

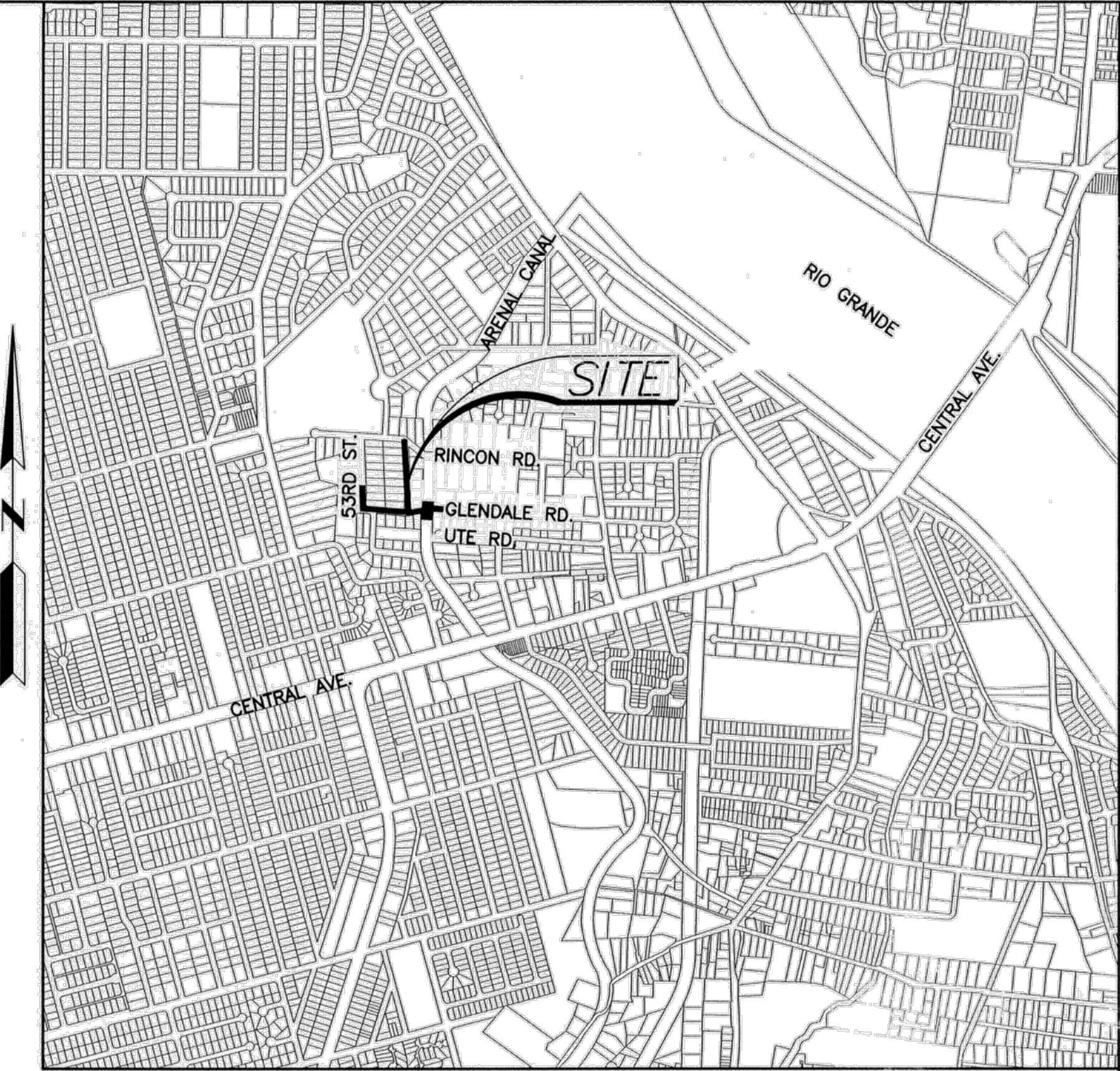
CONSTRUCTION PLANS
FOR
CENTRAL-ATRISCO DRAINAGE
IMPROVEMENTS PHASE III

C.O.A. PROJECT NO. 6749.04

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CITY OF ALBUQUERQUE
NEW MEXICO



LOCATION MAP
ZONE ATLAS MAP K-11 & J-11
SCALE: 1"=1000'±

UTILITY CONTACTS

| | | |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| PUBLIC SERVICE COMPANY OF NEW MEXICO (PNM)-ELECTRIC ANDREA CONTRERAS 505-241-3666 Andrea.Contreras@pnm.com | QWEST COMMUNICATIONS dba CENTURY LINK-TELEPHONE ABDUL A. BHUIYAN 505-245-6996 Abdul.Bhuiyan2@CenturyLink.com | COMCAST-CABLE MIKE MORTUS 505-271-3844 mike_mortus@cable.comcast.com |
| NEW MEXICO GAS COMPANY ROB SMITH 505-697-3169 Robert.Smith@nmgeo.com | JAMES ARAGON James.Aragon@CenturyLink.com | NEW MEXICO ONE CALL, INC. IN ALBUQUERQUE: 260-1990 STATEWIDE: 800-321-2537 |
| ABCWUA JOHN P. GABALDON, P.E. 505-289-3086 jgabaldon@abcwua.org | RITA JARAMILLO 505-245-8352 Rita.Jaramillo@CenturyLink.com | JOHN MELENDREZ 505-245-6124 John.Melendrez@CenturyLink.com |

I, JOHN A. ANDREWS, P.E., CERTIFY THAT THIS ELECTRONIC VERSION IS IDENTICAL TO THE ORIGINAL REPRODUCIBLE RECORD DRAWING.

RECORD DRAWINGS WERE PREPARED FROM INFORMATION PROVIDED BY THE CONTRACTOR

APPROVAL OF RECORD DRAWINGS


THIS SET OF DRAWINGS IS ACCEPTED FOR RECORD PURPOSES BY:

BY: City of Albuquerque DATE

BY: ABCWUA DATE

RECORD DRAWING
APRIL 2017

LARKIN GROUP NM, INC.
CONSULTING ENGINEERS AND SURVEYORS
8500 MENAUL BLVD. NE SUITE A-440
ALBUQUERQUE, NEW MEXICO 87112
(505) 275-7500 FAX (505) 275-0748
www.larkinm.com ENGINEER'S FILE #2002-0021-18

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| REV. | SHEETS | CITY ENGINEER | DATE | USER | DEPARTMENT | DATE | USER | DEPARTMENT | DATE |
| ENGINEER'S STAMP & SIGNATURE | | | APPROVALS | ENGINEER | | DATE | ***** | | |
|  | | | DRC Chairman | <i>John A. Andrews</i> | | 8-18-15 | APPROVED FOR CONSTRUCTION | | |
| | | | Transportation | <i>John A. Andrews</i> | | 6-11-15 | | | |
| | | | Water/Wastewater | <i>John A. Andrews</i> | | 6-11-15 | | | |
| | | | Hydrology | <i>John A. Andrews</i> | | 6-11-15 | | | |
| | | | Constr. Coord. | | | | | | |
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BID SET NUMBER

8-18-15 JA