CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

March 24, 2022

Phillip W. Clark, PE Clark Consulting Engineers 19 Ryan Rd Edgewood, NM 87015

RE: 1717 Archuleta Dr. NE 1717 Archuleta Dr. NE Grading and Drainage Plan Engineer's Stamp Date: 5/24/21 Hydrology File: J23D021

Dear Mr. Clark

Based upon the information provided in your submittal received 1/4/2022, the Grading & Drainage Plan **is not** approved for Building Permit. The following comments need to be addressed for approval of the above referenced project:

General Notes

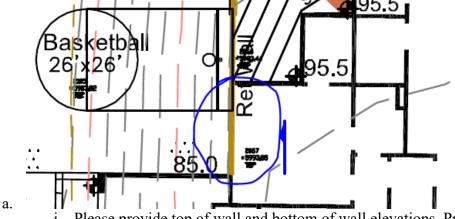
Albuquerque

PO Box 1293

NM 87103

www.cabq.gov

Can you please note if this is a stem wall as part of the foundation of the home? (below image)



i. Please provide top of wall and bottom of wall elevations. Provide a detail please.

- 2. Please include bottom of wall elevation along the PUE. Provide a cross section/detail showing the PUE and ensure the footing is outside of that.
- 3. You are calling out basins, please provide a basin map and clearly show how flow is getting to each proposed pond.
- 4. Please clearly label what the required retention volume is needed and what is provided for each basin.
- 5. Please include project benchmark and datum
- 6. Please include the FIRM.

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7.

As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 924-3420) 14 days prior to any earth disturbance.

If you have any questions, please contact me at 924-3695 or dggutierrez@cabq.gov

Sincerely,

DieGut

David G. Gutierrez, P.E. Senior Engineer, Hydrology Planning Department

PO Box 1293

Albuquerque

NM 87103

www.cabq.gov

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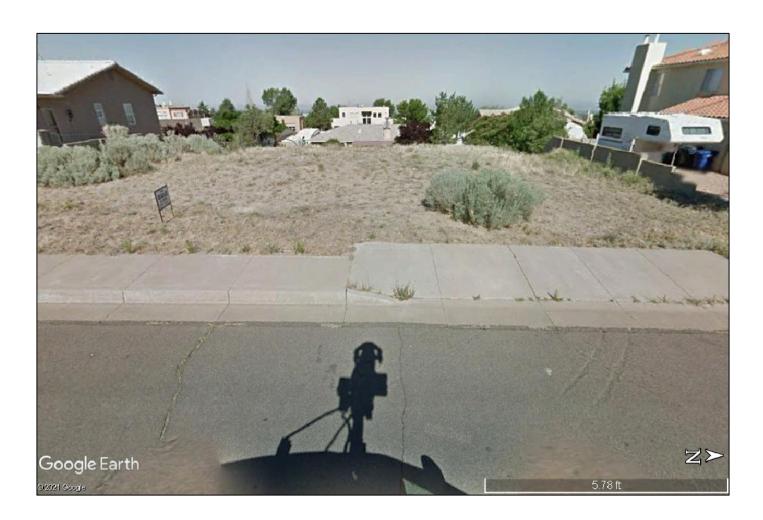
City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

| Applicant: CLARK CONSULTING ENGINEERS Address: Phone#: 281-2444 YXXXXX cell / txt 264.6042 I Other Contact: Jayesh Address: Phone#: 362-2009 Fax#: I TYPE OF DEVELOPMENT: PLAT X RESIDENCE DRB S Check all that Apply: | | Order#: |
|--|---|---|
| City Address: | | |
| Applicant: CLARK CONSULTING ENGINEERS (Address: | | |
| Address: | | |
| Phone#: 281-2444 YPAX#X_cell / txt_264.6042 I Other Contact: Jayesh (C Address: | Contact: | PHIL |
| Other Contact: Jayesh (Address: | | |
| Address: | E -mail : | CCEalbq@aol.com |
| TYPE OF DEVELOPMENT: PLAT X RESIDENCE DRB S Check all that Apply: DEPARTMENT: TYPE OF APPROVAL X HYDROLOGY/ DRAINAGE X BUILDING PERMING | | |
| TYPE OF DEVELOPMENT: PLAT X RESIDENCE DRB S Check all that Apply: DEPARTMENT: TYPE OF APPROVAL X HYDROLOGY/ DRAINAGE X BUILDING PERMING | | |
| TYPE OF DEVELOPMENT: PLAT X RESIDENCE DRB S Check all that Apply: DEPARTMENT: TYPE OF APPROVAL X HYDROLOGY/ DRAINAGE X BUILDING PERMING | E-mail: | jayesh@tnjgroup.com |
| Check all that Apply: DEPARTMENT: X HYDROLOGY/ DRAINAGE TRAFFIC/ TRANSPORTATION TYPE OF APPROVAL X BUILDING PERM | | |
| DEPARTMENT: TYPE OF APPROVAL X HYDROLOGY/ DRAINAGE X TRAFFIC/ TRANSPORTATION X BUILDING PERM | | |
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| TRAFFIC IMPACT STUDY (TIS) GRADING/ PAD STREET LIGHT LAYOUT WORK ORDER AN OTHER (SPECIFY) CLOMR/LOMR PRE-DESIGN MEETING? FLOODPLAIN DI IS THIS A RESUBMITTAL?: Yes X | PPROVA EVELOP | L PMENT PERMIT |
| | | |
| DATE SUBMITTED: 3/4/22 By: PWC | | |
| COA STAFF: ELECTRONIC SUBMITTAL RECEIVED: | | |



STREET VIEW - LOOKING WEST

CALCULATIONS

<u>DESIGN CRITERIA</u>

HYDROLOGIC METHODS PER CHAPTER 6, HYDROLOGY OF THE DEVELOPMENT PROCESS MANUAL (DPM) DATED 2020 FOR CITY OF ALBUQUERQUE. DISCHARGE RATE: Q=QPEAK x AREA.."Peak Discharge Rates For Small Watersheds" VOLUMETRIC DISCHARGE: VOLUME = EWeighted x AREA P100-6Hr = 2.64 In., Zone 4, P100-24Hr. = 3.6 In., P100-10 Day=4.8 In. TC = 12 Minutes DESIGN STORM: 100-YEAR/6-HOUR, 10-YEAR/6-HOUR [] = 10 YEAR VALUES

PRE-DEVELOPED CONDITIONS

LOT AREA = 0.21 ACRES, WHERE EXCESS PRECIP. 'A' = 0.76 In. [0.25]PEAK DISCHARGE, Q100 = 0.44 CFS [XX], WHERE UNIT PEAK DISCHARGE = 2.09 CFS/AC. [0.7] THEREFORE: VOLUME 100 = 579 CF [XXX]

<u>DEVELOPED</u> CONDITIONS

DETERMINE LAND TREATMENTS, PEAK DISCHARGE AND VOLUMETRIC DISCHARGE FOR STUDY AREA

| | <u>AREA</u> | <u>LAND</u> | TREAT | <u>1'T Q</u> Peak | <u>E</u> |
|---------------------------|---------------------|-------------|-------|-------------------|------------|
| UNDEVELOPED | N/A | | A | 2.09[0.70] | 0.76[0.25] |
| LANDSCAPING,;10–20% SL | 0.07 Ac.(3 | 33%) | В | 2.73[1.28] | 0.95[0.41] |
| GRAVEL & COMP. SOIL; 20%> | 0.03 Ac.(1 | | С | | 1.20[0.59] |
| ROOF – PAVEMENT | <u>0.11 Ac.(</u> 5. | 2%) | D | 4.78[3.04] | 3.34[2.15] |
| | 0.21 Ac. | | | | |
| | | | | | |

THEREFORE: E_{Weighted} = 2.19 In.[xx] & $Q100 = 0.82 \ CFS$ *VOLUME 100 = 1669 CF*

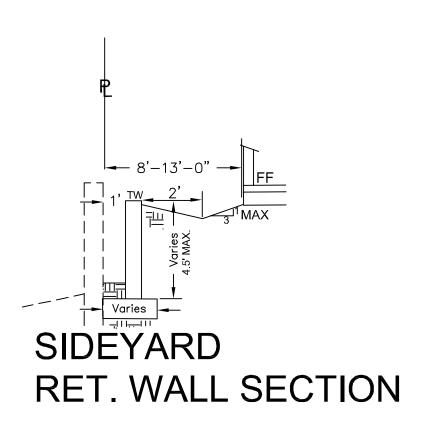
BASIN A = 3700 SF X 2"/12 = 600 CF ~ WEST RETENTION POND, REAR LOWER LEVEL BASIN B = 3100 SF X 2"/12 = 500 CF~ (IF RETENTION) USE DETENTION POND (EAST) ==> FREE DISCHARGE BASIN C = 2000 SF X 2"/12 = 333 CF, Q100~ 0.2 CFS, FREE DISCHARGE

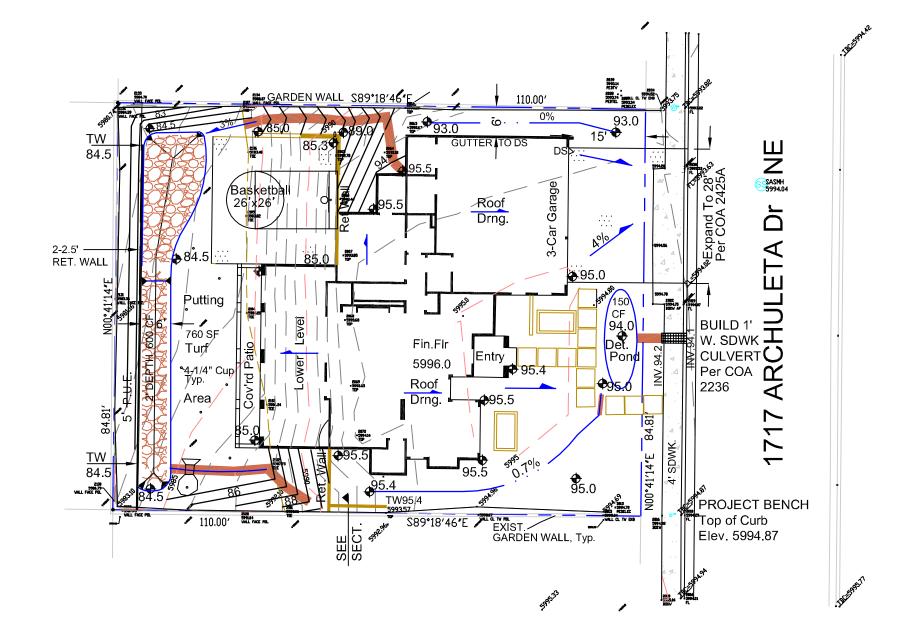
EMERG. OVERFLOW: CHECK WEIR EQ. Q = CLH**3/2 WHERE: L=1', C=2.7, H= 8-1/2" (0.7') ==> Q= 1.6 CFS...OK >> 2X Q Basin B

DETERMINED.

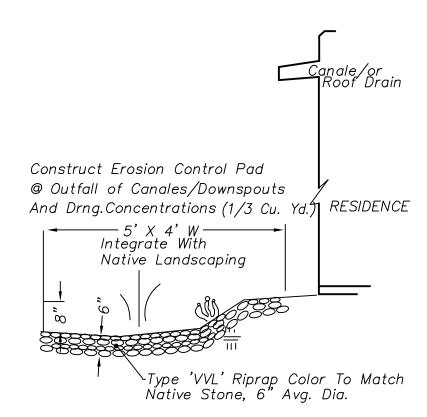
I, PHILIP W. CLARK, A PROFESSIONAL ENGINEER LICENSED IN ACCORDANCE WITH THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT I HAVE VISITED THE SITE SHOWN HEREON, AND THAT THE CONTOURS SHOWN REPRESENT THE EXISTING GROUND CONDITIONS, AND DO FURTHER CERTIFY THAT NO SIGNIFICANT EARTHWORK NOR MAJOR DISTURBANCE OF THE EXISTING GROUND HAS OCCURRED ON THIS SITE SINCE THE CONTOURS WERE

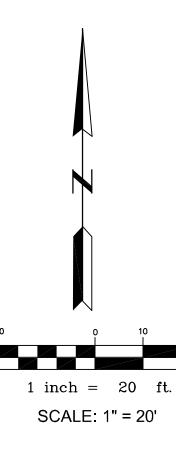


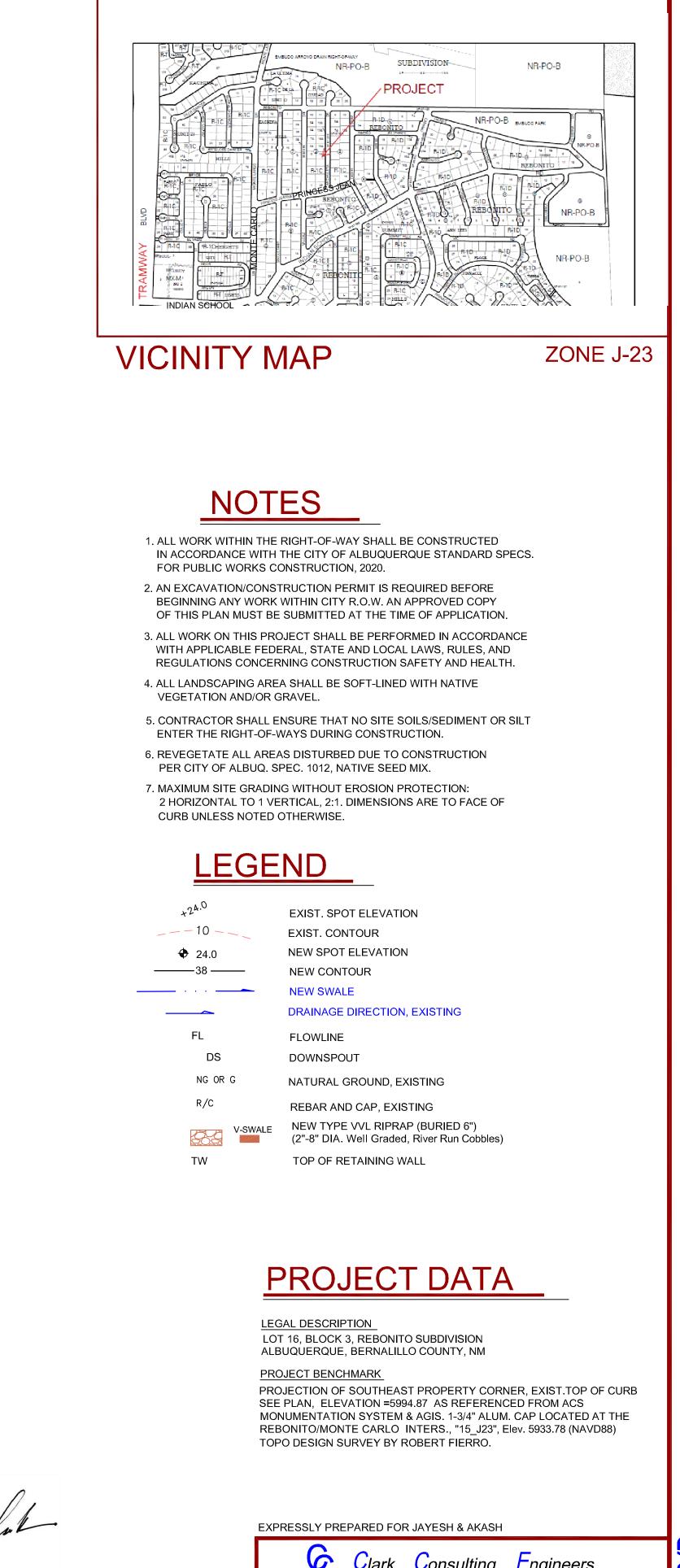




EROSION CONTROL PAD NO SCALE







| (| <u>à (</u> | lark | Consul | lting | Enginee | ers |
|----------------------------|------------|-----------------------|---------|----------|-----------------------------|------------------|
| Edgewood, New Mexico 87015 | | | | | | |
| Tele: (505) |) 281-2444 | | | | Cell/Txt | : (505) 264-6042 |
| DATE | REVISI | ON | | | REBONITO SU ERNALILLO CO | |
| | | 1717 ARCHULETA DR. NE | | | | |
| Grading & Drainag | | | ainage | | | |
| | | | Plan | | | |
| | | | | 1 | | |
| DESIGNED BY: PWC DRAWN | | BY: CCE | Polblan | oslnvest | 1 OF 1 | |
| CHECKED BY: PWC DATE: | | | 4/23/21 | FILE #: | G/D | |