PLANS/PLATS ON FILE

FILE DESC: K-18/D0419

# PLANS/PLATS 1

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION/DESIGN HYDROLOGY SECTION

CONFERENCE RECAP

DRAINAGE FILE/ZONE ATLAS PAGE NO.: K-18 DATE: 10-21-87

PLANNING DIVISION NOS: EPC: _____ LUCC: _____

SUBJECT: AUTO SHACK

STREET ADDRESS (IF KNOWN): S.E. CORNER OF CENTRAL & VALENCIA

SUBDIVISION NAME: _____

APPROVAL REQUESTED:

| | |
|---|---|
| ____ PRELIMINARY PLAT | ____ FINAL PLAT |
| ____ SITE DEVELOPMENT PLAN | __X__ BUILDING PERMIT |
| ____ OTHER | ____ ROUGH GRADING |

| ATTENDANCE: | WHO | REPRESENTING |
|---|---|---|
| | FRED ARFMAN | JACKSON & ARFMAN |
| | ROGER GRETZ | CITY HYDROLOGY |
| | | |

FINDINGS:

(1) An Approved Grading & Drainage Plan is required prior to Hydrology signoff on Building Permit.

(2) Site is adjacent to 100 yr Flood Hazard zone as shown on FIRM Panel maps, but a Flood Map Amendment has been prepared and submitted to FEMA due to upstream storm drain improvements.

(3) If Hydrology concurs that new development has runoff equal to or less than existing, then free discharge is approved.

(4) No relief to eliminate lot lines is required if Building encumbers all of the lots under Zoning requirements.

(5) Building Finish Floor must be 1.0' higher than any adjacent Flood elevations on the Map Amendment.

The undersigned agrees that the above findings are summarized accurately and are only subject to change if further investigation reveals that they are not reasonable or that they are based on inaccurate information.

| | | | |
|---|---|---|---|
| SIGNED: | Roger L. Green | SIGNED: | F. Arfman |
| TITLE: | Civil Engineer | TITLE: | V.P. |
| DATE: | 10-21-87 | DATE: | 10-21-87 |

**NOTE** PLEASE PROVIDE A COPY OF THIS RECAP WITH THE DRAINAGE SUBMITTAL

# DRAINAGE INFORMATION SHEET

NEW

PROJECT TITLE: AUTO SHACK ZONE ATLAS/DRNG. FILE #: K-18/D49

LEGAL DESCRIPTION: LOT 1 THRU 8, BLK 38, TIJERAS PLACE ADD'N

CITY ADDRESS: VALENCIA DR. & CENTRAL AVE. EAST (5914 CENTRAL AVE.)

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. N.E. PHONE: 268-8828

OWNER: AUTO SHACK CONTACT: GEORGE ROWLAND

ADDRESS: P.O. BOX 2198, MEMPHIS TN 38101 PHONE: (901) 525-4320

ARCHITECT: SAME AS OWNER CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: BILL PEE WILSON & CO. CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: UNKNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

RECEIVED
NOV 20 1987
HYDROLOGY SECTION

PRE-DESIGN MEETING:

__X__ YES

_____ NO

__X__ COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

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NOV 20 1987
HYDROLOGY SECTION

TYPE OF SUBMITTAL:

_____ DRAINAGE REPORT

__X__ DRAINAGE PLAN

_____ CONCEPTUAL GRADING & DRAINAGE PLAN

_____ GRADING PLAN

_____ EROSION CONTROL PLAN

_____ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

_____ SKETCH PLAT APPROVAL

_____ PRELIMINARY PLAT APPROVAL

_____ SITE DEVELOPMENT PLAN APPROVAL

_____ FINAL PLAT APPROVAL

__X__ BUILDING PERMIT APPROVAL

_____ FOUNDATION PERMIT APPROVAL

_____ CERTIFICATE OF OCCUPANCY APPROVAL

_____ ROUGH GRADING PERMIT APPROVAL

_____ GRADING/PAVING PERMIT APPROVAL

_____ OTHER _____ (SPECIFY)

DATE SUBMITTED: NOV. 20, 1987

BY: FRED C. ARFMAN

FILE COPY

# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

Ken Schultz
Mayor

UTILITY DEVELOPMENT DIVISION
HYDROLOGY SECTION
(505) 768-2650

December 10, 1987

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, New Mexico 87108

RE: DRAINAGE PLAN FOR AUTO SHACK (K-18/D49) ENGINEER'S STAMP DATED NOVEMBER 20, 1987

Dear Mr. Arfman:

Based on the information provided on your submittal of November 20, 1987, the above referenced plan is approved for Building Permit.

Please be advised that prior to Certificate of Occupancy release, we will need Engineer's Certification of the Finish Floor Elevation.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

/Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DRAINAGE INFORMATION SHEET

PROJECT TITLE: AUTO SHACK ZONE ATLAS/DRNG. FILE #: K-18 / D49

LEGAL DESCRIPTION: LOT 1 THRU 8, BLK 38, TIJERAS PLACE ADD'N.

CITY ADDRESS: VALENCIA DR. & CENTRAL AVE. EAST (5914 CENTRAL AVE S.E.)

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. N.E. PHONE: 268-8828

OWNER: AUTO SHACK CONTACT: GEORGE ROWLAND

ADDRESS: P.O. BOX 2198, MEMPHIS TN 38101 PHONE: (901) 525-9320

ARCHITECT: SAME AS OWNER CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: WILSON & CO. CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: UNKNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

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FEB 23 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

- X YES
- ___ NO
- X COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____

EPC NO. _____

PROJ. NO. _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- X DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- ___ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ SITE DEVELOPMENT PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- X BUILDING PERMIT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ ROUGH GRADING PERMIT APPROVAL
- ___ GRADING/PAVING PERMIT APPROVAL
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: FEB 22, 1988

BY: FRED C. ARFMAN

FILE COPY

# City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

| MAYOR | CHIEF ADMINISTRATIVE OFFICER | DEPUTY CAO PUBLIC SERVICES | DEPUTY CAO PLANNING/DEVELOPMENT |
|---|---|---|---|
| KEN SCHULTZ | GENE ROMO | FRANK MARTINEZ | BILL MUELLER |

March 7, 1988

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, New Mexico 87108

RE: REVISED DRAINAGE PLAN FOR AUTO SHACK (K-18/D49)
REVISION DATED FEBRUARY 22, 1988

Dear Mr. Arfman:

Based on the information provided on your resubmittal, revisions as indicated are acceptable.

Please be advised that prior to Certificate of Occupancy release, we will need Engineer's Certification of the Finish Floor Elevation.

Please attach a copy of this plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

/Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

Isaacson & Arfman, P.A.

Consulting Engineering Associates

# Letter of Transmittal

To CITY HYDROLOGY Date 8-18-88

Job No.

Attn: BERNIE MONTOYA

Reference AUTO ZONE (A.K.A.) AUTO SHACK (K-18/D49)

Gentlemen:

We transmit to you 1 copy(ies) of the following

- ☐ _____ Plats
- ☒ REVISED Plans
- ☐ Specifications
- ☐ _____ Report
- ☒ DRNG. INFO. SHT.
- ☐ _____

- ☐ Shop Drawings
- ☐ Submittals
- ☐ Material Specifications
- ☐ Copy of Letter

RECEIVED
AUG 18 1988
HYDROLOGY SECTION

This information is transmitted:

- ☐ As per your request
- ☒ For your review & approval
- ☐ For your information
- ☐ For your attention
- ☐ For your signature
- ☐ _____
- ☐ _____

- ☐ For your files
- ☐ For your use
- ☐ Please review & return
- ☐ For return to your files
- ☒ Please advise

Remarks: PREVIOUSLY APPROVED PLANS: RESUBMITTING DUE TO MINOR SITE CHANGES (FENCE ENCLOSURES, CURBING) AND REDESIGN OF ROOF DRAINAGE SYSTEM.

By: FRED ARFMAN Copies To

128 Monroe, NE • Albuquerque, NM 87108 • (505) 268-8828

DRAINAGE INFORMATION SHEET

PROJECT TITLE: AUTO SHACK ZONE ATLAS/DRNG. FILE #: K-18/D49

LEGAL DESCRIPTION: LOT 1 THRU 8, BLK 38, TIJERAS PLACE ADD'N

CITY ADDRESS: VALENCIA DR. & CENTRAL AV. EAST (5914 CENTRAL AVE. S.E.

ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN

ADDRESS: 128 MONROE ST. N.E. PHONE: 268-8828

OWNER: AUTO SHACK CONTACT: GEORGE ROWLAND

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ARCHITECT: SAME AS OWNER CONTACT: _____

ADDRESS: _____ PHONE: _____

SURVEYOR: WILSON & CO. CONTACT: _____

ADDRESS: _____ PHONE: _____

CONTRACTOR: UNKNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

RECEIVED
AUG 18 1988
HYDROLOGY SECTION

PRE-DESIGN MEETING:

- X YES
- ___ NO
- X COPY OF CONFERENCE RECAP SHEET PROVIDED

DRB NO. _____
EPC NO. _____
PROJ. NO. _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- X DRAINAGE PLAN (REVISED)
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- ___ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION

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- ___ SITE DEVELOPMENT PLAN APPROVAL
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- ___ FOUNDATION PERMIT APPROVAL
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- ___ ROUGH GRADING PERMIT APPROVAL
- ___ GRADING/PAVING PERMIT APPROVAL
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 8-18-88

BY: FRED C. ARFMAN

FILE COPY


**City of Albuquerque**

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR


August 25, 1988

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, New Mexico 87108

RE: REVISED DRAINAGE PLAN FOR AUTO SHACK
(K-18/D49) REVISION DATED AUGUST 18, 1988

Dear Mr. Arfman:

Based on the information provided on your resubmittal, revisions as indicated are acceptable.

Please be advised that if the building permit has already been issued, it is your responsibility to provide the contractor with a copy of this revised plan.

Also, prior to Certificate of Occupancy release, we will require Engineer's Certification of the finish floor elevation.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

BJM/bsj

DOUGLAS H. SMITH
LAND SURVEYING
2130 San Mateo N.E.
Suite "E"
Albuquerque, New Mexico 87110
(505) 255-5577

To whom it may concern;

I, Douglas H. Smith, a duly Registered Land Surveyor under the laws of the State of New Mexico, do hereby certify that on the 9th day of February, 1989, a survey was made of the finish Floor elevation upon Lot "X", Block 38, **TIJERAS PLACE ADDITION**, Albuquerque, New Mexico, as the same is shown and designated on the Plat thereof, filed in the office of the County Clerk of Bernalillo County, New Mexico, on May 16, 1988, and found the finish floor elevation on the AUTO ZONE building thereon to be 5284.43, feet being relative to ACS Brass cap "5-K18A", having an elevation of 5277.51 feet.

Douglas H. Smith, NMRLS No. 7002

DOUGLAS H. SMITH
7002
REGISTERED LAND SURVEYOR

PLAN/PLATS

ON

FILE

0 7 3 4