMIT APPROVAL                                    |
| ENGINEERS (                           | CERTIFICATION (TCL)<br>CERTIFICATION (DRB APPR. SITE PLAN) | CERTIFICATE OF OCCUPANCY (PERM.)                            |
| OTHER                                 | PERTON CONTON (BUB APPR. SITE PLAN)                        |                                                             |
|                                       |                                                            | GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL              |
|                                       |                                                            | WORK ORDER APPROVAL                                         |
|                                       | }                                                          | OTHER (SPECIFY)                                             |
|                                       |                                                            |                                                             |
| WAS A PRE-DESIGN (                    | ONFERENCE ATTENDED:                                        |                                                             |
| YES                                   | ON CHICK ATTENDED:                                         | APR 1 7 2002                                                |
| NO                                    | ] L \ \                                                    |                                                             |
| COPY PROVID                           | DED                                                        | ROLOGY SECTION                                              |
|                                       |                                                            |                                                             |
|                                       |                                                            |                                                             |
|                                       | 1   6-7                                                    |                                                             |
|                                       | 4/17/02 BY:                                                | Town Silula.                                                |
| DATE SUBMITTED:                       | 4/17/02 BY:                                                | William Julian                                              |

The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

- 1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
- 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or

117/02 - App'd T.C.L. Tin serted in planset; V-lagged in.



P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

# Public Works Department Transportation Development Services Section

April 17, 2002

Patrick Whelan for Rick Bennett, Reg. Architect Rick Bennett Architects 1104 Park Ave. S.W. Albuquerque, NM 87102

Re: Certification Submittal for Final Building Certificate of Occupancy for

Kicks 66 Service/Convenience Store, [J20 / D022]

1200 Wyoming Blvd. N.E.

Architect's Stamp, Dated - None, subsequent plan "walked through" and

approved

Dear Mr. Whelan:

The TCL submitted for second review, dated April 12, 2002 is not yet sufficient for acceptance by this office. It requires completion of the items not yet addressed on the checklist or the original mark up and items called out on the TCL revised by the designer.

Please submit the corrected TCL again to Hydrology along with all documentation and

mark-up copies.
Sincerely,

Mike Zamora, Commercial Plan Checker Development and Building Services

Planning Department

c: Engineer Hydrology file Mike Zamora DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

|                                                                                 | WORK ORDER#:                                                           |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| EGAL DESCRIPTION: LOT   BLOCK 7 HESA VIL<br>CITY ADDRESS: 1200 WYOHING BLUD. NE | LAGE SUBDIUSION                                                        |
| NGINEERING FIRM: BRASHER LORENZ<br>ADDRESS: 2201 SAN PEOCO NE                   | CONTACT: DENNIS CORENZ PHONE: 888-6088                                 |
| CITY, STATE: AND CITY                                                           | ZIP CODE: 87110                                                        |
| OWNER: LOUIS HERRERA<br>ADDRESS: 43565 YORKSHIPE CT.                            | CONTACT: LOUIS HEPPERA                                                 |
| CITY, STATE: ASURU, UA                                                          | PHONE: 103.396-5113 ZIP CODE: 20147                                    |
| RCHITECT: PICK BENNETT ARCHITECTS                                               | CONTACT: PATRICE WHELL                                                 |
| ADDRESS: 104 PARK AJE. SW<br>CITY, STATE: AUS. NH                               | PHONE: Z4Z-1859 ZIP CODE: 87102                                        |
| SURVEYOR:                                                                       | CONTACT:                                                               |
| ADDRESSCITY, STATE:                                                             | PHONE: ZIP CODE:                                                       |
| CONTRACTOR: EROWN DEVELOPHENT                                                   | CONTACT: LARRY CHUEZ                                                   |
| ADDRESS: 108 FARE JUE SW                                                        | PHONE: 842-1687  ZIP CODE: 87107                                       |
| ) 1                                                                             |                                                                        |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT                                       | CHECK TYPE OF APPROVAL SOUGHT:                                         |
| DRAINAGE PLAN                                                                   | SIA / FINANCIAL GUARANTEE RELEASE PRELIMINARY PLAT APPROVAL            |
| CONCEPTUAL GRADING & DRAINAGE PLAN GRADING PLAN                                 | S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVA |
| EROSION CONTROL PLAN ENGINEER'S CERTIFICATION (HYDROLOGY)                       | SECTOR PLAN APPROVAL FINAL PLAT APPROVAL                               |
| CLOMR/LOM <u>R</u>                                                              | FOUNDATION PERMIT APPROVAL                                             |
| TRAFFIC CIRCULATION LAYOUT (TCL)————————————————————————————————————            | BUILDING PERMIT APPROVAL CERTIFICATE OF OCCUPANCY (PERM.)              |
| ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN) OTHER                             | CERTIFICATE OF OCCUPANCY (TEMP.) GRADING PERMIT APPROVAL               |
|                                                                                 | PAVING PERMIT APPROVAL                                                 |
|                                                                                 | WORK ORDER APPROVAL OTHER (SPECIFY)                                    |
|                                                                                 | RECE                                                                   |
| VAS A PRE-DESIGN CONFERENCE ATTENDED: YES                                       | APP                                                                    |
| $\mathbf{X}$ NO COPY PROVIDED                                                   | 2002                                                                   |
|                                                                                 | DESIGN DES                                                             |
|                                                                                 | - THE RESERVE I                                                        |
| DATE SUBMITTED: 4 7 07 BY:                                                      | - punch                                                                |

The particular nature, location and scope ot the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

- 1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plan's greater than five
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5)
- 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or

4/17/02 - April TCL., Arch came in Addressed Comments will Bring in Copies for Permit April.

— coggestini; \_\_\_\_\_ sent letter (dated 4/17/02) wyonne I New 3



P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

# Public Works Department Transportation Development Services Section

April 3, 2002

Patrick Whelan for Rick Bennett, Reg. Architect Rick Bennett Architect 1104 Park Ave.S.W. Albuquerque, NM 87102

Re:

Traffic Circulation Layout (TCL) Submittal for Final Building Permit Approval

Kicks 66 Convenience Store, [J20 / D022]

1200 Wyoming N.E.

Architect's Stamp Dated 03/29/02

Dear Mr. Whelan:

The TCL submitted for second review, dated April 01, 2002 is not yet sufficient for acceptance by this office. It requires completion of the items not yet addressed on the most recent submittal by the designer, the checklist or the previous mark ups.

Please resubmit revised TCL after addressing marked up comments, along with checklist and all previous red-lined, mark-up copies. Submit package with fully completed Drainage and Transportation Information Sheet, for all upcoming submittals.

Sincerely,

Mike-Zamora

Commercial Plan Checker

Development and Building Services

Public Works Department

c: Engineer Hydrology file Mike Zamora

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER



P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

## Public Works Department Transportation Development Services Section

March 27, 2002

Patrick Whelan for Rick Bennett, Reg. Architect Rick Bennett Architect 1104 Park Ave. S.W. Albuquerque, NM 87102

Re: Certification Submittal for Final Building Certificate of Occupancy for

Kicks 66 Conveniance Store, [J20 / D022]

1200 Wyoming Blvd. N.E.

Architect's Stamp Dated 03/04/02

Dear Mr. Whelan:

The TCL submitted for second review, dated March 14, 2002 is not yet sufficient for acceptance by this office. It requires completion of the items not yet addressed on the checklist or the original mark up and items called out on the TCL revised by the designer. The Drainage/Transportation Information Sheet must be filled out completely (except surveyor or contractor) so other parties that need to be contacted are listed.

Please submit the corrected TCL again to Hydrology along with all documentation and all mark-up copies.

APR 01 2002

HYDROLOGY SECTION

Sincerely,

Mike Zamora

Commercial Plan Checker

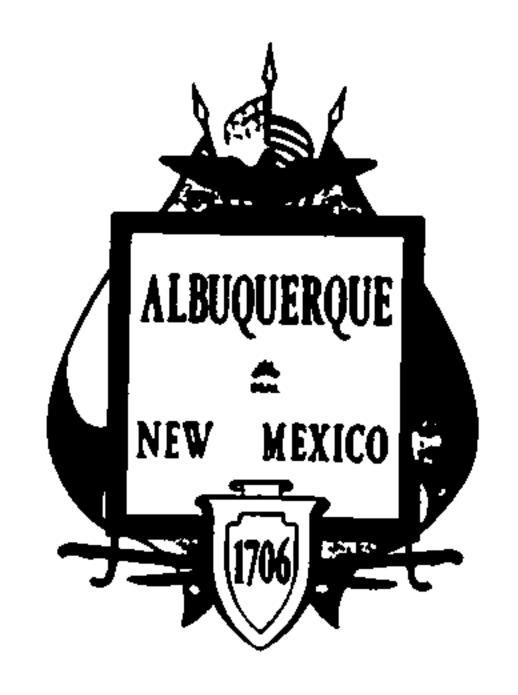
Development and Building Services

Public Works Department

c: Engineer

Hydrology file Mike Zamora

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER ———



P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

### Public Works Department Transportation Development Services Section

March 27, 2002

Patrick Whelan for Rick Bennett, Reg. Architect Rick Bennett Architect 1104 Park Ave. S.W. Albuquerque, NM 87102

Re:

Certification Submittal for Final Building Certificate of Occupancy for

Kicks 66 Conveniance Store, [J20 / D022]

1200 Wyoming Blvd. N.E.

Architect's Stamp Dated 03/04/02

Dear Mr. Whelan:

The TCL submitted for second review, dated March 14, 2002 is not yet sufficient for acceptance by this office. It requires completion of the items not yet addressed on the checklist or the original mark up and items called out on the TCL revised by the designer. The Drainage/Transportation Information Sheet must be filled out completely (except surveyor or contractor) so other parties that need to be contacted are listed.

Please submit the corrected TCL again to Hydrology along with all documentation and all mark-up copies.

Sincerely

Mike Zamora

Commercial Plan Checker

Development and Building Services

Public Works Department

c: Engineer
Hydrology file
Mike Zamora

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

| PROJECT TITLE: KICK 66 CONJENCE STOR DRB #:EPC#:                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL DESCRIPTION: LOT   BLOCK T MESAUL<br>CITY ADDRESS: 1200 WYOKING BLOU.                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ENGINEERING FIRM:  ADDRESS:  CITY, STATE:                                                                                                                                                                                                                                  | CONTACT: PHONE: ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                             |
| OWNER: LOUS DEFFERA  ADDRESS: CITY, STATE:                                                                                                                                                                                                                                 | CONTACT:PHONE:ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                               |
| ARCHITECT: PICK BENNETT -ARCHITECTS  ADDRESS: 1104 PARK NE. S.W.  CITY, STATE: ALB., NH 87102                                                                                                                                                                              | CONTACT: TATRICK WHELAN PHONE: ZAZ-1859 ZIP CODE: 8710 Z                                                                                                                                                                                                                                                                                                                                                              |
| SURVEYOR:  ADDRESS  CITY, STATE:                                                                                                                                                                                                                                           | CONTACT:PHONE:ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                               |
| CONTRACTOR:  ADDRESS:  CITY, STATE:                                                                                                                                                                                                                                        | CONTACT:PHONE:ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                               |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT  DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION (HYDROLOGY)  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TCL)  ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)  OTHER | CHECK TYPE OF APPROVAL SOUGHT:  SIA / FINANCIAL GUARANTEE RELEASE PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL BUILDING PERMIT APPROVAL CERTIFICATE OF OCCUPANCY (PERM.) CERTIFICATE OF OCCUPANCY (TEMP.) GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL WORK ORDER APPROVAL OTHER (SPECIFY) |
| WAS A PRE-DESIGN CONFERENCE ATTENDED:  YES  NO COPY PROVIDED                                                                                                                                                                                                               | MAR 1 4 2002  HYDROLOGY SECTION                                                                                                                                                                                                                                                                                                                                                                                       |
| DATE SUBMITTED: 3 14 02 BY:_                                                                                                                                                                                                                                               | PATRICK WHELLAN                                                                                                                                                                                                                                                                                                                                                                                                       |

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

- 1. Conceptual Grading and Drainage Plan: Required for approval of Site Development Plans greater than five
- 2. Drainage Plans: Required for building permits, grading permits, paving permits and site plans less than five (5) 3. Drainage Report: Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or

3/27/02 - Dissid T.C.L.; 3/21 - C'd Arch-L-MM.; loggedin-

# TRAFFIC CIRCULATION LAYOUT SITE PLAN CHECKLIST REVISED DRAFT 9/18/01

The City Zoning Code requires the design of access and circulation for parking areas and drive through facilities to be satisfactory to the Traffic Engineer. The design of these parking areas is a melding of a number of objectives of a development including safety, efficiency, aesthetics, etc. From a vehicular transportation point of view, one of the most critical areas of concern is the location and manner of access from the adjacent street. The interface of the development adjacent to these areas also plays a major role in how safely and efficiently they operate. These guidelines for the layout of the parking areas represent engineering design standards that will result in good operational and safety characteristics. However, with the many variables in design and unique characteristics that can be encountered, the designer may need to investigate other means of satisfying desirable operational and safety characteristics. Prior to embarking on a design for these unusual conditions, the designer should contact the Traffic Engineer to reach the design of the d agreement on the modifications to these guidelines. Traffic Circulation Layout (TCL) Site Plans are required for commercial and institutional buildings, multi-family residential buildings and commercial additions of 500 square feet or more.

NOTE: The following checklist is intended to be used as a guide for preparing your Traffic Circulation Layout Plan to meet any or all of the traffic requirements. It is only a guide. Some items may not be applicable to your particular project; some items may require more detail.

#### General Information:



Completed Drainage/TCL Information Sheet-(DPM Volume 1, Chapter 17) Planning History-Relationship to approved site plans, masterplans, and/or sector plans site

Description:

Vicinity map (zone atlas map) showing location of the development in relation to well-known landmarks, municipal boundaries and zone atlas map index number

Address and legal description or copy of current plat

All requests for variances from policies, ordinances or resolutions which are necessary to implement this plan must be specifically identified

Type of development (restaurants, banks, convenience markets, service station, super markets, auto car wash, etc.) Size of development

Parking spaces required by Zoning Code or prior EPC approved Site Development Plan

Executive Summary-Provide a brief yet comprehensive discussion of the following:

General project location

Development concept for the site

Traffic circulation concept for the site

Impact on the adjacent sites

Reference any applicable Traffic Impact Studies (TIS) or previously approved plans

Variance required to accommodate unusual site constraints

Item is acceptable

Item Needs Completion

Item in the Subsection Needs Completion or Designer Should be Aware of

This Item.

الماندان المالد HYDROLOGY SECTION

#### Plan Drawings:



D.

Professional Architect's/Engineer's stamp with signature and date Drafting standards: (Reference City Standards, DPM Volume 2, Chapter 27)

North Arrow

Scales-recommended engineer scales:

1" = 20' for sites less than 5 acres

1" = 50' for sites 5 acres or more

Legend-see DPM manual, Volume 2, Tables 27.3a-27.3d recommended standard symbols

Plan drawings size: 24" x 36"

Notes defining property line, rights-of-way, signs, street lights, fire hydrapes, medians, water meter boxes, pavement limits and types, side alks landscape areas, project limits, and all other areas whose definition would increase clarity

**Existing Conditions:** 

On-site

Identification of all existing buildings, doors, structures, sidewalks, curbs, drivepads, walls, etc., and anything that influences parking and circulation of the site Indication of all access existing easements and rights-of-way on or adjacent to the site with dimensions and purpose shown

Off-site

Identification of the right-of-way width; medians, cur street widthe etc. (both sides of street) Proposed Conditions: Proposed conditions should generally be superimposed on the drawings showing existing on-site and off-site conditions. Separate sheets may be used for on-site and off-site areas depending upon circumstances.

On-site

Indication of all proposed access easements and rights-of-way on or adjacent to the site with dimensions and purpose shown b.

Slopes

Parking areas 1% min to 8% max

Parking areas adjacent to major circulation aisles or

adjacent o major entrances 1% min to 6% max, 4% on Major—Handicap parting 14-min to 2% max—
Handicap ramps with slope of 12:1 must be provided per D.P.M. where the sidewalk area where curbs intersect the nedectrion access to the building.

Clearly delineate project phasing. A key map is recommended. Parking stall sizes: (Reference City Standards, DPM, Figure. 23.7.1)

#### c. Circulation:

General layout dimensions: Figure 23.7.1 provides the layout relationships between parking stalls and aisle widths for both large and small car parking areas

Treatment of access points-Discuss how the curb makes

Treatment of access points-Discuss how the curb cuts and/or drivepads comply with Chapter 23, Section 6

(3) Internal aisle connection:

(c)

Parking lots with parking spaces, spaces greater than or equal to 100 must have landscaped islands at the ends of each row of parking Landscape island radius for passenger car is 15 feet (see DPM Figure 23.7.2)

Landscape island radius for delivery trucks, fire trucks, etc. is 25 feet or larger (see DPM figure 23.7.2)

Maximum aisle lengths: Aisle lengths required: 300-400 feet without internal circulation between aisles Sidewalk connections:

Provide a 4' sidewalk from the public sidewalk to the buildings within the development.

Provide a min file in the development.

Provide a min 5' wide sidewalk when the stall will overhang the sidewalk

Clear pedestrian route seems!

Clear pedestrian route accessible should be provided when the parking space may overhang the sidewalk

Curbing: Provide a min 6" or max 8" high concrete barrier curb between landscaping and parking areas and/or drive aisles

Fire and emergency access: Provision for access by fire and emergency vehicles needs to be in accordance with the Albuquerque Fire Plan Checking Division

Service Areas:

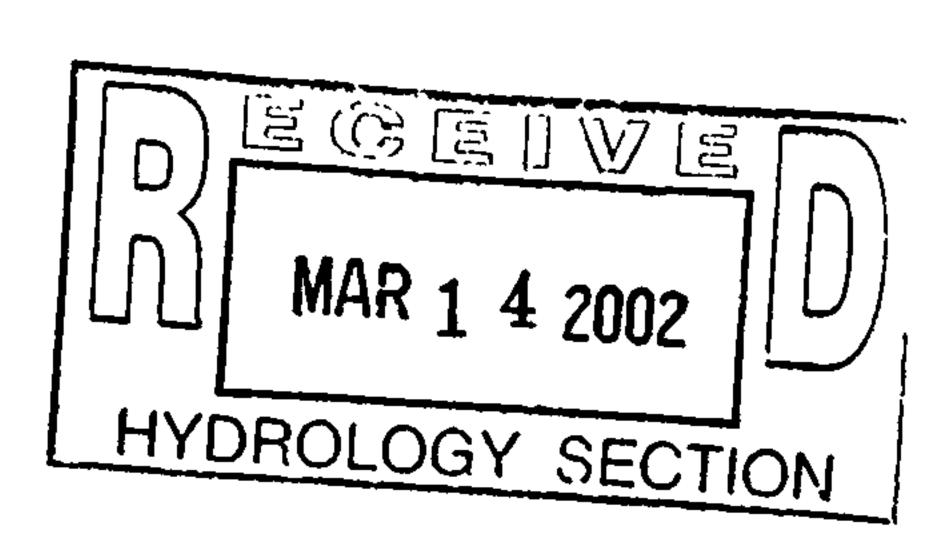
Service Areas:

(Circulation:

Design vehicle route needs to be shown
No truck ramps, refuse/compactors or
similar facilities permitted within
circulation aisle

No backing into or from public street allowed Service vehicle and/or refuse vehicle maneuvering must be contained on-site Aisle width required:

- Two-way traffic is 30'
- 2) One-way traffic is 20'



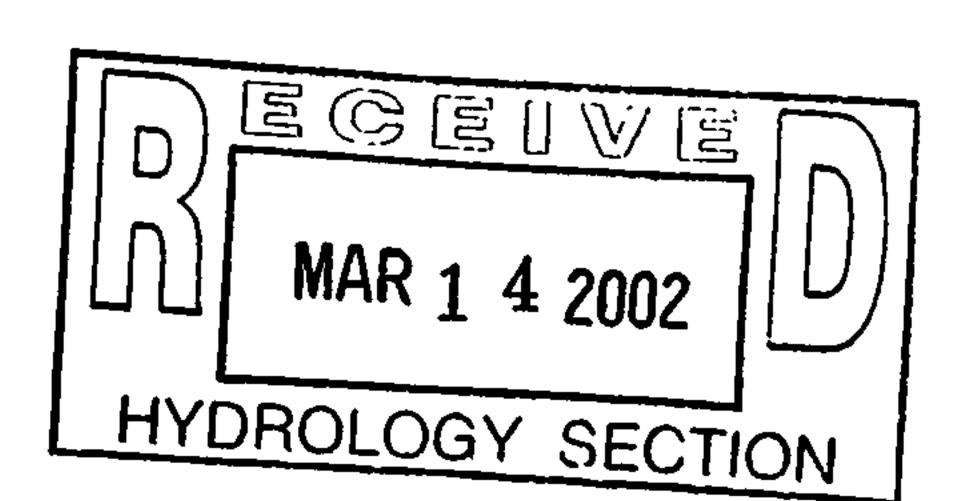
Layout of large parking area: (400 spaces or more) Main aisles should provide good pedestrian and **(a)** vehicle visibility and access Parking spaces shall not back into the main aisle Provide pedestrian/vehicle good visibility at main aisle Twenty-eight foot (28') is the maximum width for main aisle adjacent to building frontages Ring roads or partial ring roads are required for **(**b) shopping centers larger than 250,000 square feet of building area Widths shall be determined based on traffic volumes Centers of 500,000 square 2) feet may require turning lanes or additional lanes accommodate projected traffic volumes Signing, Striping: Adequate signing and striping needs to be incorporated into the design of the parking area which will help to convey to the motorist the proper use

of the facility Access point lanes and queuing: (See Table 23.7.1)

Drive through facilities-Discuss compliance with Chapter 23, Section 7

#### Off-site

- Rights-of-way and easements to accommodate existing or proposed public street infrastructures shall be provided when necessary to support this development
- Handicap ramps are required at street comers if site abuts the b. comers-LORNERS





P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

# Public Works Department Transportation Development Services Section

April 3, 2002

Patrick Whelan for Rick Bennett, Reg. Architect Rick Bennett Architect 1104 Park Ave.S.W. Albuquerque, NM 87102

Re: Traffic Circulation Layout (TCL) Submittal for Final Building Permit Approval

Kicks 66 Convenience Store, [J20 / D022]

1200 Wyoming N.E.

Architect's Stamp Dated 03/29/02

Dear Mr. Whelan:

The TCL submitted for second review, dated April 01, 2002 is not yet sufficient for acceptance by this office. It requires completion of the items not yet addressed on the most recent submittal by the designer, the checklist or the previous mark ups.

Please resubmit revised TCL after addressing marked up comments, along with checklist and all previous red-lined, mark-up copies. Submit package with fully completed Drainage and Transportation Information Sheet, for all upcoming submittals.

Sincerely,

Mike Zamora

Commercial Plan Checker

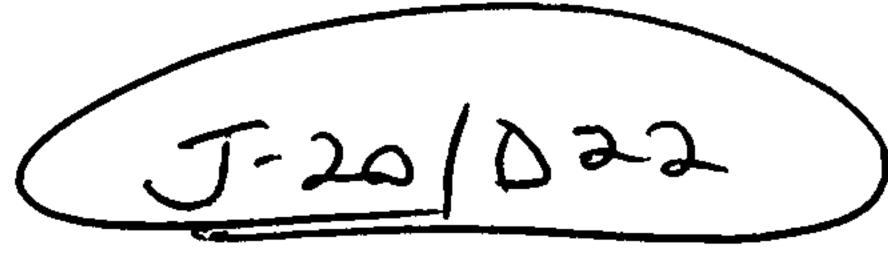
Development and Building Services

Public Works Department

c: Engineer
Hydrology file
Mike Zamora

#### DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)



| PROJECT TITLE: KICK 66 CONVENIENCE STORE DRB #:EPC#:                                                                                                                                                                                                                        | ZONE MAP/DRG. FILE #:                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEGAL DESCRIPTION: LOT 1, BLOCK 7 MES<br>CITY ADDRESS: 1200 WYOMING PLUB. N                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                              |
| ENGINEERING FIRM: PERSHER LOPENZ  ADDRESS: 2201 SAN PERRO  CITY, STATE: ALB., NM                                                                                                                                                                                            | CONTACT: DENNIS LORENZ PHONE: 888-6088 ZIP CODE: \$77110                                                                                                                                                                                                                                                                                                                                     |
| OWNER: LOUIS HERRERA  ADDRESS: 8600 VINTHER DIC. WE CITY, STATE: ALE, NM                                                                                                                                                                                                    | CONTACT: LOUIS HERRERA  PHONE: 183-390-5113  ZIP CODE: 87122                                                                                                                                                                                                                                                                                                                                 |
| ARCHITECT: PICK BENNETT ARCHITECTS  ADDRESS: 1104 PARK ANE SW  CITY, STATE: ALB, NH                                                                                                                                                                                         | CONTACT: PATRICK WHELAN PHONE: 242-1859 ZIP CODE: 87107                                                                                                                                                                                                                                                                                                                                      |
| SURVEYOR:ADDRESSCITY, STATE:                                                                                                                                                                                                                                                | CONTACT: PHONE: ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                    |
| CONTRACTOR: FROWN DEVELOPHENT ADDRESS: 1000 PARK AVE. SW CITY, STATE: AUS. NIT                                                                                                                                                                                              | CONTACT: LARRY CHAUEZ  PHONE: BAZ-1687  ZIP CODE: 8702                                                                                                                                                                                                                                                                                                                                       |
| CHECK TYPE OF SUBMITTAL:  DRAINAGE REPORT  DRAINAGE PLAN  CONCEPTUAL GRADING & DRAINAGE PLAN  GRADING PLAN  EROSION CONTROL PLAN  ENGINEER'S CERTIFICATION (HYDROLOGY)  CLOMR/LOMR  TRAFFIC CIRCULATION LAYOUT (TCL)  ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)  OTHER | CHECK TYPE OF APPROVAL SOUGHT:  SIA / FINANCIAL GUARANTEE RELEASE PRELIMINARY PLAT APPROVAL S. DEV. PLAN FOR SUB'D. APPROVAL S. DEV. PLAN FOR BLDG. PERMIT APPROVAL SECTOR PLAN APPROVAL FINAL PLAT APPROVAL FOUNDATION PERMIT APPROVAL CERTIFICATE OF OCCUPANCY (PERM.) CERTIFICATE OF OCCUPANCY (TEMP.) GRADING PERMIT APPROVAL PAVING PERMIT APPROVAL WORK ORDER APPROVAL OTHER (SPECIFY) |
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| DATE SUBMITTED: 4 ( 02 BY:                                                                                                                                                                                                                                                  | PATRICK UHMBROLOGY SECTION                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                              |

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Parking spaces required by Zoning Code or prior EPC approved Site Development Plan

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General project location

Development concept for the site

Traffic circulation concept for the site

Impact on the adjacent sites

Reference any applicable Traffic Impact Studies (TIS) or previously approved plans

Variance required to accommodate unusual site constraints

Item is acceptable

Item Needs Completion

HYDROLOGY SECTION Item in the Subsection Needs Completion or Designer Should be Aware of

This Item. 2/14/m 1200 Wunmina NE - Henrera Serv. Star. -

#### П. Plan Drawings:



D.

Professional Architect's/Engineer's stamp with signature and date Drafting standards: (Reference City Standards, DPM Volume 2, Chapter 27)

North Arrow

Scales-recommended engineer scales:

1" = 20' for sites less than 5 acres

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Legend-see DPM manual, Volume 2, Tables 27.3a-27.3d recommended standard symbols

Plan drawings size: 24" x 36"

Notes defining property line, rights-of-way, signs, street lights, fire hydrapits, medians, water meter boxes, pavement limits and types, side alks, landscape areas, project limits, and all other areas whose definition would increase clarity

**Existing Conditions:** 

On-site

Off-sid

Identification of all existing buildings, doors, structures, sidewalks, curbs, drivepads, walls, etc., and anything that influences parking and circulation of the site

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Parking areas 1% min to 8% max

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Arterials

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\*

(V) General layout dimensions: Figure 23.7.1 provides the layout relationships between parking stalls and aisle widths for both large and small car parking areas **(2)** 

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<del>(a)</del> Provide a 4' sidewalk from the public sidewalk to the buildings within the development

Provide a min 5' wide sidewalk when the stall will overhang the sidewalk

Clear pedestrian route accessible should be provided when the parking space may overhang the sidewalk

Curbing: Provide a min 6" or max 8" high concrete barrier curb between landscaping and parking areas and/or drive aisles

Fire and emergency access: Provision for access by fire and emergency vehicles needs to be in accordance with the Albuquepque Fire Plan Checking Division

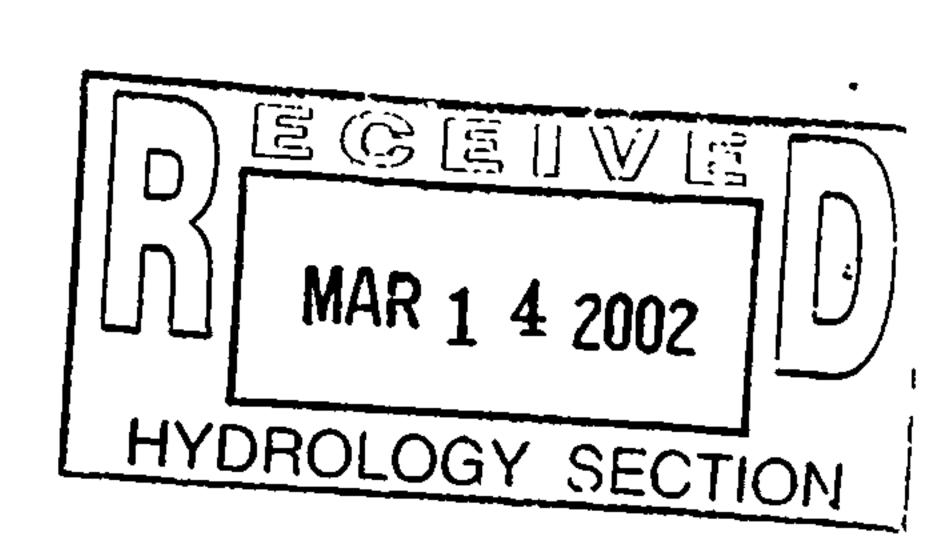
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Design vehicle route needs to be shown No truck ramps, refuse/compactors or similar facilities permitted circulation aisle

No backing into or from public street allowed Service vehicle and/or refuse maneuvering must be contained on-site Aisle width required:

- Two-way traffic is 30'
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Access point lanes and queuing: (See Table 23.7.1)

Drive through facilities-Discuss compliance with Chapter 23, Section 7

- Off-site
  - Rights-of-way and easements to accommodate existing or **a.** proposed public street infrastructures shall be provided when necessary to support this development
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