HYDROLOGY K15/D26 1 PLAN

K15/D26

1 Plan

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

DESIGN HYDROLOGY SECTION
123 Central NW, Albuquerque, NM 87102
(505) 766-7644

April 24, 1984

Mr. Jeffrey Mortensen
Tom Mann & Associates, Inc.
811 Dallas NE
Albuquerque, NM 87110

REF: GRADING AND DRAINAGE PLAN FOR APS WAREHOUSE ADDITION AND REMODEL (K15-D26) RECEIVED APRIL 13, 1984

Dear Jeff:

The referenced plan is in accordance with our pre-design meeting; therefore, this submittal is approved. Please see that copies of this plan are attached to the building set for Hydrology sign-off.

With respect to future development, it is strongly recommended that a master drainage plan be provided to facilitate future development within the subject area.

If you have any questions, please feel free to call me at 766-7644.

Sincerely,

Bernie J. Montoya
for Billy J. Goolsby, PE
City/County Flood Plain Admin.

BJG:mrk

INFORMATION SHEET

PROJECT TITLE APS Warehouse TYPE OF SUBMITTAL _____

ZONE ATLAS PAGE NO. K-15 CITY ADDRESS 915 Locust

LEGAL DESCRIPTION _____

ENGINEERING FIRM Tom Mann & Assoc Inc CONTACT Tom Mann

ADDRESS 811 Dallas NE PHONE 265-5611

OWNER Albuquerque Public Schools CONTACT Bill McMillin

ADDRESS P.O Box 20514 PHONE 292-5865

ARCHITECT WSM Architects CONTACT Jack Sample

ADDRESS 3939-B San Pedro PHONE 883-7445

SURVEYOR _____ CONTACT _____

ADDRESS _____ PHONE _____

CONTRACTOR _____ CONTACT _____

ADDRESS _____ PHONE _____

PRE-DESIGN MEETING:

✓ YES - FRED
___ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

PLEASE CHECK TYPE OF APPROVAL EXPECTED WITH THIS SUBMITTAL:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
✓ BUILDING PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 4/13/84

BY: Tom Mann

RECEIVED
APR 13 1984
HYDROLOGY SECTION