

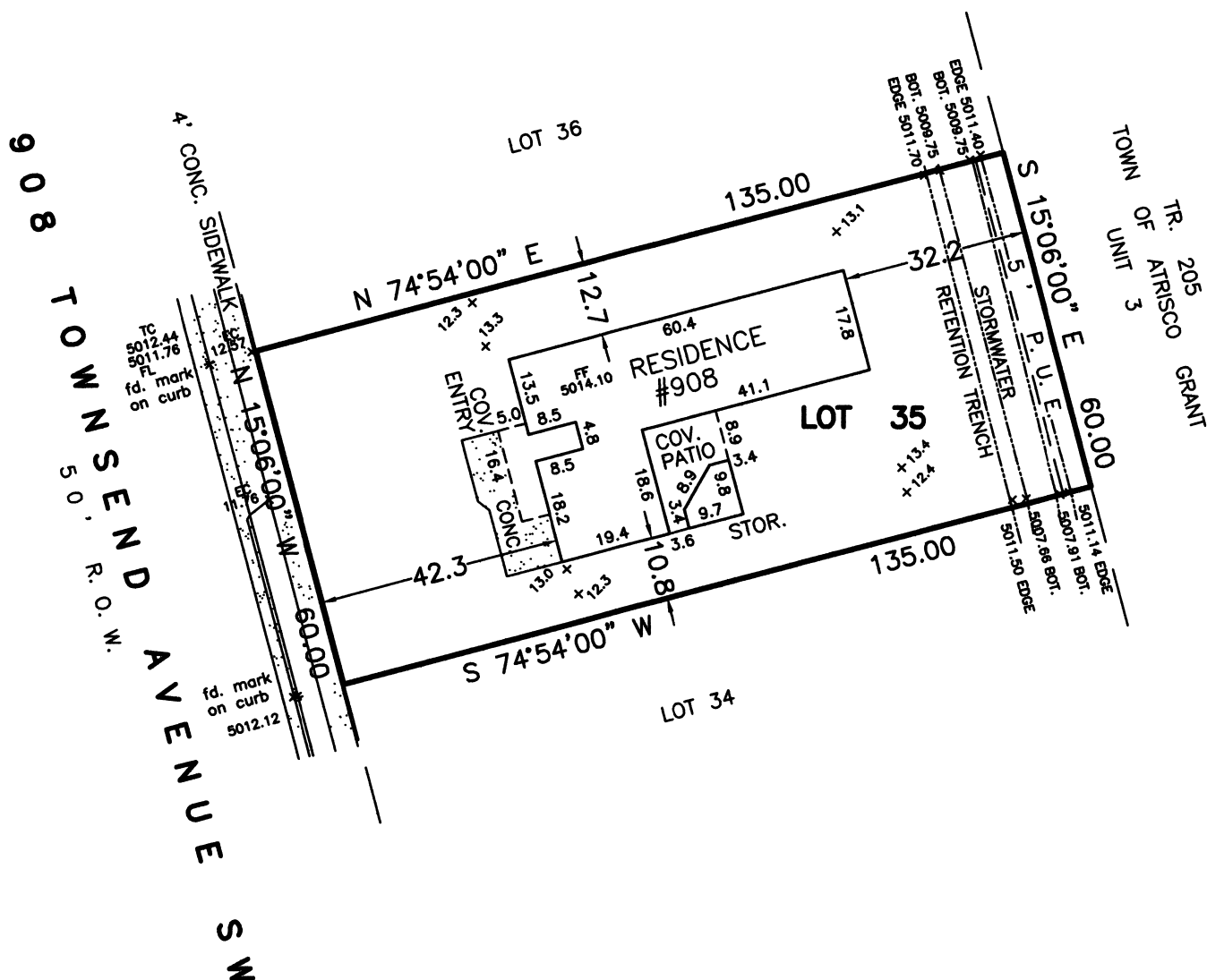
EXHIBIT 'A'

TO IMPROVEMENT LOCATION REPORT

LEGAL DESCRIPTION:

LOT NUMBERED THIRTY-FIVE (35) OF **DANIEL G. HERRERA'S SUBDIVISION** OF TRACTS 203, 204 AND THE WESTERLY 118.70 FEET OF TRACT 205, UNIT 6 TOWN OF ATRISCO GRANT, ALBUQUERQUE, NEW MEXICO, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON JULY 24, 1947 IN VOLUME C1, FOLIO 175.

This is not a survey for use by a property owner for ANY purpose.



Scale: 1" = 30'
Order No.: 15-0352
Field Book: Page:
Ordered By: Habitat For Humanity

Anthony L. Harris, N.M.P.S.#11463 HARRIS SURVEYING, INC.
2412-D Monroe Street, NE • Albuquerque, New Mexico 87110
Telephone (505) 889-8056 • FAX (505) 889-8645

The property shown hereon is _____ within the
100 year flood plain. Zone"____", FIRM Panel
#_____ Dated: _____

IMPROVEMENT LOCATION REPORT

THIS IS TO CERTIFY:

TITLE COMPANY N/A *UNDERWRITER* _____
LENDER N/A *that on* JUNE 19, 2015

I made an inspection of the premises situated at 908 TOWNSEND AVENUE S.W.
ALBUQUERQUE, BERNALILLO County, New Mexico

PLAT REFERENCE: Bearings, distances and/or curve data are taken from the following plat. (including filing information if the plat is a filed plat).

PLAT NAME DANIEL G. HERRERA'S SUBDIVISION

Filing Date: JULY 24, 1947 *Volume:* C1 *Folio:* 175

GENERAL NOTES:

The error of closure for this property is one (1) foot of error for every N/A feet along the perimeter of the legal description provided.

Easements shown hereon are listed in the Title Commitment No. _____ provided by the Title Insurance Company shown above.

See Exhibit "A" to the Surveyor's Inspection Report for a complete Legal Description and Sketch of the property in question. (Page 2 of 2)

Improvement location is based on previous property surveys. No monuments were set with this inspection report.

This Tract is subject to all Easements, Restrictions and Reservations of record which pertain to the property in question.

This report is not to be relied upon for the establishment of fences, buildings and/or other future improvements.

I FURTHER CERTIFY as to the existence of the following at the time of said inspection:

1: Evidence of rights-of-ways, old highways or abandoned roads, lanes, trails or driveways sewer drains, water, gas or oil pipelines on or crossing the property in question.

NONE

2: Springs, streams, rivers, ponds of lakes located on or bordering on or through the property in question.

NONE

3: Evidence of cemeteries or family burial grounds located on the property in question.

NONE

4: Overhead Utility poles, anchors, pedestals, wires or lines overhanging or crossing the property in questions and serving other properties.

NONE

5: Joint driveways or walkways, joint garages, party walls or rights of support, steps or roofs used in common:

NONE

6: Apparent encroachments. *If buildings, projections or cornices thereof, or signs affixed thereto, fences, walls or other indications of occupancy appear to encroach upon or overhang adjoining property or the like appear to encroach upon or overhanging the property in question.*

NONE

7: Specific physical evidence of boundary lines on all sides of the property in question.

SEE SKETCH (PAGE 2 OF 2)

8. Is the property in question improved?

YES

9: Indications of recent building construction, alterations or repairs:

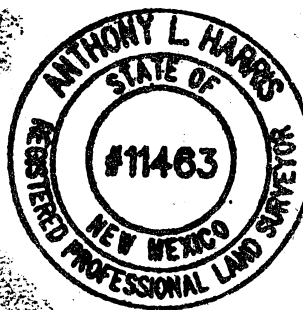
NONE

10: Approximate distances of structure or structures from at least two (2) property lines.

SEE SKETCH (PAGE 2 OF 2)

Anthony L. Harris (Surveyor) N.M.P.M. # 11463

The above information is based on boundary information taken from a previous survey and may not reflect that which may be disclosed by a boundary Survey.



Anthony - 7/2

INVOICE

HARRIS SURVEYING, INC.

2412-D Monroe Street, NE
Albuquerque, New Mexico 87110
(505) 889-8056 * Fax 889-8645

Habitat for Humanity
P.O. Box 8353
Albuquerque, NM 87198

Date: 06/19/15

Order No.: 15-0352

Prepare an Improvement Location Report for:

908 Townsend Avenue S.W.

PAYMENT DUE UPON RECEIPT

Amount:	\$75.00
Tax:	5.25
Total Due:	\$80.25
