

City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz Mayor

UTILITY DEVELOPMENT DIVISION HYDROLOGY SECTION (505) 768-2650

April 8, 1987

Jeff Mortensen Tom Mann & Associates, Inc. 811 Dallas, NE Albuquerque, New Mexico 87110

> RE: DRAINAGE PLAN FOR ST. AIDAN'S EPISCOPAL CHURCH (J-22/D54) ENGINEER'S STAMP DATED MARCH 26, 1987

Dear Jeff:

Based on the information provided on your resubmittal of March 31, 1987, the above referenced plan is approved for Building Permit and Site Development.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Deeneif Montaga Bernie J. Montoya, C.E. Engineering Assistant

BJM/bsj

PUBLIC WORKS DEPARTMENT

Walter Nickerson, P.E., City Engineer

ENGINEERING GROUP

Telephone (505) 768-2500

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= AN EQUAL OPPORTUNITY EMPLOYER =

	6156)
LEGAL DECRIPTION: TRACE B. B. C.	
LEGAL DECRIPTION: TRACT B BLOCK	ZONE ATLAS/DRNG. FILE #: J-ZZ
CITY ADDRESS: 1500 CHELWOOD .	PARK ZIND HE
ENGINEERING FIRM: Tom Many + A	SOC CONTACT: LEONARD P. UTTER
ADDRESS: 811 DALLAS ALE	CONTACT: LEONARD P. UTTER
DINER:	- PHONE: 2.65-5611
	CONTACT: ARCHITECT
ADDRESS:	PHONE:
ARCHITECT: DON KRUEGER + Asso	CONTACT: BILL KONTON
HUURESS! ZOGENERAL CHENAU	LT N.E. DHONE. 703 7000
JRVEYDR: TOM MANN + ASSOC	CONTACT: LEONARD UTTEL
ADDRESS: 811 DALLAS N.E	CONTACT: _LEONARD UTTEL
	CONTACT ARCHITECT
ADDRESS:	PHONE:
YES NO COPY OF CONFERENCE RECAP HYDROLOGY S SHEET PROVIDED	987 DRB ND. I EPE ND. PROJ. NO.
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT: SKETCH PLAT APPROVAL PRELIMINARY PLAT APPROVAL; SITE DEVELOPMENT PLAN APPROVAL FINAL PLAT APPROVAL BUILDING PERMIT APPROVAL FOUNDATION PERMIT APPROVAL CERTIFICATE OF OCCUPANCY APPROVAL ROUGH GRADING PERMIT APPROVAL GRADING/PAVING PERMIT APPROVAL OTHER (SPECIFY)
BY:	



City of Albuquerque P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 8, 1987

Leonard Utter Tom Mann & Associates, Inc. Bil Dallas, NE Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR ST. AIDAN S EPISCOPAL CHURCH (J-22/D54) RECEIVED DECEMBER 16, 1986

Dear Mr. Utter:

The above referenced plan, dated December 16, 1986, is approved for Building Permit.

Please attach a copy of this approved plan to both sets of plans submitted for sign-off by Hydrology.

If you should have any questions, please call me at 769-2550.

Cordially,

Cala A Muts.

City/County Floodplain Administrator

CAM/bs;

PROJECT TITLE: ST. AIDAN'S EPISCOPAL	
LEGAL DESCRIPTION: TRACT B BLOCK 12	, PANORAMA HEIGHTS
CITY ADDRESS: 1500 CHELWOOD PAR	LK BLYD N.E.
ENGINEERING FIRM: TOM MANN + ASSO	
ADDRESS: BIL DALLAS N.E.	PHONE: 245-561/
CHNER:	CONTACT: ARCHITECT
ADDRESS:	PHONE:
PARCHITECT: DON KRUEGER + ASSOC	CONTACT: BILL
ADDRESS: 126 GENERAL CHENAULT	N.E PHONE: 293-7888
JRVEYOR: TOM WANN + ASSOC.	CONTACT: LEONARD UTTER
ADDRESS: 811 DALLAS N.E	PHONE: 265.561/
:ONTRACTOR:	CONTACT: ARCHITECT
ADDRESS:	PHONE:
VES DEC 16 1986 COPY OF CONFERENCE RECALOGY SECTION SHEET PROVIDED	PROJ. NO
TYPE OF SUBMITTAL:	CHECK TYPE OF APPROVAL SOUGHT'S
DRAINAGE REPORT	SKETCH PLAT APPROVAL
DRAINAGE PLAN	PRELIMINARY PLAT APPROVAL:
7	SITE DEVELOPMENT PLAN APPROVAL
GRADING PLAN EROSION CONTROL PLAN	FINAL PLAT APPROVAL
ENGINEER'S CERTIFICATION	BUILDING PERMIT APPROVAL FOUNDATION PERMIT APPROVAL
ENGINEER & GERT L'EST AUT	CERTIFICATE OF OCCUPANCY APPROVAL ROUGH GRADING PERMIT APPROVAL
	GRADING/PAVING PERMIT APPROVAL
	OTHER (SPECIFY)
DATE SUBMITTED: 12-16-86	

CITY OF ALBUQUEROUS MUNICIPAL DEVELOPMENT DEPARTMENT ENBINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP DRAINAGE FILE/ZONE ATLAS PAGE NO.: J == DATE: PLANNING DIVISION NOS: EPC: _ SUBJECT: ST RIPAL E STREET ADDRESS (IF KNOWN): SUBDIVISION NAME: APPROVAL REQUESTED: FINAL PLAT PRELIMINARY PLAT BUILDING PERMIT SITE DEVELOPMENT PLAN ROUGH GRADING OTHER REPRESENTING FINDINGS: The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information. SIGNED: SIGNED: TITLE: TITLE:

DATE:

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL