### CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

January 8, 2024

Fred C. Arfman, P.E. Isaacson & Arfman, P.A. 128 Monroe St. N.E Albuquerque, NM 87108

RE: Imperial Inn Renovation 701 Central Ave NE Permanent C.O. - Accepted Engineer's Certification Date: 12/22/23 Engineer's Stamp Date: 06/09/22 Hydrology File: K14D226

Dear Mr. Arfman:

PO Box 1293

Based on the Certification received 01/08/2024 and site visit on 01/05/2024, this letter serves as a "green tag" from Hydrology Section for a Permanent Certificate of Occupancy to be issued by the Building and Safety Division.

Albuquerque

If you have any questions, please contact me at 924-3995 or <u>rbrissette@cabq.gov</u>.

NM 87103

Sincerely,

Renée C. Brissette

www.cabq.gov

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology Planning Department



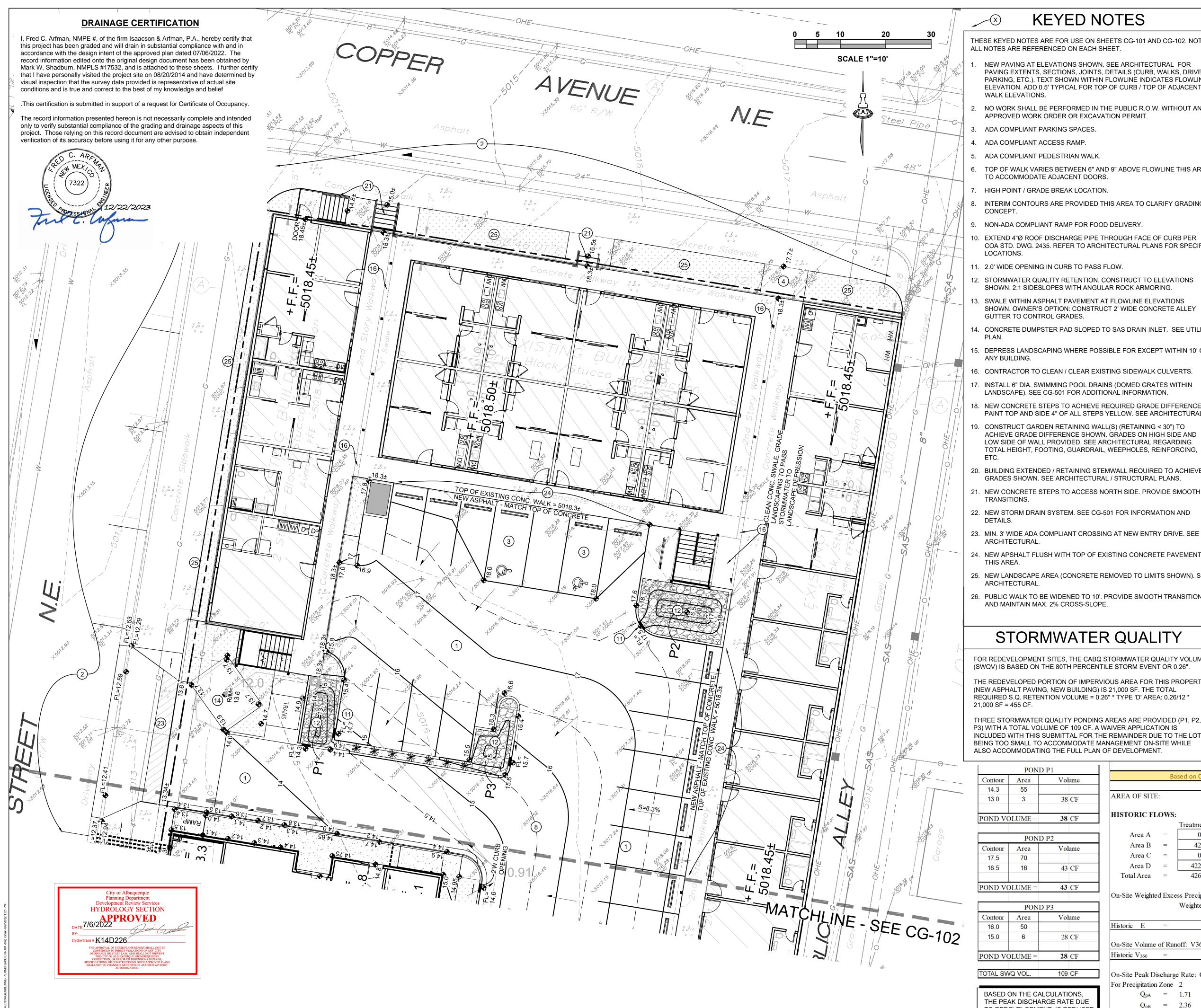
### **City of Albuquerque**

Planning Department Development & Building Services Division

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (DTIS)

| Project Title:                                | Hydrology File #                                                  |
|-----------------------------------------------|-------------------------------------------------------------------|
|                                               |                                                                   |
| City Address, UPC, OR Parcel:                 |                                                                   |
| Applicant/Agent:                              | Contact:                                                          |
|                                               | Phone:                                                            |
| Email:                                        |                                                                   |
| Applicant/Owner:                              | Contact:                                                          |
| Address:                                      | Phone:                                                            |
| Email:                                        |                                                                   |
| (Please note that a DFT SITE is one that need | ds Site Plan Approval & ADMIN SITE is one that does not need it.) |
| TYPE OF DEVELOPMENT: PLAT                     | (#of lots) RESIDENCE                                              |
| DFT                                           | SITE ADMIN SITE                                                   |
| RE-SUBMITTAL: YES NO                          |                                                                   |
| DEPARTMENT: TRANSPORTA                        | TION HYDROLOGY/DRAINAGE                                           |
| Check all that apply under Both the Type      | of Submittal and the Type of Approval Sought:                     |
| TYPE OF SUBMITTAL:                            | <b>TYPE OF APPROVAL SOUGHT:</b>                                   |
| ENGINEER/ARCHITECT CERTIFICA                  | TION BUILDING PERMIT APPROVAL                                     |
| PAD CERTIFICATION                             | CERTIFICATE OF OCCUPANCY                                          |
| CONCEPTUAL G&D PLAN                           | CONCEPTUAL TCL DFT APPROVAL                                       |
| GRADING & DRAINAGE PLAN                       | PRELIMINARY PLAT APPROVAL                                         |
| DRAINAGE REPORT                               | FINAL PLAT APPROVAL                                               |
| DRAINAGE MASTER PLAN                          | SITE PLAN FOR BLDG PERMIT DFT                                     |
| CLOMR/LOMR                                    | APPROVAL                                                          |
| TRAFFIC CIRCULATION LAYOUT (7                 | SIA/RELEASE OF FINANCIAL GUARANTEE                                |
| ADMINISTRATIVE                                | FOUNDATION PERMIT APPROVAL                                        |
| TRAFFIC CIRCULATION LAYOUT F<br>APPROVAL      | OR DFT GRADING PERMIT APPROVAL                                    |
| TRAFFIC IMPACT STUDY (TIS)                    | SO-19 APPROVAL                                                    |
| STREET LIGHT LAYOUT                           | PAVING PERMIT APPROVAL                                            |
| OTHER (SPECIFY)                               | GRADING PAD CERTIFICATION                                         |
| omer(billen i)                                | WORK ORDER APPROVAL                                               |
|                                               | CLOMR/LOMR                                                        |
|                                               | OTHER (SPECIFY)                                                   |

DATE SUBMITTED: \_\_\_\_



BASED ON THE CALCULATIONS, THE PEAK DISCHARGE RATE DUE TO REDEVELOPMENT IS REDUCE (0.05 CFS) DUE TO AN INCREASE IN LANDSCAPE AREA.

POND P1

POND P2

POND P3

Area

55

3

Area

70

16

Area

50

6

Volume

38 CF

38 CF

Volume

43 CF

43 CF

Volume

28 CF

28 CF

109 CF

## **KEYED NOTES**

THESE KEYED NOTES ARE FOR USE ON SHEETS CG-101 AND CG-102. NOT

NEW PAVING AT ELEVATIONS SHOWN. SEE ARCHITECTURAL FOR PAVING EXTENTS, SECTIONS, JOINTS, DETAILS (CURB, WALKS, DRIVES, PARKING, ETC.). TEXT SHOWN WITHIN FLOWLINE INDICATES FLOWLINE ELEVATION. ADD 0.5' TYPICAL FOR TOP OF CURB / TOP OF ADJACENT

NO WORK SHALL BE PERFORMED IN THE PUBLIC R.O.W. WITHOUT AN APPROVED WORK ORDER OR EXCAVATION PERMIT.

TOP OF WALK VARIES BETWEEN 6" AND 9" ABOVE FLOWLINE THIS AREA TO ACCOMMODATE ADJACENT DOORS.

INTERIM CONTOURS ARE PROVIDED THIS AREA TO CLARIFY GRADING

NON-ADA COMPLIANT RAMP FOR FOOD DELIVERY.

EXTEND 4"Ø ROOF DISCHARGE PIPE THROUGH FACE OF CURB PER COA STD. DWG. 2435. REFER TO ARCHITECTURAL PLANS FOR SPECIFIC

11. 2.0' WIDE OPENING IN CURB TO PASS FLOW.

12. STORMWATER QUALITY RETENTION. CONSTRUCT TO ELEVATIONS SHOWN. 2:1 SIDESLOPES WITH ANGULAR ROCK ARMORING.

SWALE WITHIN ASPHALT PAVEMENT AT FLOWLINE ELEVATIONS SHOWN. OWNER'S OPTION: CONSTRUCT 2' WIDE CONCRETE ALLEY

14. CONCRETE DUMPSTER PAD SLOPED TO SAS DRAIN INLET. SEE UTILITY

15. DEPRESS LANDSCAPING WHERE POSSIBLE FOR EXCEPT WITHIN 10' OF

16. CONTRACTOR TO CLEAN / CLEAR EXISTING SIDEWALK CULVERTS.

17. INSTALL 6" DIA. SWIMMING POOL DRAINS (DOMED GRATES WITHIN LANDSCAPE). SEE CG-501 FOR ADDITIONAL INFORMATION.

18. NEW CONCRETE STEPS TO ACHIEVE REQUIRED GRADE DIFFERENCE. PAINT TOP AND SIDE 4" OF ALL STEPS YELLOW. SEE ARCHITECTURAL

19. CONSTRUCT GARDEN RETAINING WALL(S) (RETAINING < 30") TO ACHIEVE GRADE DIFFERENCE SHOWN. GRADES ON HIGH SIDE AND LOW SIDE OF WALL PROVIDED. SEE ARCHITECTURAL REGARDING TOTAL HEIGHT, FOOTING, GUARDRAIL, WEEPHOLES, REINFORCING,

20. BUILDING EXTENDED / RETAINING STEMWALL REQUIRED TO ACHIEVE GRADES SHOWN. SEE ARCHITECTURAL / STRUCTURAL PLANS.

22. NEW STORM DRAIN SYSTEM. SEE CG-501 FOR INFORMATION AND

23. MIN. 3' WIDE ADA COMPLIANT CROSSING AT NEW ENTRY DRIVE. SEE

24. NEW APSHALT FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT

25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE

26. PUBLIC WALK TO BE WIDENED TO 10'. PROVIDE SMOOTH TRANSITION

# STORMWATER QUALITY

FOR REDEVELOPMENT SITES, THE CABQ STORMWATER QUALITY VOLUME (SWQV) IS BASED ON THE 80TH PERCENTILE STORM EVENT OR 0.26".

THE REDEVELOPED PORTION OF IMPERVIOUS AREA FOR THIS PROPERTY (NEW ASPHALT PAVING, NEW BUILDING) IS 21,000 SF. THE TOTAL REQUIRED S.Q. RETENTION VOLUME = 0.26" \* TYPE 'D' AREA: 0.26/12 \*

THREE STORMWATER QUALITY PONDING AREAS ARE PROVIDED (P1, P2, P3) WITH A TOTAL VOLUME OF 109 CF. A WAIVER APPLICATION IS INCLUDED WITH THIS SUBMITTAL FOR THE REMAINDER DUE TO THE LOT BEING TOO SMALL TO ACCOMMODATE MANAGEMENT ON-SITE WHILE ALSO ACCOMMODATING THE FULL PLAN OF DEVELOPMENT.

 $Q_{pB} = 2.36$ 

=

Historic Q<sub>p</sub>

SITE l"=750'± K-14 **PROJECT INFORMATION** 

PROPERTY: THE SITE IS A FULLY DEVELOPED PROPERTY LOCATED

PUBLIC ALLEY, TO THE WEST BY HIGH STREET NE, TO THE NORTH BY

PROPOSED IMPROVEMENTS: THE PROPOSED IMPROVEMENTS INCLUDE

COMMERCIAL BUILDINGS WITH ASSOCIATED PAVED ACCESS, PARKING,

LEGAL: LOTS 7 THRU 12 BLOCK 44 HUNING'S HIGHLAND ADDITION

BENCHMARK: VERTICAL DATUM SHOWN HEREON WAS BASED UPON ALBUQUERQUE CONTROL SURVEY MONUMENT "17-J14" HAVING A

#35001C0334, EFFECTIVE DATE 09/26/2008, THE SITE IS LOCATED WITHIN

FLOODZONE 'X' DESIGNATED AS AREAS DETERMINED TO BE OUTSIDE

SURVEYOR: RUSS P. HUGG, NMPS NO. 9750 - SURV-TEK CONSULTING

LEGEND

COPPER AVE. NE AND TO THE SOUTH BY CENTRAL AVE. NE.

PARTIAL RENOVATION OF THE EXISTING FACILITY, TWO NEW

ADDRESS: 701 CENTRAL AVE. NE, ALBUQUERQUE, NM 87102

OFF-SITE: NO OFF-SITE DRAINAGE AFFECTS THIS PROPERTY.

FLOOD HAZARD: PER BERNALILLO COUNTY FIRM MAP PANEL

PUBLISHED ELEVATION OF 4957.484 FEET ((NAVD 88).

WITHIN C.O.A. VICINITY MAP K-14. THE SITE IS BOUND TO THE EAST BY A



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Engineer

Z

0

| MONUMENT "17-J14" HAVING A<br>MONUMENT "17-J14" HAVING A<br>A FEET ((NAVD 88).<br>E AFFECTS THIS PROPERTY.<br>D COUNTY FIRM MAP PANEL<br>26/2008, THE SITE IS LOCATED WITHIN<br>REAS DETERMINED TO BE OUTSIDE<br>NO. 9750 - SURV-TEK CONSULTING | IN RENOVATI |   | <b>701 Central Ave. NE</b> | r     |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---|----------------------------|-------|---|
| GEND                                                                                                                                                                                                                                            | MPERIAL INN |   | Cen                        |       |   |
| EXISTING CONTOUR                                                                                                                                                                                                                                | AI          |   |                            | ž     |   |
| EXISTING SPOT ELEVATION                                                                                                                                                                                                                         |             | 1 |                            | ;<br> |   |
| PROPOSED 1.0' CONTOUR                                                                                                                                                                                                                           |             |   |                            |       |   |
| PROPOSED 0.5' CONTOUR                                                                                                                                                                                                                           | PI          |   |                            |       | < |
| PROPOSED SPOT ELEVATION                                                                                                                                                                                                                         |             |   |                            |       |   |
| FLOW DIRECTION                                                                                                                                                                                                                                  |             |   |                            |       |   |
| FINISH FLOOR ELEVATION                                                                                                                                                                                                                          |             |   |                            |       |   |
| ANGULAR ROCK EROSION PROTECTION                                                                                                                                                                                                                 |             |   |                            |       |   |
| STORM DRAIN                                                                                                                                                                                                                                     |             | 0 |                            |       |   |
|                                                                                                                                                                                                                                                 |             |   |                            |       |   |

| DMENT                           |     |   | ER: IA 2430          | I                 | BJB                           | FCA                              | 2021 07                             |  |
|---------------------------------|-----|---|----------------------|-------------------|-------------------------------|----------------------------------|-------------------------------------|--|
|                                 |     |   | <b>PROJECT NUMBE</b> | FILE:             | DRAWN BY:                     | CHECKED BY:                      | DATE:                               |  |
|                                 |     |   |                      |                   |                               |                                  |                                     |  |
|                                 |     |   |                      |                   |                               |                                  |                                     |  |
|                                 |     |   |                      |                   |                               |                                  |                                     |  |
| HEE                             | Т   | Т | ITL                  | E                 |                               |                                  |                                     |  |
| GRADING &<br>DRAINAGE<br>1 OF 2 |     |   |                      |                   |                               |                                  |                                     |  |
|                                 | HEE |   | HEET T               | HEET TITL<br>GRAD | HEET TITLE<br>GRADIN<br>DRAIN | HEET TITLE<br>GRADING<br>DRAINAC | HEET TITLE<br>GRADING &<br>DRAINAGE |  |

| CG- | -1 | 0 |  |
|-----|----|---|--|
|     |    | V |  |

SHEET NUMBER

| <u> </u>      | EXISTING CONTOUR        |
|---------------|-------------------------|
| -+-G=4965.21  | EXISTING SPOT ELEVATION |
| 65            | PROPOSED 1.0' CONTOUR   |
| 65.5          | PROPOSED 0.5' CONTOUR   |
| <b>+</b> 65.4 | PROPOSED SPOT ELEVATI   |
| <b>F</b>      | FLOW DIRECTION          |
|               |                         |

AND LANDSCAPING.

500-YEAR FLOODPLAIN.

SURVEYORS.

FF = 5013.3 (ACACACAC) -----

STORM DRAIN ACCESSIBLE RAMPS, WALKS + PARKING

SIDEWALK(S) AND RAMP(S): TARGET CROSS SLOPE = 1% TO 1.5%. CROSS SLOPE SHALL NOT EXCEED 2%

ACCESSIBLE RAMP(S): TARGET LONGITUDINAL SLOPE = 7% LONGITUDINAL SLOPE SHALL NOT EXCEED 12:1 (8.3%).

ACCESSIBLE PARKING: TARGET SLOPE = 1% TO 1.5%. SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION

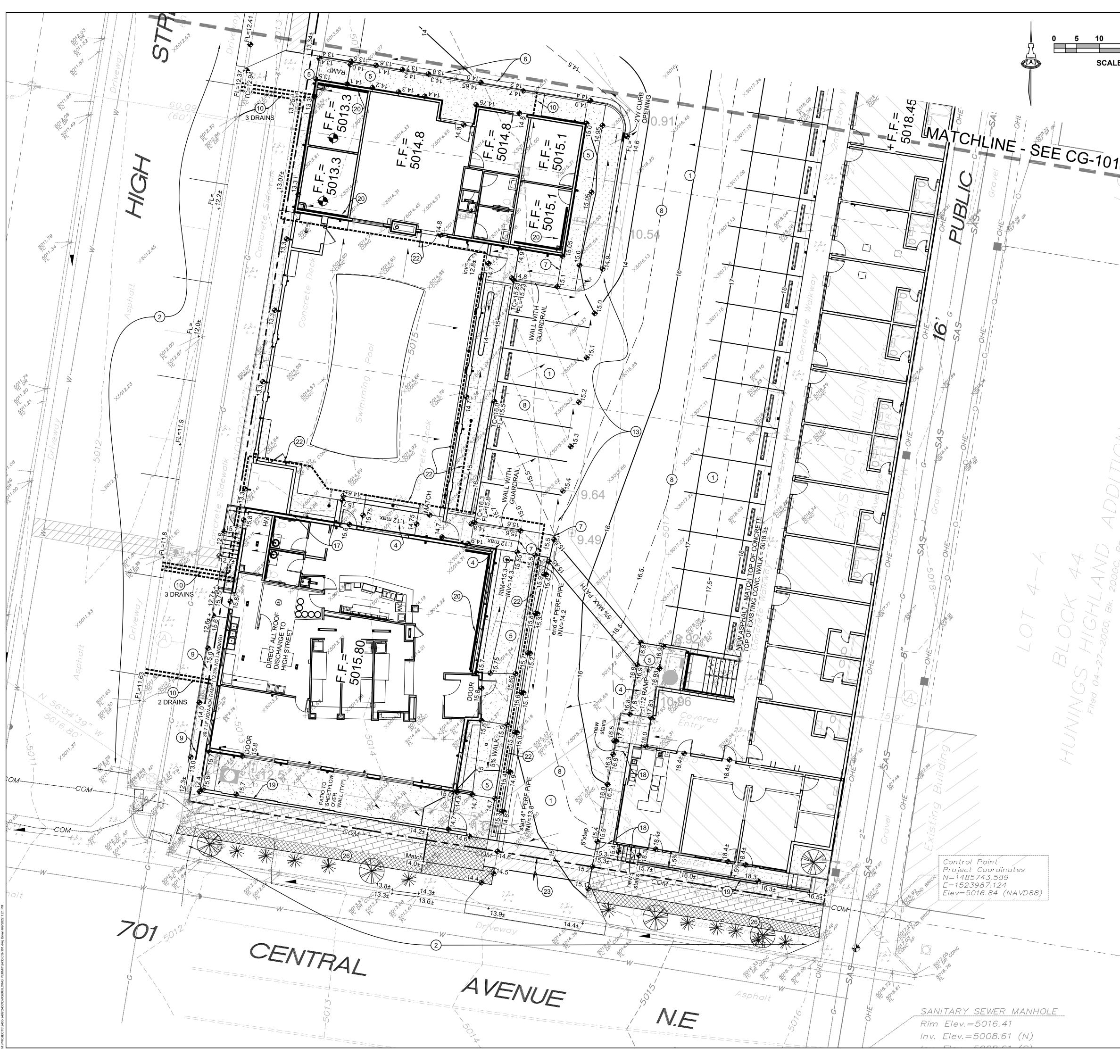
CALCULATIONS: 2430 Imperial Inn : Jan 3, 2021 Based on City of Alb ue DMP Article 6 lune 26 2020 100-YEAR, 6-HOUR CALCULATIONS 42631 SE AREA OF SITE: 0.98 ACRE =

| TICLA OF SITE             |       |              |                                | 42031                                                 | <b>DI</b>  |              | 0.70 | <b>MORE</b>        |
|---------------------------|-------|--------------|--------------------------------|-------------------------------------------------------|------------|--------------|------|--------------------|
|                           |       |              |                                | 100-year, 6-hour                                      |            |              |      |                    |
| HISTORIC FI               | OWS   | :            |                                | DEVELOPED FL                                          | OWS:       |              |      | EXCESS PRECIP      |
|                           |       | Treatment SF | %                              |                                                       |            | Treatment SF | %    | Precip. Zone       |
| Area A                    | =     | 0            | 0%                             | Area A                                                | =          | 0            | 0%   | $E_{A} = 0.62$     |
| Area B                    | =     | 426          | 1%                             | Area B                                                | =          | 938          | 2.2% | $E_{\rm B} = 0.80$ |
| Area C                    | =     | 0            | 0%                             | Area C                                                | =          | 938          | 2.2% | $E_{\rm C} = 1.03$ |
| Area D                    | =     | 42205        | 99%                            | Area D                                                | =          | 40755        | 96%  | $E_{\rm D} = 2.33$ |
| Total Area                | =     | 42631        | 100%                           | Total Area                                            | =          | 42631        | 100% | -                  |
|                           |       | Weighted E = |                                | $\frac{E_A A_A + E_B A_B + E_C A_B}{A_A + A_B + A_B}$ |            |              |      |                    |
| Historic E                | =     | 2.31         | in.                            | Developed E                                           | =          | 2.27         | in.  | ]                  |
| On-Site Volume            | of Ru | noff: V360 = |                                | E*A / 12                                              |            |              |      | _                  |
| Historic V <sub>360</sub> | =     | 8223         | CF                             | Developed V <sub>360</sub>                            | =          | 8056         | CF   |                    |
| Historic V <sub>360</sub> | =     | 8223         | CF                             | Developed V <sub>360</sub>                            | =          | 8056         | CF   |                    |
|                           |       |              | <sub>pA</sub> A <sub>A</sub> + | $Q_{pB}A_B + Q_{pC}A_C + Q_{pD}$                      | $A_D / 43$ | 3,560        |      |                    |
| For Precipitation         | Zone  | 2            |                                |                                                       |            |              |      |                    |
| Q <sub>pA</sub>           | =     | 1.71         |                                | $Q_{pC}$                                              | =          | 3.05         |      |                    |

4.2 CFS Developed  $Q_p$  =

 $Q_{pD} = 4.34$ 

4.2 CFS



|                | KEYED NOTES                                                                                                                                                                                                                                                                                            | nc.                                       | onsultants              | Street NE                   | il.com           |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|-----------------------------|------------------|
| 5 10 20 30     | THESE KEYED NOTES ARE FOR USE ON SHEETS CG-101 AND CG-102. NOT ALL NOTES ARE REFERENCED ON EACH SHEET.                                                                                                                                                                                                 | n, L                                      | Ö                       | roe Stre                    | ww.iacivil.      |
| SCALE 1"=10'   | <ol> <li>NEW PAVING AT ELEVATIONS SHOWN. SEE ARCHITECTURAL FOR<br/>PAVING EXTENTS, SECTIONS, JOINTS, DETAILS (CURB, WALKS, DRIVES,<br/>PARKING, ETC.). TEXT SHOWN WITHIN FLOWLINE INDICATES FLOWLINE<br/>ELEVATION. ADD 0.5' TYPICAL FOR TOP OF CURB / TOP OF ADJACENT<br/>WALK ELEVATIONS.</li> </ol> | & <sup>sso</sup><br>rfmai                 | il Engineering          | 128 Monroe<br>Alburnieranie | -268-8828   www. |
|                | <ol> <li>NO WORK SHALL BE PERFORMED IN THE PUBLIC R.O.W. WITHOUT AN<br/>APPROVED WORK ORDER OR EXCAVATION PERMIT.</li> </ol>                                                                                                                                                                           | $A_A$                                     | Civi                    |                             | 505-26           |
| $\bigwedge$    | 3. ADA COMPLIANT PARKING SPACES.                                                                                                                                                                                                                                                                       | saacso                                    |                         |                             |                  |
| CG-101         | <ol> <li>ADA COMPLIANT ACCESS RAMP.</li> <li>ADA COMPLIANT PEDESTRIAN WALK.</li> </ol>                                                                                                                                                                                                                 | sać                                       |                         |                             |                  |
|                | 6. TOP OF WALK VARIES BETWEEN 6" AND 9" ABOVE FLOWLINE THIS AREA TO ACCOMMODATE ADJACENT DOORS.                                                                                                                                                                                                        | © 2020 Isa                                |                         |                             |                  |
|                | 7. HIGH POINT / GRADE BREAK LOCATION.                                                                                                                                                                                                                                                                  | This design<br>concepts a<br>remain the p | are own<br>property (   | ed by<br>of Isaacs          | and<br>son 8     |
|                | <ol> <li>INTERIM CONTOURS ARE PROVIDED THIS AREA TO CLARIFY GRADING<br/>CONCEPT.</li> </ol>                                                                                                                                                                                                            | Arfman, Inc<br>shall be ut<br>firm or c   | ilized by<br>corporatio | any pe<br>on for            | erson<br>any     |
|                | <ol> <li>NON-ADA COMPLIANT RAMP FOR FOOD DELIVERY.</li> <li>EXTEND 4"Ø ROOF DISCHARGE PIPE THROUGH FACE OF CURB PER</li> </ol>                                                                                                                                                                         | purpose wh<br>the writte<br>Isaacson &    | en peri                 | mission                     |                  |
|                | <ul><li>COA STD. DWG. 2435. REFER TO ARCHITECTURAL PLANS FOR SPECIFIC LOCATIONS.</li><li>11. 2.0' WIDE OPENING IN CURB TO PASS FLOW.</li></ul>                                                                                                                                                         |                                           | C. ARA                  | Mannan and All              |                  |
|                | 12. STORMWATER QUALITY RETENTION. CONSTRUCT TO ELEVATIONS<br>SHOWN. 2:1 SIDESLOPES WITH ANGULAR ROCK ARMORING.                                                                                                                                                                                         |                                           | 7322                    | NA                          |                  |
|                | <ol> <li>SWALE WITHIN ASPHALT PAVEMENT AT FLOWLINE ELEVATIONS<br/>SHOWN. OWNER'S OPTION: CONSTRUCT 2' WIDE CONCRETE ALLEY<br/>GUTTER TO CONTROL GRADES.</li> </ol>                                                                                                                                     | LIOPHAN                                   | ESSIONA                 |                             | 2                |
|                | 14. CONCRETE DUMPSTER PAD SLOPED TO SAS DRAIN INLET. SEE UTILITY PLAN.                                                                                                                                                                                                                                 | 53%                                       | 06                      |                             |                  |
|                | 15. DEPRESS LANDSCAPING WHERE POSSIBLE FOR EXCEPT WITHIN 10' OF ANY BUILDING.                                                                                                                                                                                                                          | Engineer                                  | -                       |                             |                  |
|                | 16. CONTRACTOR TO CLEAN / CLEAR EXISTING SIDEWALK CULVERTS.                                                                                                                                                                                                                                            |                                           |                         |                             |                  |
|                | 17. INSTALL 6" DIA. SWIMMING POOL DRAINS (DOMED GRATES WITHIN LANDSCAPE). SEE CG-501 FOR ADDITIONAL INFORMATION.                                                                                                                                                                                       |                                           |                         |                             |                  |
|                | 18. NEW CONCRETE STEPS TO ACHIEVE REQUIRED GRADE DIFFERENCE.<br>PAINT TOP AND SIDE 4" OF ALL STEPS YELLOW. SEE ARCHITECTURAL.                                                                                                                                                                          | T                                         | <b>r</b> _              |                             |                  |
|                | <ol> <li>CONSTRUCT GARDEN RETAINING WALL(S) (RETAINING &lt; 30") TO<br/>ACHIEVE GRADE DIFFERENCE SHOWN. GRADES ON HIGH SIDE AND<br/>LOW SIDE OF WALL PROVIDED. SEE ARCHITECTURAL REGARDING<br/>TOTAL HEIGHT, FOOTING, GUARDRAIL, WEEPHOLES, REINFORCING,<br/>ETC.</li> </ol>                           | NOV.                                      |                         | <b>4 87102</b>              |                  |
|                | 20. BUILDING EXTENDED / RETAINING STEMWALL REQUIRED TO ACHIEVE<br>GRADES SHOWN. SEE ARCHITECTURAL / STRUCTURAL PLANS.                                                                                                                                                                                  | REN                                       |                         |                             |                  |
|                | 21. NEW CONCRETE STEPS TO ACCESS NORTH SIDE. PROVIDE SMOOTH                                                                                                                                                                                                                                            | R                                         | ני.                     |                             |                  |
|                | TRANSITIONS.<br>22. NEW STORM DRAIN SYSTEM. SEE CG-501 FOR INFORMATION AND                                                                                                                                                                                                                             |                                           | utuo                    | erque                       | 5                |
|                | DETAILS.<br>23. MIN. 3' WIDE ADA COMPLIANT CROSSING AT NEW ENTRY DRIVE. SEE                                                                                                                                                                                                                            |                                           | Č                       | ue                          | 5                |
|                | ARCHITECTURAL.<br>24. NEW APSHALT FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT                                                                                                                                                                                                                         | IA                                        | 1                       |                             | 5                |
| $4 \leq 00$    | THIS AREA.<br>25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE                                                                                                                                                                                                                           | ER                                        | Γ                       | <b>Alb</b>                  |                  |
|                | ARCHITECTURAL. <u>26. PUBLIC WALK TO BE WIDENED TO 10'. PROVIDE SMOOTH TRANSITION</u>                                                                                                                                                                                                                  |                                           |                         |                             | •                |
|                | AND MAINTAIN MAX. 2% CRESCEND                                                                                                                                                                                                                                                                          |                                           |                         |                             |                  |
|                | — — — — 4965- — — EXISTING CONTOUR                                                                                                                                                                                                                                                                     |                                           |                         |                             |                  |
|                | -+-G=4965.21 EXISTING SPOT ELEVATION<br>                                                                                                                                                                                                                                                               |                                           |                         |                             | 7-27             |
| $   \sqrt{4} $ | 65.5 PROPOSED 0.5' CONTOUR                                                                                                                                                                                                                                                                             | PMENT                                     | IA 2430<br>-            | BJB                         | 2021 07          |
|                | <ul><li></li></ul>                                                                                                                                                                                                                                                                                     | LOPA<br>LOPA                              | NUMBER: I               |                             |                  |
|                | FF = 5013.3 FINISH FLOOR ELEVATION                                                                                                                                                                                                                                                                     | DEVELOF                                   |                         | I BY:<br>ED BY:             |                  |
|                | ANGULAR ROCK EROSION PROTECTION<br>STORM DRAIN                                                                                                                                                                                                                                                         | I ISSUE: [                                | PROJECT<br>FILE:        | AWN                         | DATE:            |
|                | S.O.19 : NOTICE TO CONTRACTORS                                                                                                                                                                                                                                                                         |                                           |                         |                             |                  |
|                | PRIVATE DRAINAGE FACILITES WITHIN CITY RIGHT-OF-WAY                                                                                                                                                                                                                                                    | tion                                      |                         |                             |                  |
| /              | 1. Build sidewalk culvert per COA STD DWG 2236.                                                                                                                                                                                                                                                        | escription                                |                         |                             |                  |
| /              | <ol> <li>Contact Storm Drain Maintenance at (505) 857-8033 to schedule a<br/>meeting prior to forming.</li> </ol>                                                                                                                                                                                      |                                           |                         |                             |                  |
|                | <ol> <li>An excavation permit will be required before beginning any work<br/>within City Right-Of-Way.</li> </ol>                                                                                                                                                                                      | Date                                      |                         |                             |                  |
|                | <ol> <li>All work on this project shall be performed in accordance with<br/>applicable federal, state and local laws, rules and regulations<br/>concerning construction safety and health.</li> </ol>                                                                                                  |                                           |                         |                             |                  |
|                | <ol> <li>Two working days prior to any excavation, the contractor must<br/>contact New Mexico One Call, dial "811" [or (505) 260-1990] for the<br/>location of existing utilities.</li> </ol>                                                                                                          | 2                                         |                         |                             |                  |
|                | <ol> <li>Prior to construction, the contractor shall excavate and verify the locations of all obstructions. Should a conflict exist, the contractor</li> </ol>                                                                                                                                         | SHEET                                     | IIILE                   |                             |                  |
|                | shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.                                                                                                                                                                                                         | GRA                                       | DIN                     | VG &                        | k                |
|                | 7. Backfill compaction shall be according to traffic/street use.                                                                                                                                                                                                                                       |                                           | AIN                     |                             | Ŧ                |
|                | 8. Maintenance of the facility shall be the responsibility of the owner of the property being served.                                                                                                                                                                                                  | 2                                         | COF                     | 2                           |                  |
|                | 9. Work on arterial streets may be required on a 24-hour basis.                                                                                                                                                                                                                                        |                                           |                         | FR                          |                  |
|                | 10. Contractor must contact Storm Drain Maintenance at (505) 957 9023                                                                                                                                                                                                                                  |                                           | NII 18 6                | 1 7 7                       |                  |
|                | 10. Contractor must contact Storm Drain Maintenance at (505) 857-8033 to schedule a construction inspection. For excavating and barricading inspections, contact Construction Coordination at (505)                                                                                                    |                                           | G-1                     |                             | )                |

### **CIVIL GENERAL NOTES**

- A. LAWS, CODES, RULES AND REGULATIONS: THE CONTRACTOR SHALL ABIDE BY ALL STATE, LOCAL, AND FEDERAL LAWS, CODES, RULES AND REGULATIONS WHICH APPLY TO THE CONSTRUCTION OF THESE IMPROVEMENTS. INCLUDING EPA AND ADA REQUIREMENTS.
- 3. STANDARDS AND SPECIFICATIONS PRIVATE: THE GOVERNING AUTHORITIES' PUBLIC WORKS AND WATER DEPARTMENT REQUIREMENTS, PLUMBING CODES, AND FIRE DEPARTMENT REGULATIONS SHALL TAKE PRECEDENT FOR ALL PRIVATE IMPROVEMENTS WHERE APPLICABLE. ALL OTHER PRIVATE CONSTRUCTION, NOT REGULATED BY THE GOVERNING AUTHORITY, SHALL BE IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS AND DETAILS FOR PUBLIC WORKS CONSTRUCTION, LATEST PRINTING AND AMENDMENTS THERETO, EXCEPT AS MODIFIED OR AMENDED BY THE PROJECT CONTRACT DOCUMENTS.
- C. TOPOGRAPHIC SURVEY: TOPOGRAPHIC SURVEY INFORMATION SHOWN IS PROVIDED FOR INFORMATIONAL PURPOSES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT THE INFORMATION SHOWN IS CORRECT, AND SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY ERRORS, DISCREPANCIES OR OMISSIONS TO THE SURVEY INFORMATION PROVIDED. ANY COSTS INCURRED AS THE RESULT OF NOT CONFIRMING THE ACTUAL SURVEY SHALL BE BORNE BY THE CONTRACTOR.
- D. PUBLIC CONVENIENCE AND SAFETY: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- STORM WATER POLLUTION PREVENTION PLAN (SWP3) AND/OR EROSION AND SEDIMENT CONTROL PLAN (ESC): THE CONTRACTOR SHALL COMPLY WITH THE CONDITIONS OF THE SWP3 AND/OR ESC WHILE CONDUCTING ACTIVITIES ON THE PROJECT INCLUDING CONFORMANCE TO BEST MANAGEMENT PRACTICES AND PROCEDURES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE DETERMINATION OF ANY REQUIRED INSPECTIONS, THE SCHEDULING AND CONTROL OF INSPECTIONS AND THE ACCEPTANCE OF ALL PUBLIC AND/OR PRIVATE UTILITIES BY THE APPROPRIATE GOVERNING AUTHORITY PRIOR TO TRENCH BACKFILLING.
- 3. THE CONTRACTOR SHALL VERIFY THE SITE BENCHMARKS' ELEVATION SHOWN ON THE PLANS AND REPORT ANY DISCREPANCIES TO THE OWNER AND ENGINEER PRIOR TO ANY CONSTRUCTION STAKING. ALL CONSTRUCTION TRADES SHALL COORDINATE THROUGH THE GENERAL CONTRACTOR USING THE SAME BENCHMARKS FOR VERTICAL CONTROL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH THE REMOVAL, REPLACEMENT AND REDESIGN OF ANY IMPROVEMENTS CONSTRUCTED PRIOR TO CHECKING HORIZONTAL/VERTICAL CONTROL AND PLAN DIMENSIONS AND NOTIFICATION OF ANY DISCREPANCIES TO THE OWNER, ARCHITECT, AND ENGINEER.
- PROTECTION OF PROPERTY CORNERS AND BENCHMARKS: THE CONTRACTOR SHALL PROTECT ALL PROPERTY CORNER MARKERS AND BENCHMARKS, AND WHEN ANY SUCH MARKERS OR MONUMENTS ARE IN DANGER OF BEING DISTURBED, THEY SHALL BE PROPERLY REFERENCED AND IF DISTURBED SHALL BE RESET BY A REGISTERED LICENSED SURVEYOR AT THE EXPENSE OF THE CONTRACTOR.
- PROTECTION OF EXISTING UTILITIES: NEW MEXICO ONE CALL (NM811 PHONE 1-800-321-2537) SYSTEM MUST BE CONTACTED AT LEAST TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION OPERATIONS BEING PERFORMED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT NM811 SYSTEM. THE LOCATION AND DIMENSIONS SHOWN ON THE PLANS RELATIVE TO EXISTING UTILITIES ARE BASED ON THE BEST RECORDS AND/OR FIELD INFORMATION AVAILABLE AND ARE NOT GUARANTEED BY THE DEVELOPER OR ENGINEER TO BE ACCURATE AS TO LOCATION AND DEPTH. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATIONS OF ADJACENT AND/OR CONFLICTING UTILITIES SUFFICIENTLY IN ADVANCE OF HIS ACTIVITIES IN ORDER TO NEGOTIATE SUCH LOCAL ADJUSTMENTS AS NECESSARY IN THE CONSTRUCTION PROCESS TO PROVIDE ADEQUATE CLEARANCES. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS IN ORDER TO PROTECT ALL EXISTING UTILITIES, SERVICES AND STRUCTURES ENCOUNTERED, WHETHER OR NOT THEY ARE INDICATED ON THE PLANS. ANY DAMAGE TO UTILITIES RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED AT HIS/HER EXPENSE. TO AVOID UNNECESSARY INTERFERENCES OR DELAYS, THE CONTRACTOR SHALL COORDINATE ALL UTILITY REMOVALS, REPLACEMENTS AND CONSTRUCTION WITH THE APPROPRIATE GOVERNING AUTHORITIES, THEN REQUEST WRITTEN AUTHORIZATION FROM THE ENGINEER. THE DEVELOPER WILL NOT BE LIABLE FOR DAMAGES DUE TO DELAY AS A RESULT OF THE ABOVE.
- DAMAGE TO EXISTING FACILITIES: ALL UTILITIES, PAVEMENT, SIDEWALKS, WALLS, FENCES, ETC, NOT DESIGNATED TO BE REMOVED BUT THAT ARE DAMAGED DURING CONSTRUCTION ACTIVITIES SHALL BE REPLACED TO A CONDITION AS GOOD AS OR BETTER THAN THE CONDITIONS PRIOR TO STARTING THE WORK, SOLELY AT THE EXPENSE OF THE CONTRACTOR
- K. FIRE AND LIFE SAFETY SYSTEMS: CONTRACTOR SHALL NOT REMOVE, DISABLE OR DISRUPT EXISTING FIRE OR LIFE SAFETY SYSTEMS WITHOUT WRITTEN PERMISSION FROM THE GOVERNING AUTHORITY
- RECORD INFORMATION: THE CONTRACTOR SHALL MAINTAIN RECORD DRAWINGS ON SITE AT ALL TIMES. THE CONTRACTOR SHALL NOT SCALE DRAWINGS. ONLY WRITTEN DIMENSIONS OR KEYED NOTES SHALL BE USED.
- M. ALL SITE PREPARATION, GRADING OPERATIONS, FOUNDATION CONSTRUCTION, AND PAVEMENT INSTALLATION WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT, WHICH WILL BE PROVIDED BY THE OWNER OR ARCHITECT. ALL OTHER WORK SHALL, UNLESS OTHERWISE NOTED IN THE PLANS, BE CONSTRUCTED IN ACCORDANCE WITH THE PROJECT SPECIFICATION (FIRST PRIORITY), AND/OR NMDOT STANDARD SPECIFICATIONS FOR PUBLIC WORK (SECOND PRIORITY.)
- N. VIBRATORY COMPACTION SHALL NOT BE USED OVER IN-PLACE UTILITIES.
- O. SOIL TESTING AND INSPECTION SERVICES DURING SITE OPERATIONS ARE REQUIRED. CONTRACTOR SHALL ALLOW TESTING LABS TO INSPECT AND APPROVE COMPACTED SUBGRADES, BACKFILL, AND FILL LAYERS BEFORE FURTHER CONSTRUCTION WORK IS DONE. SHOULD COMPACTION TESTS INDICATE INADEQUATE DENSITY, CONTRACTOR SHALL PROVIDE ADDITIONAL COMPACTION AND TESTING AT THE CONTRACTOR'S SOLE EXPENSE.
- CONSTRUCTION STAKING: ALL SITE CONSTRUCTION STAKING MUST BE PERFORMED BY A LICENSED SURVEYOR USING APPROVED, STAMPED AND DATED PLANS. UPON WRITTEN REQUEST FROM THE CONTRACTOR, A FILE CONTAINING THE ELECTRONIC DATA COMPRISING THE CIVIL CAD DRAWINGS (GRADING & DRAINAGE, AND UTILITIES) MAY BE FORWARDED TO THEIR DESIGNATED LICENSED LAND SURVEYOR. THE ELECTRONIC INFORMATION PROVIDED IS FOR INFORMATIONAL PURPOSES AND MUST BE VERIFIED WITH THE STAMPED AND DATED PLANS. IN ORDER TO MAINTAIN THE INTEGRITY OF HORIZONTAL AND VERTICAL CONTROL FOR THE SITE, THE SURVEYOR EMPLOYED BY THE CONTRACTOR TO PERFORM CONSTRUCTION LAYOUT STAKING SHALL SET AND PROTECT ADDITIONAL TRAVERSE POINTS OUTSIDE THE AREAS OF CONSTRUCTION ACTIVITY.

GRADING GENERAL NOTES

- A. TESTING: ALL EARTHWORK OPERATIONS SHALL BE OBSERVED AND TESTED BY THE GEOTECHNICAL ENGINEER FOR CONFORMANCE WITH THE REQUIREMENTS SET FORTH IN THE GEOTECHNICAL STUDY.
- **B. PROPOSED GRADES:** THE PROPOSED CONTOURS INDICATED ON THE GRADING PLAN ARE FINISHED GRADES AND ARE SHOWN AT ONE-FOOT INTERVALS UNLESS NOTED. SPOT ELEVATIONS SHOWN IN PAVED AREAS ARE TOP OF

PAVEMENT, UNLESS NOTED OTHERWISE.

- BUILDING ENTRANCE GRADES: REFER TO THE BUILDING PLANS FOR DETAILED GRADING AT THE BUILDING ENTRANCE AREAS. THE CONTRACTOR SHALL COMPLY WITH ALL ADA AND NEW MEXICO ACCESSIBILITY STANDARDS.
- **D. PAVEMENT GRADES**: IN MARKED ADA PARKING AREAS SHALL NOT EXCEED 2.0% IN ANY DIRECTION. FOR ALL ACCESSIBLE ROUTES, MAXIMUM ALLOWABLE CROSS SLOPE IS 2.0% AND MAXIMUM LONGITUDINAL SLOPE WITHOUT RAMP IS 5.0%. FOLLOW ALL ADA ACCESSIBILITY GUIDELINES OR CITY CODES, WHICHEVER IS MORE STRINGENT.
- TRANSITION TO EXISTING: WHERE GRADES BETWEEN NEW AND EXISTING ARE SHOWN AS 'MATCH' OR '±', TRANSITIONS SHALL BE SMOOTH.
- **UNDERGROUND STORM DRAIN STRUCTURES: PRIOR TO BACKFILLING OF** UNDERGROUND RETENTION/DETENTION PONDS AND STORM DRAIN SYSTEMS, CONTRACTOR SHALL PROVIDE PHOTOS OF THE INSTALLATION AND AN AS-BUILT EXHIBIT(S) SHOWING HORIZONTAL LOCATION AND AS-BUILT ELEVATIONS TO THE PROJECT ENGINEER.
- G. STORMWATER FACILITIES: POND DESIGN PARAMETERS AND STORMWATER CONTROL MEASURES SHOWN ON THIS PLAN (TOP OF POND, BOTTOM OF POND, SIZE AND ELEVATION OF ORIFICE, AREA OF POND, ETC.) TO BE STRICTLY ADHERED TO FOR CERTIFICATION PURPOSES. POST-CONSTRUCTION MAINTENANCE FOR PRIVATE STORMWATER FACILITIES WILL BE THE RESPONSIBLITY OF THE FACILITIES OWNER. PERIODIC INSPECTION AND CERTIFICATIONS OF THE FACILITIES MAY BE REQUIRED. ENGINEER RECOMMENDS THAT OWNER INSPECT SITE YEARLY AND AFTER EACH RAINFALL TO IDENTIFY NEW AREAS OF EROSION AND INSTALL ADDITIONAL EROSION PROTECTION AS NEEDED.
- AS-BUILT SURVEY: FOR ENGINEER'S CERTIFICATION OF SUBSTANTIAL COMPLIANCE. CONTRACTOR SHALL PROVIDE AN AUTOCAD FORMAT AS-BUILT SURVEY PREPARED BY A LICENSED SURVEYOR WHICH INCLUDES:
- AS-BUILT SPOT ELEVATIONS AT EACH DESIGN SPOT ELEVATION SHOWN ON THE APPROVED GRADING & DRAINAGE PLAN;
- ALL CONSTRUCTION, INCLUDING DRAIN INLETS, PIPES AND PONDS SHOWN ON THIS PLAN MUST BE CONSTRUCTED IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PLAN IN ORDER TO RECEIVE ENGINEER'S CERTIFICATION.
- Q. ELECTRONIC FILES: UPON WRITTEN REQUEST COORDINATED THROUGH THE PROJECT ARCHITECT, THE ELECTRONIC FILE OF THE GRADING AND DRAINAGE MAY BE PROVIDED TO THE CONTRACTOR FOR VERTICAL CONTROL. DO NOT USE GRADING & DRAINAGE PLAN FOR PROJECT STAKING AS THERE IS NO CERTAINTY THAT IT IS USING THE MOST CURRENT SITE BASE. SITE CONSTRUCTION LAYOUT / STAKING SHALL BE COORDINATED WITH THE ARCHITECT USING THE ARCHITECT PROVIDED SITE PLAN.

**ENVIRONMENTAL PROTECTION:** 

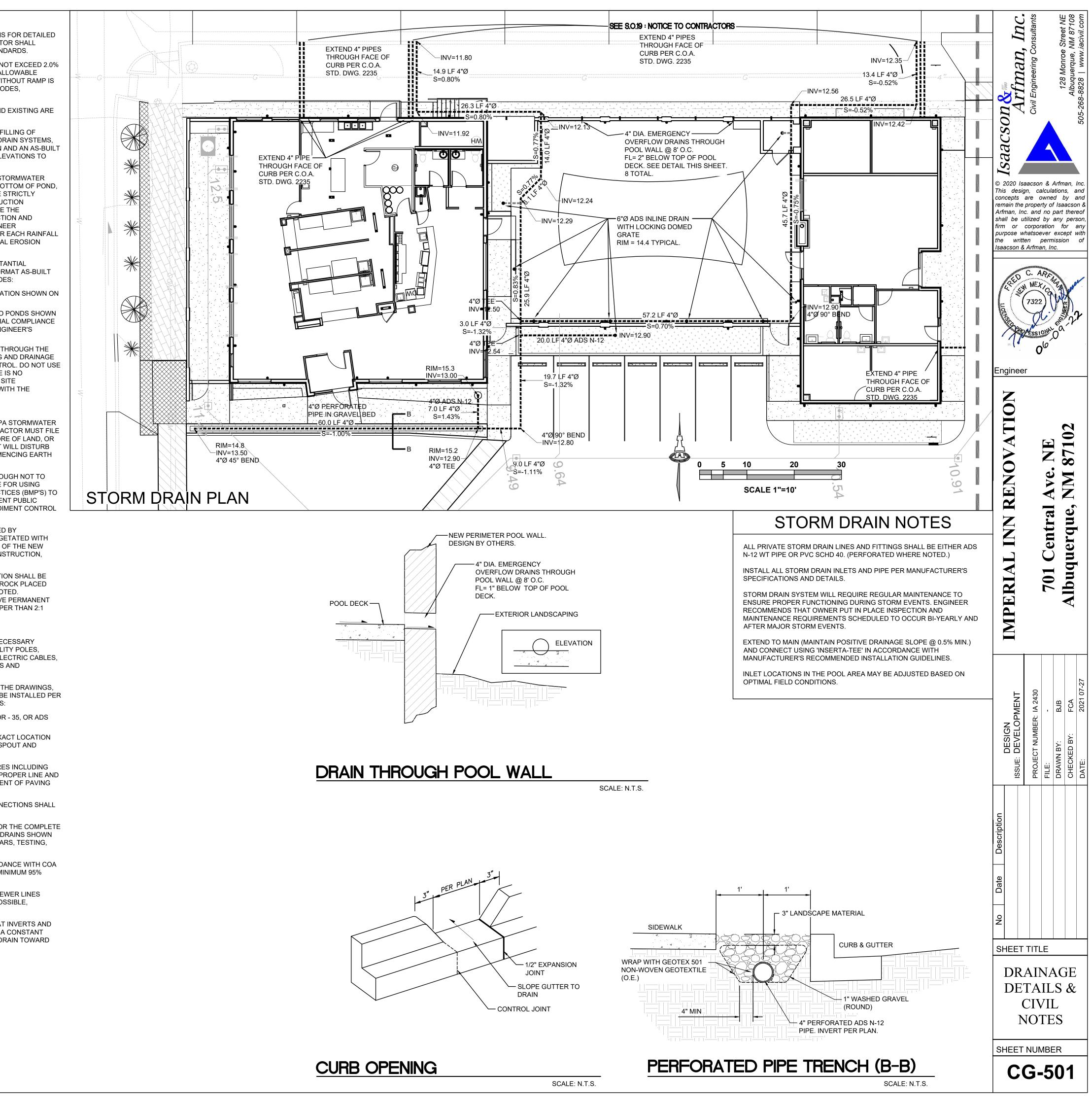
- A. ELECTRONIC NOTICE OF INTENT (eNOI): TO CONFORM WITH EPA STORMWATER REGULATIONS, THE PROPERTY OWNER AND GENERAL CONTRACTOR MUST FILE AN eNOI WITH THE EPA FOR SITES DISTURBING 1 ACRE OR MORE OF LAND, OR IS PART OF A LARGER COMMON PLAN OF DEVELOPMENT THAT WILL DISTURB GREATER THAN ONE ACRE OF LAND, 14 DAYS PRIOR TO COMMENCING EARTH DISTURBING ACTIVITIES.
- **EROSION AND SEDIMENT CONTROL**: IF THE SITE IS SMALL ENOUGH NOT TO REQUIRE AN eNOI, THE CONTRACTOR SHALL BE RESPONSIBLE FOR USING EROSION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICES (BMP'S) TO ENSURE THAT NO SOIL ERODES FROM THE SITE ONTO ADJACENT PUBLIC RIGHT-OF-WAY. MEASURES REQUIRED FOR EROSION AND SEDIMENT CONTROL SHALL BE INCIDENTAL TO THE PROJECT COST.
- ANY AREAS DISTURBED BY CONSTRUCTION AND NOT COVERED BY LANDSCAPING OR AN IMPERVIOUS SURFACE SHALL BE RE-VEGETATED WITH NATIVE GRASS SEEDING IN ACCORDANCE WITH SECTION 1012 OF THE NEW MEXICO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION. APWA NM CHAPTER, CURRENT EDITION.
- **EROSION PROTECTION SLOPES: TYPICAL EROSION PROTECTION SHALL BE** INSTALLED AT 4" TOTAL DEPTH, 2" AVG. DIA. ANGULAR FACED ROCK PLACED OVER GEOTEX 501 NON-WOVEN GEOTEXTILE (O.E.) UNLESS NOTED. SIDESLOPES STEEPER THAN 3:1 BUT LESS THAN 2:1 MUST HAVE PERMANENT **EROSION PROTECTION INSTALLED. NO SLOPE SHALL BE STEEPER THAN 2:1** UNLESS NOTED.

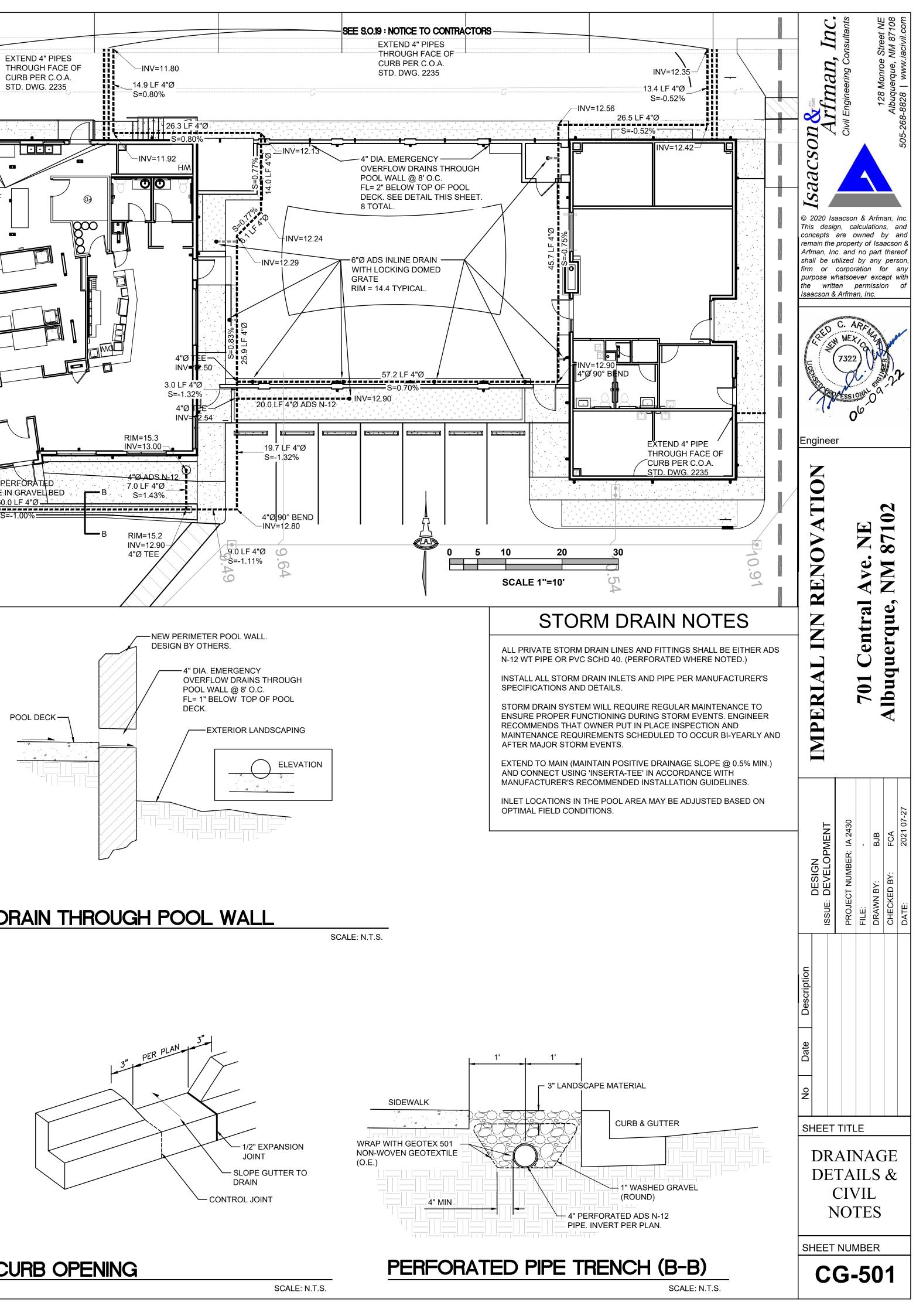
STORM DRAIN GENERAL NOTES

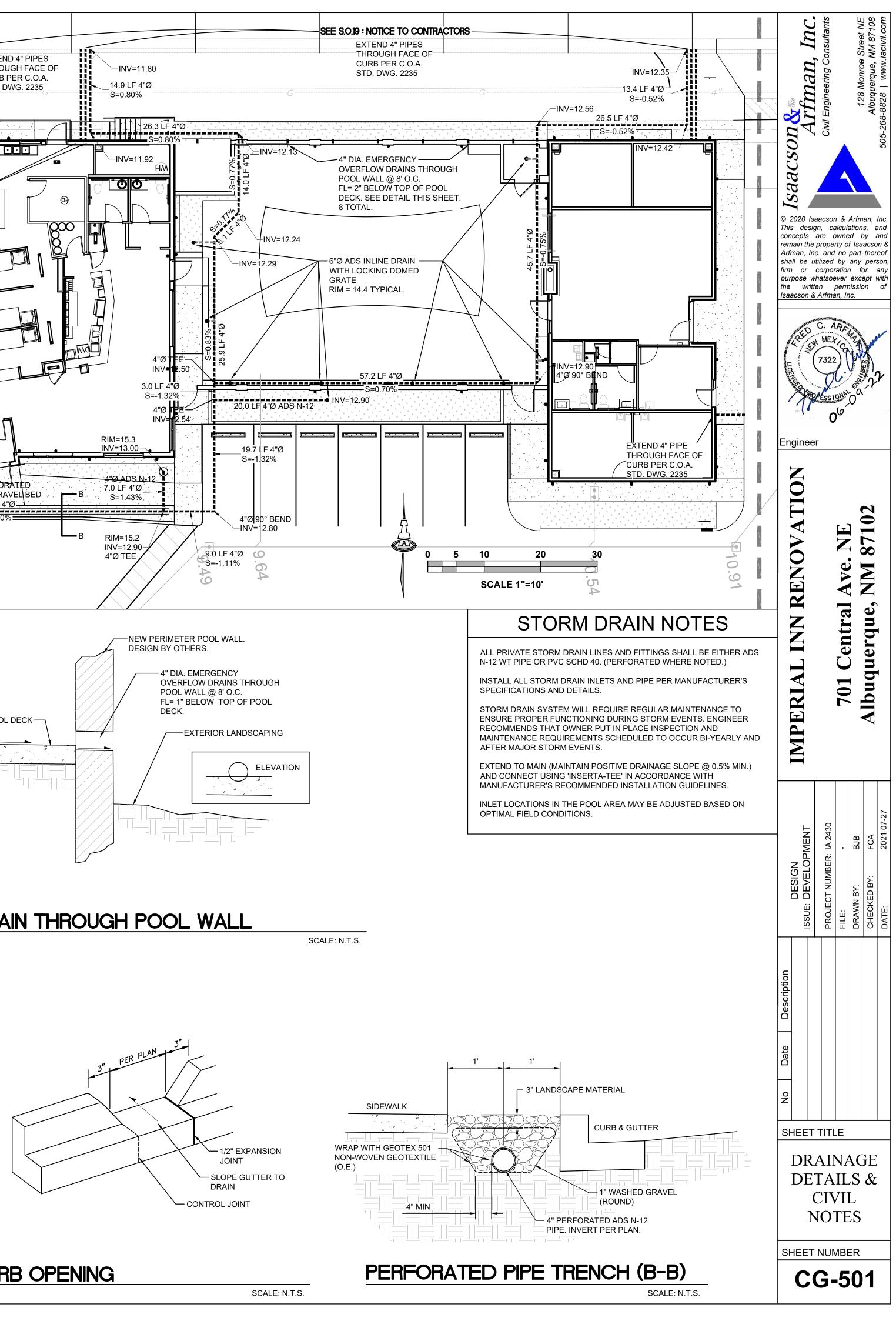
- A. PROTECTION OF UTILITIES: THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS FOR THE SUPPORT AND PROTECTION OF ALL UTILITY POLES, FENCES, TREES, SHRUBS, GAS MAINS, TELEPHONE CABLES, ELECTRIC CABLES, DRAINAGE PIPES, UTILITY SERVICES, AND ALL OTHER UTILITIES AND STRUCTURES BOTH ABOVE AND BELOW THE GROUND.
- B. PRIVATE STORM DRAIN PIPE: UNLESS OTHERWISE NOTED ON THE DRAWINGS, ALL PIPE FOR PRIVATE STORM DRAIN IMPROVEMENTS SHALL BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS AND DETAILS AS FOLLOWS:

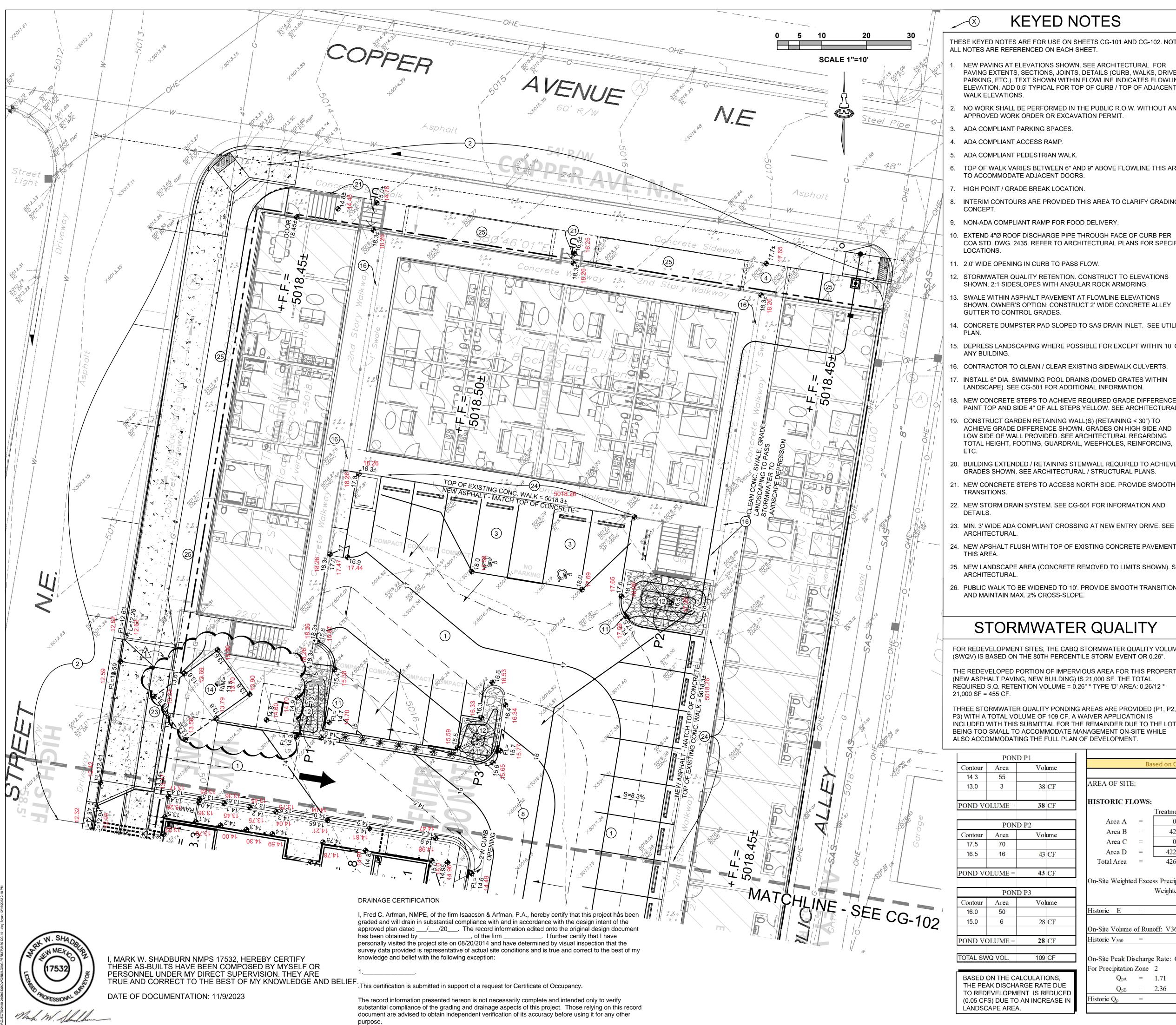
4"Ø THROUGH 12"Ø: POLYVINYL CHLORIDE PIPE (PVC), SDR - 35, OR ADS HIGH DENSITY POLYETHYLENE PIPE (HDPE), N-12

- C. ROOF DRAINS: THE CONTRACTOR SHALL COORDINATE THE EXACT LOCATION OF ROOF DRAIN LATERALS WITH BUILDING PLANS FOR DOWNSPOUT AND STORM DRAIN CONNECTIONS.
- ADJUSTMENT OF STRUCTURES: ALL STORM DRAIN STRUCTURES INCLUDING MANHOLES, INLETS AND CLEANOUTS MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE CONTRACTOR PRIOR TO, AND AFTER, PLACEMENT OF PAVING AND LANDSCAPING.
- BENDS & WYE CONNECTIONS: ALL STORM BENDS & WYE CONNECTIONS SHALL BE PREFABRICATED "FACTORY" BENDS & WYES.
- **INSTALLATION:** THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE INSTALLATION OF ALL WORK RELATED TO PROPOSED STORM DRAINS SHOWN ON THIS PLAN INCLUDING: TRENCHING, BACKFILL, INLET COLLARS, TESTING, CLEANING.
- G. TRENCHING: TRENCHING SHALL BE CONSTRUCTED IN ACCORDANCE WITH COA SPEC. SECT. 700 . ALL BACKFILL SHALL BE COMPACTED TO A MINIMUM 95% DENSITY PER ASTM D-1557.
- H. CROSSINGS: ALL STORM DRAIN CROSSINGS OF WATER AND SEWER LINES SHALL HAVE 18" MIN CLEARANCE. IF 18" CLEARANCE IS NOT POSSIBLE, CONTACT THE ENGINEER AND / OR ARCHITECT IMMEDIATELY.
- **INVERTS AND SLOPES:** STORM DRAINS SHALL BE INSTALLED AT INVERTS AND SLOPES SPECIFIED ON THE PLANS. THE PIPE SHALL DRAIN AT A CONSTANT SLOPE BETWEEN FITTINGS AND MANHOLES. THE PIPE SHALL DRAIN TOWARD THE OUTLET AT ALL LOCATIONS.









## **KEYED NOTES**

THESE KEYED NOTES ARE FOR USE ON SHEETS CG-101 AND CG-102. NOT

NEW PAVING AT ELEVATIONS SHOWN. SEE ARCHITECTURAL FOR PAVING EXTENTS, SECTIONS, JOINTS, DETAILS (CURB, WALKS, DRIVES, PARKING, ETC.). TEXT SHOWN WITHIN FLOWLINE INDICATES FLOWLINE ELEVATION. ADD 0.5' TYPICAL FOR TOP OF CURB / TOP OF ADJACENT

NO WORK SHALL BE PERFORMED IN THE PUBLIC R.O.W. WITHOUT AN APPROVED WORK ORDER OR EXCAVATION PERMIT

TOP OF WALK VARIES BETWEEN 6" AND 9" ABOVE FLOWLINE THIS AREA

INTERIM CONTOURS ARE PROVIDED THIS AREA TO CLARIFY GRADING

NON-ADA COMPLIANT RAMP FOR FOOD DELIVERY.

EXTEND 4"Ø ROOF DISCHARGE PIPE THROUGH FACE OF CURB PER COA STD. DWG. 2435. REFER TO ARCHITECTURAL PLANS FOR SPECIFIC

12. STORMWATER QUALITY RETENTION. CONSTRUCT TO ELEVATIONS SHOWN. 2:1 SIDESLOPES WITH ANGULAR ROCK ARMORING.

SWALE WITHIN ASPHALT PAVEMENT AT FLOWLINE ELEVATIONS SHOWN. OWNER'S OPTION: CONSTRUCT 2' WIDE CONCRETE ALLEY

14. CONCRETE DUMPSTER PAD SLOPED TO SAS DRAIN INLET. SEE UTILITY

15. DEPRESS LANDSCAPING WHERE POSSIBLE FOR EXCEPT WITHIN 10' OF

16. CONTRACTOR TO CLEAN / CLEAR EXISTING SIDEWALK CULVERTS

17. INSTALL 6" DIA. SWIMMING POOL DRAINS (DOMED GRATES WITHIN LANDSCAPE). SEE CG-501 FOR ADDITIONAL INFORMATION.

NEW CONCRETE STEPS TO ACHIEVE REQUIRED GRADE DIFFERENCE PAINT TOP AND SIDE 4" OF ALL STEPS YELLOW. SEE ARCHITECTURAL

19. CONSTRUCT GARDEN RETAINING WALL(S) (RETAINING < 30") TO ACHIEVE GRADE DIFFERENCE SHOWN. GRADES ON HIGH SIDE AND LOW SIDE OF WALL PROVIDED. SEE ARCHITECTURAL REGARDING TOTAL HEIGHT, FOOTING, GUARDRAIL, WEEPHOLES, REINFORCING

20. BUILDING EXTENDED / RETAINING STEMWALL REQUIRED TO ACHIEVE GRADES SHOWN. SEE ARCHITECTURAL / STRUCTURAL PLANS.

22. NEW STORM DRAIN SYSTEM. SEE CG-501 FOR INFORMATION AND

23. MIN. 3' WIDE ADA COMPLIANT CROSSING AT NEW ENTRY DRIVE. SEE

24. NEW APSHALT FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT

25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE

26. PUBLIC WALK TO BE WIDENED TO 10'. PROVIDE SMOOTH TRANSITION

# STORMWATER QUALITY

FOR REDEVELOPMENT SITES, THE CABQ STORMWATER QUALITY VOLUME (SWQV) IS BASED ON THE 80TH PERCENTILE STORM EVENT OR 0.26".

THE REDEVELOPED PORTION OF IMPERVIOUS AREA FOR THIS PROPERTY (NEW ASPHALT PAVING, NEW BUILDING) IS 21,000 SF. THE TOTAL REQUIRED S.Q. RETENTION VOLUME = 0.26" \* TYPE 'D' AREA: 0.26/12 \*

THREE STORMWATER QUALITY PONDING AREAS ARE PROVIDED (P1, P2, P3) WITH A TOTAL VOLUME OF 109 CF. A WAIVER APPLICATION IS INCLUDED WITH THIS SUBMITTAL FOR THE REMAINDER DUE TO THE LOT BEING TOO SMALL TO ACCOMMODATE MANAGEMENT ON-SITE WHILE

Area D

Historic Q<sub>p</sub>

=

POND P1

POND P2

POND P3

55

Volume

38 CF

38 CF

Volume

43 CF

43 CF

Volume

28 CF

28 CF

109 CF

SITE l"=750'± K-14 **PROJECT INFORMATION** 



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PROPOSED IMPROVEMENTS: THE PROPOSED IMPROVEMENTS INCLUDE PARTIAL RENOVATION OF THE EXISTING FACILITY, TWO NEW COMMERCIAL BUILDINGS WITH ASSOCIATED PAVED ACCESS, PARKING, AND LANDSCAPING.

PROPERTY: THE SITE IS A FULLY DEVELOPED PROPERTY LOCATED

PUBLIC ALLEY, TO THE WEST BY HIGH STREET NE, TO THE NORTH BY

COPPER AVE. NE AND TO THE SOUTH BY CENTRAL AVE. NE.

WITHIN C.O.A. VICINITY MAP K-14. THE SITE IS BOUND TO THE EAST BY A

LEGAL: LOTS 7 THRU 12 BLOCK 44 HUNING'S HIGHLAND ADDITION ADDRESS: 701 CENTRAL AVE. NE, ALBUQUERQUE, NM 87102

BENCHMARK: VERTICAL DATUM SHOWN HEREON WAS BASED UPON ALBUQUERQUE CONTROL SURVEY MONUMENT "17-J14" HAVING A PUBLISHED ELEVATION OF 4957.484 FEET ((NAVD 88).

OFF-SITE: NO OFF-SITE DRAINAGE AFFECTS THIS PROPERTY

FLOOD HAZARD: PER BERNALILLO COUNTY FIRM MAP PANEL #35001C0334, EFFECTIVE DATE 09/26/2008, THE SITE IS LOCATED WITHIN FLOODZONE 'X' DESIGNATED AS AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.

SURVEYOR: RUSS P. HUGG, NMPS NO. 9750 - SURV-TEK CONSULTING SURVEYORS.

# LEGEND

EXISTING SPOT ELEVATION

PROPOSED SPOT ELEVATION

FINISH FLOOR ELEVATION

ANGULAR ROCK EROSION PROTECTION

FLOW DIRECTION

STORM DRAIN

— — — — — 4965- — — EXISTING CONTOUR -+-G=4965.21 PROPOSED 1.0' CONTOUR - PROPOSED 0.5' CONTOUR

FF = 5013.3

ACCESSIBLE RAMPS, WALKS + PARKING SIDEWALK(S) AND RAMP(S): TARGET CROSS SLOPE = 1% TO 1.5%. CROSS SLOPE SHALL NOT EXCEED 2%

ACCESSIBLE RAMP(S): TARGET LONGITUDINAL SLOPE = 7% LONGITUDINAL SLOPE SHALL NOT EXCEED 12:1 (8.3%).

ACCESSIBLE PARKING: TARGET SLOPE = 1% TO 1.5%. SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION

4.2 CFS

CALCULATIONS: 2430 Imperial Inn : Jan 3, 2021 Based on City of Alb ue DMP Article 6 une 26 2020 100-YEAR, 6-HOUR CALCULATIONS AREA OF SITE: 42631 SF 0.98 ACRE 100-year, 6-hour **HISTORIC FLOWS: DEVELOPED FLOWS: EXCESS PRECIP:** Treatment SF % Treatment SF % Precip. Zone  $E_{A} = 0.62$ Area A 0 0% Area A 0 0% 938  $E_{\rm B} = 0.80$ 426 1% Area B Area B Area C 0 0% Area C 938 2.2%  $E_{\rm C} = 1.03$ 42205 99% 40755 96%  $E_{\rm D} = 2.33$ 

Area D

=

|                                             |         | Weighted E =  | =    | $E_AA_A + E_BA_B + E_C$                | $A_{C} + 1$     | EDAD           |      |     |
|---------------------------------------------|---------|---------------|------|----------------------------------------|-----------------|----------------|------|-----|
|                                             |         |               |      | $A_A + A_B + A_B$                      | $A_{C} + A_{I}$ | )              |      |     |
| Historic E                                  | =       | 2.3           | 1 m. | Developed E                            | =               |                | 2.27 | in. |
| Un-sile volume                              | of Ku   | noff: V360 =  | •    | E*A / 12                               | =               |                | 0050 | CE  |
|                                             | =       | 822           | CF   | Developed V <sub>360</sub>             | _               |                | 8056 | CF  |
| Historic V <sub>360</sub>                   |         |               |      |                                        |                 |                | 8056 | CF  |
| Historic V <sub>360</sub><br>On-Site Peak D | ischarg | ge Rate: Qp = |      | $+Q_{pB}A_{B}+Q_{pC}A_{C}+Q_{pB}A_{B}$ |                 | 3,560          | 8056 | CF  |
| Historic V <sub>360</sub><br>On-Site Peak D | ischarg | ge Rate: Qp = |      |                                        |                 | 3,560          | 8056 | CF  |
| Historic V <sub>360</sub>                   | ischarg | ge Rate: Qp = |      |                                        |                 | 13,560<br>3.05 | 8056 | CF  |

4.2 CFS Developed Q<sub>p</sub>

| Description | <b>Grade Revisions</b> |    |      |     |    |  |
|-------------|------------------------|----|------|-----|----|--|
| Date        | 12/14/22               |    |      |     |    |  |
| No          | -                      |    |      |     |    |  |
| Sł          | HEE                    | Τ٦ | TITL | E   |    |  |
|             | GR<br>DF               | RA |      | NA  | AC |  |
| Sł          | IEE                    | T١ |      | /BE | ER |  |

**CG-101** 

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                                                                                                                                                                   |                               | g Cons<br>roe Stri<br>ie, NM                             |
| A MARKED BALL, BENDERGEN HUBBERGE, AND AND HUBBERGE, AND AND HUBBERGE AND HUBBERG | SCALE 1"=10'                                                                | PAVING EXTENTS, SECTIONS, JOINTS, DETAILS (CURB, WALKS, DRIVES,<br>PARKING, ETC.). TEXT SHOWN WITHIN FLOWLINE INDICATES FLOWLINE<br>ELEVATION. ADD 0.5' TYPICAL FOR TOP OF CURB / TOP OF ADJACENT |                               | Eng<br>Alb<br>3-88.                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | 2. NO WORK SHALL BE PERFORMED IN THE PUBLIC R.O.W. WITHOUT AN                                                                                                                                     | 10                            | CIVI.                                                    |
| Construction     Addition     Addition  | $\sim$                                                                      | 3. ADA COMPLIANT PARKING SPACES.                                                                                                                                                                  | ICS                           |                                                          |
| Inder Hann Cardinal Bases (accord)     Inder Hann Cardinal Hann Packar Produces (accord)     Inder Hann Cardinal Hann Packar P | CG-101                                                                      |                                                                                                                                                                                                   | saá                           |                                                          |
| • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             | 6. TOP OF WALK VARIES BETWEEN 6" AND 9" ABOVE FLOWLINE THIS AREA                                                                                                                                  | © 2020 Isaa                   |                                                          |
| Conserver     Conserver   |                                                                             |                                                                                                                                                                                                   | concepts are<br>remain the pr | e owned by and operty of Isaacson a                      |
| Contract of the Control of the  |                                                                             |                                                                                                                                                                                                   | shall be utiliz<br>firm or co | zed by any persor<br>prporation for any                  |
| P. STORENTED SOLLTY STORENTS OF ALL STORE |                                                                             | 10. EXTEND 4"Ø ROOF DISCHARGE PIPE THROUGH FACE OF CURB PER<br>COA STD. DWG. 2435. REFER TO ARCHITECTURAL PLANS FOR SPECIFIC                                                                      | the written                   | permission of                                            |
| Control of the second sec |                                                                             | ~.                                                                                                                                                                                                | 2PED C                        | MEXIC A                                                  |
| A Construction of the |                                                                             | SHOWN. 2:1 SIDESLOPES WITH ANGULAR ROCK ARMORING.                                                                                                                                                 |                               | 322                                                      |
| Approx Appr |                                                                             | SHOWN. OWNER'S OPTION: CONSTRUCT 2' WIDE CONCRETE ALLEY                                                                                                                                           | ACC A                         | SSIONAL O                                                |
| The second  |                                                                             | 14. CONCRETE DUMPSTER PAD SLOPED TO SAS DRAIN INLET. SEE UTILITY                                                                                                                                  | - ( Point                     | 00                                                       |
| Provide a serie of the series of the se |                                                                             | 15. DEPRESS LANDSCAPING WHERE POSSIBLE FOR EXCEPT WITHIN 10' OF                                                                                                                                   | Engineer                      |                                                          |
| Contract must context from a large streng and  |                                                                             | 16. CONTRACTOR TO CLEAN / CLEAR EXISTING SIDEWALK CULVERTS.                                                                                                                                       | Z                             |                                                          |
| A Contact Strem Drain Maintenance at (50) 857-8033     Contact Strem Valle Carding to the percent of the contractor maintinum amount of delay.     A all working days prior to my servariting and work within City Right of Ways     Contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | LANDSCAPE). SEE CG-501 FOR ADDITIONAL INFORMATION.                                                                                                                                                |                               |                                                          |
| A Contact Strem Drain Maintenance at (50) 857-8033     Contact Strem Valle Carding to the percent of the contractor maintinum amount of delay.     A all working days prior to my servariting and work within City Right of Ways     Contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | PAINT TOP AND SIDE 4" OF ALL STEPS YELLOW. SEE ARCHITECTURAL.                                                                                                                                     | <b>T</b>                      | 05                                                       |
| A Contact Strem Drain Maintenance at (50) 857-8033     Contact Strem Valle Carding to the percent of the contractor maintinum amount of delay.     A all working days prior to my servariting and work within City Right of Ways     Contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033     Contractor must contact Strem Drain Maintenance at (50) 857-8033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | ACHIEVE GRADE DIFFERENCE SHOWN. GRADES ON HIGH SIDE AND<br>LOW SIDE OF WALL PROVIDED. SEE ARCHITECTURAL REGARDING<br>TOTAL HEIGHT, FOOTING, GUARDRAIL, WEEPHOLES, REINFORCING,                    | NOV                           | /e. NH<br>M 871                                          |
| <ul> <li>1. NEW CONCERTE STEPS TO ACCESS MORTH SIDE. PROVIDE SMOOTH</li> <li>21. NEW STORM DRAIN SYSTEM. SEE CG-501 FOR INFORMATION AND DEALS.</li> <li>22. NEW STORM DRAIN SYSTEM. SEE CG-501 FOR INFORMATION AND DEALS.</li> <li>23. NIN, 3' WIDE DAD COMPLIANT CROSSING AT NEW ENTRY DRIVE SEE ANOTH THIS AREA.</li> <li>24. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE ARCHITECTURAL.</li> <li>26. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE ARCHITECTURAL.</li> <li>27. FUNCTURE WILL FOR EWIDENED TO AUT. PROVIDE SMOOTH TRANSMOOTH TRANSMOOTH</li></ul>               |                                                                             |                                                                                                                                                                                                   | SEI                           | ANN                                                      |
| 23. MIN. 3' WIDE ADA COMPLIANT CROSSING AT NEW ENTRY DRIVE. SEE     24. NEW ASNALL 1 FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT     THIS AREA.     25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN) SEE     ARCHITECTURAL     26. PUBLIC WALK TO BE WIDENED TO 10'. PROVIDE SMOOTH TRANSITION     AND MAINTAIN MAX. 2'LEECEEND      10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10    |                                                                             | 21. NEW CONCRETE STEPS TO ACCESS NORTH SIDE. PROVIDE SMOOTH                                                                                                                                       |                               | ral<br>ue,                                               |
| 23. MIN. 3' WIDE ADA COMPLIANT CROSSING AT NEW ENTRY DRIVE. SEE     24. NEW ASNALL 1 FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT     THIS AREA.     25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN) SEE     ARCHITECTURAL     26. PUBLIC WALK TO BE WIDENED TO 10'. PROVIDE SMOOTH TRANSITION     AND MAINTAIN MAX. 2'LEECEEND      10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10     10    |                                                                             |                                                                                                                                                                                                   |                               | ent<br>ert                                               |
| 24. NEW APSHALT FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT  THIS AREA.     35. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN) SEE     36. AREA (CONCRETE REMOVED TO LIMITS SHOWN) SEE     37. AREA (CONCRETE REMOVED TO LIMITS SHOWN) SEE     37. AREA (CONCRETE REMOVED TO LIMITS SHOWN) SEE     30. AREA (CONCRETE PAREA (CONCRETE PAREA (CONCRETE))     30. AREA (CONCRETE) SHITHIN CITY REAT-OF-WAY     31. AND MAINTAIN ARAA (SOULD STATE)     30. AREA (CONCRETE PAREA (SOULD STATE))     30. AREA (CONCRETE PAREA (SOULD STATE))     30. AREA (SOULD STATE) (SOULD STATE)     30. AREA (SOULD STATE) (SOULD STATE)     30. AREA (SOULD STATE) (SOULD STATE) (SOULD STATE)     30. AREA (SOULD STATE)     30. AREA (SOULD STATE) (SOUL | , v                                                                         | 23. MIN. 3' WIDE ADA COMPLIANT CROSSING AT NEW ENTRY DRIVE. SEE                                                                                                                                   |                               | due<br>Cé                                                |
| 25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE<br>ARCHTECTURAL.     26. PUBLIC WALK TO BE WORDED TO 100. PROVIDE SMOOTH TRANSITION<br>AND MAINTAIN MAX. 21. CESSEEND      10 CONTOUR     10 - 4865.71     EXISTING CONTOUR     10 - 4865.71     PROPOSED 0.07 CONTOUR     PROPOSED 0.07     | $\forall \rightarrow G$                                                     | 24. NEW APSHALT FLUSH WITH TOP OF EXISTING CONCRETE PAVEMENT                                                                                                                                      | SIA                           | 701<br>bud                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $A \xrightarrow{\Lambda} 000$                                               | 25. NEW LANDSCAPE AREA (CONCRETE REMOVED TO LIMITS SHOWN). SEE                                                                                                                                    | E                             | , IA                                                     |
| EXISTING CONTOUR     EXISTING SPOT ELEVATION     PROPOSED 0.5' CONTOUR     CONTOUR     EXISTING SPOT ELEVATION     PROPOSED 0.5' CONTOUR     PR |                                                                             | 26. PUBLIC WALK TO BE WIDENED TO 10'. PROVIDE SMOOTH TRANSITION                                                                                                                                   | M                             |                                                          |
| EXISTING SPOT ELEVATION     PROPOSED 1.0 CONTOUR     PROPOSED 1.0 CONTOUR     PROPOSED 0.9 CONTON     STORM DRAIN     SOC.19 : NOTICE TO CONTRACTORS     PRVATE DRANACE FACLITES WITHIN CITY RIGHT-OF-WAY     IBuild sidewalk culvert per COA STD DWG 2236.     Contact Storm Drain Maintenance at (505) 857-8033 to schedule a     meeting prior to forming.     An excavation permit will be required before beginning any work     within City Right-Of-Way.     All work on this project shall be performed in accordance with     applicable federal, state and local laws, rules and regulations     contract New Mexico One Call, dia *911* (or (505) 250-1990) for the     location of all obstructions. Should a conflict exist, the contractor     shall notify the enginers on any excavation and regulations     contract must contact to may eccavation on a 24-hour basis.     Contractor must contact Storm Drain Maintenance at (505) 857-8033     schedule a construction inspection. For eaccavatig and                                                         | 560                                                                         |                                                                                                                                                                                                   |                               |                                                          |
| The second  | 1 - 500                                                                     |                                                                                                                                                                                                   |                               |                                                          |
| • 65.4         PROPOSED SPOT ELEVATION           PROPOSED SPOT ELEVATION             FF = 50133           FINISH FLOOR ELEVATION             PRVATE DRAINAGE FACILITES WITHIN CITY RIGHT-OF-WAY           audit sidewalk culvert per COA STD DWG 2236.             PRVATE DRAINAGE FACILITES WITHIN CITY RIGHT-OF-WAY           audit sidewalk culvert per COA STD DWG 2236.             A all work on this project shall be performed in accordance with         applicable federal, state and local laws, rules and regulations         contact New Mexico One Call, dial "811" (or (SOS) 260-1990) for the         location of existing will lites.             A all work on this project shall be performed in accordance with         applicable federal, state and local laws, rules and regulations         contact New Mexico One Call, dial "811" (or (SOS) 260-1990) for the         locations of all obstructions. Should a conflict exist, the contractor         shall notify the engineers oth at the conflict can be resolved with         minimum amount of delay.             B Backfill compaction shall be according to traffic/Street use.             Maintenance of the facility shall be the responsibility of the owner of         the property being served.             Work on arterial streets may be required on a 24-hour basis.             Contractor must contact Storm Drain Maintenance at (505) 857-8033         to schedule a construction inspection. For exavating and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |                                                                                                                                                                                                   | 5                             |                                                          |
| ANGULAR ROCK EROSION PROTECTION<br>STORM DRAIN      SOLID : NOTICE TO CONTRACTORS      PRIVATE DRAINAGE FACILITES WITHIN CITY RIGHT-OF-WAY      Build sidewalk culvert per COA STD DWG 2236. 2. Contact Storm Drain Maintenance at (505) 857-8033 to schedule a meeting prior to forming. 3. An excavation permit will be required before beginning any work within City Right-Of-Way. 4. All work on this project shall be performed in accordance with applicable federal, state and local laws, rules and regulations concerning construction, the contractor must contact New Mexico One Call, dial "811" [or (505) 260-1990] for the location of existing utilities. 5. Two working days prior to any excavation, the contractor shall notify the engineer so that the conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay. 7. Backfill compaction shall be according to traffic/street use. 8. Maintenance of the facility shall be the responsibility of the owner of the property being served. 9. Work on arterial streets may be required on a 24-hour basis. 10. Contractor must contact Storm Drain Maintenance at (505) 857-8033 to schedule a construction inspection. For excavating and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\begin{pmatrix} 2 \\ 0 \end{pmatrix} \begin{pmatrix} 4 \\ 4 \end{pmatrix}$ |                                                                                                                                                                                                   | PMEN                          | A P P C                                                  |
| ANGULAR ROCK EROSION PROTECTION<br>STORM DRAIN      SOLID : NOTICE TO CONTRACTORS      PRIVATE DRAINAGE FACILITES WITHIN CITY RIGHT-OF-WAY      Build sidewalk culvert per COA STD DWG 2236. 2. Contact Storm Drain Maintenance at (505) 857-8033 to schedule a meeting prior to forming. 3. An excavation permit will be required before beginning any work within City Right-Of-Way. 4. All work on this project shall be performed in accordance with applicable federal, state and local laws, rules and regulations concerning construction, the contractor must contact New Mexico One Call, dial "811" [or (505) 260-1990] for the location of existing utilities. 5. Two working days prior to any excavation, the contractor shall notify the engineer so that the conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay. 7. Backfill compaction shall be according to traffic/street use. 8. Maintenance of the facility shall be the responsibility of the owner of the property being served. 9. Work on arterial streets may be required on a 24-hour basis. 10. Contractor must contact Storm Drain Maintenance at (505) 857-8033 to schedule a construction inspection. For excavating and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                                                                                                                                                   | SIGN                          | UMBEF                                                    |
| S.O.19 : NOTICE TO CONTRACTORS         PRVATE DRAINACE FACLITES WITHIN CITY RICHT-OF-WAY         1. Build sidewalk culvert per COA STD DWG 2236.         2. Contact Storm Drain Maintenance at (505) 857-8033 to schedule a<br>meeting prior to forming.         3. An excavation permit will be required before beginning any work<br>within City Right-Of-Way.         4. All work on this project shall be performed in accordance with<br>applicable federal, state and local laws, rules and regulations<br>concerning construction safety and health.         5. Two working days prior to any excavation, the contractor must<br>contact New Mexico One Call, dial "811" [or (505) 260-1990] for the<br>location of existing utilities.         6. Prior to construction, the contractor shall excavate and verify the<br>locations of all obstructions. Should a conflict exist, the contractor<br>shall notify the engineers on that the conflict can be resolved with a<br>minimum amount of delay.         7. Backfill compaction shall be according to traffic/street use.         8. Maintenance of the facility shall be the responsibility of the owner of<br>the property being served.         9. Work on arterial streets may be required on a 24-hour basis.         10. Contractor must contact Storm Drain Maintenance at (505) 857-8033<br>to schedule a construction inspection. For excavating and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | 505050505050                                                                                                                                                                                      |                               |                                                          |
| PRIVATE DRAINAGE FACILITES WITHIN CITY RIGHT-OF-WAY         1. Build sidewalk culvert per COA STD DWG 2236.         2. Contact Storm Drain Maintenance at (505) 857-8033 to schedule a meeting prior to forming.         3. An excavation permit will be required before beginning any work within City Right-Of-Way.         4. All work on this project shall be performed in accordance with applicable federal, state and local laws, rules and regulations concerning construction safety and health.         5. Two working days prior to any excavation, the contractor must contact tow Mexico One Call, dial "811" (or (505) 260-1990) for the location of existing utilities.         6. Prior to construction, the contractor shall excavate and verify the locations of all obstructions. Should a conflict exist, the contractor shall notify the engineers to that the conflict can be resolved with a minimum amount of delay.         7. Backfill compaction shall be according to traffic/street use.         8. Maintenance of the facility shall be the responsibility of the owner of the property being served.         9. Work on arterial streets may be required on a 24-hour basis.         10. Contractor must contact Storm Drain Maintenance at (505) 857-8033         10. Contractor must contact Storm Drain Maintenance at (505) 857-8033         10. Contractor must contact Storm Drain Maintenance at (505) 857-8033         10. Contractor must contact Storm Drain Maintenance at (505) 857-8033         10. Contractor must contact Storm Drain Maintenance at (505) 857-8033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                             | ============ STORM DRAIN                                                                                                                                                                          | ISSU                          | PRO,<br>FILE:<br>DRAV<br>CHEC                            |
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| <ul> <li>applicable federal, state and local laws, rules and regulations concerning construction safety and health.</li> <li>5. Two working days prior to any excavation, the contractor must contact New Mexico One Call, dial "811" [or (505) 260-1990] for the location of existing utilities.</li> <li>6. Prior to construction, the contractor shall excavate and verify the locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.</li> <li>7. Backfill compaction shall be according to traffic/street use.</li> <li>8. Maintenance of the facility shall be the responsibility of the owner of the property being served.</li> <li>9. Work on arterial streets may be required on a 24-hour basis.</li> <li>10. Contractor must contact Storm Drain Maintenance at (505) 857-8033 to schedule a construction inspection. For excavating and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             | within City Right-Of-Way.                                                                                                                                                                         | Date<br>2/14/2                |                                                          |
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| to schedule a construction inspection. For excavating and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                                                                                                   |                               |                                                          |
| 924-3416. <b>CG-102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             | to schedule a construction inspection. For excavating and                                                                                                                                         |                               | _                                                        |
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