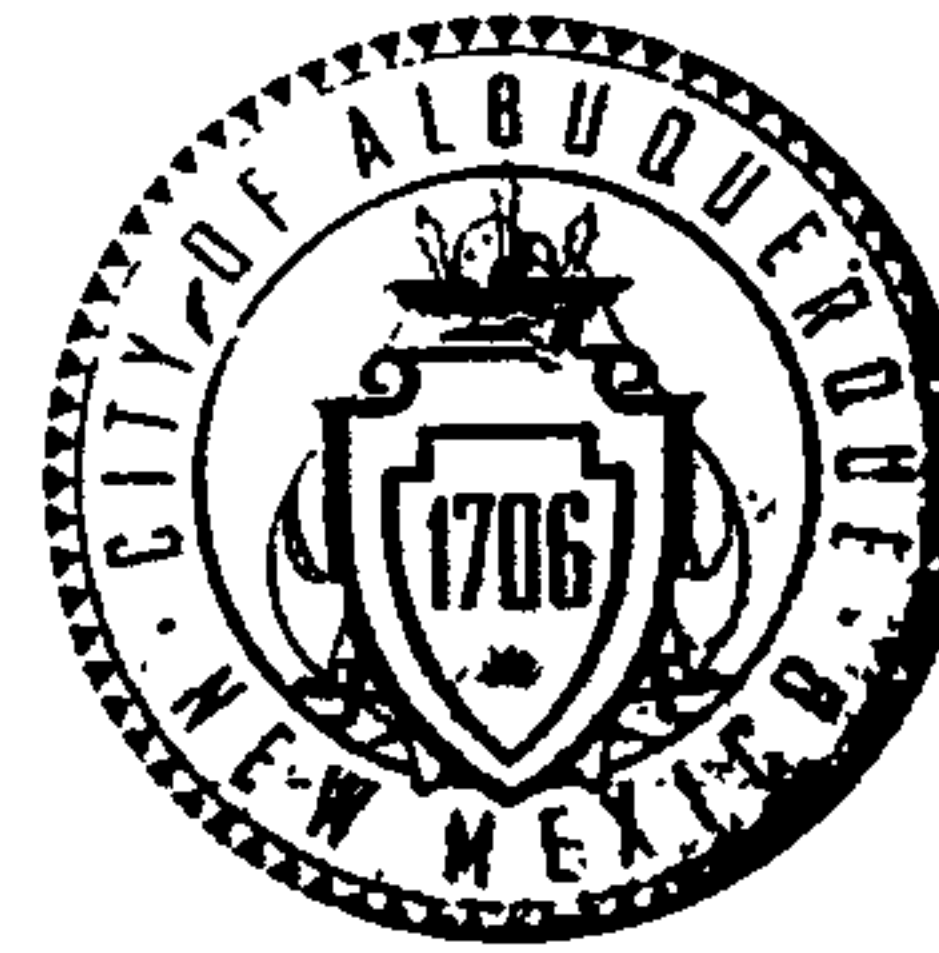


# CITY OF ALBUQUERQUE



November 5, 2010

Jeffrey G. Mortensen, P.E.  
**High Mesa Consulting Group**  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

**Re: Highland High School – Lecture Hall Addition, 4700 Coal Ave SE,  
Request for Permanent Certificate of Occupancy - Approved  
Engineer's Stamp dated 10-20-08, (K-17/D021C)  
Certification dated 11-04-10**

Dear Mr. Mortensen,

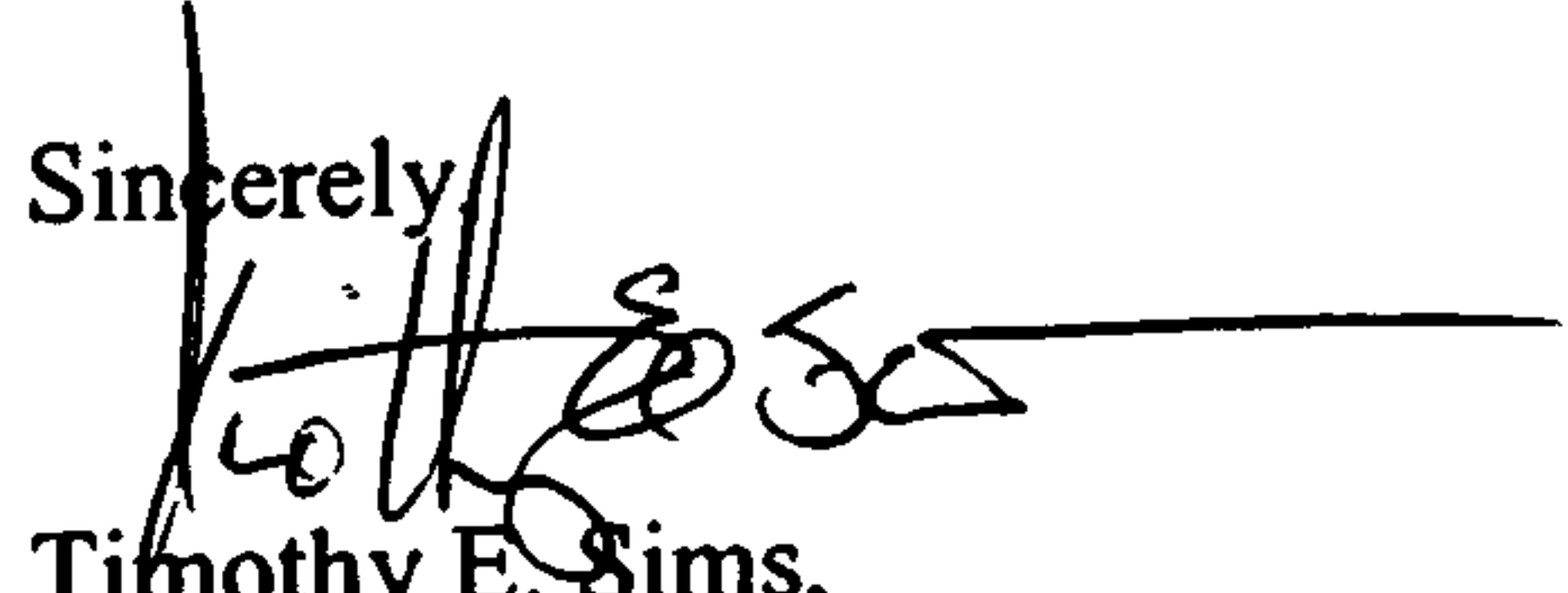
Based upon the information provided in the Certification received 11-05-10, the above referenced Certification is approved for a release of a Permanent Certificate of Occupancy by Hydrology.

PO Box 1293

If you have any questions, you can contact me at 924-3982.

Sincerely,

Albuquerque

  
Timothy E. Sims,  
Plan Checker—Hydrology Section  
Development and Building Services

NM 87103

[www.cabq.gov](http://www.cabq.gov)

C: CO Clerk—Katrina Sigala  
File

**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**

(REV. 1/28/2003rd)

PROJECT TITLE: HIGHLAND HS LECTURE HALL ADDN. ZONE ATLAS/DRNG. FILE #: K17 D21C  
 DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT A, HIGHLAND HIGH SCHOOL  
 CITY ADDRESS: 4700 COAL AVENUE SE, 87108

ENGINEERING FIRM: HIGH MESA CONSULTING GROUP. CONTACT: JEFF MORTENSEN  
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

OWNER: ALBUQUERQUE PUBLIC SCHOOLS, DEPT OF FDC CONTACT: ANNELLE DARBY  
 ADDRESS: 915 OAK STREET SE PHONE: 848-8829  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87106

ARCHITECT: STUDIO SOUTHWEST ARCHITECTS, INC. CONTACT: SAIGE COX  
 ADDRESS: 2101 MOUNTAIN NW PHONE: 843-9639  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87104

SURVEYOR: HIGH MESA CONSULTING GROUP (NMPS 11184) CONTACT: CHARLES G. CALA, JR  
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

CONTRACTOR: SHUMATE CONSTRUCTION CONTACT: MARK SHUMATE  
 ADDRESS: 1439 HONEYSUCKLE DR NE PHONE: 823-1218  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87122

**TYPE OF SUBMITTAL:**

- ☐ DRAINAGE REPORT  
☐ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL, **REQUIRES TCL or equal**  
☐ DRAINAGE PLAN RESUBMITTAL  
☐ CONCEPTUAL GRADING & DRAINAGE PLAN  
☐ GRADING PLAN  
☐ EROSION CONTROL PLAN  
☒ ENGINEER'S CERTIFICATION (HYDROLOGY)  
☐ CLOMR/LOMR  
☐ TRAFFIC CIRCULATION LAYOUT (TCL)  
☐ ENGINEER'S CERTIFICATION (TCL)  
☐ ENGINEER'S CERTIFICATION (DRB APPR. SITE PLAN)  
☐ OTHER -

**CHECK TYPE OF APPROVAL SOUGHT:**

- ☐ SIA/FINANCIAL GUARANTEE RELEASE  
☐ PRELIMINARY PLAT APPROVAL  
☐ S. DEV. PLAN FOR SUB'D APPROVAL  
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL  
☐ SECTOR PLAN APPROVAL  
☐ FINAL PLAT APPROVAL  
☐ FOUNDATION PERMIT APPROVAL  
☐ BUILDING PERMIT APPROVAL  
☒ CERTIFICATE OF OCCUPANCY (PERM.)  
☐ CERTIFICATE OF OCCUPANCY (TEMP.)  
☐ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☐ OTHER (SPECIFY)

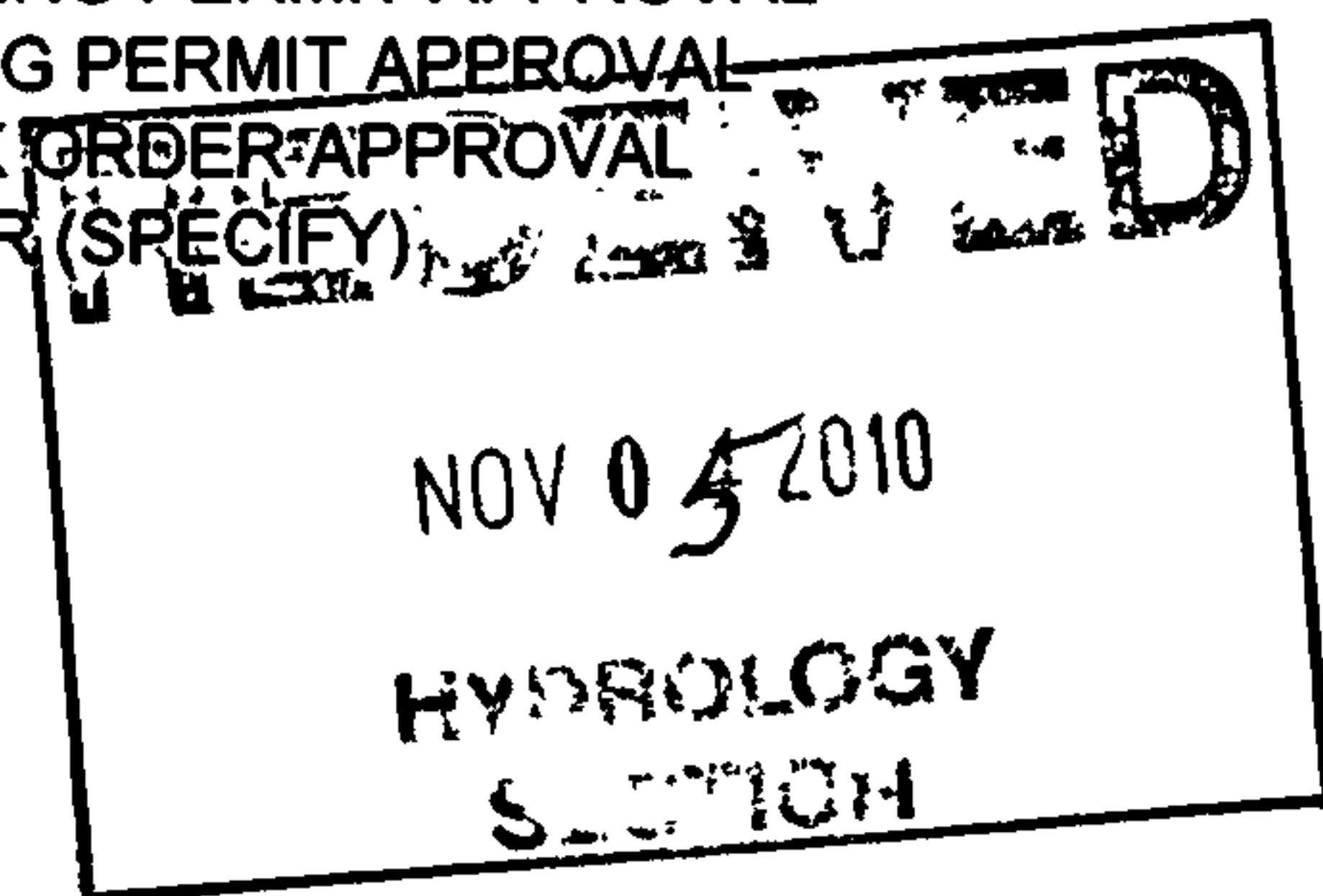
**WAS A PRE-DESIGN CONFERENCE ATTENDED:**

- ☐ YES  
☒ NO  
☐ COPY PROVIDED

DATE SUBMITTED: 11/04/2010 BY: JEFFREY G. MORTENSEN  
 XC:ANNELLE DARBY W/ COPY; SAIGE COX W/ MYLAR; KEVIN NEEL W/ COPY

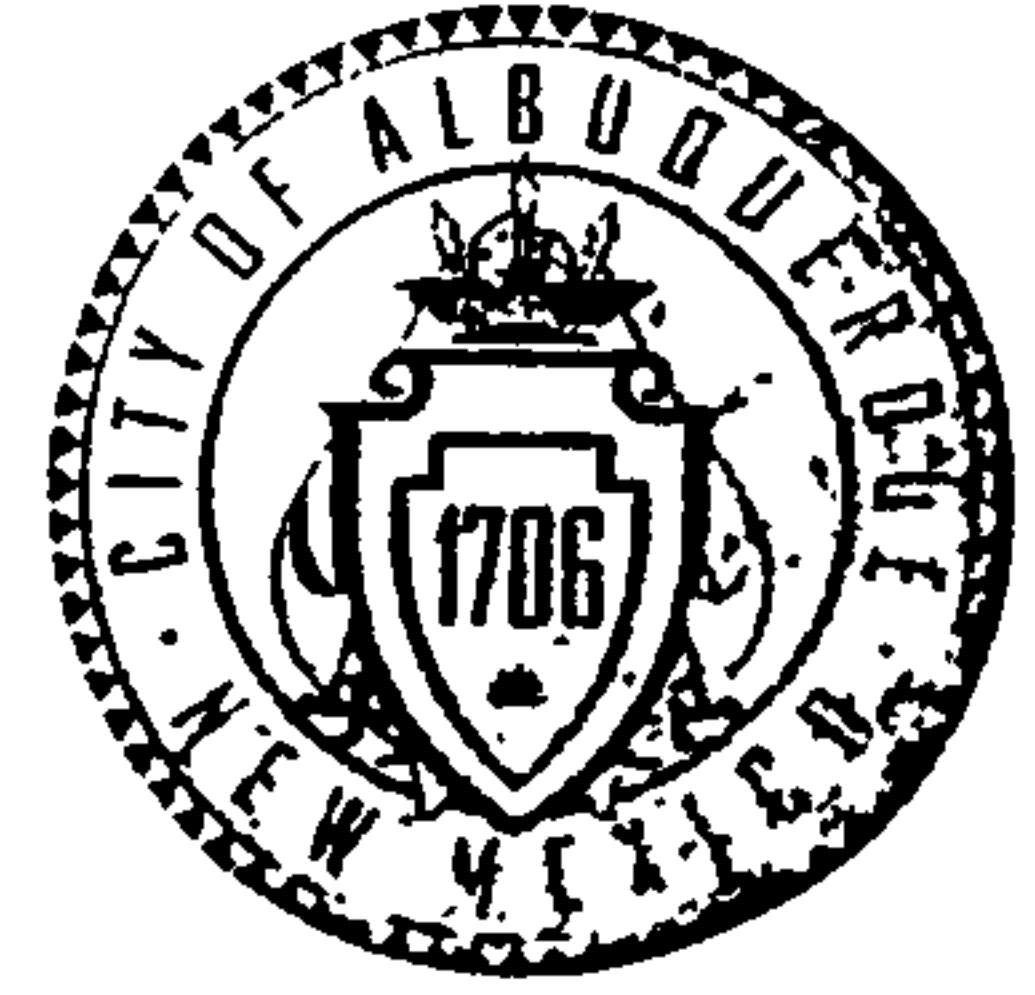
Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a drainage submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based upon the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits, paving permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.



# CITY OF ALBUQUERQUE

PLANNING DEPARTMENT – Building & Development Services



October 29, 2008

Jeffrey G. Mortensen, P.E.  
High Mesa Consulting Group  
6010-B Midway Park Blvd. NE  
Albuquerque, NM 87109

RE: **Highland High School – Old Figge Hall Demolition** (for Lecture Hall Addition)  
Grading Plan for **Grading Permit** (P.E. Stamp 10/20/2008) File: **K17 / D021 C**

Dear Mr. Mortensen:

Based upon the information provided in your submittal received 10/20/08, the above referenced Grading and Drainage Plan is approved for Grading Permit for the demolition of Old Figge Hall.

PO Box 1293

It is understood from your submittal that the need for this approval is contingent upon funding of the adjacent Lecture Hall Addition (also file K17 / D021-C).

Albuquerque

Upon completion of the project, please provide an Engineer Certification of final grades and conditions for our files.

If I can be of further assistance, please feel free to contact me at 924-3981.

NM 87103

Sincerely,

www.cabq.gov

 10/29/08

Gregory R. Olson, P.E.  
Hydrology Section

XC: Brad Bingham, COA/Hydrology  
→ Drainage file: K17-D021 C



**DRAINAGE AND TRANSPORTATION INFORMATION SHEET**

(REV. 1/28/2003rd)

NEW Lecture Hall portion

PROJECT TITLE: HIGHLAND HS FIGGE HALL DEMOLITION ZONE ATLAS/DRNG. FILE #:K17 D 021 BC  
 DRB #: \_\_\_\_\_ EPC #: \_\_\_\_\_ WORK ORDER #: \_\_\_\_\_

LEGAL DESCRIPTION: TRACT A, HIGHLAND HIGH SCHOOL  
 CITY ADDRESS: 4700 COAL AVENUE SE, 87108

ENGINEERING FIRM: HIGH MESA CONSULTING GROUP. CONTACT: JEFF MORTENSEN  
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

OWNER: ALBUQUERQUE PUBLIC SCHOOLS, DEPT OF FDC CONTACT: JANET LACY  
 ADDRESS: 915 OAK STREET SE PHONE: 848-8829  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87106

ARCHITECT: STUDIO SOUTHWEST ARCHITECTS, INC. CONTACT: SAIGE COX  
 ADDRESS: 2101 MOUNTAIN NW PHONE: 843-9639  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87104

SURVEYOR: HIGH MESA CONSULTING GROUP (NMPS 11184) CONTACT: CHARLES G. CALA, JR  
 ADDRESS: 6010-B MIDWAY PARK BLVD. NE PHONE: (505) 345-4250  
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109

CONTRACTOR: NOT SELECTED CONTACT: ARCHITECT  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY, STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

**TYPE OF SUBMITTAL:**

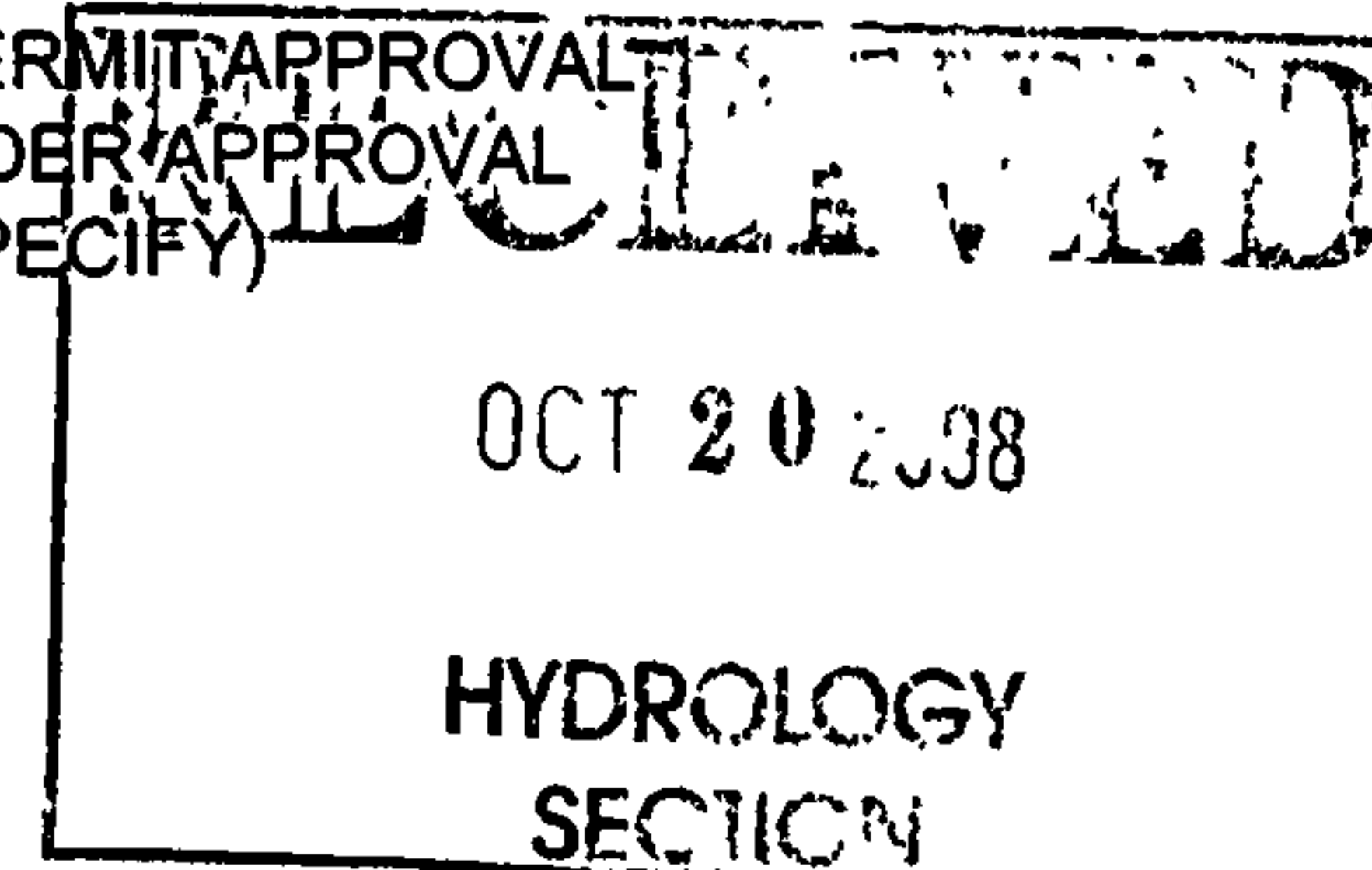
- ☐ DRAINAGE REPORT  
☒ DRAINAGE PLAN 1<sup>st</sup> SUBMITTAL, **REQUIRES TCL or equal**  
☐ DRAINAGE PLAN RESUBMITTAL  
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☒ GRADING PERMIT APPROVAL  
☐ PAVING PERMIT APPROVAL  
☐ WORK ORDER APPROVAL  
☐ OTHER (SPECIFY)

**WAS A PRE-DESIGN CONFERENCE ATTENDED:**

- ☐ YES  
☒ NO  
☐ COPY PROVIDED



DATE SUBMITTED: 10/20/2008 BY: JEFFREY G. MORTENSEN  
 XC: \_\_\_\_\_

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