

Subdivision Data:

PROSS SUBDIVISION ACREAGE 9 5879 ACREST ZONE ATLAS INDEX NO. K-09-Z NO OF TRACTS CREATED ! NO OF LOTS CREATED. MILES OF FULL-WOTH STREETS CREATED C

Public Utility Easements

PUBLIC UTLUTY EASEMENTS SHOWN ON THIS PLAT ARE GRANTED FOR THE COMMON JOINT USE OF A CUBLIC SERVICE COMPANY OF NEW MEXICO ("PNM"), A NEW MEXICO CORPORATION, (PNM ELECTRIC) FOR INSTALLATION, MAINTENANCE AND SERVICE OF OVERHEAD AND UNDERGROUND ELECTRICAL LINES, TRANSFORMERS, AND OTHER EQUIPMENT AND RELATED FACILITIES REASONABLY NECESSARY TO PROVIDE ELECTRICAL SERVICES

NEW MEXICO GAS COMPANY FOR INSTALLATION, MAINTENANCE, AND SERVICE OF NATURAL GAS LINES, VALVES AND OTHER EQUIPMENT AND FACILITIES REASONABLY NECESSABY TO PROVIDE NATURAL GAS SERVICES.

C. <u>UWEST CORPORATION D/B/A CENTURYLINK QU</u> FOR THE INSTALLATION, MAINTENANCE. AND SERVICE OF SUCH LINES, CABLE, AND OTHER RELATED FOLIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE COMMUNICATION SERVICES

D<u>CABLE IV</u> FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH LINES, CABLE, AND OTHER RELATED. EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE CABLE SERVICES.

NCLUDED IS THE RIGHT TO BUILD, REBUILD, CONSTRUCT, RECONSTRUCT, LOCATE, RELOCATE WITHIN THE EASEMENT CHANGE, REMOVE, REPLACE, MODIFY, RENEW, OPERATE AND MAINTAIN FACILITIES FOR PURPOSES DESCRIBED ABOVE, TOGETHER WITH FREE ACCESS TO, FROM AND OVER SAID EASEMENTS, WITH THE RIGHT AND PRIVILEGE OF GOING UPON, OVER AND ACROSS ADJOINING LANDS OF GRANTOR FOR THE PURPOSES SET FORTH HEREIN AND WITH THE RIGHT TO UTILIZE THE RIGHT OF WAY. AND EASEMENT TO EXTEND SERVICES TO CUSTOMERS OF GRANTEE, INCLUDING SUFFICIENT WORKING AREA SPACE FOR ELECTRIC TRANSFORMERS, WITH THE RIGHT AND PRIVILEGE TO TRIM AND REMOVE TREES, SHRUBS OR BUSHES WHICH. NTERFERE WITH THE PURPOSES SET FORTH HEREIN, NO BUILDING, SIGN, POOL (ABOVEGROUND OR SUBSURFACE), HOT TUB, CONCRETE OR WOOD POOL DECKING, OR OTHER STRUCTURE SHALL BE ERECTED OR CONSTRUCTED ON SAID EASEMENTS, NOR SHALL WELL BE DRILLED OR OPERATED THEREON, PROPERTY OWNERS SHALL BE SOLELY RESPONSIBLE FOR CORRECTING ANY VIOLATIONS OF NATIONAL ELECTRICAL SAFETY CODE BY CONSTRUCTION OF POOLS. DECKING, OR ANY STRUCTURES ADJACENT TO OR NEAR EASEMENTS SHOWN ON PLAT

EASÉMENTS FOR ELECÉRIC TRANSFORMER (SWITCHGEARS, AS INSTALLED, SHALL EXTEND TEN (10) FEET IN FRONT OF TRANSFORMER, SWITCHGEAR DOORS AND FIVE (5) FEET ON EACH SIDE.

Notes:

1. PLAT SHOWS ALL EASEMENTS OF RECORD

EASEMENT BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD AND EASEMENTS HAVE BEEN ROTATED TO MATCH BASIS OF BEAPINGS AND BOUNDARY UNLESS OTHERWISE INDICATED.

Disclaimer

IORIZONTAL DATUM. VERTICAL DATUM

STATE PLANE ZONE

COMBINED SCALE FACTOR

NM-C

NAD83

IN APPROVING THIS PLAT. PUBLIC SERVICE COMPANY OF NEW MEXICO (PNM), OWEST CORPORATION D/B/A CENTURYLINK OC AND NEW MEXICO GAS COMPANY (NMGCY DID NOT CONDUCT A TITLE SEARCH OF THE PROPERTIES SHOWN HEREON CONSECUENTLY PAIN OWEST CORPORATION DEBYA CENTURYLINK OF AND NINGC DO NOT WAIVE OR RELEASE ANY EASEMENT OF EASEMENT RIGHTS WHICH HAVE BEEN GRANTED BY PRIOR PLAT, REPLAT OR OTHER DOCUMENT AND WHICH ARE NOT SHOWN SPECIFICALLY DESCRIBED AND ON THIS PLAT

0° 00' 00.00" YES

ROTATION ANGLE: MATCHES DRAWING UNIT

BASE POINT FOR SCALING AND/OR ROTATION:

BEARING ANNOTATION: ELEVATION TRANSLATION: ELEVATIONS VALID: ALBUQUERQUE

STANDARD

DISTANCE ANNOTATION: E = 0

GROUND

PLSS INFORMATION

TOWN OF ATRISCO GRANT

10 NORTH

RANGE

2 EAST

COUNTY

BERNALILLO NM

MERIDIAN

NMPM

STATE

LAND GRANT

Legal Description

07/08/2022 11:27 AM Page: 1 of 2 PLAT R:\$25.00 B: 2022C P: 0065 Linda Stover, Bernalillo County

A TRACT OF LAND LYING AND SITUATE WITHIN THE TOWN OF ATRISCO GRANT, PROJECTED SECTION 21. TOWNSHIP 10 NORTH, RANGE 2 EAST, N.M.P.M. CITY OF ALBUQUERQUE, BERNALIELO COUNTY, NEW MEXICO, COMPRISING OF TRACTS C48 AND C49, UNIT 4, TRACTS ALLOTTED FROM THE TOWN OF ATRISCO GRANT, AS THE SAME ARE SHOWN DESIGNATED ON PLAT THEREOF. FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO ON DECEMBER 5, 1944 AND AS SHOWN ON THE BOUNDARY SURVEY PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON DECEMBER 20, 2010, IN MAP BOOK 2010S, PAGE 79, SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY NEW MEXICO STATE PLANE COORDINATE SYSTEM, GRID BEARINGS (NAD 83-CENTRAL ZONE) AND GROUND DISTANCES (US SURVEY FEET) AS FOLLOWS;

BEGINNING, AT THE SOUTHEAST CORNER OF DESCRIBED TRACT, LYING ON THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF VOLCANO ROAD, N.W., AND THE NORTH RIGHT OF WAY OF CENTRAL AVENUE, N.W., MARKED BY A SET NO. 5 REBAR WITH PINK PLASTIC CAP "PS 11993" FROM WHENCE A TIE TO A G.R.S. MONUMENT "9, KIO" BEARS N. 24:37:54" E. A. DISTANCE OF 2444-52 FEET:

THENCE FROM SAID POINT OF BEGINNING, ALONG SAID NORTH RIGHT OF WAY LINE OF VOLCANO ROAD, N.W., N. 68'50'45" W. A. DISTANCE OF 97,76 FEET TO AN ANGLE POINT, MARKED BY A SET NO. 5 REBAR WITH PINK PLASTIC CAP "PS 11993".

THENCE CONTINUING ALONG SAID NORTH RIGHT OF WAY LINE, S 89'41'03" W. A DISTANCE OF 341 73 FEET TO THE SOUTHWEST CORNER OF DESCRIBED TRACT:

THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, N 15'27'28" W. A DISTANCE OF 1035.89 FEET TO THE NORTHWEST CORNER OF DESCRIBED TRACT:

THENCE S 83'40'24" E. A DISTANCE OF 448.10 FEET TO THE NORTHEAST CORNER OF DESCRIBED

THENCE S 15'01'14" E. A DISTANCE OF 1017.19 FEET TO THE POINT OF BEGINNING, CONTAINING. 9.5879 ACRES (417,648 SQUARE FEET), MORE OR LESS, NOW COMPRISING OF TRACT C49-4, LESS THAN AND EXCEPTING THEREFROM THAT AREA DEDICATED TO THE CITY OF ALBUQUEROUE FOR ADDITIONAL STREET RIGHT OF WAY

Purpose of Plat

THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE THE EXISTING TWO TRACTS INTO ONE NEW TRACT AND TO DEDICATE ADDITIONAL STREET RIGHT OF WAY

Solar Note:

NO PROPERTY WITHIN THE AREA OF REQUESTED FINAL ACTION SHALL AT ANY TIME BE SUBJECT TO A DEED RESTRICTION, COVENANT, OR BINDING AGREEMENT PROPERTIES SOLAR COLLECTORS FROM BEING INSTALLED IN BUILDINGS OR FRECTED ON THE LOTS OF PARCELS WITHIN THE AREA OF THIS

Free Consent and Dedication

THE REPLAT (CONSOLIDATION) SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE LINDERSIGNED OWNER EXISTING PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE COMMON AND JOINT USE OF GAS, ELECTRICAL POWER AND COMMUNICATION SERVICES FOR BURIED AND/OR OVERHEAD DISTRIBUTION LINES, CONDUITS, AND PIPES FOR UNDERGROUND UTILITIES WHERE SHOWN OR INDICATED, AND INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR CONSTRUCTION AND MAINTENANCE, AND THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS SAID OWNER DOES HEREBY CERTIFY THAT THIS SUBDIVISION IS THEIR FREE ACT AND DEED SAID OWNERS WARRANT THAT THEY HOLD AMONG THEM COMPLETE AND INDEFEASIBLE TILE IN FEE SIMPLE TO THE LAND SUBDIVIDED

SAID OWNER DOES HEREBY GRANT ALL EASEMENTS AS SHOWN HEREON WITH LISTED BENEFICIARIES AND STIPULATIONS

SAID OWNER DOES HEREBY DEDICATE ALL STREETS AND PUBLIC RIGHTS OF WAY SHOWN HEREON TO THE CITY OF ALBLIQUEROUS IN FEE SIMPLE WITH WARRANTY COVENANTS.

WILL MATTHEWS AUTHORIZED SIGNATORY VOLCANO RY LIMITED PARTNERSHIP

Acknowledament

COUNTY OF ONTARIO

PROPERTY INFORMATION

TOWN OF ATRISCO, UNIT 4

TRACT C49 100905746717740609

TRACT C48 100905748517640611

PROPERTY OWNER

VOLCANO RV LP

SUBDIVISION NAME

PATRICK J. JR. QUIGLEY Notary Public, State of New York Qualified in Ontario County No. 02QU6022663 Commission Expires April 5. 2.23 November

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS. AUTHORIZED SIGNATORY, VOLCANO BY LIMITED PARTNERS!

NOT ASSIGNED

OFFICE LOCATION: 9200 San Mateo Boulevard, NE Albuquerque, NM 87113 505.856.5700 PHONE

505.856.7900 FAX

PROJECT INFORMATION DATE OF SURVEY 12/01-03/2020 DRAWN BY CHECKED BY: SHEET NUMBER **PSIJOB NO** 204146P 1 OF 2

Tract C49-A, Unit 4 Town of Atrisco Grant

Plat of

Town of Atrisco Grant, Projected

Section 21, Township 10 North, Range 2 East, N.M.P.M. Albuquerque, Bernalillo County, New Mexico November 2021

Project No. PR-2020-004757 Application No. SD-2021-00238 **Utility Approvals**

02/18/2022

Jeff Estvanko

Digitally signed by Jeff Estvanko Date: 2022.02.22 13:49:40 -07'00'

DATE

NEW MEXICO GAS COMPANY

Abdul A Bhuiyan OWEST CORPORATION DIBYA CENTURYLINK OC DATE

Mike Mortus 02/22/2022 COMCAST DATE

City Approvals

Loren N. Risenhoover P.S. 11/1/2021 CATE Jeanne Wolfenbarger Apr 4, 2022 Jeanne Wolfenbarger Apr. 4, 2022 08:23 MPT) TION DEPARTMENT Blaine Carter Apr 4, 2022 Blaine Carter (Apr 4, 2022 11:10 MDT) Apr 4, 2022 Cheryl Somerfeldt (Apr 4, 2022 09:13 MDT) Apr 4, 2022

Surveyor's Certificate

LARRY W. MEDRANG. A LICENSED NEW MEXICO PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY MEETING THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE CITY OF ALBUQUERQUE SUBDIVISION ORDINANCE AND THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO. AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, NO ENCROACHMENTS EXIST EXCEPT AS NOTED ABOVE AND THAT ALL IMPROVEMENTS ARE SHOWN IN THEIR CORRECT LOCATION RELATIVE TO RECORD BOUNDARIES AS LOCATED BY THIS SURVEY

11993

WET SIGNATURE IS INVALID IF NOT IN BLUE INK WITH BLUE STAMP OR EMBOSSED STAMP

GRID TO GROUND: 1,000318016

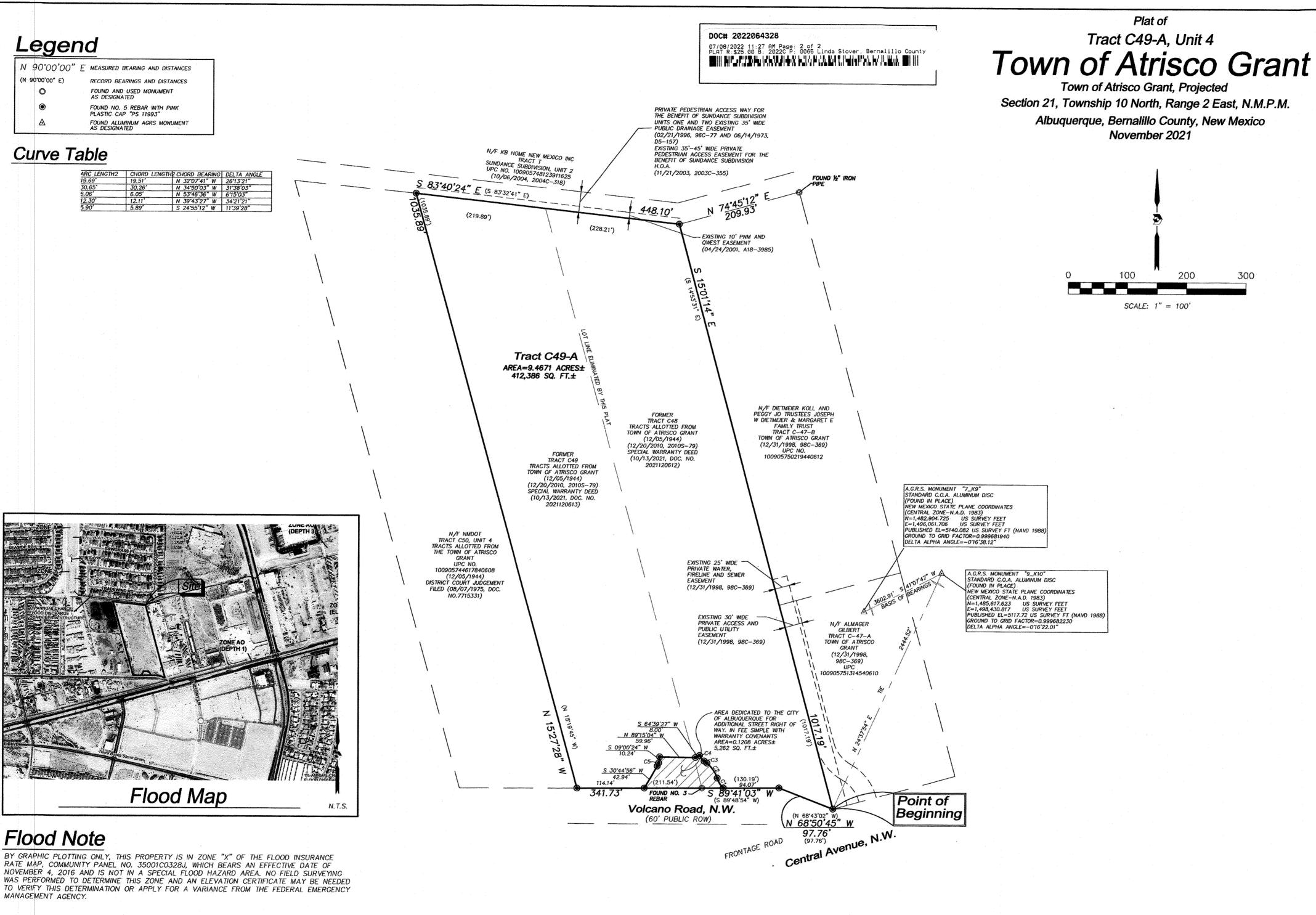
GROUND TO GRID: 0.999682085

NAVD88

COORDINATE AND DIMENSION INFORMATION

ALBUQUERQUE GEODETIC REFERENCE SYSTEM

GRID /GROUND COORDINATES:



COORDINATE AND DIMENSION INFORMATION **PLSS INFORMATION** PROPERTY INFORMATION PROPERTY OWNER **LAND GRANT** NM-C GRID **STANDARD VOLCANO RV LP TOWN OF ATRISCO GRANT** HORIZONTAL DATUM: VERTICAL DATUM: ROTATION ANGLE: MATCHES DRAWING UNITS NAD83 NAVD88 0° 00' 00.00" YES SECTION **TOWNSHIP RANGE MERIDIAN** SUBDIVISION NAME BASE POINT FOR SCALING AND/OR ROTATION: ALBUQUERQUE GEODETIC REFERENCE SYSTEM **TOWN OF ATRISCO, UNIT 4** 10 NORTH 2 EAST **NMPM** DISTANCE ANNOTATION: E = 0 COMBINED SCALE FACTOR: GROUND GRID TO GROUND: 1.000318016 COUNTY STATE **ADDRESS** ELEVATION TRANSLATION: ELEVATIONS VALID: TRACT C49 100905746717740609 ALBUQUERQUE **BERNALILLO** NM NOT ASSIGNED GROUND TO GRID: 0.999682085 GRID ±0.00' NO TRACT C48 100905748517640611

PRECISION BURVEYS, INC.

OFFICE LOCATION:
9200 San Mateo Boulevard, NE
Albuquerque, NM 87113
505.856.5700 PHONE

505.856.7900 FAX

PROJECT INFORMATION

CREW/TECH: DATE OF SURVEY 12/01-03/2020

DRAWN BY: CHECKED BY: LM

PSI JOB NO. SHEET NUMBER 2 OF 2

2022C-65 (2)