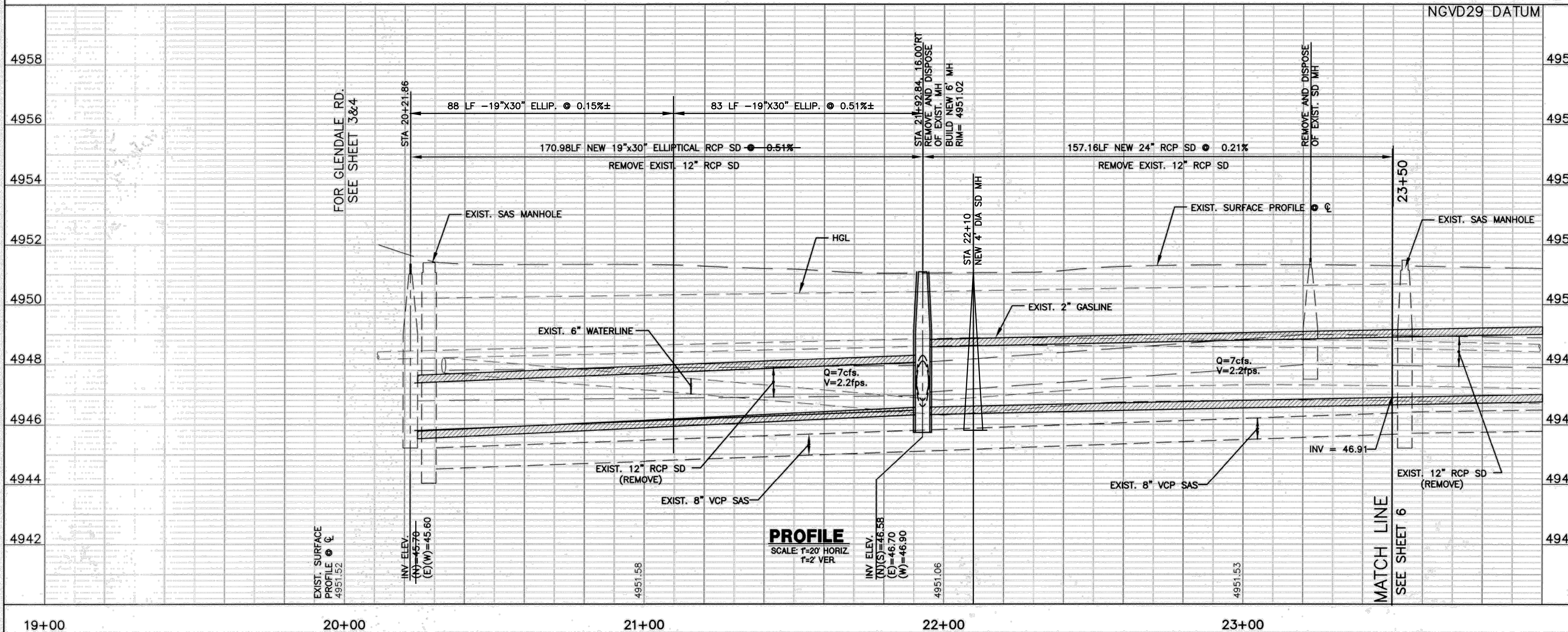
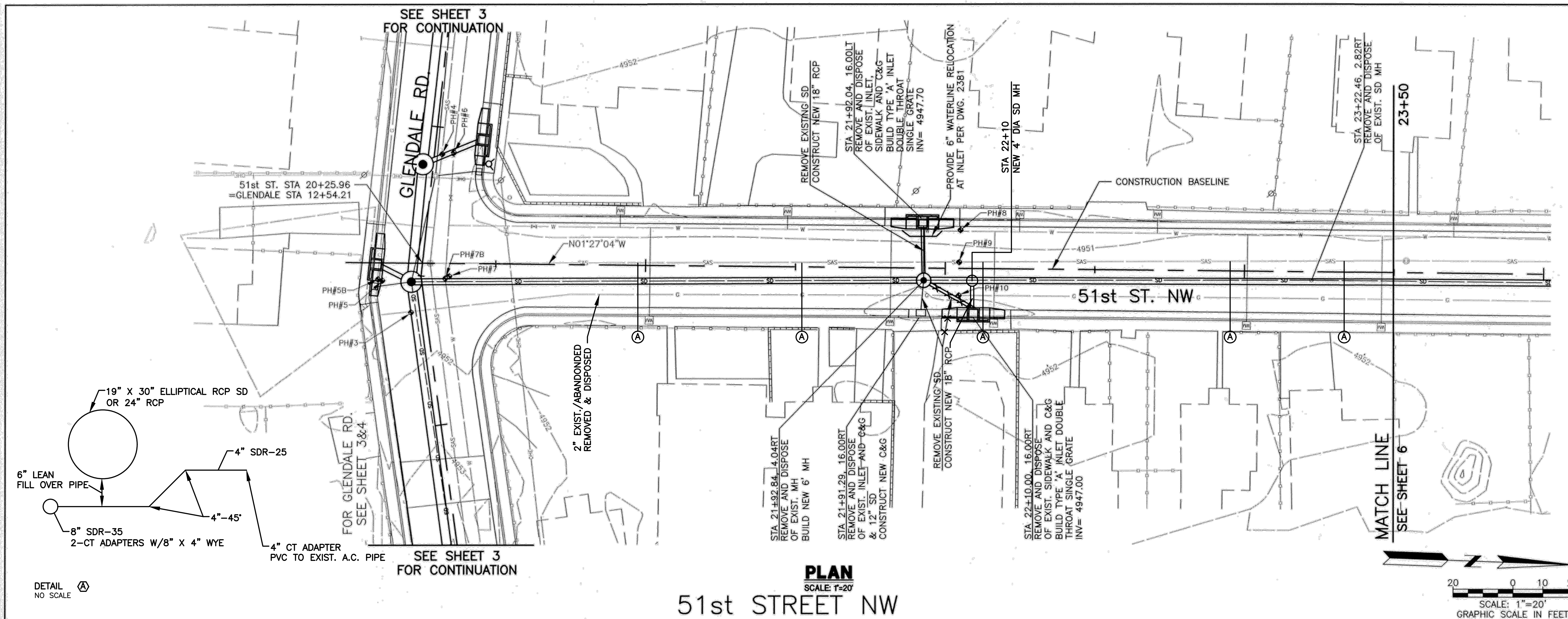




POTHOLE INFORMATION			
POTHOLE # (PH)	TYPE & MATERIAL	GROUND ELEV.	DEPTH TO TOP OF PIPE
3	GAS/PVC	4951.98	42"
4	SAS/CEMENT	4951.63	81"
5	STORM/CEMENT	4951.52	31"
5B	GAS/POLY	4951.44	43"
6	WATER/PVC	4951.51	51"
7	STORM/CEMENT	4941.73	45"
7B	WATER/CAST IRON	4951.74	41"
8	WATER/PVC	4950.85	48"
9	SAS/CONCRETE	4951.35	66"
10	GAS/COATED METAL	4951.29	26"

* PIPE SIZES & TYPES ARE BEST ESTIMATE TO BE CONFIRMED BY CONTRACTOR.

NOTES

A. ANY WATER SERVICE LINES THAT NEED TO BE REPLACED SHALL BE REPLACED WITH COPPER TUBING AND NO SPLICES FROM METER TO MAIN. AS PER COA STD DWG. 2362

B. ANY EXISTING UTILITIES EXPOSED DURING CONSTRUCTION SHALL BE SUPPORTED AND PROTECTED DURING CONSTRUCTION. THIS SUPPORT AND PROTECTION SHALL BE CONSIDERED INCIDENTAL TO PROJECT CONSTRUCTION AND NO SEPARATE PAYMENT WILL BE MADE.

C. THE DISTURBANCE OF ANY EXISTING WHEELCHAIR RAMP DURING CONSTRUCTION WILL REQUIRE THE REPLACEMENT OF THE ENTIRE WHEELCHAIR RAMP. AS PER COA STD DWG. 2441. CASE I, OR CASE II WITH HEADER CURB.

D. RESIDENTIAL PAVEMENT WILL BE REPLACED AS PER COA STD DWG 2465 (RESIDENTIAL).

E. CURB AND GUTTER WILL BE REPLACED AS PER COA STD DWG 2451A.

F. STORM DRAIN INLETS WILL BE AS PER COA STD DWG 2201. WITH GRATES AS PER COA STD DWG 2220.

G. ALL PAVEMENT CUTS TO BE MADE PERPENDICULAR TO TRAFFIC FLOW. PAVEMENT CUTS AT A CURB RADIUS WILL BE MADE RADIAL TO THE CURB.

H. SIDEWALKS WILL BE REPLACED AS PER COA STD DWG 2430.

I. DISTURBED DRIVEPADS WILL BE REPLACED AS PER COA STD DWG 2425.

J. ALL RCP SHALL BE CLASS IV UNLESS OTHERWISE NOTED.

(A) SAS SERVICE SEE DETAIL (A)

RECORD DRAWING
APRIL 2017

LARKIN GROUP, INC.
8500 MENAUL NE, SUITE 100
ALBUQUERQUE, NEW MEXICO 87112
(505) 275-7500, FAX (505) 275-0748
ENGINEER'S FILE NO. 2002-0001-16

CITY OF ALBUQUERQUE
DEPARTMENT OF MUNICIPAL DEVELOPMENT
ENGINEERING DIVISION

TITLE: CENTRAL-ATRISCO DRAINAGE IMPROVEMENTS PHASE III
PLAN AND PROFILE 51st STREET
STA 20+00 TO 23+50

Design Review Committee	City Engineer Approval	Mo./Day/Yr.	Mo./Day/Yr.
APPROVED AUG 16 2015	APPROVED AUG 16 2015		

Project No.	Zone Map No.	Sheet	of
6749.04	K-11,J-11	5	14