



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 8, 2003

Glen Broughton, P.E.  
Bohannon Huston, Inc.  
7500 Jefferson NE  
Albuquerque, New Mexico 87109

**RE: PRESBYTERIAN HOSPITAL EMERGENCY ROOM DROP OFF (K-15/D5B)  
(1100 Central Ave SE)  
ENGINEERS CERTIFICATION FOR CERTIFICATE OF OCCUPANCY  
ENGINEERS STAMP DATED 4/8/2003  
ENGINEERS CERTIFICATION DATED 7/7/2003**

Dear Mr. Broughton:

Based upon the information provided in your Engineers Certification submittal dated 7/8/2003, the above referenced site is approved for Engineers Certification acceptance and a Permanent Certificate of Occupancy.

If I can be of further assistance, please contact me at 924-3981.

Sincerely,

Teresa A. Martin  
Hydrology Plan Checker  
Development & Bldg. Ser. Division  
SLD

C: Certificate of Occupancy Clerk, COA  
~~drainage file~~  
approval file

# DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/11/2002)

1/28/03: *[Signature]*

*K-15/DSB*

PROJECT TITLE: Presbyterian Health Services ~~Energy Center Expansion~~ ZONE MAP/DRG. FILE # K-15  
DRB #: \_\_\_\_\_ EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: Tracts 1 thru 9 Presbyterian Hospital – Main Campus Phase I Replat  
CITY ADDRESS: Southeast corner of Oak Street and Silver Street

ENGINEERING FIRM: Bohannon Huston, Inc. CONTACT: Glenn Broughton  
ADDRESS: Courtyard I - 7500 Jefferson Street NE PHONE: (505) 823-1000  
CITY, STATE: Albuquerque, NM ZIP CODE: 87109

OWNER: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

ARCHITECT: Dekker/Perich/Sabatini CONTACT: John Duquette  
ADDRESS: 6801 Jefferson Street NE PHONE: (505) 761-9700  
CITY, STATE: Albuquerque, NM ZIP CODE: 87109

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

## CHECK TYPE OF SUBMITTAL:

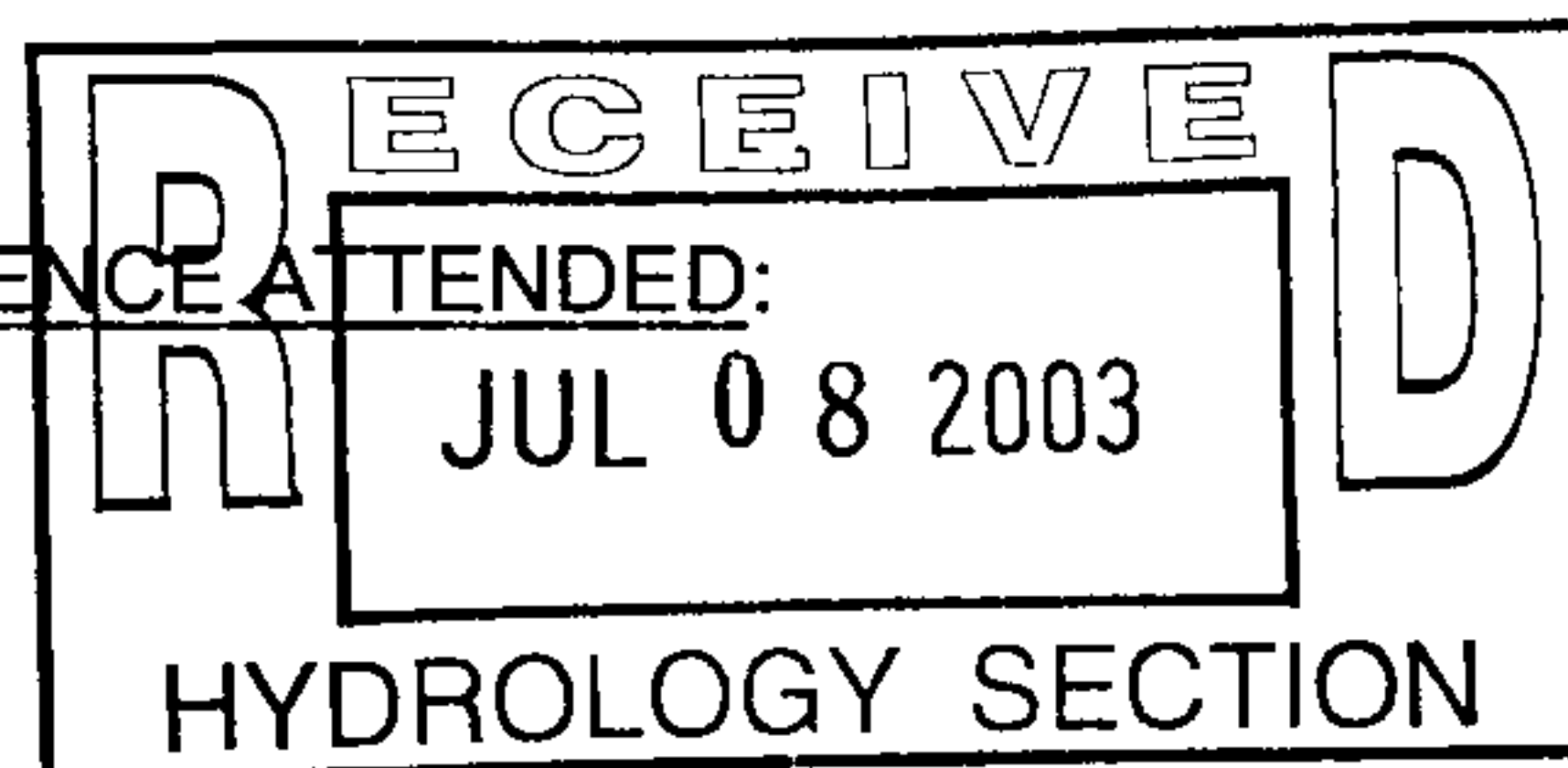
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☒ ENGINEER'S CERTIFICATION (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ENGINEERS CERTIFICATION (TCL)
- ☐ ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- ☐ OTHER

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA / FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☒ CERTIFICATE OF OCCUPANCY (PERM.)
- ☐ CERTIFICATE OF OCCUPANCY (TEMP.)
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ OTHER (SPECIFY)

## WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☒ NO
- ☐ COPY PROVIDED



DATE SUBMITTED: 7/8/03 BY: *[Signature]*

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

Courtyard I  
7500 Jefferson St. NE  
Albuquerque, NM  
87109-4335

[www.bhinc.com](http://www.bhinc.com)

voice: 505.823.1000

facsimile: 505.798.7988

toll free: 800.877.5332

## CLIENT/COURIER TRANSMITTAL

To: Brad Bingham, P.E.  
COA Hydrology Development  
600 Second St NW, 2nd Floor West

Requested By: Glenn Broughton / am

Date: July 8, 2003

phone: 924-3986

Time Due: ☒ This A.M. ☐ This P.M.  
☐ Rush \_\_\_\_ ☐ Tomorrow

Job No.: 02 0184

Job Name: Presbyterian ER Drive

### DELIVERY VIA

☒ Courier ☐ Federal Express  
☐ Mail ☐ UPS  
☐ Other \_\_\_\_\_

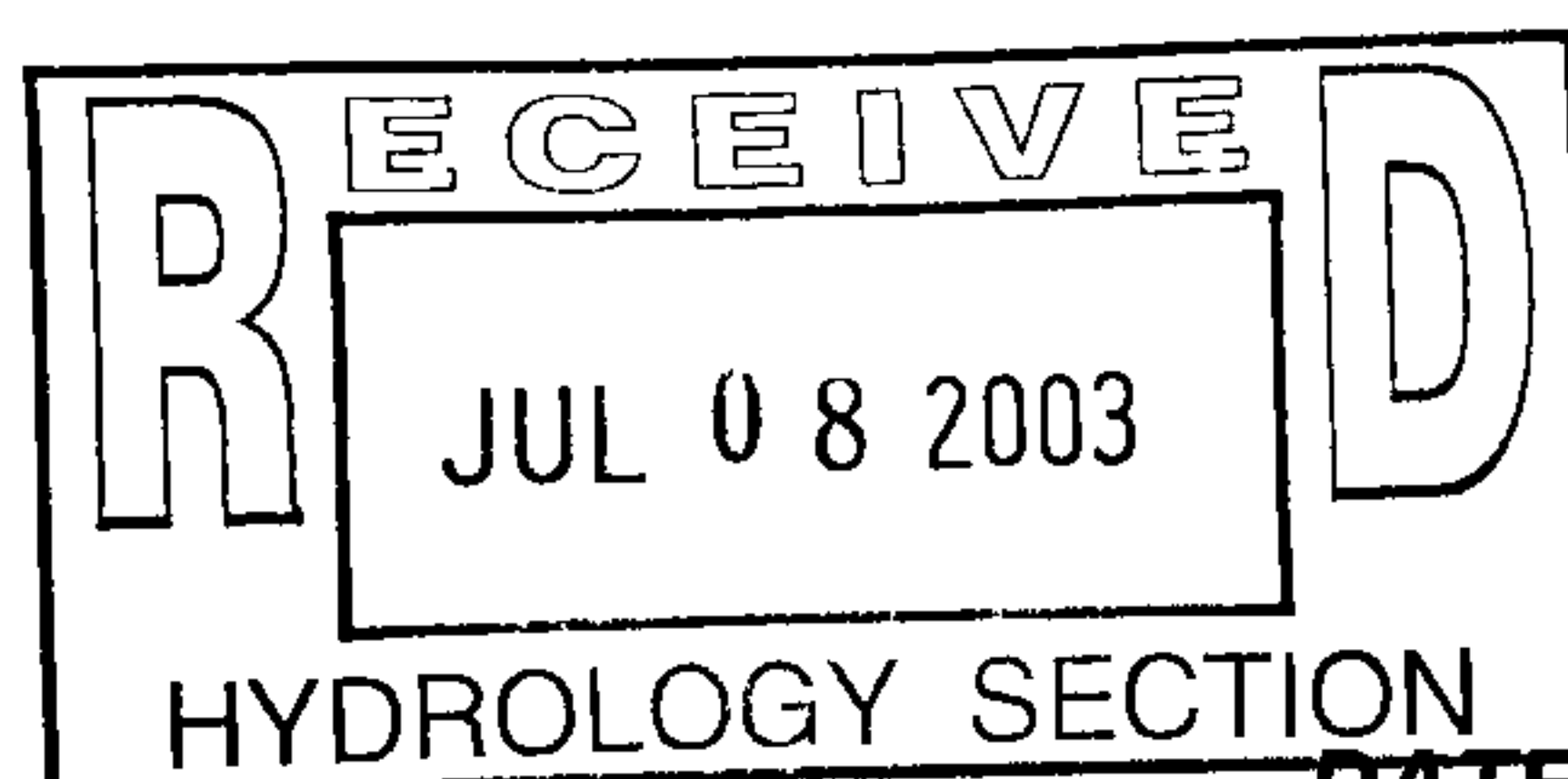
### PICK UP

Item: \_\_\_\_\_  
\_\_\_\_\_

<u>ITEM NO.</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>
1	1	Certified Grading & Drainage Plan.
2	1	Drainage and Transportation Information Sheet.

### COMMENTS / INSTRUCTIONS

cc: John Duquette, Dekker/Perich/Sabatini



REC'D BY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

ENGINEERING ▲

SPATIAL DATA ▲

ADVANCED TECHNOLOGIES ▲



# ***City of Albuquerque***

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

May 2, 2003

Glenn Broughton, PE  
Bohannon Huston, Inc  
7500 Jefferson NE  
Albuquerque, NM 87109

**Re: Presbyterian Hospital ER Drop-off Grading and Drainage Plan  
Engineer's Stamp dated 4-8-03, (K15/D5B)**

Dear Mr. Broughton,

Based upon the information provided in your submittal dated 4-8-03, the above referenced plan is approved for Paving Permit. Please certify this plan with the other plans for the hospital for Certificate of Occupancy release.

If you have any questions, you can contact me at 924-3986.

Sincerely,

Bradley L. Bingham, PE  
Sr. Engineer, Planning Dept.  
Development and Building Services

C: file



# DRAINAGE AND TRANSPORTATION INFORMATION SHEET

(REV. 1/28/2003rd)

K-15/DSB

PROJECT TITLE: Presbyterian Hospital - ENCL. ROOM DRG OFF ZONE MAP/DRG. FILE # K-15-Z  
DRB #: 1000575 EPC#: \_\_\_\_\_ WORK ORDER#: \_\_\_\_\_

LEGAL DESCRIPTION: Tracts 1 through 9, Presbyterian Hospital Main Campus  
CITY ADDRESS: \_\_\_\_\_

ENGINEERING FIRM: Bohannon Huston, Inc. CONTACT: Glenn Broughton, P.E.  
ADDRESS: 7500 Jefferson NE - Courtyard I PHONE: (505) 823-1000  
CITY, STATE: Albuquerque, NM ZIP CODE: 87109

OWNER: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

## CHECK TYPE OF SUBMITTAL:

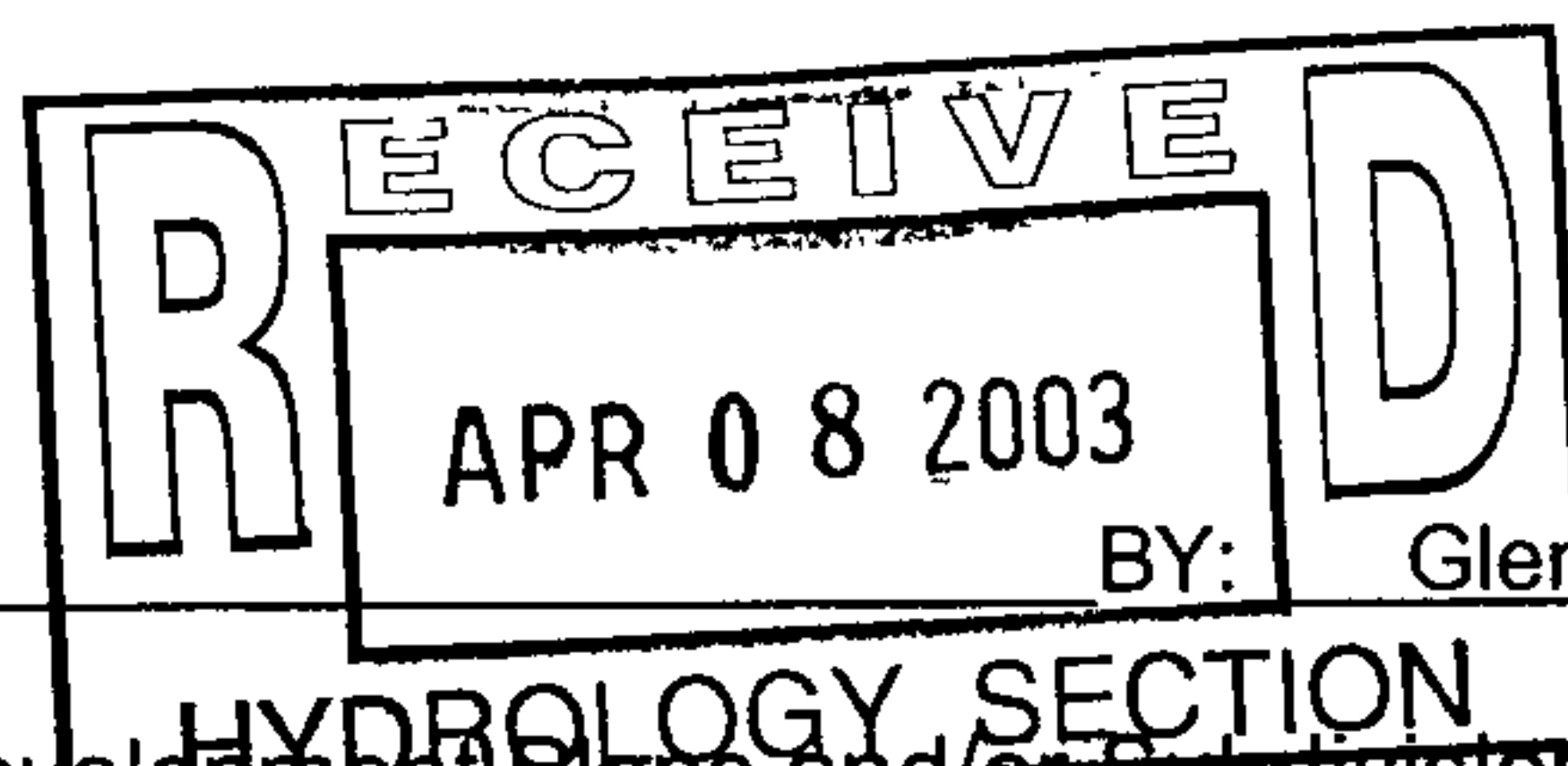
- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL, **REQUIRES TCL or equal**
- ☐ DRAINAGE PLAN RESUBMITTAL
- ☐ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☒ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION (HYDROLOGY)
- ☐ CLOMR/LOMR
- ☐ TRAFFIC CIRCULATION LAYOUT (TCL)
- ☐ ENGINEERS CERTIFICATION (TCL)
- ☐ ENGINEERS CERTIFICATION (DRB APPR. SITE PLAN)
- ☐ OTHER

## CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SIA / FINANCIAL GUARANTEE RELEASE
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S. DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY (PERM.)
- ☐ CERTIFICATE OF OCCUPANCY (TEMP.)
- ☐ GRADING PERMIT APPROVAL
- ☒ PAVING PERMIT APPROVAL
- ☐ WORK ORDER APPROVAL
- ☐ OTHER (SPECIFY)

## WAS A PRE-DESIGN CONFERENCE ATTENDED:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED



DATE SUBMITTED: 4-8-2003 BY: Glenn Broughton, P.E.

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

Courtyard I  
7500 Jefferson St. NE  
Albuquerque, NM  
87109-4335

[www.bhinc.com](http://www.bhinc.com)

voice: 505.823.1000

facsimile: 505.798.7988

toll free: 800.877.5332

## CLIENT/COURIER TRANSMITTAL

To: Brad Bingham, P.E.  
COA Hydrology  
600 2<sup>nd</sup> Street – 2<sup>nd</sup> floor

Requested By: Glenn Broughton

phone: 924-3864

Date: April 8, 2003

Time Due: ☐ This A.M. ☒ This P.M.  
☐ Rush \_\_\_\_ ☐ By Tomorrow

Job No.: 020184

Job Name: Presbyterian Hospital Emergency Room Drop-Off

### DELIVERY VIA

☒ Courier ☐ Federal Express  
☐ Mail ☐ UPS  
☐ Other \_\_\_\_\_

### PICK UP

Item: \_\_\_\_\_  
\_\_\_\_\_

<u>ITEM NO.</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>
1	1	Drainage and Transportation Information Sheet
2	1	Grading & Drainage Plan

### COMMENTS / INSTRUCTIONS

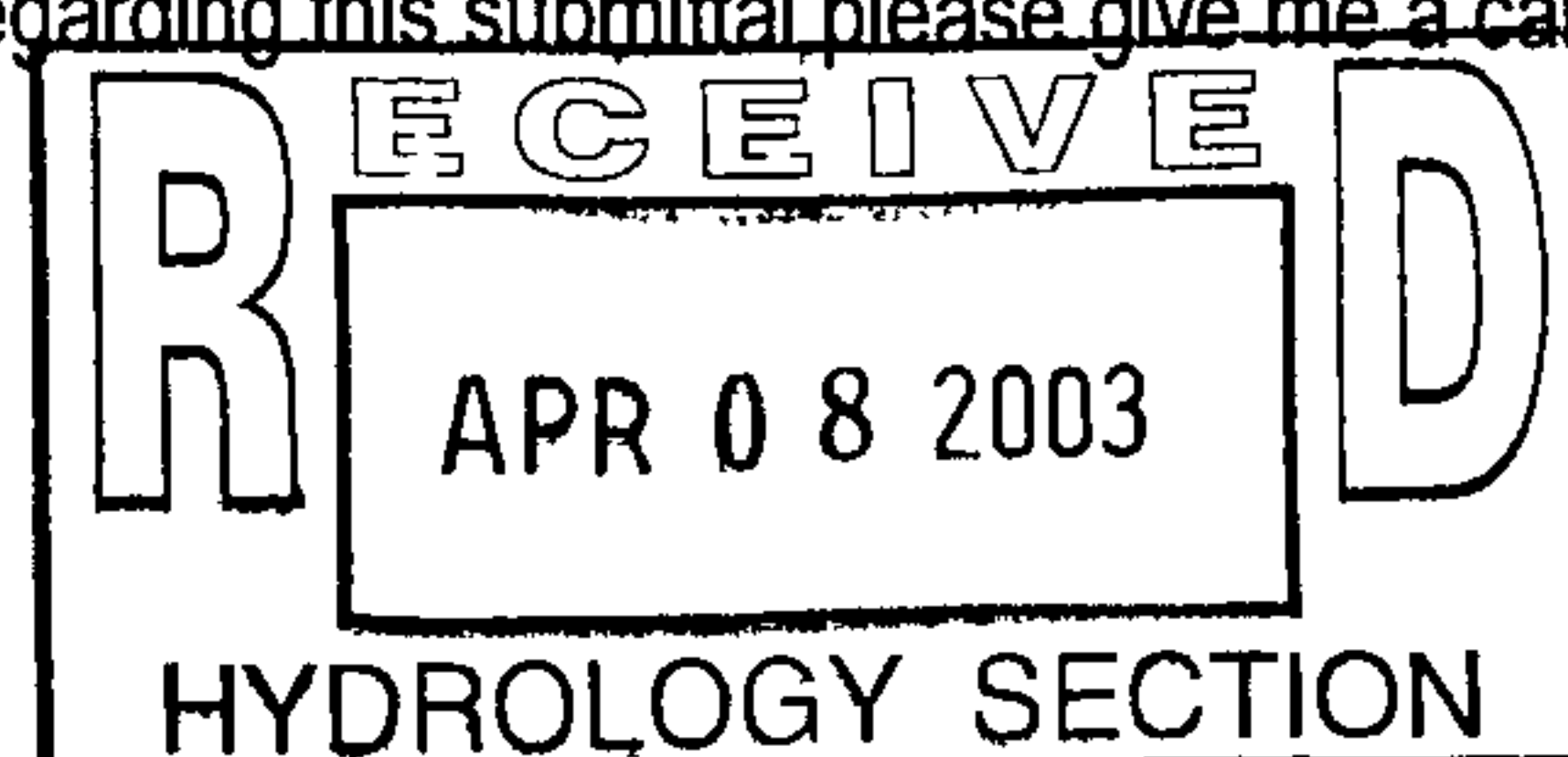
Brad

Attached is a revised Grading & Drainage Plan for your review. Please replace this sheet with the Sheet dated February 19<sup>th</sup>.  
With this submittal we are seeking paving permit approval for the modified Emergency Room Drop-Off and parking lot.

If you have any questions regarding this submittal please give me a call..

Thank you

Glenn



REC'D BY: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

ENGINEERING ▲

SPATIAL DATA ▲

ADVANCED TECHNOLOGIES ▲