

# CITY OF ALBUQUERQUE

*Planning Department*  
Brennon Williams, Director



*Mayor Timothy M. Keller*

February 5, 2021

Glenn Broughton  
Bohannon Huston, Inc.  
7500 Jefferson St. NE  
Albuquerque, NM 87109

**RE: Presbyterian ED Waiting Room  
1100 Central Ave. SE  
Permanent CO – Accepted  
Grading Certification Stamp Date: 1/21/21  
Grading and Drainage Plan Stamp Date: 3/13/20  
Hydrology File: K15D005**

Dear Mr. Broughton:

PO Box 1293

Based on the submittal received on 1/21/21 and site visit on 2/4/21, this certification is approved in support of Permanent Release of Occupancy by Hydrology.

Albuquerque

If you have any questions, please contact me at 924-3986 or [earmijo@cabq.gov](mailto:earmijo@cabq.gov).

NM 87103

Sincerely,

[www.cabq.gov](http://www.cabq.gov)

Ernest Armijo, P.E.  
Principal Engineer, Planning Dept.  
Development Review Services



# City of Albuquerque

Planning Department

Development & Building Services Division

## DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 6/2018)

Project Title: \_\_\_\_\_ Building Permit #: \_\_\_\_\_ Hydrology File #: \_\_\_\_\_

DRB#: \_\_\_\_\_ EPC#: \_\_\_\_\_ Work Order#: \_\_\_\_\_

Legal Description: \_\_\_\_\_

City Address: \_\_\_\_\_

Applicant: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

Other Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

TYPE OF DEVELOPMENT: \_\_\_\_\_ PLAT \_\_\_\_\_ RESIDENCE \_\_\_\_\_ DRB SITE \_\_\_\_\_ ADMIN SITE

Check all that Apply:

### DEPARTMENT:

\_\_\_\_\_ HYDROLOGY/ DRAINAGE  
\_\_\_\_\_ TRAFFIC/ TRANSPORTATION

### TYPE OF APPROVAL/ACCEPTANCE SOUGHT:

\_\_\_\_\_ BUILDING PERMIT APPROVAL  
\_\_\_\_\_ CERTIFICATE OF OCCUPANCY

### TYPE OF SUBMITTAL:

\_\_\_\_\_ ENGINEER/ARCHITECT CERTIFICATION  
\_\_\_\_\_ PAD CERTIFICATION  
\_\_\_\_\_ CONCEPTUAL G & D PLAN  
\_\_\_\_\_ GRADING PLAN  
\_\_\_\_\_ DRAINAGE REPORT  
\_\_\_\_\_ DRAINAGE MASTER PLAN  
\_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT APPLIC  
\_\_\_\_\_ ELEVATION CERTIFICATE  
\_\_\_\_\_ CLOMR/LOMR  
\_\_\_\_\_ TRAFFIC CIRCULATION LAYOUT (TCL)  
\_\_\_\_\_ TRAFFIC IMPACT STUDY (TIS)  
\_\_\_\_\_ STREET LIGHT LAYOUT  
\_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_  
\_\_\_\_\_ PRE-DESIGN MEETING?

\_\_\_\_\_ PRELIMINARY PLAT APPROVAL  
\_\_\_\_\_ SITE PLAN FOR SUB'D APPROVAL  
\_\_\_\_\_ SITE PLAN FOR BLDG. PERMIT APPROVAL  
\_\_\_\_\_ FINAL PLAT APPROVAL  
  
\_\_\_\_\_ SIA/ RELEASE OF FINANCIAL GUARANTEE  
\_\_\_\_\_ FOUNDATION PERMIT APPROVAL  
\_\_\_\_\_ GRADING PERMIT APPROVAL  
\_\_\_\_\_ SO-19 APPROVAL  
\_\_\_\_\_ PAVING PERMIT APPROVAL  
\_\_\_\_\_ GRADING/ PAD CERTIFICATION  
\_\_\_\_\_ WORK ORDER APPROVAL  
\_\_\_\_\_ CLOMR/LOMR  
\_\_\_\_\_ FLOODPLAIN DEVELOPMENT PERMIT  
\_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

IS THIS A RESUBMITTAL?: \_\_\_\_\_ Yes \_\_\_\_\_ No

DATE SUBMITTED: \_\_\_\_\_ By: \_\_\_\_\_

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED: \_\_\_\_\_

FEE PAID: \_\_\_\_\_



AN NMSHC BRASS DISK STAMPED "STA 1-25-27", SET IN A CONCRETE POST FLUSH WITH THE GROUND 1 FOOT OF THE SOUTHEAST CORNER OF AN ELECTRIC PULL BOX AND BEING 101.5 FEET SOUTH OF LEAD AVENUE CENTERLINE TO THE STATION AT THE SOUTHEAST CORNER OF THE BRIDGE.  
ELEVATION = 5070.356 FEET (NAVD 1988)

A #5 REBAR W/CAP STAMPED "NMP5 10464", SET IN GRASS NEAR THE NORTHWEST CORNER OF THE FENCE SURROUNDING THE HELICOPTER LANDING PAD.  
ELEVATION = 5066.97 FEET (NAVD 1988)

A MAG NAIL SET IN THE TOP OF A CONCRETE WHEELCHAIR RAMP JOINT  
SOUTHEAST OF THE PROJECT SITE.  
ELEVATION = 5078.46 FEET (NAVD 1988)

I, GLENN S. BROUGHTON, NMPE 14171, OF THE FIRM BOHANNAN HUSTON INC., HEREBY CERTIFY THAT THIS PROJECT HAS BEEN GRADED AND WILL DRAIN IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED PLAN DATED 03/13/2020. THE RECORD INFORMATION EDITED ONTO THE ORIGINAL DESIGN DOCUMENT HAS BEEN OBTAINED BY JOSEPH M. SOLOMON, JR NMPS NO. 15075 , OF THE FIRM HIGH MESA CONSULTING GROUP.

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE GRADING AND DRAINAGE ASPECTS OF THIS PROJECT. THOSE RELYING ON THIS RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

FL92.03 DESIGN GRADE  
92.04  
~~FL92.03~~ AS-BUILT GRADE

01/20/2020

1. EXISTING POST INDICATOR TO BE REMOVED. ABANDON EXISTING VALVE IN PLACE.
2. EXISTING 8" FIRE LINE.
3. INSTALL 8" GATE VALVE AND POST INDICATORS. SEE ELECTRICAL PLANS FOR CONNECTION TO PIV TAMPER SWITCH.

1. INSTALL STORM DRAIN PIPE. SEE PLAN FOR SIZE & SLOPE.
2. INSTALL NYLOPLAST DRAIN BASIN WITH 8" DOME GRATE.
3. INSTALL NYLOPLAST DRAIN BASIN WITH 8" DOME GRATE. CONNECT TO EXISTING STORM DRAIN PIPE.
4. REMOVE & DISPOSE OF EXISTING STORM DRAIN INLET.
5. REMOVE & DISPOSE OF APPROXIMATELY 13 LF OF EXISTING STORM DRAIN PIPE. LEAVE STUBOUT FROM STORM DRAIN MAIN INTACT FOR CONNECTION OF NEW STORM DRAIN INLET.
6. RETAINING WALL. SEE ARCHITECTURAL PLANS.
7. CONTRACTOR TO VERIFY DEPTH AND SIZE OF EXISTING STORM DRAIN PRIOR TO CONSTRUCTION.

14. THE CONTRACTOR SHALL TAKE ALL STEPS NECESSARY TO CONFORM WITH EPA REQUIREMENTS, INCLUDING COMPLIANCE WITH NPDES PHASE 2 REQUIREMENTS.

9. VERIFY ALL ELEVATIONS SHOWN ON PLAN FROM BASIS OF ELEVATION CONTROL STATION PRIOR TO BEGINNING CONSTRUCTION.





