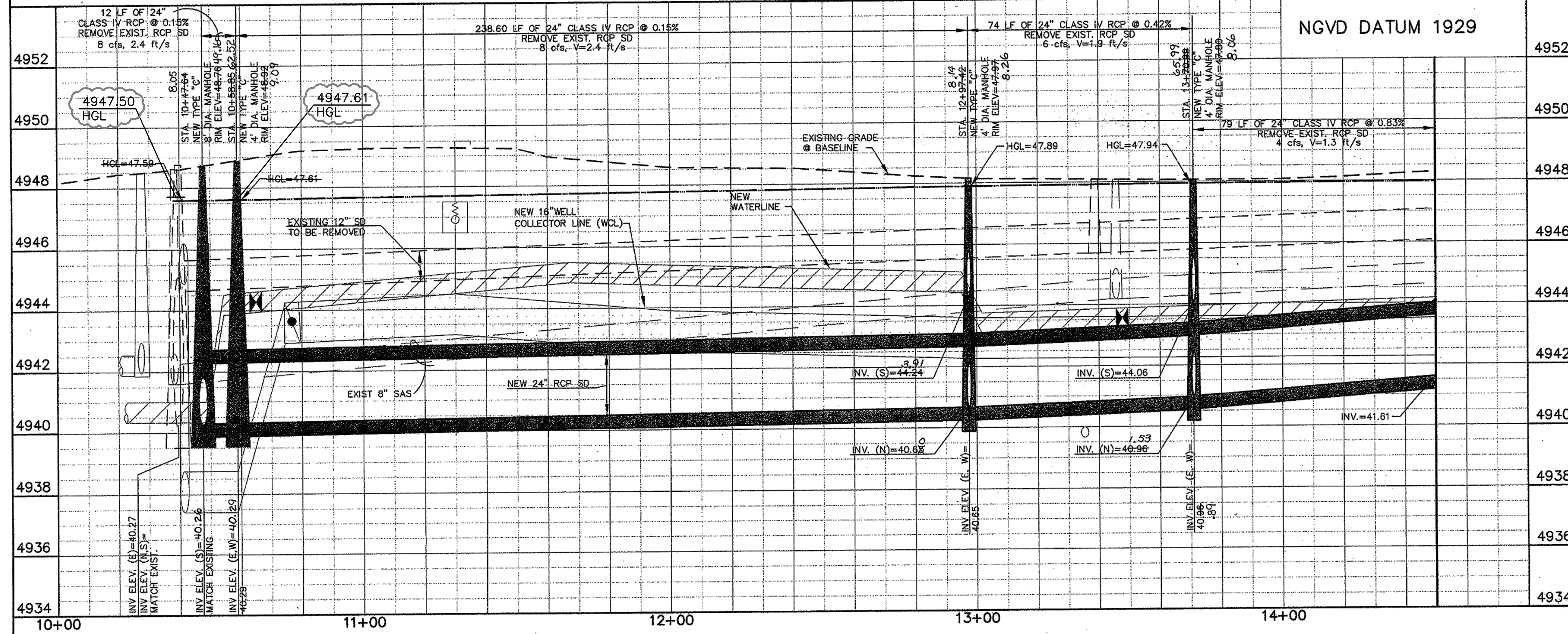




- RECORD DRAWINGS WERE PREPARED  
FROM INFORMATION PROVIDED BY  
THE CONTRACTOR
- RECORD DRAWING**  
JUNE 2007
- REV.11/17

|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |   |             |   |             |      |                                                                                   |                 |              |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|-------------|---|-------------|------|-----------------------------------------------------------------------------------|-----------------|--------------|----------------|
|  <p>2002-0021-28</p> <p><b>LARKIN GROUP</b> INC. INC.</p> <p>CONSULTING ENGINEERS AND SURVEYORS</p> <p>2500 MENAUL BLVD. NE A-440<br/>ALBUQUERQUE, NEW MEXICO 87112<br/>(505) 275-7500 FAX (505) 275-0748</p> | 2002-0021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4            | 3 | 2           | 1 | NO.         | DATE | <div style="text-align: center;">A</div> <div style="text-align: center;">R</div> | DESIGNED BY: XX | DRAWN BY: XX | CHECKED BY: XX |
|                                                                                                                                                                                                                                                                                                    | <p align="center"><b>CITY OF ALBUQUERQUE</b></p> <p align="center"><b>DEPARTMENT OF MUNICIPAL DEVELOPMENT</b></p> <p align="center"><b>STORM DRAINAGE DESIGN DIVISION</b></p>                                                                                                                                                                                                                                                                                                                                    |              |   |             |   |             |      |                                                                                   |                 |              |                |
|                                                                                                                                                                                                                                                                                                    | <p><b>TITLE: CENTRAL - ATRISCO DRAINAGE IMPROVEMENTS PHASE II</b></p> <p align="center"><b>LELAND PLACE STA 10+00 TO 14+50</b></p>                                                                                                                                                                                                                                                                                                                                                                               |              |   |             |   |             |      |                                                                                   |                 |              |                |
|                                                                                                                                                                                                                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Design Review Committee</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>APPROVED</b></p> <p>JUN 9 8 2006</p> <p>DESIGN<br/>REVIEW COMMITTEE</p> </div> </div> <div style="width: 45%;"> <p>City Engineer Approval</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>APPROVED</b></p> <p>JUN 9 8 2006</p> <p>CITY ENGINEER</p> </div> </div> </div> |              |   |             |   |             |      |                                                                                   |                 |              |                |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mo./Day/Yr.  |   | Mo./Day/Yr. |   | Mo./Day/Yr. |      | Mo./Day/Yr.                                                                       |                 | Mo./Day/Yr.  |                |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |   |             |   |             |      |                                                                                   |                 |              |                |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |   |             |   |             |      |                                                                                   |                 |              |                |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |   |             |   |             |      |                                                                                   |                 |              |                |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |   |             |   |             |      |                                                                                   |                 |              |                |
| Project No.                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Zone Map No. |   | Sheet       |   |             |      |                                                                                   |                 |              |                |
| 674903                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K-12-Z       |   | 6           |   | of          |      | 32                                                                                |                 |              |                |