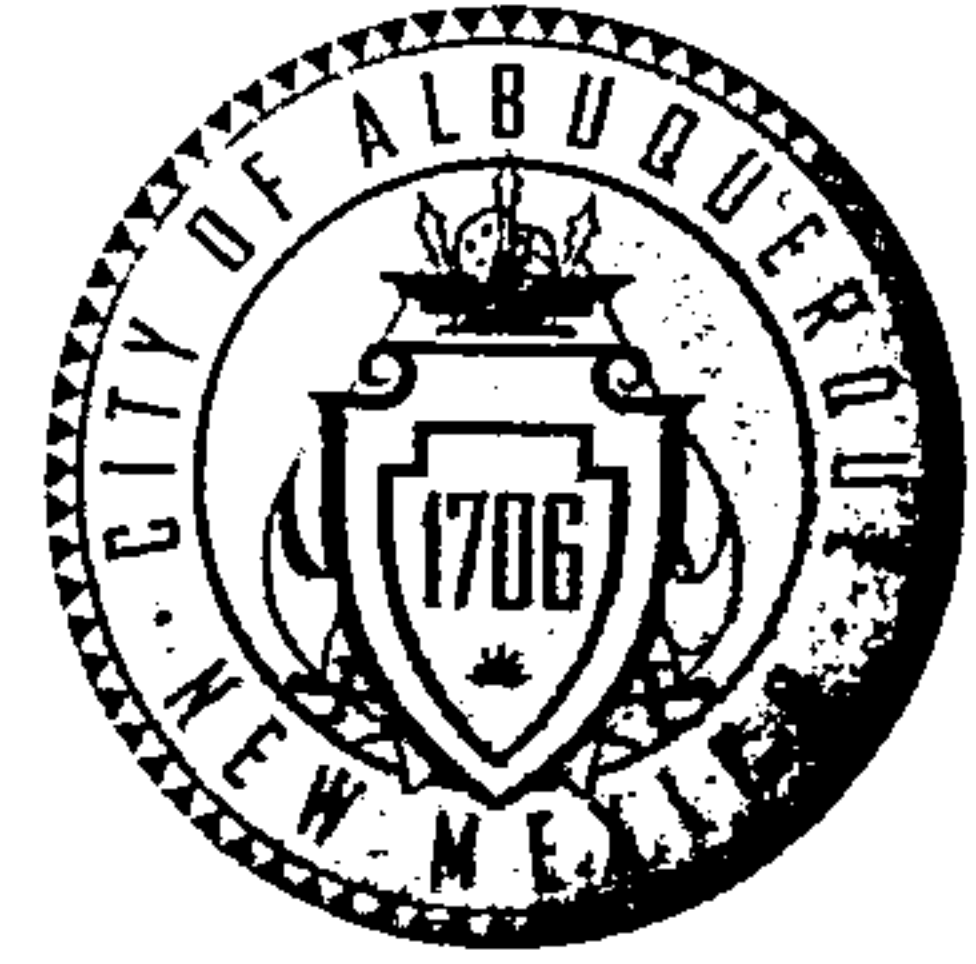


CITY OF ALBUQUERQUE



December 8, 2010

Fred C. Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe St. NE
Albuquerque, NM 87108

Re: 7th St. Parking Lots
Grading and Drainage Plan
Engineer's Stamp dated 12-6-10 (K14/D101)

Dear Mr. Arfman,

Based upon the information provided in your submittal received 12-6-10, the above referenced plan is approved for Grading Permit, Paving Permit and SO-19 Permit. Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology. This project requires a Topsoil Disturbance Permit since it is disturbing $\frac{3}{4}$ of an acre or more.

In the southern landscape area, change keyed note number from 16 to 15.

A separate permit (SO 19) is required for construction within City ROW. A copy of this approval letter must be on hand when applying for the excavation/barricading permit.

Engineer Certification of the Grading Plan per the DPM is required and the storm drain work in the City ROW must be inspected and accepted. Please contact Dave Silva, 857-8074, to schedule an inspection.

Upon completion of the project, provide an Engineer Certification for our files.

If you have any questions, you can contact me at 924-3695.

Sincerely,

Curtis A. Cherne, P.E.
Senior Engineer, Planning Dept.
Development and Building Services

C: Antoinette Baldonado, Excavation and Barricading
Dave Silva, Street/Storm Drain Maintenance
File

DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(Rev. 12/05)

PROJECT TITLE: 7th St. Parking Lots ZONE MAP/DRG.FILE# K14 / D101
DRB#: _____ EPC#: _____ WORK ORDER#: _____

LEGAL DESCRIPTION: Lots 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, Block 13, NM Town Co.'s Orig. Townsite of Albuquerque
CITY ADDRESS: 7th St. between Central Ave and Copper Ave

ENGINEERING FIRM: ISAACSON AND ARFMAN
ADDRESS: 128 MONROE N.E.
CITY, STATE: ALBUQUERQUE, NM

CONTACT: Fred Arfman
PHONE: 268-8828
ZIP CODE: 87108

OWNER: Peterson Investment
ADDRESS: 2325 San Pedro NE, Suite 2B
CITY, STATE: ALBUQUERQUE, NM

CONTACT: C/O George Rainhart, AIA
PHONE: 884-9110
ZIP CODE: 87110

ARCHITECT: George Rainhart Assoc.
ADDRESS: _____
CITY, STATE: _____

CONTACT: George Rainhart
PHONE: _____
ZIP CODE: _____

SURVEYOR: Wayjohn Surveying, Inc.
ADDRESS: 330 Louisiana Blvd. NE
CITY, STATE: Albuquerque, NM

CONTACT: Thomas D. Johnston
PHONE: 255-2052
ZIP CODE: 87108

CONTRACTOR: _____
ADDRESS: _____
CITY, STATE: _____

CONTACT: _____
PHONE: _____
ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☒ DRAINAGE PLAN 1st SUBMITTAL
- ☒ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL G & D PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERT (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT
- ☐ ENGINEER/ARCHITECT CERT (TCL)
- ☐ ENGINEER/ARCHITECT CERT (DRB S.P.)
- ☐ ENGINEER/ARCHITECT CERT (AA)
- ☐ OTHER (SPECIFY)

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA/FINANCIAL GUARANTEE RELEASE
- ☐ RELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D APPROVAL
- ☐ S. DEV. FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ UNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CRTIFICATE OF OCCUPANCY (PERM)
- ☐ CRTIFICATE OF OCCUPANCY (TEMP)
- ☒ GRADING PERMIT APPROVAL
- ☒ PAVING PERMIT APPROVAL
- ☐ WORK ORDER-APPROVAL
- ☒ OTHER (SPECIFY) SO19 Approval

WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED

SUBMITTED BY: Fred C. Arfman PE

Isaacson & Arfman, P.A.

DATE: December 2, 2010

Requests for approvals of Site Development Plans and/or Subdivision-Plats shall be accompanied by a drainage submittal. The particular nature, location and scope to the proposed development define the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivision containing more than ten (10) lots or constituting five (5) acres or more.

Letter of Transmittal



ISAACSON & ARFMAN, P.A.
Consulting Engineering Associates
128 Monroe Street N.E.
Albuquerque, New Mexico 87108

To: HYDROLOGY

Date: 12.02.10

Job No. _____

Attn: TIM SIMAS

Reference: 7th ST. PARKING LOT

We transmit to you 1 copy(ies) of the following:

- | | | | |
|-------------------------------------|----------------------|--------------------------|----------------|
| <input type="checkbox"/> | Plats | <input type="checkbox"/> | Specifications |
| <input checked="" type="checkbox"/> | <u>G&D</u> Plans | <input type="checkbox"/> | Submittals |
| <input type="checkbox"/> | Disks | <input type="checkbox"/> | Shop Drawings |
| <input type="checkbox"/> | Report | <input type="checkbox"/> | Copy of Letter |
| <input type="checkbox"/> | | | |
| <input type="checkbox"/> | | | |

RECEIVED

DEC 3 2010

HYDROLOGY
SECTION

This information is transmitted:

- | | |
|---|--|
| <input type="checkbox"/> As per your request | <input checked="" type="checkbox"/> For your files |
| <input type="checkbox"/> For your review & approval | <input checked="" type="checkbox"/> For your use |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Please review & return |
| <input type="checkbox"/> For your attention | <input type="checkbox"/> For return to your files |
| <input type="checkbox"/> For your signature | <input type="checkbox"/> Please advise |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |

DEC 6 2010

HYDROLOGY
SECTION

RE
Remarks: TIM - WE ARE RESUBMITTING SINCE THE
PAVING PLAN WAS BROKEN OUT FROM
THE DRAINAGE / GRAD. PLAN
NO OTHER CHANGES!

By: FRED ARFMAN

Copies to: _____