PLANS/PLATS ON FILE

FILE DESC: K-17/D054

PLANS/PLATS 1

870691

DRAINAGE INFORMATION SHEET

PROJECT TITLE: TRUMAN PROPERTIES ZONE ATLAS/DRNG. FILE #: K-17/D84

LEGAL DESCRIPTION: LOTS 17-20, 36-40, BLK 38, VALLEY VIEW ADDN

CITY ADDRESS: _____

ENGINEERING FIRM: TOM MANN & ASSOC CONTACT: J.G. MORTENSEN

ADDRESS: 811 DALLAS NE PHONE: 265-5611

OWNER: JOE MILLIGAN CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: FANNING-BARD-LARSEN CONTACT: CHARLES BARD

ADDRESS: _____ PHONE: 883-5200

SURVEYOR: SOUTHWEST SURVEYING CONTACT: FRANK WILSON

ADDRESS: _____ PHONE: _____

CONTRACTOR: NOT KNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

RECEIVED
JUL 23 1987
HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES
✓ NO
___ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
✓ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
✓ GRADING PLAN
___ EROSION CONTROL PLAN
___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ SITE DEVELOPMENT PLAN APPROVAL
___ FINAL PLAT APPROVAL
✓ BUILDING PERMIT APPROVAL
___ FOUNDATION PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ ROUGH GRADING PERMIT APPROVAL
___ GRADING/PAVING PERMIT APPROVAL
✓ OTHER SO #19 (SPECIFY)

DATE SUBMITTED: 07-23-87

BY: J.G. MORTENSEN

FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

July 30, 1987

Jeff Mortensen, P.E.
Tom Mann & Associates, Inc.
811 Dallas, NE
Albuquerque, New Mexico 87110

RE: DRAINAGE PLAN FOR TRUMAN PROPERTIES, PHASE I
(K-17/D54) ENGINEER'S STAMP DATED JUNE 8, 1987

Dear Jeff:

Based on the information provided on your submittal of July 23, 1987, the above referenced plan is approved for Building Permit.

Please be advised that all developed runoff that enters the landscaping area south and west of proposed building must be routed into the temporary asphalt run-down.

Also, a separate permit for construction within City right-of-way is required.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/baj

cc: Becky Sandoval

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

ENGINEERING GROUP

INTER-OFFICE CORRESPONDENCE July 30, 1987

TO: Tom Aragon, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD FJA

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
TRUNAN PROPERTIES (K-17/D54)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment (619)

GARZA cont.
125 TRUMAN N.E.
Permit # 11991
BEN Chavez
3-10-88

PLAN/PLATS

ON

FILE