# CITY OF ALBUQUERQUE



November 20, 2019

W Scott Clark, R.A. Clark Barnes 1401 W Garfield St. Seattle, WA 98119

Re: Sundowner Hotel (Parking Garage Only) BP-2018-21352 110 Union Square Street Temporary Certificate of Occupancy Transportation Development Final Inspection Engineer's/Architect's Stamp dated 6-12-18 (K14D017) Certification dated 11-13-19

Dear Mr. Clark

Based upon the information provided in your submittal received 11-14-19, Transportation Development has no objection to a <u>Temporary Certificate of Occupancy</u> based. This letter serves as a "green tag" from Transportation Development for a <u>Temporary Certificate of Occupancy</u> to be issued by the Building and Safety Division.

PO Box 1293 Prior to the issuance of a permanent Certificate of Occupancy, the following items must be addressed:

Albuquerque

 Please remove temporary ADA parking and access aisle form alley (Once alley paving is complete please send pictures for release of final CO)

NM 87103 Once these corrections are complete, email pictures showing the changes to <u>PLNDRS@cabq.gov</u>, and <u>epgomez@cabq.gov</u>

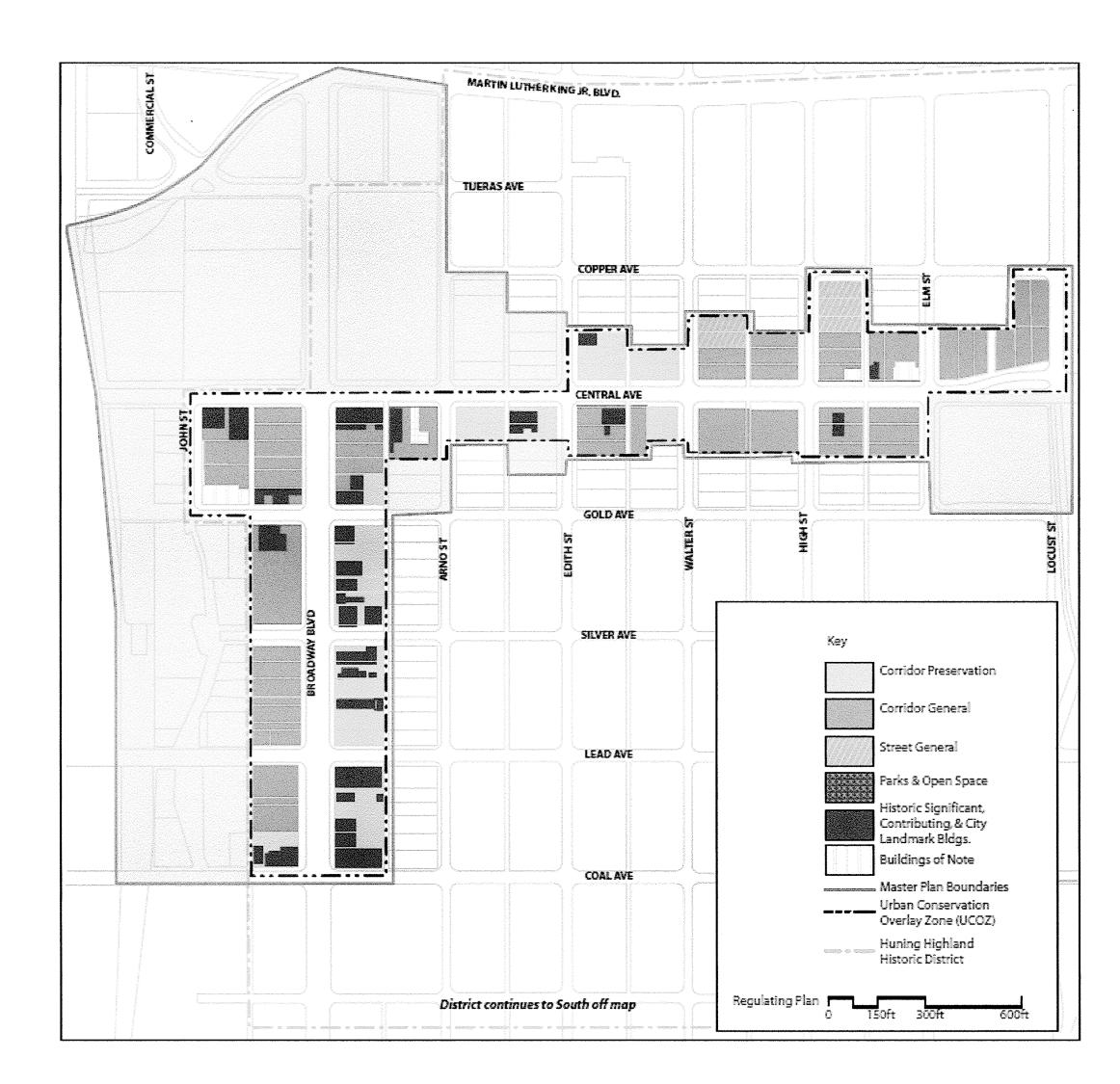
If you have any questions, please contact me at (505) 924-3981.

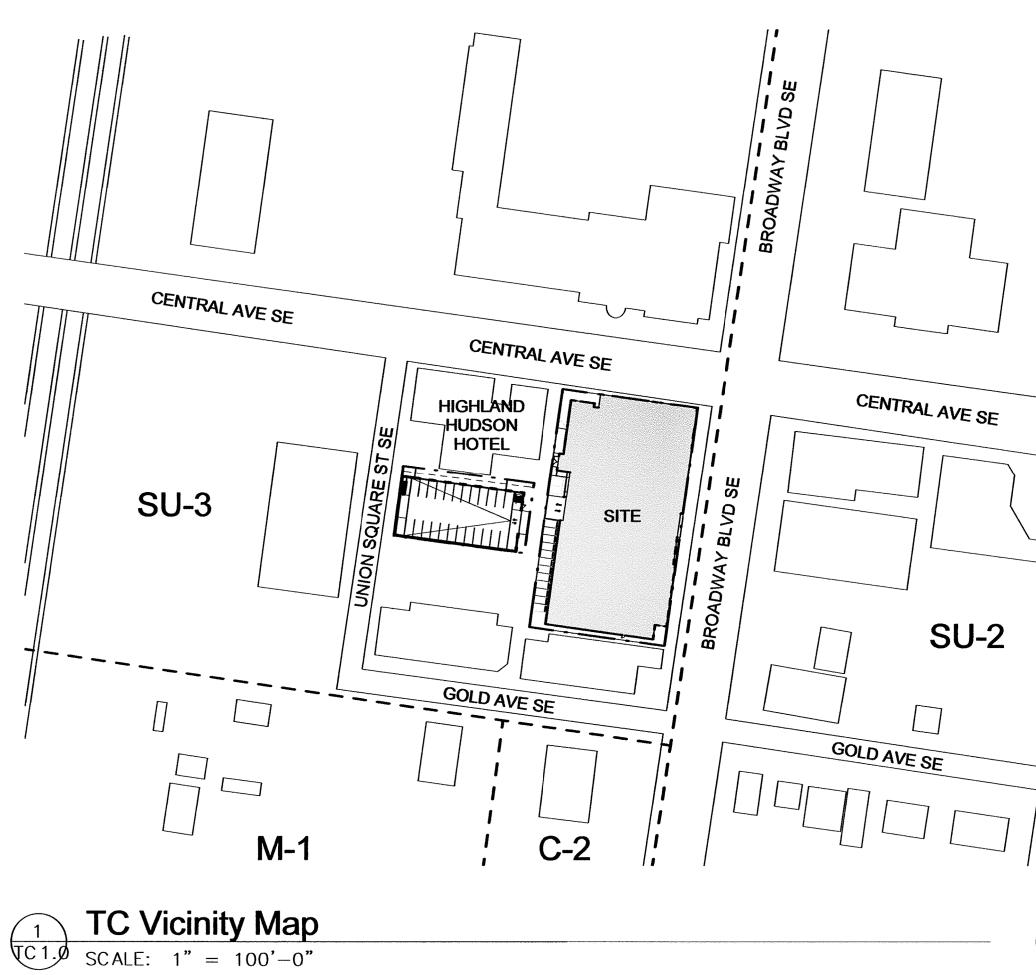
www.cabq.gov

Sincerely,

Ernie Gomez, Plan Checker, Planning Dept. Development Review Services

EG via: email C: CO Clerk, File

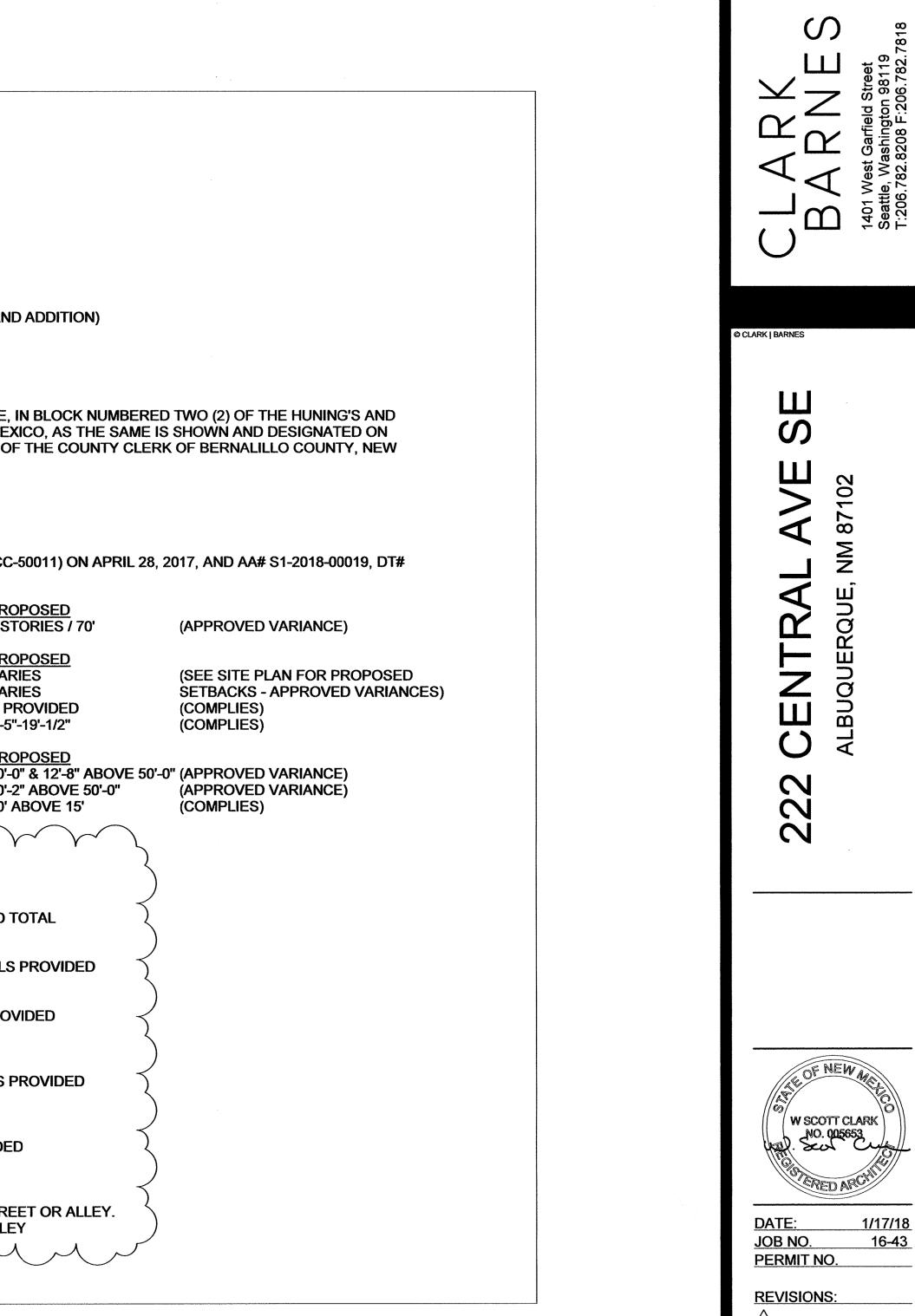




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## **PROJECT INFORMATION**

| PR  | OJECT LOCATION  | 222 CENTRAL AVE  | CENTRAL AVE SE, ALBUQUERQUE, NM 87102  |   |  |
|---|---|--|--|---|--|
| ZO  | NING  | SU-3 (SPECIAL CENTER ZONE)   |  |   |  |
| TO  | TAL SITE AREA   | .8035 ACRES (LOTS  | 6 1-5, BLOCK 2 HUNING'S HIG  | HLAND ADDITI  |  |
| LEGAL DESCRIPTION   |   | LOTS 1-5 HUNING'S HIGHLAND ADDITION:   |  |   |  |
|   |   | ADDITION TO THE  | ONE (1) THRU FIVE (5), INCLU<br>CITY OF ALBUQUERQUE, NEV<br>ADDITION, FILED IN THE OFF<br>2, 1887. | N MEXICO, AS  |  |
| DEVELOPMENT TYPE  |   | LODGING / HOTEL (170 GUESTROOMS)   |  |   |  |
| DEVELOPMENT SIZE  |   | 136,840 GROSS SQUARE FEET  |  |   |  |
| VARIANCE REQUESTS   |   | AS APPROVED IN LUCC PROJECT #1011176 (17-LUCC-50011) C<br>18-002) ON MAY 16, 2018. |  |   |  |
|   | HEIGHT  |  | CODE REQUIRED<br>5 STORIES / 65'-0"  | PROPOSED<br>6 STORIES /                                       |  |
|   | GROUND FLOOR SETBAC<br>FRONT SETBACK<br>FRONT SETBACK<br>SIDE YARD SETBACK<br>REAR SETBACK  | K LOCATION<br>BROADWAY<br>CENTRAL<br>SOUTH-HISTORI<br>ALLEY                        | CODE REQUIRED<br>0'-12"<br>0'-12"<br>C 5' ADJ. TO HISTORIC<br>5'                                   | PROPOSED<br>VARIES<br>VARIES<br>5' PROVIDED<br>5'-5"-19'-1/2" |  |
|   | UPPER FLOOR STEP-BAC<br>BROADWAY<br>CENTRAL<br>SOUTH PROP. LINE (ADJ.   |  | CODE REQUIRED<br>15' MIN ABOVE 52'<br>15' MIN ABOVE 52'<br>T.) 15' MIN ABOVE 52'                   | PROPOSED<br>10'-0" & 12'-8<br>10'-2" ABOVE<br>20' ABOVE 1     |  |
| $\int$  |   |  |  |   |  |
| {   | PARKING REQUIREMENTS PER PART 14-16-5: 5-5  |  |  |   |  |
| NO STALLS REQUIRED<br>101 - 150 PARKING SPACES<br>= 4 MOTORCYCLE SPACES |   |  | 113 STALLS PROV  | 113 STALLS PROVIDED TOTAL                                     |  |
|   |   |  |  |   |  |
| 2   | 2 SPACES + 1 SPACE / 6,0<br>2 + (7,348 SF) = 3 BICYCL   |  |  | S PROVIDED  |  |
| ~   | ADA PARKING REQUIREN<br>101 - 150 PARKING SPACE<br>= 5 ACCESSIBLE STALLS  | ES   | (C)(7)<br>5 ACCESSIBLE STA   | ALLS PROVIDE  |  |
| }   | VAN PARKING REQUIREMENTS PER 1100<br>1 STALL PER 6 OR FRACTION OF 6 ADA S<br>5 ADA STALLS = 1 VAN STALLS REQUIRE                    |  | .S<br>1 VAN STALLS PRO   | OVIDED  |  |
| $\sum$  | PARKING ACCESS  |  |  |   |  |
|   | CODE REQUIRED VEHICULAR ACCESS IS PERMITTED ONLY FROM SIDE STREET OR A<br>PROPOSED VEHICULAR ACCESS FROM BROADWAY BLVD SE AND ALLEY |  |  |   |  |
|   |   |  |  |   |  |
|   |   |  |  |   |  |



\_\_\_\_\_\_ DATE DESCRIPTION

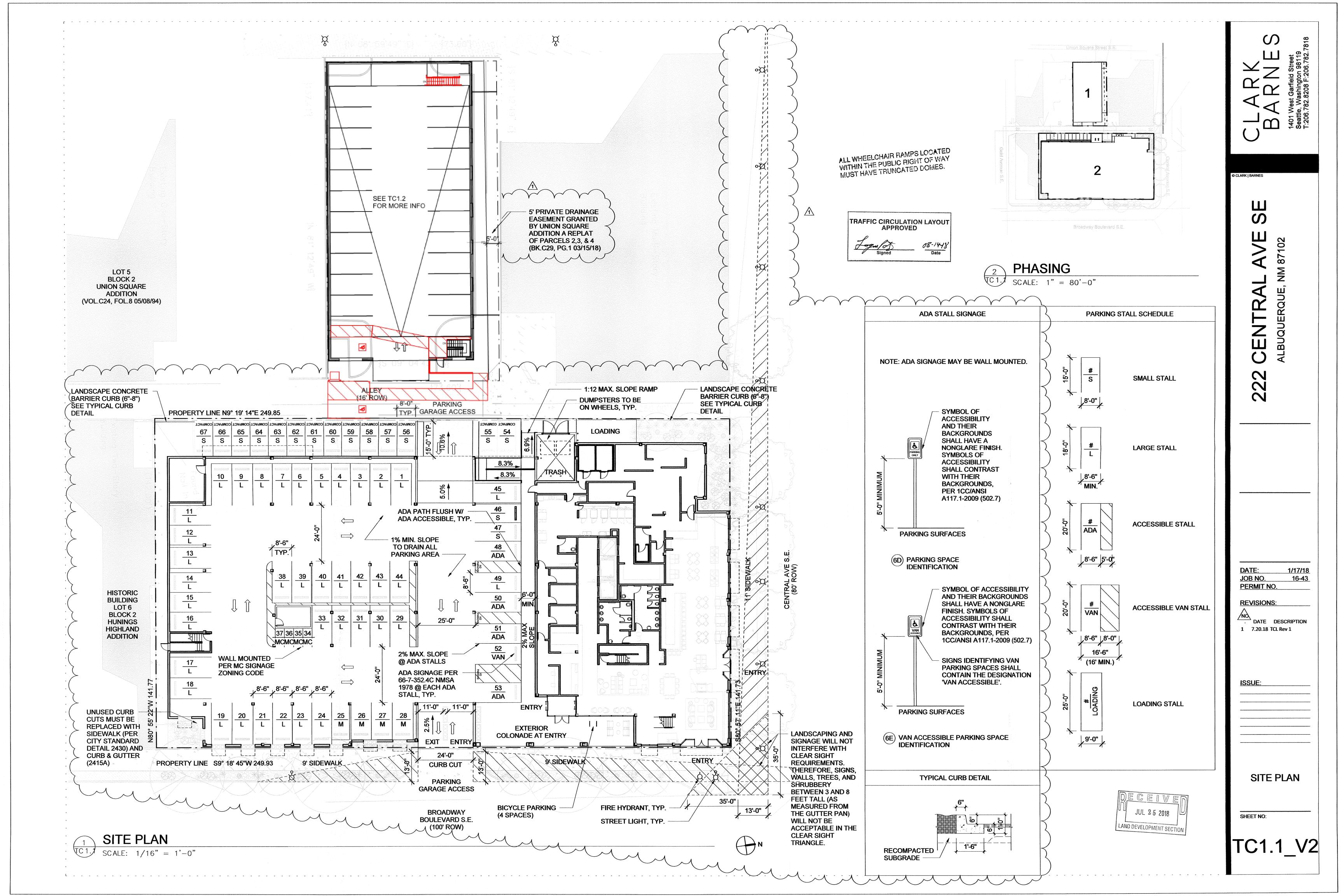
GENERAL

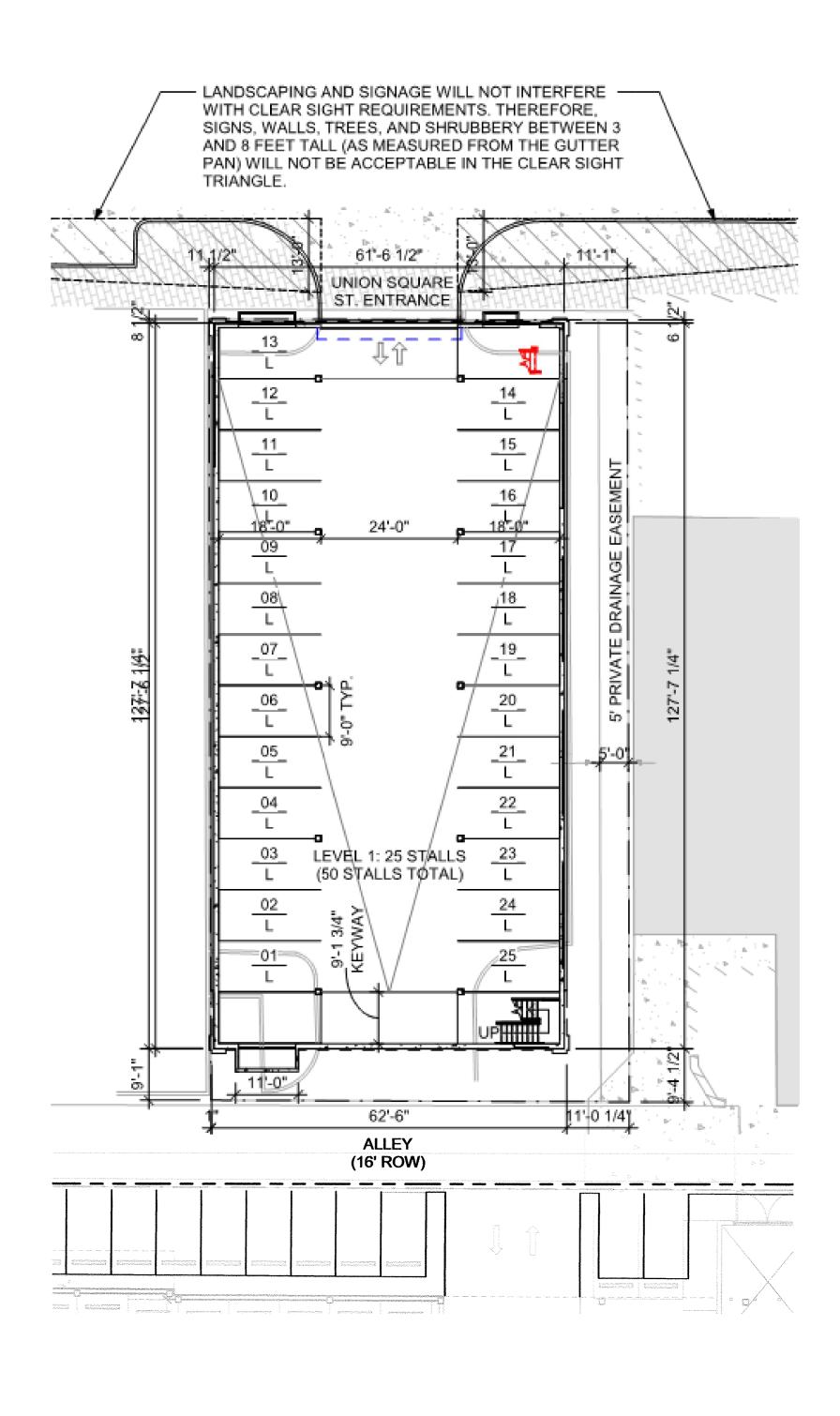
NOTES

TC1.0\_V2

SHEET NO:

1 7.20.18 TCL Rev 1



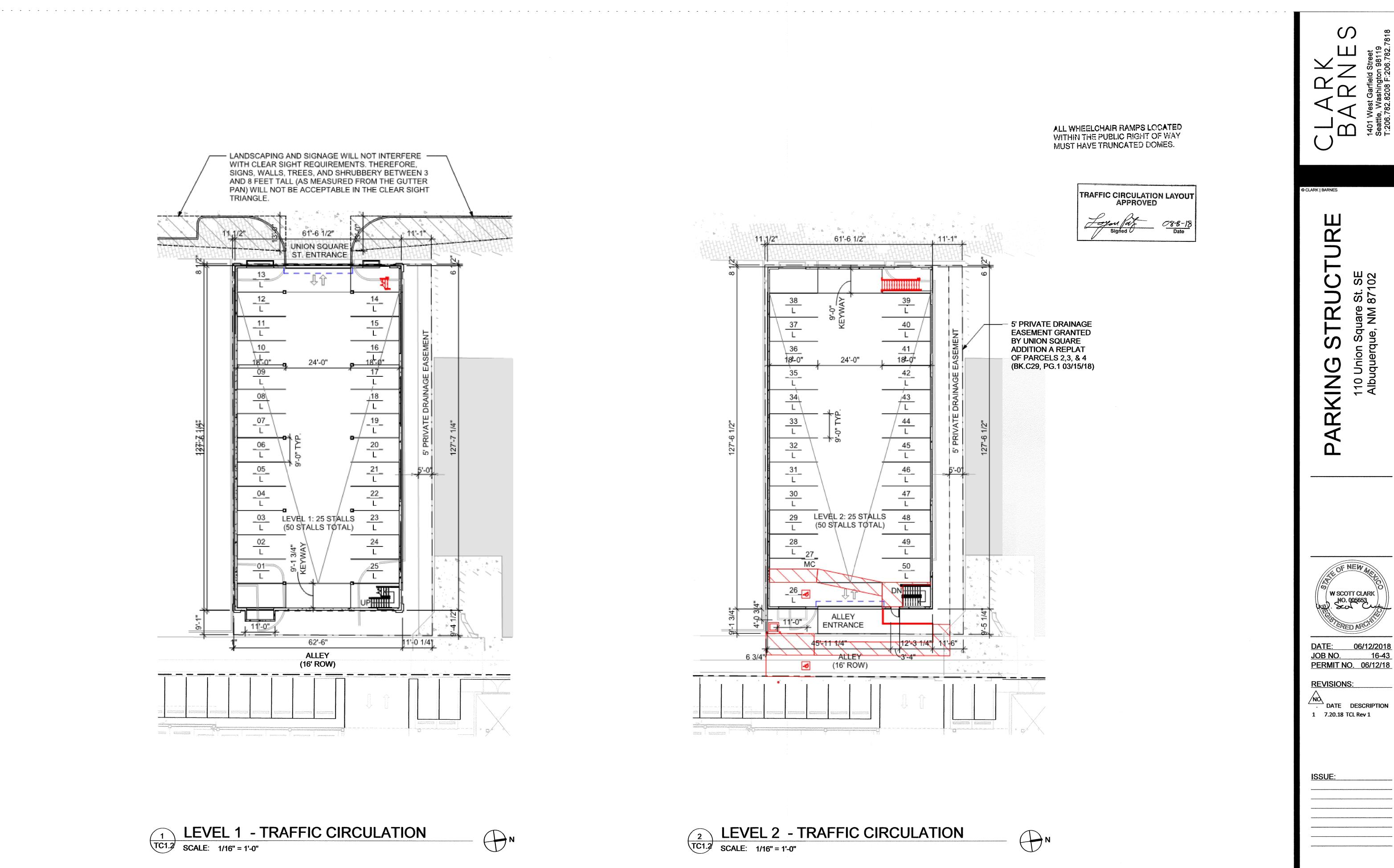


 1
 LEVEL 1
 - TRAFFIC CIRCULATION

 TC1.2
 SCALE: 1/16" = 1'-0"

L . .





PARKING GARAGE PLANS SHEET NO:

TC1.2

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**clarkbarnes.com** 1401 W Garfield Street

Seattle, WA 98119

November 13, 2019

Stanice 'Totten' Elliott Planning Department Hydrology Department City of Albuquerque 600 2<sup>nd</sup> NW Albuquerque, NM 87102

#### RE: Traffic Certification TCL K14-D017, BP-2018-21352

Dear Ms. Elliott:

I, W. Scott Clark, NMRA 005653, of the firm CLARK | BARNES, hereby certify that this project is in substantial compliance with and in accordance with the design intent of the approved plan dated August 8, 2018. The record information edited onto the original design document has been obtained by Adam Gromer of the firm CLARK | BARNES. I further certify that Adam Gromer has personally visited the project site on October 14, 2019 and has determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for Certificate of Occupancy.

The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the traffic aspects of this project. Those relying on the record document are advised to obtain independent verification of its accuracy before using it for any other purpose.

W. Scott Clark, Partner, AIA, NCARB CLARK | BARNES 11/13/2019 Date

#### ENGINEER'S OR ARCHITECT'S STAMP



ARCHITECTS | PLANNERS | DESIGNERS



### City of Albuquerque

Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 3/2018)

a.

| Project Title: Central and Broadway Hotel  | Building Permit                                 | #: Hydrology File #: K14D0[   |  |  |  |
|--|---|---|--|--|--|
| DRB#:  | EPC#:   | Work Order#:  |  |  |  |
| Legal Description: Lots numbered one (1) thru five (5), inclusive, in block numbered two (2) of the huning's and Addition and Parcel numbered two-a (2-a) of union square addition, a replat of parcels 2, 3 and 4 |   |   |  |  |  |
| City Address: 222 Central Ave SE, Albuquerque, NM 87102  |   |   |  |  |  |
| Applicant: Clark Barnes<br>Address: 1401 W Garfield Street, Seattle, WA 9  |   | Contact: Lauren Garkel  |  |  |  |
| Phone#: (360) 244-4501   | Fax#:   | E-mail: lgarkel@clarkbarnes.com   |  |  |  |
| Other Contact: RESPEC, Inc.  |   | Contact: Jeremy Shell   |  |  |  |
| Address:5971 Jefferson St. NE #101, Albuquerque, NM 87109  |   |   |  |  |  |
| Phone#: (505) 253-9811   | Fax#:   | E-mail: jeremy.shell@respec.com   |  |  |  |
| Check all that Apply:<br><b>DEPARTMENT:</b>  |   | IS THIS A RESUBMITTAL?: X Yes No  |  |  |  |
| HYDROLOGY/ DRAINAGE  TRAFFIC/ TRANSPORTATION   |   | X       BUILDING PERMIT APPROVAL  |  |  |  |
| DRAINAGE REPORT 1     FLOODPLAIN DEVELOPMENT PERM     ELEVATION CERTIFICATE     CLOMR/LOMR      X TRAFFIC CIRCULATION LAYOUT (T     TRAFFIC IMPACT STUDY (TIS)     OTHER (SPECIFY)     PRE-DESIGN MEETING?         | JUL 25 2018<br>DEVELOPMENT SECTION<br>IT APPLIC | CERTIFICATE OF OCCUPANCY  PRELIMINARY PLAT APPROVAL SITE PLAN FOR SUB'D APPROVAL SITE PLAN FOR BLDG. PERMIT APPROVAL FINAL PLAT APPROVAL GRADING PERMIT APPROVAL GRADING PERMIT APPROVAL GRADING PERMIT APPROVAL GRADING/PAD CERTIFICATION WORK ORDER APPROVAL CLOMR/LOMR FLOODPLAIN DEVELOPMENT PERMIT OTHER (SPECIFY) |  |  |  |
| DATE SUBMITTED: 7/25/18  | By:By:  | ell   |  |  |  |
| COA STAFF: ELECTRONIC SUBMITTAL RECEIVED:  |   |   |  |  |  |

FEE PAID:\_\_\_\_\_