

CITY OF ALBUQUERQUE

Planning Department
Brennon Williams, Director



Mayor Timothy M. Keller

November 24, 2020

David Aube, P.E.
Hartman & Majewski Design Group
120 Vassar Dr SE, Suite 100
Albuquerque, NM 87106

**RE: BioPark – Asia Exhibit
903 10th Street SW
Grading and Drainage Plan
Engineer's Stamp Date: 11/10/20
Hydrology File: K13D034I**

Dear Mr. Aube:

PO Box 1293

Based upon the information provided in your submittal received 11/10/2020, the Grading & Drainage Plan is approved for Building Permit.

Albuquerque

Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter. Prior to approval in support of Permanent Release of Occupancy by Hydrology, Engineer Certification per the DPM checklist will be required.

NM 87103

As a reminder, if the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 924-3420) 14 days prior to any earth disturbance.

www.cabq.gov

If you have any questions, please contact me at 924-3995 or rbrissette@cabq.gov.

Sincerely,

Renée C. Brissette, P.E. CFM
Senior Engineer, Hydrology
Planning Department



City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: _____ **Building Permit #:** _____ **Hydrology File #:** _____

DRB#: _____ **EPC#:** _____ **Work Order#:** _____

Legal Description: _____

City Address: _____

Applicant: _____ **Contact:** _____

Address: _____

Phone#: _____ **Fax#:** _____ **E-mail:** _____

Owner: _____ **Contact:** _____

Address: _____

Phone#: _____ **Fax#:** _____ **E-mail:** _____

TYPE OF SUBMITTAL: _____ PLAT (____# OF LOTS) _____ RESIDENCE _____ DRB SITE _____ ADMIN SITE

IS THIS A RESUBMITTAL?: _____ Yes _____ No

DEPARTMENT: _____ TRAFFIC/ TRANSPORTATION _____ HYDROLOGY/ DRAINAGE

Check all that Apply:

TYPE OF SUBMITTAL:

- _____ ENGINEER/ARCHITECT CERTIFICATION
- _____ PAD CERTIFICATION
- _____ CONCEPTUAL G & D PLAN
- _____ GRADING PLAN
- _____ DRAINAGE MASTER PLAN
- _____ DRAINAGE REPORT
- _____ FLOODPLAIN DEVELOPMENT PERMIT APPLIC
- _____ ELEVATION CERTIFICATE
- _____ CLOMR/LOMR
- _____ TRAFFIC CIRCULATION LAYOUT (TCL)
- _____ TRAFFIC IMPACT STUDY (TIS)
- _____ OTHER (SPECIFY) _____
- _____ PRE-DESIGN MEETING?

TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

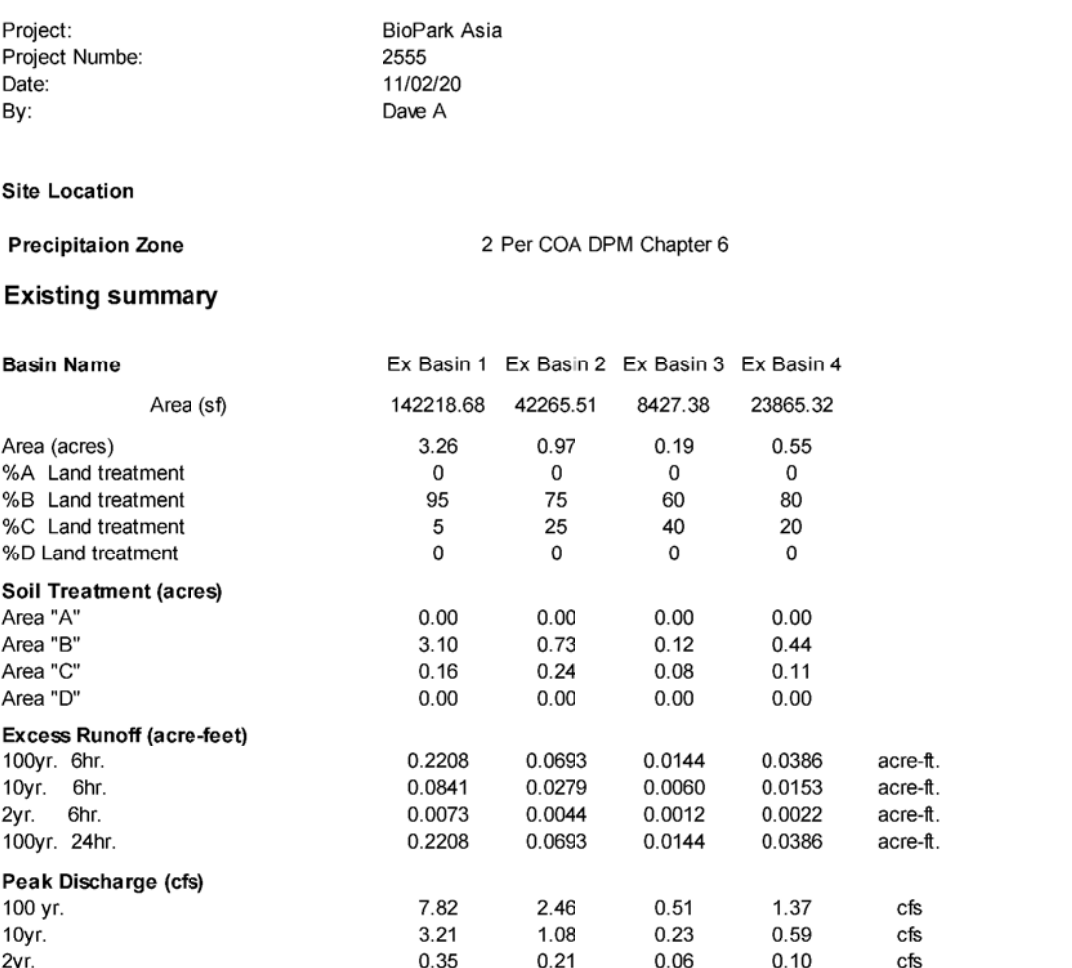
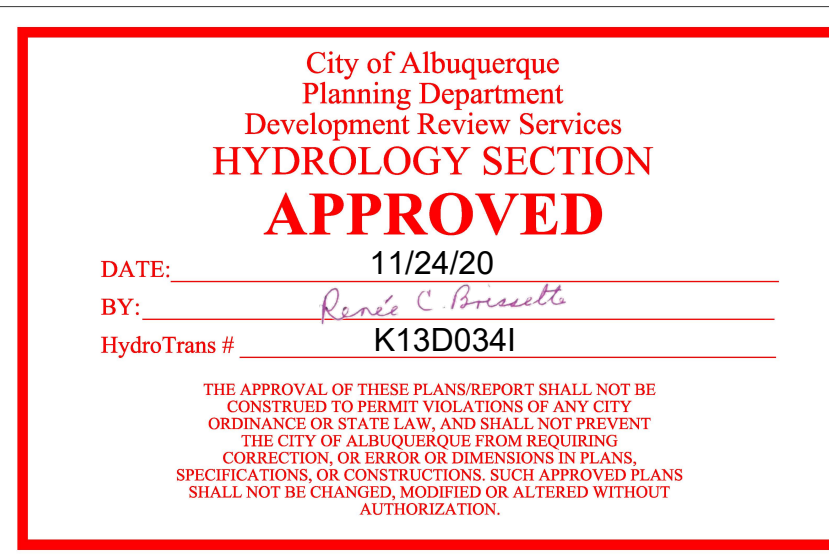
- _____ BUILDING PERMIT APPROVAL
- _____ CERTIFICATE OF OCCUPANCY
- _____ PRELIMINARY PLAT APPROVAL
- _____ SITE PLAN FOR SUB'D APPROVAL
- _____ SITE PLAN FOR BLDG. PERMIT APPROVAL
- _____ FINAL PLAT APPROVAL
- _____ SIA/ RELEASE OF FINANCIAL GUARANTEE
- _____ FOUNDATION PERMIT APPROVAL
- _____ GRADING PERMIT APPROVAL
- _____ SO-19 APPROVAL
- _____ PAVING PERMIT APPROVAL
- _____ GRADING/ PAD CERTIFICATION
- _____ WORK ORDER APPROVAL
- _____ CLOMR/LOMR
- _____ FLOODPLAIN DEVELOPMENT PERMIT
- _____ OTHER (SPECIFY) _____

DATE SUBMITTED: _____ **By:** _____

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: _____

FEE PAID: _____



| NO. | | DATE | REMARKS | BY |
|-------------------|--|------|---------|---------------|
| R E V I S I O N S | | | | |
| DESIGN | | | | |
| DESIGNED BY: DAA | | | DATE | Aug. 21, 2020 |
| DRAWN BY: DAA | | | DATE | Aug. 21, 2020 |
| CHECKED BY: DAA | | | DATE | Aug. 21, 2020 |



THE HARTMAN + MAJEWSKI
DESIGN GROUP
 120 VASSAR DRIVE SE SUITE 100
 ALBUQUERQUE, NEW MEXICO 87106
 PHONE : 505.242.6880 FAX : 505.242.6881


 CITY OF ALBUQUERQUE
 CAPITAL IMPLEMENTATION PROGRAM

PROJECT TITLE: ABQ BIOPARK ASIA

DRAWING TITLE:

DRAINAGE PLAN EXISTING CONDITIONS

| | | | | | |
|-------------------------|-----------------------------|------------------------|---------------------|-------------|-------------|
| Design Review Committee | City Engineer Approval | | Last Design Update | Mo./Day/Yr. | Mo./Day/Yr. |
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| CONSTRUCTION DOCUMENTS | City Project No. 7303.95 | Zone Map No. K-13-Z | DWG. CD-1 | Sheet | |

