

① NOT USED

② INSTALL NEW 6" THICK CONCRETE LOADING PAD OF 4000 PSI BROOM FINISHED CONCRETE W/ 3/4" AGGREGATE W/ 6"x6"x2.1/2" WMM STEEL REINFORCEMENT. SLOPE AWAY FROM BUILDING 1/8" PER FOOT FOR POSITIVE DRAINAGE. REFER TO DETAIL 9/C2.

③ ASPHALT PAVEMENT PARKING LINES 4" WIDE PAINTED WHITE WITH TWO (2) COATS OF SHERWIN WILLIAMS "HOTLINE" FAST DRYING TRAFFIC MARKING PAINT. HANDICAP PARKING & HANDICAP SYMBOL TO BE PAINTED COLOR & SIZE AS REQUIRED BY THE GOVERNING ACCESSIBILITY CODE. CONCRETE PAVEMENT PARKING LINES FOR ACCESSIBLE SPACES SHALL BE THE SAME AS ABOVE EXCEPT USE BLUE OR YELLOW PAINT. REFER TO DETAILS 1/C3 AND 2/C3 FOR ADDITIONAL INFORMATION.

④ CONSTRUCT 6" HIGH CONC. CURB & GUTTER CONTINUOUS AROUND SITE. BACKFILL TO TOP OF CURB. REFER TO DETAIL 3/C2. PROVIDE CATCH & SPILL WHERE APPLICABLE.

⑤ NOT USED

⑥ ANCHOR DOWN CONCRETE WHEEL STOPS 30" FROM FACE OF CONCRETE WALK/SIDEWALK. REFER TO DETAIL 10/C2.

⑦ PROVIDE HANDICAP RAMP WHEN PAVING IS NOT FLUSH WITH ENTRY SIDEWALK PER FEDERAL & LOCAL ACCESSIBILITY REQUIREMENTS. REFER TO DETAILS ON SHEET C3.

⑧ HANDICAP PARKING SIGN FOR SPACES ADJACENT TO BUILDING ENTRANCE. REFER TO DETAIL 5/C3.

⑨ NEW BROOM FINISHED CONCRETE SIDEWALK SLOPED AWAY FROM BUILDING 1/8"/FT. FOR POSITIVE DRAINAGE.

⑩ ROAD PYLON SIGN FURNISHED & INSTALLED BY ADVANCE AUTO PARTS-- REFER TO SHEET S/L FOR ELECTRICAL REQUIREMENTS. G.C. IS RESPONSIBLE TO PROVIDE ELECTRICAL. VERIFY LOCATION WITH AAP AND SIGN INSTALLER.
--IF MONUMENT SIGN IS REQUIRED, GC TO CONSULT WITH ADVANCE AUTO PARTS' SIGN COORDINATOR AND ARCHITECTURAL DESIGNER FOR DETAILS. GC IS TO PROVIDE AND INSTALL MONUMENT FOUNDATION DESIGNED FOR SITE SPECIFIC SOIL CONDITIONS AND RELATED ELECTRICAL BASED ON ENGINEERING PROVIDED BY SIGN PERMITTING VENDOR. RE: 3/C1

⑪ ASPHALT PAVEMENT, REPAIR, RESURFACE, REPLACE EXISTING ASPHALT AS NEEDED. MAINTAIN EXISTING SITE GRADES, ELEVATIONS & DRAINAGE.

⑫ LANDSCAPING

⑬ CONCRETE CURB, REFER TO DETAIL 7/C2 FOR ADDITIONAL INFORMATION.

⑭ PROVIDE BOLLARDS AT ALL EXTERIOR MOUNTED WATERING DEVICES. (GAS, WATER, ELECTRIC) MIN. (2) TWO AS REQUIRED -- SEE DETAIL 5/C2.

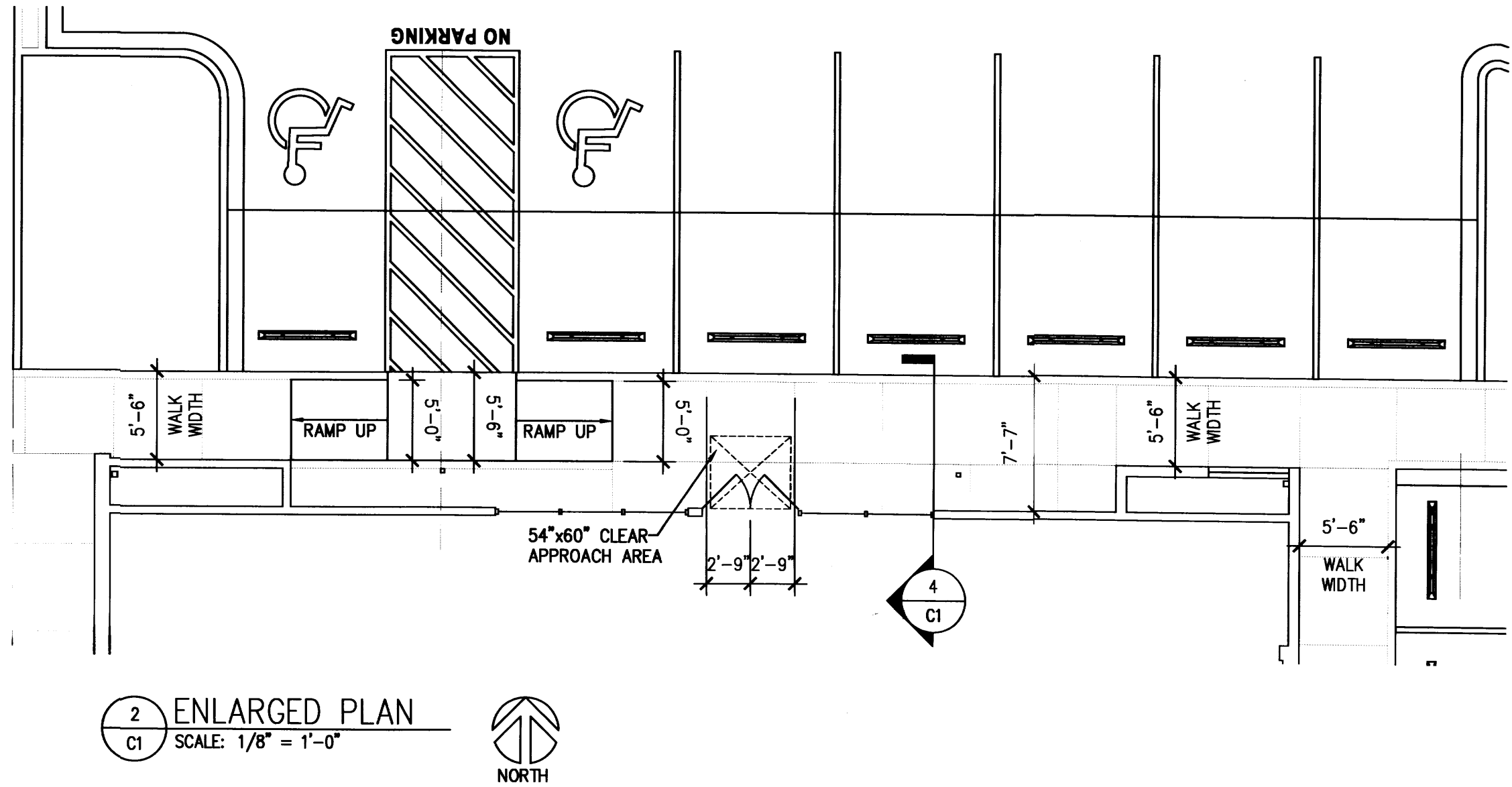
⑮ NOT USED

⑯ AREA OF HEAVY DUTY ASPHALT PAVEMENT.

⑰ 6" CONCRETE APRON WITH 6" x 6" x 1/2" W.W.F. STEEL REINFORCEMENT. USE 4000 PSI CONCRETE MIX. DO NOT USE SLAG OR FLY ASH FOR CEMENTITIOUS MATERIAL.

1. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLETING ALL REQUIRED LANDSCAPING AND IRRIGATION FOR THE ENTIRE SITE, TO INCLUDE BUT NOT LIMITED TO: SODDED AREAS, SHRUB BEDS, PARKING LOT ISLANDS, ROADSIDE SIGN BASE(S) AND MONUMENT PLANTERS.
2. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES REGARDING LANDSCAPING.
3. IRRIGATION CONTRACTOR SHALL BE EXPERIENCED IN IRRIGATION DESIGN AND INSTALLATION AND SHALL PROVIDE PROOF OF CERTIFICATION AS A "CERTIFIED IRRIGATION CONTRACTOR" ACCORDING TO THE IRRIGATION ASSOCIATION OF AMERICA. CONTRACTOR SHALL PROVIDE AN IRRIGATION SYSTEM INSTALLATION WITH 100% COVERAGE OF DESIGNATED PLANTING AREAS USING HEAD TO HEAD COVERAGE, MINIMIZING POSSIBLE OVERTHROW ON NON-POROUS SURFACES. IRRIGATION SYSTEM SHALL BE ZONED AND TIED AS APPROPRIATE TO MEET PLANT MATERIAL AND LAWN AREA WATERING REQUIREMENTS. TIMER/CONTROL TO BE LOCATED INSIDE BUILDING NEAR ELECTRICAL PANEL.
4. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ESTABLISH A HEALTHY STAND OF GRASS ON ALL SEEDBED AREAS.
5. IN THE EVENT THAT PLANTING BEDS AND MULCH ARE REQUIRED, THE CONTRACTOR SHALL INSTALL BLACK FABRIC WEED BLOCK LANDSCAPE MESH UNDER THE MULCH TO PREVENT WEED GROWTH.
6. CONTRACTOR SHALL PROVIDE NATURAL TOPSOIL THAT IS FERTILE, FRAGILE, WITHOUT MIXTURE OF SUBSOL MATERIALS, AND OBTAINED FROM WELL DRAINED, AVAILABLE SITE. IT SHALL NOT CONTAIN SUBSTANCES WHICH MAY BE HARMFUL TO PLANT GROWTH. TOPSOIL SHALL BE SCREENED AND FREE FROM CLAY, LUMPS, STONES, ROOTS, PLANTS, OR SIMILAR SUBSTANCES 1" OR MORE IN DIAMETER, DEBRIS, OR OTHER OBJECTS WHICH MIGHT BE A HINDRANCE TO PLANTING OPERATIONS. TOPSOIL SHALL CONTAIN AT LEAST 4-6% ORGANIC MATTER BY WEIGHT AND HAVE A PH RANGE OF 5.5 TO 7.0 OR AS APPLICABLE TO THE REGION.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR THE WATERING AND THE MAINTENANCE OF ALL LANDSCAPED AREAS UNTIL THE LATER OF: (a) THIRTY (30) DAYS FOLLOWING THE PLANTING OF THE GRASS AND SHRUBS, OR (b) THE DATE THAT ADVANCE AUTO PARTS OPENS FOR BUSINESS TO THE PUBLIC. CONTRACTOR TO WARRANTY ALL LANDSCAPING FOR A TOTAL OF 1 YEAR.
8. GENERAL CONTRACTOR IS TO CLEAN ENTIRE SITE OF ALL CONSTRUCTION DEBRIS AND RAKE ALL GRASS AREAS. GRASS (\$00) TO BE LEVEL, ROLLED AND MOWABLE.
9. PROVIDE LANDSCAPE PLANS TO ADVANCE AUTO PARTS AND BE REVIEWED BY LOCAL JURISDICTION TO THE BLDG. DEPT. FOR REVIEW AND APPROVAL PRIOR TO START OF WORK.
10. ALL LANDSCAPING, TREES, SHRUBS, ETC. SHALL NOT INTERFERE WITH THE VISIBILITY OF AAP MONUMENT SIGNAGE.
11. CONTRACTOR TO VERIFY QUANTITIES PRIOR TO COMMENCING WORK.
12. ALL PLANTING AREAS WITHIN PROPERTY BOUNDARY ARE TO BE WATERED WITH A FULL AUTOMATIC UNDERGROUND SPRINKLE SYSTEM WITH FREEZE GUARD. ALL IRRIGATION COMPONENTS SHALL BE CONTAINED WITHIN THE BOUNDARY OF THE SITE. IRRIGATION TO PLANTING AREAS OUTSIDE OF THE PROPERTY BOUNDARY SHALL ORIGINATE FROM IRRIGATION HEADS WITHIN THE PROPERTY BOUNDARY. CONTRACTOR SHALL RETURN THE SERVICES OF A LICENSED IRRIGATOR WHO SHALL PROVIDE DETAILED IRRIGATION DRAWINGS WITH SUPPORTING PRESSURE LOSS AND FLOW CALCULATIONS. THESE SHALL BE SUBMITTED TO LANDSCAPE ARCHITECT AS SHOP DRAWINGS FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WORK.
13. OPEN AREAS WITHIN PLANTING BEDS SHALL BE MULCHED WITH HARDWOOD ONLY. PINE STRAW OR EQUIVALENT IS NOT AN ACCEPTABLE MULCH.

1. THE CONTRACTOR IS TO STAKE THE LOCATION OF THE PYLON SIGN AND NOTIFY ADVANCE AUTO PARTS CONSTRUCTION PROJECT MANAGER FOR THE EARLIEST POSSIBLE INSTALLATION DATE.
2. PARKING LOT GRADING SHALL NOT EXCEED 5% MAX. GROSS SLOPE.
3. PARKING SPACES ARE TO BE 10' X 20' UNLESS OTHERWISE NOTED.
4. ALL ABANDONED ENTRANCES/EXITS ARE TO BE REMOVED.
5. THE DEVELOPER/CONTRACTOR IS RESPONSIBLE FOR SETUP AND COSTS OF ALL TEMPORARY UTILITY SERVICES (INCLUDING TEMPORARY POWER) UNTIL THE PROJECT IS TURNED OVER TO AND ACCEPTED BY ADVANCE AUTO PARTS.
6. THE CONTRACTOR IS TO PRESSURE WASH ALL PAVED AREAS AND SIDEWALKS THE MORNING PRIOR TO STORE OPENING.
7. THE CONTRACTOR SHALL FURNISH AND INSTALL A MAILBOX ON SITE. THE MAILBOX TYPE, LOCATION, AND INSTALLATION SHALL COMPLY WITH THE LOCAL U.S. POST OFFICE REQUIREMENTS. VERIFY REQUIREMENTS PRIOR TO PURCHASE AND ROUGH-IN.
8. BASE OF PARKING LOT LIGHT POLES SHALL REMAIN UNPAINTED AND RUBBED SMOOTH.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SIGNED AND SEALED CERTIFICATION THAT PARKING LOT MEETS REQUIREMENTS SET FORTH IN THE CONSTRUCTION DOCUMENTS.



1. G.C. TO COORDINATE WITH SIGN VENDOR AND VERIFY THE SITE SPECIFIC DESIGN OF MONUMENT SIGN & STRUCTURE. IF MUNICIPALITY REQUIRES ARCHITECTURAL BUILDING MATERIALS TO BE IMPLEMENTED THEN THEY SHALL BE PROVIDED BY THE G.C.
2. IF REQUIRED G.C. TO CONSULT WITH SIGN PERMIT VENDOR TO GET ENGINEERING.
3. G.C. TO SUPPLY ALL LABOR AND EXCAVATING EQUIPMENT.
4. G.C. RESPONSIBLE FOR ORDERING AND POURING CONCRETE.
5. G.C. RESPONSIBLE FOR MASONRY, GROUTING, REINFORCING, SEALANTS, FLASHING, CLEANING.
6. G.C. RESPONSIBLE FOR CALLING ALL NECESSARY INSPECTIONS.
7. G.C. TO SECURE & COORDINATE PERMITS FOR SIGN LOCALITIES.
8. G.C. RESPONSIBLE FOR CONTACTING ALL NECESSARY UNDERGROUND LOCATORS.
9. G.C. RESPONSIBLE FOR STUBBING ELECTRICAL INTO FOUNDATION PRIOR TO POURING.
10. G.C. RESPONSIBLE FOR COORDINATING ANY ADDITIONAL REQUIREMENTS WITH AAP SIGN VENDOR PRIOR TO START OF SIGN CONSTRUCTION.



Advance Auto Parts 

REVISIONS		
REV	DATE	DESCRIPTION
1	6/12/15	PLAN CHECK REVISION
2	11/9/15	SIDEWALK SUBMISSION

<u>DATE</u>	<u>GROSS SQ. FT.</u>
5-22-15	8,282 S.F.

PROJECT # 107819

DRAWN BY: Clint Wilson

CHECK BY: Clint Wilson

VERSION Q4-14 83x83

ALL REPORTS, PLANS, SPECIFICATIONS,
FIELD DATA, NOTES AND OTHER
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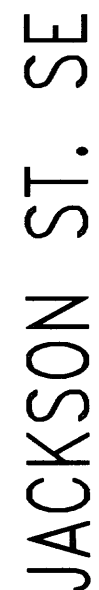


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SITE PLAN

C1





PROJECT # 107819

DRAWN BY: Clint Wilsey

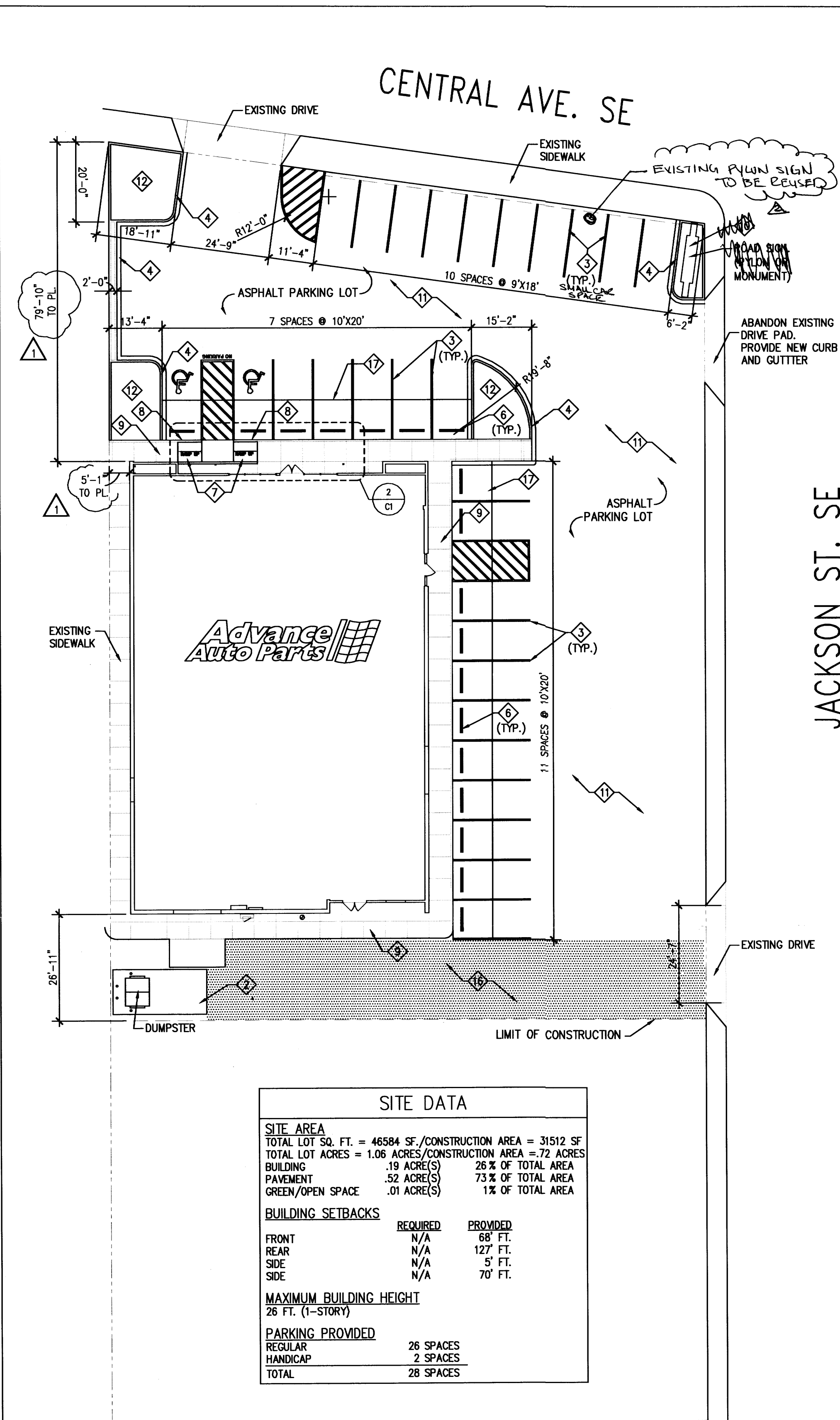
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STATE OF NEW MEXICO
CLINTON J. WILSEY
JULY 1951
15-18-15

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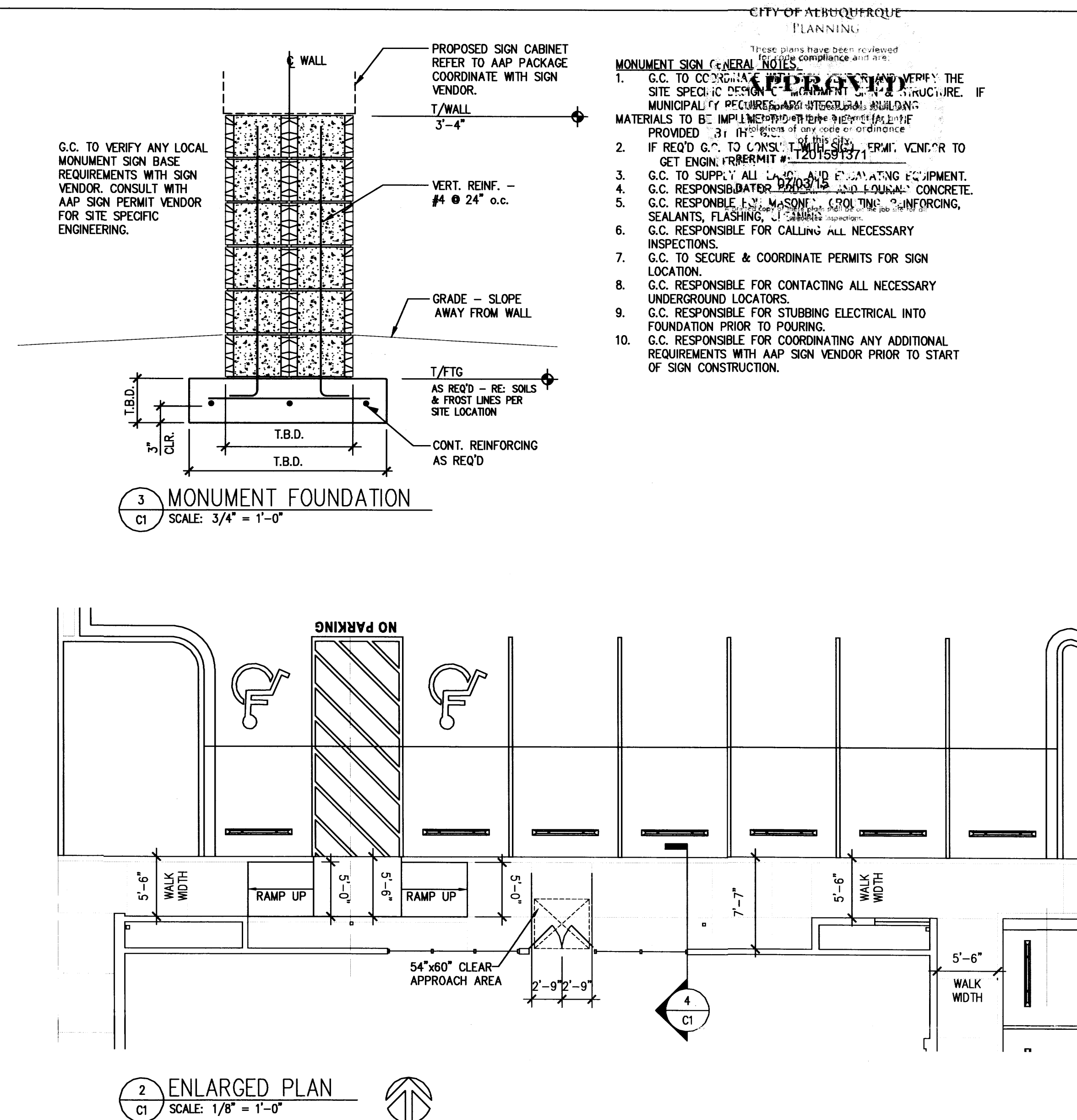
SITE DATA		
SITE AREA		
TOTAL LOT SQ. FT. =	46584	SF./CONSTRUCTION AREA = 31512
TOTAL LOT ACRES =	1.06	ACRES/CONSTRUCTION AREA = .72
BUILDING	.19	ACRE(S) 26 % OF TOTAL AREA
PAVEMENT	.52	ACRE(S) 73 % OF TOTAL AREA
GREEN/OPEN SPACE	.01	ACRE(S) 1 % OF TOTAL AREA
BUILDING SETBACKS		
	REQUIRED	PROVIDED
FRONT	N/A	68' FT.
REAR	N/A	127' FT.
SIDE	N/A	5' FT.
SIDE	N/A	70' FT.
MAXIMUM BUILDING HEIGHT		
26 FT. (1-STORY)		
PARKING PROVIDED		
REGULAR	26	SPACES
HANDICAP	2	SPACES
TOTAL	28	SPACES

1 SITE PLAN
C1 SCALE: 1" = 20'-0"
NORTH

- SITE ARCHITECTURAL KEY NOTES:**
- NOT USED
 - INSTALL NEW 6" THICK CONCRETE LOADING PAD OF 4000 PSI BROOM FINISHED CONCRETE W/ 3/4" AGGREGATE W/ 6"x6"x W2.1/2.1 WMM STEEL REINFORCEMENT. SLOPE AWAY FROM BUILDING 1/8" PER FOOT FOR POSITIVE DRAINAGE. REFER TO DETAIL 9/C2.
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 - NOT USED
 - ANCHOR DOWN CONCRETE WHEEL STOPS 30" FROM FACE OF CONCRETE WALK/SIDEWALK. REFER TO DETAIL 10/C2.
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 - PROVIDE LANDSCAPE PLANS TO ADVANCE AUTO PARTS AND AS REQUIRED BY LOCAL JURISDICTION TO THE BLDG. DEPT. FOR REVIEW AND APPROVAL PRIOR TO START OF WORK.
 - ALL LANDSCAPING, TREES, SHRUBS, ETC. SHALL NOT INTERFERE WITH THE VISIBILITY OF AAP MONUMENT SIGNAGE
 - CONTRACTOR TO VERIFY QUANTITIES PRIOR TO COMMENCING WORK.
 - ALL PLANTING AREAS WITHIN PROPERTY BOUNDARY ARE TO BE WATERED WITH A FULL AUTOMATIC UNDERGROUND SPRINKLE SYSTEM WITH FREEZE GUARD. ALL IRRIGATION COMPONENTS SHALL BE CONTAINED WITHIN THE BOUNDARY OF THE SITE. IRRIGATION TO PLANTING AREAS OUTSIDE OF THE PROPERTY BOUNDARY SHALL ORIGINATE FROM IRRIGATION HEADS WITHIN THE PROPERTY BOUNDARY. CONTRACTOR SHALL RETAIN THE SERVICES OF A LICENSED IRRIGATOR WHO SHALL PROVIDE DETAILED IRRIGATION DRAWINGS WITH SUPPORTING PRESSURE LOSS AND FLOW CALCULATIONS. THESE SHALL BE SUBMITTED TO LANDSCAPE ARCHITECT AS SHOP DRAWINGS FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WORK.
 - OPEN AREAS WITHIN PLANTING BEDS SHALL BE MULCHED WITH HARDWOOD ONLY. PINE STRAW OR EQUIVALENT IS NOT AN ACCEPTABLE MULCH.

- SITE GENERAL NOTES:**
- THE CONTRACTOR IS TO STAKE THE LOCATION OF THE PYLON SIGN AND NOTIFY ADVANCE AUTO PARTS CONSTRUCTION PROJECT MANAGER FOR THE EARLIEST POSSIBLE INSTALLATION DATE.
 - PARKING LOT GRADING SHALL NOT EXCEED 5% MAX. CROSS SLOPE.
 - PARKING SPACES ARE TO BE 10' X 20' UNLESS OTHERWISE NOTED.
 - ALL ABANDONED ENTRANCES/EXITS ARE TO BE REMOVED.
 - THE DEVELOPER/CONTRACTOR IS RESPONSIBLE FOR SETUP AND COSTS OF ALL TEMPORARY UTILITY SERVICES (INCLUDING TEMPORARY POWER) UNTIL THE PROJECT IS TURNED OVER TO AND ACCEPTED BY ADVANCE AUTO PARTS.
 - THE CONTRACTOR IS TO PRESSURE WASH ALL PAVED AREAS AND SIDEWALKS THE MORNING PRIOR TO STORE OPENING.
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 - BASE OF PARKING LOT LIGHT POLES SHALL REMAIN UNPAINTED AND RUBBED SMOOTH.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SIGNED AND SEALED CERTIFICATION THAT PARKING LOT MEETS REQUIREMENTS SET FORTH IN THE CONSTRUCTION DOCUMENTS.



2 ENLARGED PLAN
C1 SCALE: 1/8" = 1'-0"
NORTH

- MONUMENT SIGN GENERAL NOTES:**
- G.C. TO COORDINATE WITH ADVANCE AUTO PARTS TO VERIFY THE SITE SPECIFIC DESIGN AND INSTALLATION OF THE MONUMENT SIGN. IF MUNICIPALITY REQUIREMENTS FOR MONUMENT SIGNAGE ARE PROVIDED, THE G.C. SHALL COMPLY WITH THEM. IF NO REQUIREMENTS ARE PROVIDED, THE G.C. SHALL CONSULT WITH THE SIGN VENDOR TO GET ENGINEERING PERMIT #1201591371.
 - IF REQ'D G.C. TO CONSULT WITH SIGN VENDOR TO GET ENGINEERING PERMIT #1201591371.
 - G.C. TO SUPPLY ALL LUMBER AND ELEVATING EQUIPMENT.
 - G.C. RESPONSIBLE FOR PROVIDING AND INSTALLING CONCRETE. G.C. RESPONSIBLE FOR PROVIDING AND INSTALLING REINFORCING, SEALANTS, FLASHING, ETC. AS REQUIRED.
 - G.C. RESPONSIBLE FOR CALLING ALL NECESSARY INSPECTIONS.
 - G.C. TO SECURE & COORDINATE PERMITS FOR SIGN LOCATION.
 - G.C. RESPONSIBLE FOR CONTACTING ALL NECESSARY UNDERGROUND LOCATORS.
 - G.C. RESPONSIBLE FOR STUBBING ELECTRICAL INTO FOUNDATION PRIOR TO POURING.
 - G.C. RESPONSIBLE FOR COORDINATING ANY ADDITIONAL REQUIREMENTS WITH AAP SIGN VENDOR PRIOR TO START OF SIGN CONSTRUCTION.

PERMIT DRAWINGS

Advance Auto Parts

4910 CENTRAL AVE. SE
ALBUQUERQUE, NM 87108

STORE # 107819

REVISIONS	DESCRIPTION	DATE	REV
1	PLAN CHECK REVISION	8/12/15	A
2	TEA/FCL CORRECT	10/13/15	A

DATE	GROSS SQ. FT.
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No. 63123
6-18-15

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OCT 13 2015
LAND DEVELOPMENT SECTION

SITE PLAN

C1