



# *City of Albuquerque*

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

October 25, 2000

Mike Walla, P.E.  
Walla Engineering, Ltd.  
6100 Indian School Road NE, Suite 210  
Albuquerque, NM 87110

RE: GRADING & DRAINAGE PLAN FOR WASHINGTON MIDDLE SCHOOL  
ADDITION (K-13 /D005) ENGINEER'S STAMP DATED 10/19/00,  
SUBMITTED FOR BUILDING PERMIT APPROVAL

Dear Mr. Walla,

Based upon the information provided in your October 19, 2000, submittal, the project referred to above is approved for Building Permit. Please attach copies of this approved plan to the construction sets prior to sign-off by Hydrology.

Please inspect your *KEYED NOTES* section: The notes, and their corresponding plan number are misaligned.

Prior to release of the Certificate of Occupancy, an Engineer's Certification, per the DPM checklist, will be required.

If you have any questions, please call me at 924-3988.

Sincerely,

*Stuart Reeder, P.E.*

Stuart Reeder, P.E.  
Hydrology Division

xc: Whitney Reiersen  
✓File

**DRAINAGE INFORMATION**

PROJECT TITLE WASHINGTON MS. ADDITION ZONE ATLAS/DRNG. FILE #: K-13/0005  
DRB#: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_  
LEGAL DESCRIPTION: A PORTION OF WASHINGTON MIDDLE SCHOOL  
CITY ADDRESS: 1101 PARK AVE SW  
ENGINEERING FIRM: WALLA ENGINEERING, LTD CONTACT: MIKE WALLA, PE  
ADDRESS: 6100 INDIAN SCHOOL RD NE STE 210 PHONE: 881-3008  
OWNER: ALBUQ PUBLIC SCHOOLS CONTACT: ROBERT BECKER  
ADDRESS: 915 LOCUST SE 87106 PHONE: 242-5865  
ARCHITECT: WESTWORK ARCHITECTS CONTACT: GRADE SPERRY  
ADDRESS: \_\_\_\_\_ PHONE: 884-5252  
SURVEYOR: JEFF MORTENSEN CONTACT: CHUCK CALA  
ADDRESS: 6010 MIDWAY PARK BLVD, NE PHONE: 345-4250  
CONTRACTOR: N/A CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

**TYPE OF SUBMITTAL:**

\_\_\_\_\_ DRAINAGE REPORT  
☒ DRAINAGE PLAN  
\_\_\_\_\_ CONCEPTUAL GRADING & DRAINAGE PLAN  
☒ GRADING PLAN  
\_\_\_\_\_ EROSION CONTROL PLAN  
\_\_\_\_\_ ENGINEER'S CERTIFICATION  
\_\_\_\_\_ OTHER

**PRE-DESIGN MEETING:**

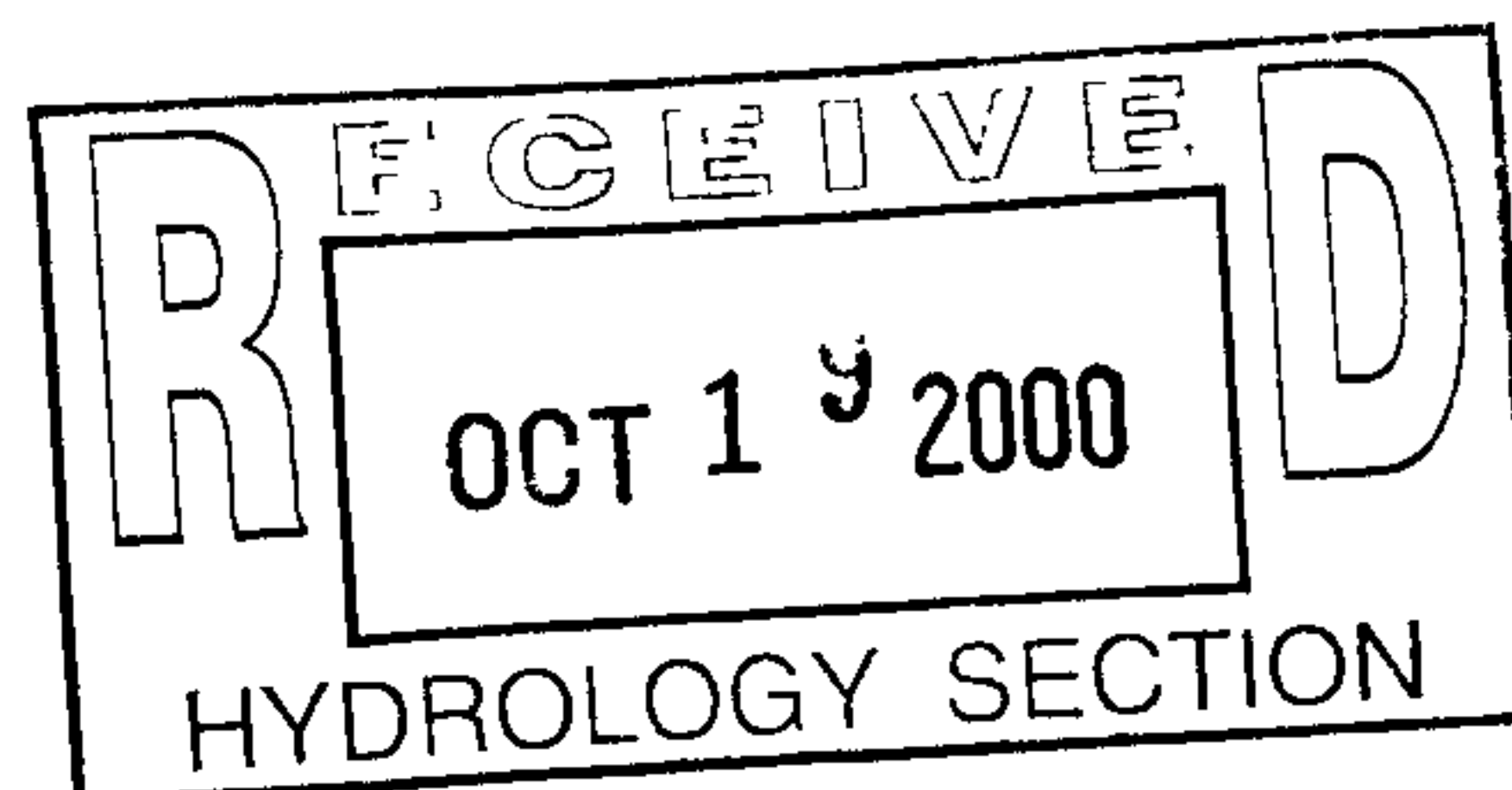
☒ YES  
\_\_\_\_\_ NO  
\_\_\_\_\_ COPY PROVIDED

**CHECK TYPE OF APPROVAL SOUGHT:**

\_\_\_\_\_ SKETCH PLAT APPROVAL  
\_\_\_\_\_ PRELIMINARY PLAT APPROVAL  
\_\_\_\_\_ S. DEV. PLAN FOR SUB'D. APPROVAL  
\_\_\_\_\_ S.DEV PLAN FOR BLDG.PRMT. APPROVAL  
\_\_\_\_\_ SECTOR PLAN APPROVAL  
\_\_\_\_\_ FINAL PLAT APPROVAL  
\_\_\_\_\_ FOUNDATION PERMIT APPROVAL  
☒ BUILDING PERMIT APPROVAL  
\_\_\_\_\_ CERTIFICATE OF OCCUPANCY APPROVAL  
\_\_\_\_\_ GRADING PERMIT APPROVAL  
\_\_\_\_\_ PAVING PERMIT APPROVAL  
\_\_\_\_\_ S.A.D. DRAINAGE REPORT  
\_\_\_\_\_ DRAINAGE REQUIREMENTS  
\_\_\_\_\_ OTHER \_\_\_\_\_ (SPECIFY)

DATE SUBMITTED: 10/19/00

BY: [Signature]





# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 13, 1999

Dan Aguirre, PE  
Wilson & Company  
4775 Indian School Rd. Suite 200  
Albuquerque, NM 87110

**RE: GRADING & DRAINAGE PLAN FOR WASHINGTON MID SCHOOL (K-13/D5)  
RECEIVED JUNE 10, 1999 FOR BUILDING PERMIT  
ENGINEER'S STAMP DATED 6-9-99**

Dear Mr. Aguirre:

Based on the information included in the submittal referenced above, City Hydrology accepts the Grading & Drainage Plan for Building Permit. Prior to Certification, fix the following typos:

Sheet 1: Clarify Keyed Note 14 and the pentagon without a number.

Sheet 2: Grate Capacity is 8.8 cfs/basin. Remove "1/2" from all equations. For South basin,  $h=2.03'$  instead of  $1.33'$  in the equation.

Include a copy of the approved Grading & Drainage Plan, dated 6-9-99, in each set of construction documents that will be submitted to Code Administration for the Building Permit.

Engineer's Certification of grading & drainage, per DPM checklist, must be accepted by City Hydrology before any Certificate of Occupancy will be released.

If I can be of further assistance, You may contact me at 768-2727.

Sincerely,

John P. Curtin, P.E.  
Project Manager, PWD/Hyd

c: Inspector

## DRAINAGE INFORMATION SHEET

\*13005

PROJECT TITLE: Washington Middle School ZONE ATLAS/DRNG. FILE#: J-Z-13 & K-Z-13

DRB#: N/A EPC#: N/A WORK ORDER #: N/A

LEGAL DESCRIPTION: Tract 119 A2A, MRGCD Property Map No. 40.

CITY ADDRESS: 1101 Park Avenue SW

ENGINEERING FIRM: Wilson & Company CONTACT: Mario G. Juarez-Infante

ADDRESS: 4775 Indian School Rd. Suite 200 PHONE: (505) 254-4021

Albuquerque, NM 87110

OWNER: Albuquerque Public Schools CONTACT: Bob Becker

ADDRESS: 915 Oak St. NE PHONE: (505) 242-5865

ARCHITECT: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

TYPE OF SUBMITTAL:

CHECK TYPE OF APPROVAL SOUGHT:

☒ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER \_\_\_\_\_

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

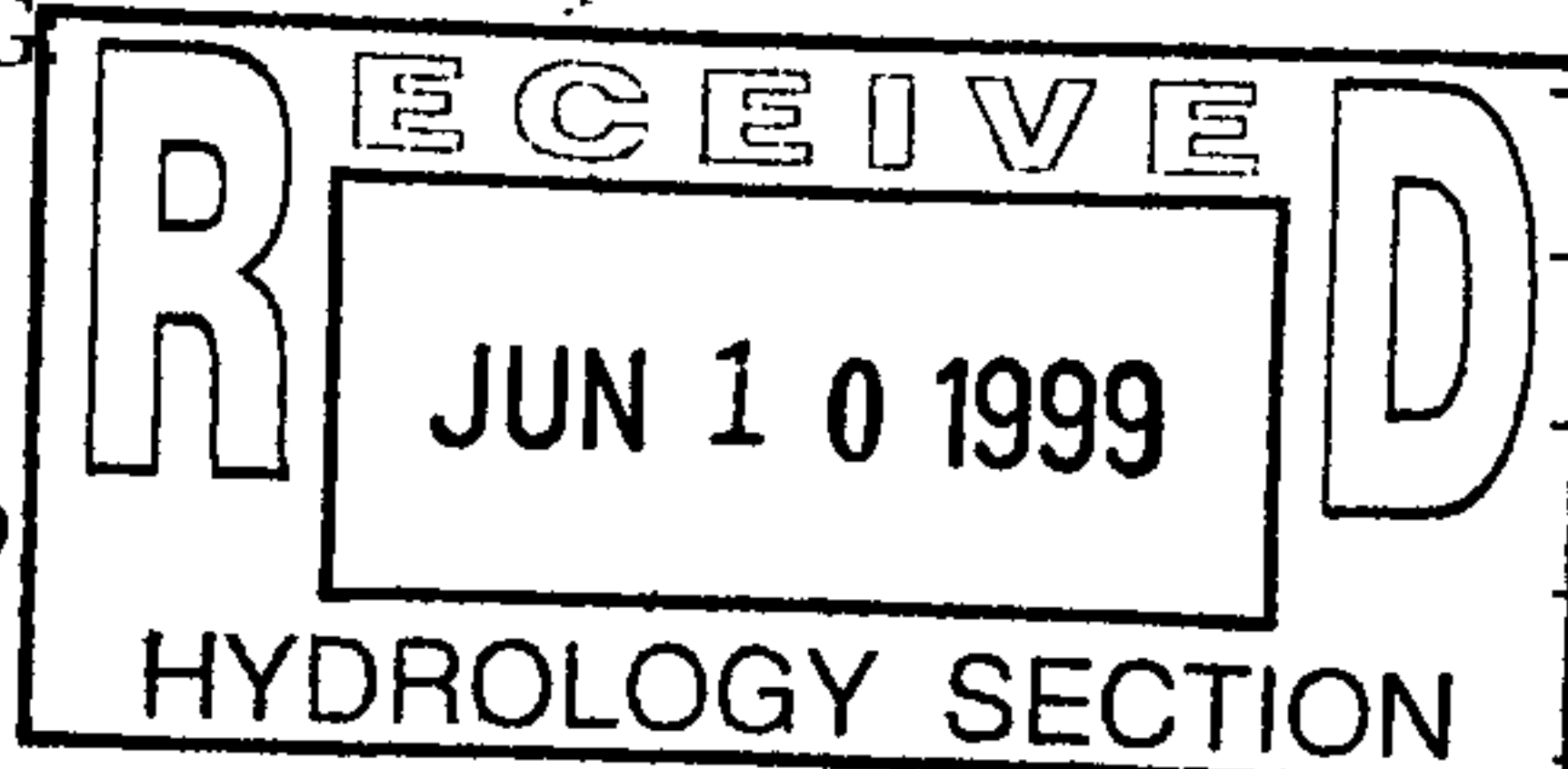
☐ OTHER \_\_\_\_\_ (SPECIFY)

PRE-DESIGN MEETING

☐ YES

☒ NO

☐ COPY PROVIDED



Date Submitted: 6/10/99

By: Mario G. Juarez-Infante 





# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 10, 1999

Dan Aguirre, PE  
Wilson & Company  
4775 Indian School Rd. Suite 200  
Albuquerque, NM 87110

**RE: GRADING & DRAINAGE PLAN FOR WASHINGTON MID SCHOOL (K-13/D5)  
RECEIVED APRIL 7, 1999 FOR BUILDING PERMIT  
ENGINEER'S STAMP DATED 4-7-99**

Dear Mr. Aguirre:

Based on the information included in the submittal referenced above, City Hydrology has the following comments:

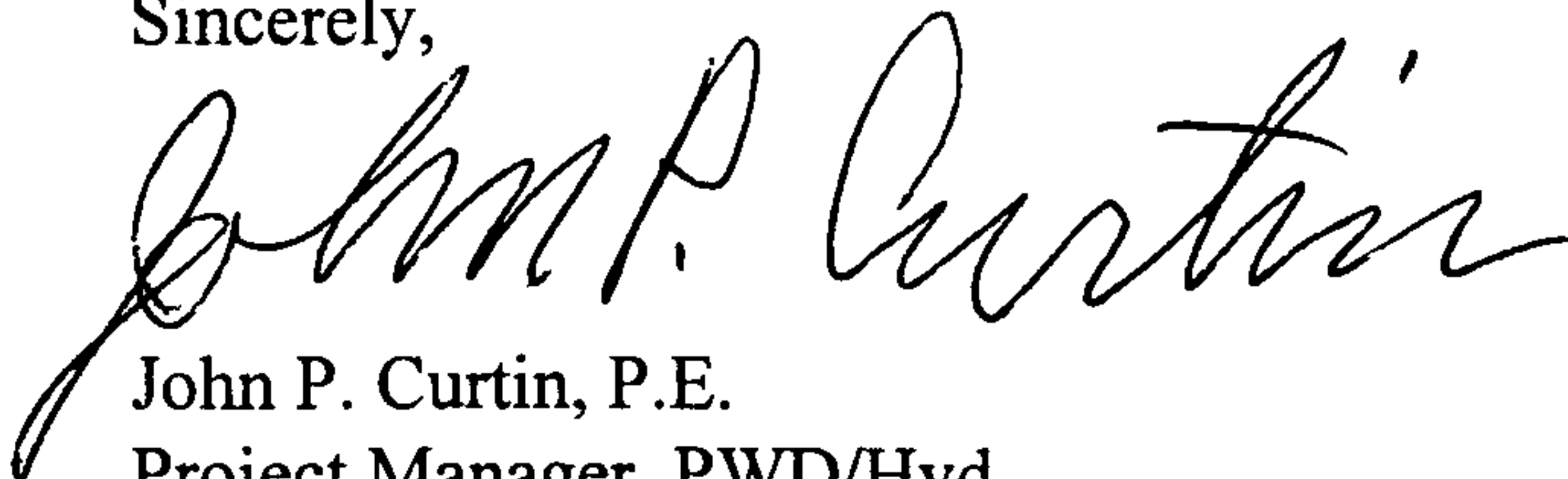
Please use separate sheets for the Drainage Plan and the Grading Plan. Combining both of them on one sheet is too cluttered.

Firm Map #35001C0333, dated 9-20-99, indicates that the site is not in a 100 year Flood Hazard Zone. Do any off-site flows enter the site. Determine how the private storm drain system will limit the discharge from the site to the existing amount. Why is there 4" perforated pipe in the Long Jump?

Include the Erosion Control Notes on the Grading Plan. Include the symbol for the Cut-off Wall in the Legend. What is the purpose of the cut-off wall? Is there some kind of walkway around the Soccer fields? It is not clear as to what is proposed.

If I can be of further assistance, You may contact me at 768-2727.

Sincerely,



John P. Curtin, P.E.  
Project Manager, PWD/Hyd

c: Andrew Garcia

## DRAINAGE INFORMATION SHEET

*K13005*

PROJECT TITLE: Washington Middle School ZONE ATLAS/DRNG. FILE#: J-Z-13 & K-Z-13

DRB#: N/A EPC#: N/A WORK ORDER #: N/A

LEGAL DESCRIPTION: Tract 119 A2A, MRGCD Property Map No. 40.

CITY ADDRESS: 1101 Park Avenue SW

ENGINEERING FIRM: Wilson & Company CONTACT: Mario G. Juarez-Infante

ADDRESS: 4775 Indian School Rd. Suite 200 PHONE: (505) 254-4021

Albuquerque, NM 87110

OWNER: Albuquerque Public Schools CONTACT: Bob Becker

ADDRESS: 915 Oak St. NE PHONE: (505) 242-5865

ARCHITECT: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

### TYPE OF SUBMITTAL:

☒ DRAINAGE REPORT

☐ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER \_\_\_\_\_

### PRE-DESIGN MEETING:

☐ YES

☒ NO

☐ COPY PROVIDED

### CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S. DEV. PLAN FOR SUB'D. APPROVAL

☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☒ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

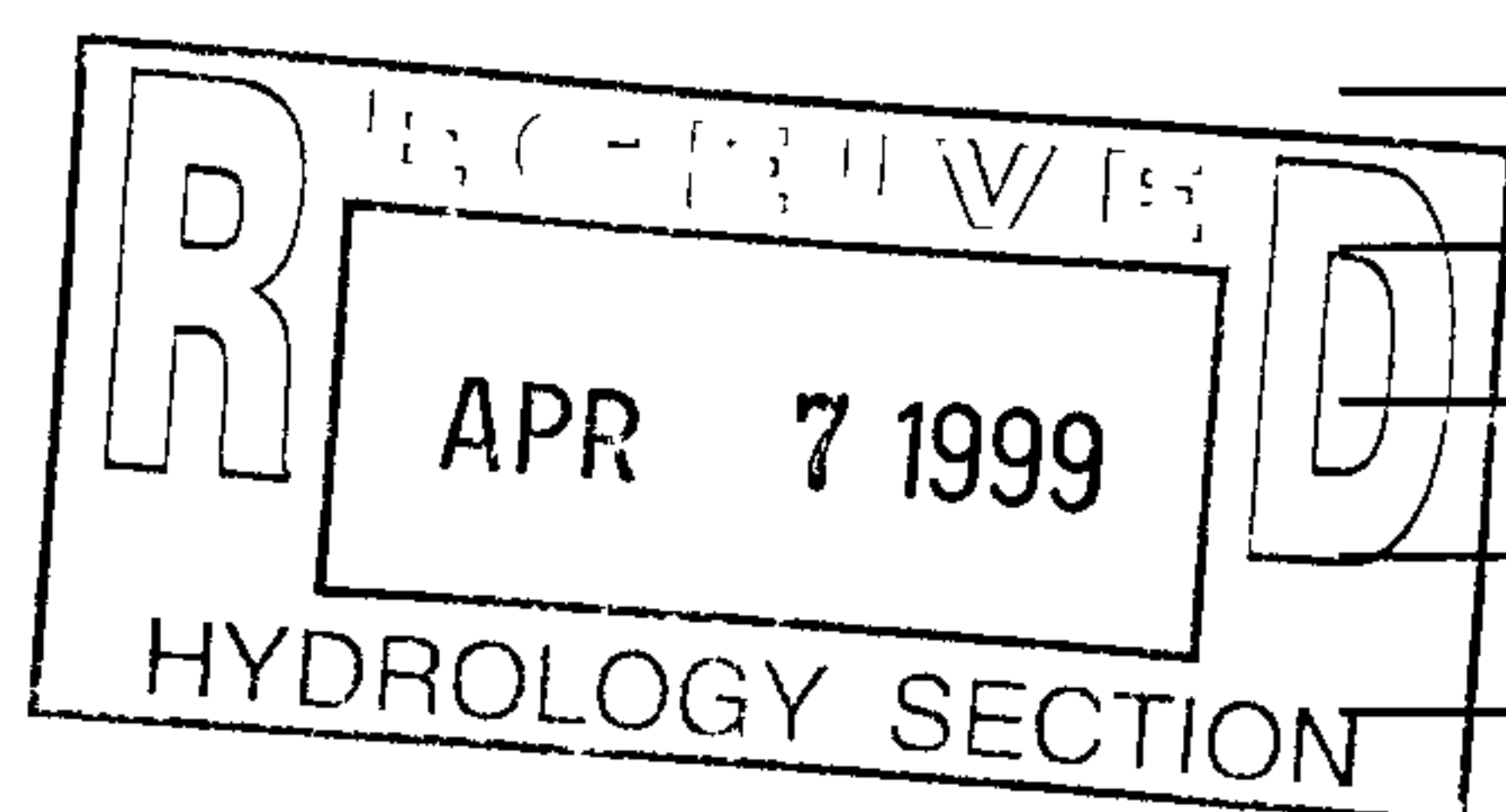
☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ OTHER \_\_\_\_\_ (SPECIFY)

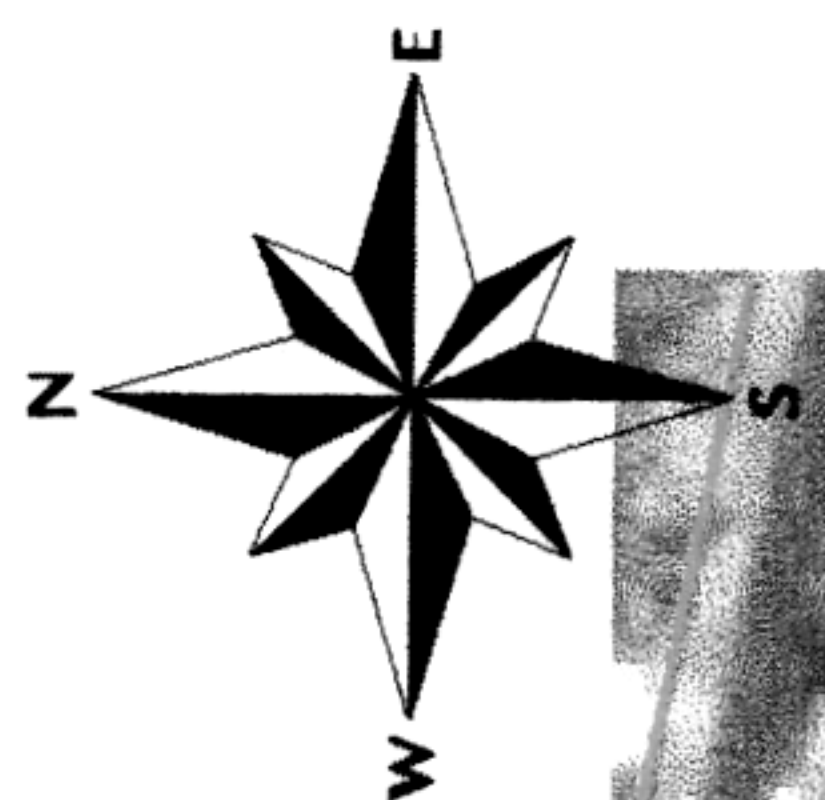


Date Submitted: 4/7/99

By: Mario G. Juarez-Infante *[Signature]*

DIS









# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

September 22, 1992

Jeff Mortensen  
Jeff Mortensen & Associates Inc.  
6010-B Midway Park Blvd., NE  
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR AN ADDITION TO WASHINGTON MIDDLE SCHOOL ((K=13/D5))  
ENGINEER'S STAMP DATED SEPTEMBER 10, 1992

Dear Mr. Mortensen:

Based on the information provided on your September 11, 1992 submittal, the above referenced site is approved for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE  
Engineering Assistant

cc: Alan Martinez, Drainage Inspector - PWD

BJM:jc  
WP+3622

PUBLIC WORKS DEPARTMENT



## DRAINAGE INFORMATION SHEET

10455

PROJECT TITLE: WASHINGTON M.S. ADDITION ZONE ATLAS/DRNG. FILE #: K13/D5  
DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_  
LEGAL DESCRIPTION: \_\_\_\_\_  
CITY ADDRESS: 131 TENTH SW  
ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN  
ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250  
OWNER: ARS CONTACT: GERARD R. BROWN  
ADDRESS: \_\_\_\_\_ PHONE: 242-5865  
ARCHITECT: FANNING-BARD-LARSEN CONTACT: ART TATUM  
ADDRESS: 6100 INDIAN SCH. RD NE PHONE: 803-5200  
SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN  
ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250  
CONTRACTOR: NOT SELECTED CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☒ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☐ ENGINEER'S CERTIFICATION  
☐ OTHER

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☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
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☒ BUILDING PERMIT APPROVAL  
☐ CERTIFICATE OF OCCUPANCY APPROVAL  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ S.A.D. DRAINAGE REPORT  
☐ DRAINAGE REQUIREMENTS  
☐ OTHER \_\_\_\_\_ (SPECIFY)

## PRE-DESIGN MEETING:

☐ YES  
☒ NO  
☐ COPY PROVIDED

DATE SUBMITTED:

09-11-92

BY:

JEFFREY G. MORTENSEN

