HYDROLOGY K15/D40 1 PLAN

X15/D40

1 PLAN

"E COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

August 19, 1987

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: REVISED DRAINAGE PLAN FOR GRAND/MAPLE APARTMENTS
(K-15/D40) REVISION DATE OF JULY 13, 1987

Dear Mr. Mortensen:

Based on the information provided on your resubmittal of July 28, 1987, the above referenced plan is approved for Building Permit.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 8, 1987

Leonard Utter
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR GRAND/MAPLE APARTMENTS
(K-15/D40) RECEIVED DECEMBER 22, 1986

Dear Mr. Utter:

The above referenced plan, dated December 19, 1986, is approved for Building Permit.

Please attach a copy of this approved plan to both sets of plans submitted for sign-off by Hydrology.

If you should have any questions, please call me at 768-2650.

Cordially,

Carlos A. Montoya, P.E.
City/County Floodplain Administrator

CAM/bsj

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: K13 DATE: 9-19-86

PLANNING DIVISION NOS: EPC: _____ DRB: _____

SUBJECT: Grand Maple Apts

STREET ADDRESS (IF KNOWN): Lot A2-A1 Blk 4

SUBDIVISION NAME: Conly Circle Addn

APPROVAL REQUESTED:

____ PRELIMINARY PLAT	____ FINAL PLAT
____ SITE DEVELOPMENT PLAN	X BUILDING PERMIT
____ OTHER	____ ROUGH GRADING

ATTENDANCE:	WHO	REPRESENTING
	Jeff Mahan	
	Carl A Mark	

FINDINGS:

(1) Drainage plan per DPM

(2) Free discharge Approved engineer must address
(A) Infill into
(B) Replacement of existing Apts
(C) Storm drain on Grand Ave

(3) Flow across lot line requires easements or consents

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

SIGNED: Carl A Mark SIGNED: [illegible]

TITLE: _____ TITLE: _____

DATE: 9-19-86 DATE: 09-19-86

NOTE PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

DRAINAGE INFORMATION SHEET

61231

PROJECT TITLE: GRAND/MAPLE APTS ZONE ATLAS/DRNG. FILE #: K-15/D40

LEGAL DESCRIPTION: LOT A-2-A BLOCK 4, COUNTRY CLUB ADD.

CITY ADDRESS: NOT KNOWN

ENGINEERING FIRM: TOM MANN + ASSOC. CONTACT: LEONARD P. UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

OWNER: CONTACT ARCHITECT CONTACT:

ADDRESS: PHONE:

ARCHITECT: BOEHNING PARTNERSHIP CONTACT: STEVE GLAUDEMANS

ADDRESS: 301 GOLD AVE - SW SUITE 204 PHONE: 242-4044

SURVEYOR: TOM MANN + ASSOC. CONTACT: LEONARD P. UTTER

ADDRESS: 811 DALLAS N.E. PHONE:

CONTRACTOR: NOT KNOWN CONTACT:

ADDRESS: PHONE:

RECEIVED DEC 22 1986 HYDROLOGY SECTION

PRE-DESIGN MEETING:

✓ YES

___ NO

✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. 86-728

EPC NO.

PROJ. NO.

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

✓ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

✓ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 12-22-86

BY: [signature]

~~December~~ 1, 1986

Jeff Mortensen, PE
Tom Mann and Associates
811 Dallas N.E.
ALB NM 87110

RE: Drainage and Grading Plan submittal of Grand/Maple Apartment, recieved November 13 1986 for Final Plat and Building Permit Approval. (K-15/D40)

Dear Jeff,

The above referenced submittal dated 12/1/86 is approved for Final Plat signoff by the City Engineer and Building Permit signoff by Hydrology. Include this approved plan with the Building Permit Construction sets routed for signoff.

If you have any questions call me at 768-2650.

Roger.

Verbal Comments made 12/1/86

Pending Resubmittal showing roof Drain locations.

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GRAND/MAPLE APTS ZONE ATLAS/DRNG. FILE #: K-15/D40

LEGAL DESCRIPTION: LOT A-2-A BLOCK 4, COUNTRY CLUB ADD.

CITY ADDRESS: NOT KNOWN

ENGINEERING FIRM: TOM MANN + ASSOC. CONTACT: LEONARD P. UTTER

ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

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ADDRESS: 301 GOLD AVE - SW SUITE 204 PHONE: 242-4044

SURVEYOR: TOM MANN + ASSOC. CONTACT: LEONARD P. UTTER

ADDRESS: 811 DALLAS N.E. PHONE:

CONTRACTOR: NOT KNOWN CONTACT:

ADDRESS: PHONE:

RECEIVED NOV 13 1986 HYDROLOGY SECTION

PRE-DESIGN MEETING:

✓ YES

___ NO

✓ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. 86-728

EPC NO.

PROJ. NO.

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

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✓ FINAL PLAT APPROVAL

✓ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 11-13-86

BY: [signature]

TOM MANN & ASSOCIATES, INC.
811 Dallas NE
ALBUQUERQUE, NEW MEXICO 87110

RECEIVED
DEC 22 1986
HYDROLOGY SECTION

DATE 12-12-86

☐ **URGENT**
☐ SOON AS POSSIBLE
☐ NO REPLY NEEDED

FILE NO. 6123/

ATTENTION

SUBJECT GRAND / MAPLE APTS.

TO Roger Green

MESSAGE

Transmitted herewith is one print on the above subject project. The roof drainage to the proposed buildings have been showed to drain to the front yards.

SIGNED Leonard Utt

REPLY

DATE OF REPLY

SIGNED

DRAINAGE INFORMATION SHEET

PROJECT TITLE: GRAND/MAPLE APTS ZONE ATLAS/DRNG. FILE #: K-15/D40

LEGAL DESCRIPTION: LOT A-2-A, BLOCK 4, COUNTRY CLUB ADDN

CITY ADDRESS: NOT KNOWN

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ADDRESS: 811 DALLAS N.E. PHONE: 265-5611

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SURVEYOR: TOM MANN + ASSOC CONTACT: LEONARD P. UTTER

ADDRESS: PHONE:

CONTRACTOR: CONTACT:

ADDRESS: PHONE:

RECEIVED JUL 28 1987 HYDROLOGY SECTION

PRE-DESIGN MEETING:

✓ YES

___ NO

___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. ___

EPC NO. ___

PROJ. NO. ___

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT

✓ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

✓ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIFICATION

** ATTN BERNIE MONTOYA

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___ SKETCH PLAT APPROVAL

___ PRELIMINARY PLAT APPROVAL

___ SITE DEVELOPMENT PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ BUILDING PERMIT APPROVAL

___ FOUNDATION PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL

___ ROUGH GRADING PERMIT APPROVAL

___ GRADING/PAVING PERMIT APPROVAL

✓ OTHER REVISIONS (SPECIFY)

DATE SUBMITTED: 07-28-87

BY: Leonard Utter