

Public Works Department

MAY 29, 1997

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

Kristine Susco
Wilson & Co.
4775 Indian School Rd. NE
Suite 200
Albuquerque, New Mexico 87110

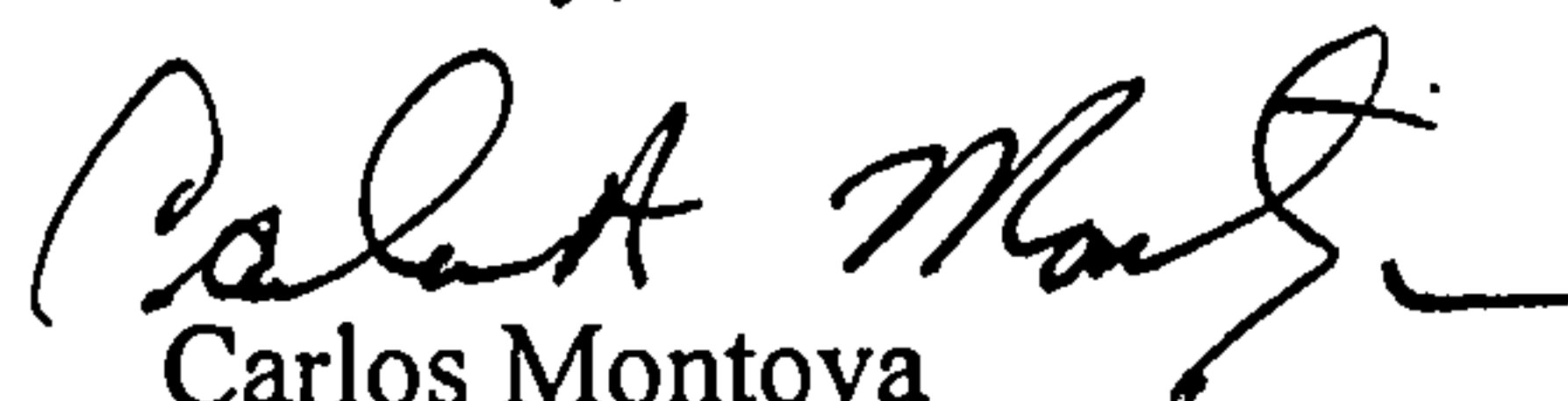
RE: DRAINAGE REPORT FOR ST. PAUL'S UNITED METHODIST CHURCH (J-20/D33)
ENGINEER STAMP DATED 5/13/97.

Dear Mrs. Susco:

Based on the information provided on your May 14, 1997 submittal, the above referenced project is approved for building permit.

If you should have any questions, please feel free to contact me at 924-3984.

Sincerely,


Carlos Montoya
Project Manager

c: Andrew Garcia
File

Good for You, Albuquerque!

P.O. Box 1293, Albuquerque, New Mexico 87103



DRAINAGE INFORMATION SHEET

PROJECT TITLE: ST. PAUL'S UMC GARAGE ZONE ATLAS/DRNG. FILE #: J-20/D33

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOT 6 Block 19 E.M. CHAPMAN JR.'S SUBDIVISION OF Blocks 19, 20, 21, 22, 23

CITY ADDRESS: MESA VILLAGE SUBDIVISION 9500 CONSTITUTION AVE NE

ENGINEERING FIRM: WILSON & Co CONTACT: KRISTINE SUSCO

ADDRESS: 4775 Indian School Rd NE Suite 200 87110 PHONE: 254-4039

OWNER: ST. PAUL'S UNITED METHODIST CHURCH CONTACT: _____

ADDRESS: 9500 CONSTITUTION AVENUE PHONE: _____

ARCHITECT: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: _____ CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ☒ DRAINAGE REPORT
- ☒ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER _____

PRE-DESIGN MEETING:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☒ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER _____ (SPECIFY)

DATE SUBMITTED: 5-13-97

BY: Kristine Fusco

