| NPDES  |  |
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| FORM   |  |
| 3510-9 |  |



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460 NOTICE OF INTENT (NOI) FOR THE 2017 NPDES CONSTRUCTION PERMIT FORM Approved OMB No. 2040-0004

Submission of this Notice of Intent (NOI) constitutes notice that the operator identified in Section III of this form requests authorization to discharge pursuant to the NPDES Construction General Permit (CGP) permit number identified in Section II of this form. Submission of this NOI also constitutes notice that the operator identified in Section III of this form meets the eligibility requirements of Part 1.1 CCP for the project identified in Section IV of this form. Permit coverage is required prior to commencement of construction activity until you are eligible to terminate coverage as detailed in Part 8 of the CGP. To obtain authorization, you must submit a complete and accurate NOI form. Discharges are not authorized if your NOI is incomplete or inaccurate or if you were never eligible for permit coverage. Refer to the instructions at the end of this form. Permit Information v NPDES ID: NMR10031F State where your construction site is located: NM Is your construction site located on Indian Country Lands? No Are you requesting coverage under this NOI as a "Federal Operator" as defined in Appendix A (https://www.epa.gov/sites/production/files/2019-05/documents/final\_2017\_cgp\_appendix\_a\_-\_definitions.pdf)? No Have stormwater discharges from your current construction site been covered previously under an NPDES permit? No Will you use polymers, flocculants, or other treatment chemicals at your construction site? No Has a Stormwater Pollution Prevention Plan (SWPPP) been prepared in advance of filling this NOI, as required? Yes Are you able to demonstrate that you meet one of the criteria listed in Appendix D (https://www.epa.gov/sites/production/files/2017-02/documents/2017\_cgp\_final\_appendix\_d\_-\_endangered\_species\_reqs\_508.pdf) with respect to protection of threatened or endangered species listed under the Endangered Species Act (ESA) and federally designated critical habitat? Yes

Yes

Indicating "Yes" below, I confirm that I understand that CGP only authorized the allowable stormwater discharges in Part 1.2.1 and the allowable non-stormwater discharges listed in Part 1.2.2. Any discharges not expressly authorized in this permit cannot become authorized or shielded from liability under CWA section 402(k) by disclosure to EPA state or local authorities after issuance of this permit via any means, Including the Notice of Intent (NOI) to be covered by the permit, the Stormwater Pollution Prevention Plan (SWPPP), during an Inspection, etc. If any discharges requiring NPDES permit coverage other than the allowable stormwater and non-stormwater discharges listed in Parts 1.2.1 and 1.2.2 Will be discharged, they must be covered under another NPDES permit. Yes

| Operator Information                                                                          | •                 |
|-----------------------------------------------------------------------------------------------|-------------------|
| Operator Information<br>Operator Name: City of Albuquerque                                    |                   |
| Operator Mailing Address:<br>Address Line 1: One Civic Plaza                                  |                   |
| Address Line 2:                                                                               | City: Albuquerque |
| ZIP/Postal Code: 87102                                                                        | State: NM         |
| County or Similar Division: BERNALILLO                                                        |                   |
|                                                                                               |                   |
| Operator Point of Contact Information                                                         |                   |
| First Name Middle Initial Last Name: Sherry Keefe                                             |                   |
| Title: Project Manager                                                                        |                   |
| Phone: 505-768-3830 Ext.:                                                                     |                   |
| Email: skeefe@cabq.gov                                                                        |                   |
| NOI Preparer Information<br>I This NOI is being prepared by someone other than the certifier. |                   |
| First Name Middle Initial Last Name: Mathew F Vallejos                                        |                   |
| Organization: Green Globe Environmental                                                       |                   |
| Phone: (505) 304-8473 Ext.:                                                                   |                   |
|                                                                                               | Dogo              |

Email: matt@greenglobenm.com Project/Site Information ¥ Project/Site Name: CABQ International District Library Project/Site Address Address Line 1: 7667 Central Ave. NE Address Line 2: City: Albuquerque ZIP/Postal Code: 87108 State: NM County or Similar Division: BERNALILLO Latitude/Longitude: 35.075795°N, 106.561919°W Latitude/Longitude Data Source: Map Horizontal Reference Datum: WGS 84 Project End Date: 09/20/2021 Project Start Date: 06/20/2020 Estimated Area to be Disturbed: 4.75 Types of Construction Sites: Commercial Will there be demolition of any structure built or renovated before January 1, 1980? No Was the pre-development land use used for agriculture? No Have earth-disturbing activities commenced on your project/site? No Is your project located on a property of religious or cultural significance to an Indian tribe? No Discharge Information v Does your project/site discharge stormwater into a Municipal Separate Storm Sewer System (MS4)? Yes Are there any waters of the U.S. within 50 feet of your project's earth disturbances? No Are any of the waters of the U.S. to which you discharge designated by the state or tribal authority under its antidegradation policy as a Tier 2 (or Tier 2.5) water (water quality exceeds levels necessary to support propagation of fish, shellfish, and wildlife and recreation in and on the water) or as a Tier 3 water (Outstanding National Resource Water)? See Appendix F (https://www.epa.gov/sites/production/files/2017-02/documents/2017\_cgp\_final\_appendix\_f\_\_tier\_3\_tier\_2\_and\_tier\_2.5\_waters\_508.pdf) Yes 001: Rio Grande (Tijeras Arroyo to Alameda Bridge) Latitude/Longitude: 35.068291°N, 106.659612°W Tier Designation: Tier 2 Is this receiving water impaired (on the CWA 303(d) list)? Yes Impaired Pollutants: E. coli Dissolved oxygen • Temperature Has a TMDL been completed for this receiving waterbody? Yes TMDL ID: NV2105 Name: Rio Grande (Tijeras Arroyo to Alameda Bridge) TMDL Pollutants: E. coli Dissolved oxygen Temperature

Stormwater Pollution Prevention Plan (SWPPP)

| First Name Middle Initial Last Name: Sherry Keefe Organization:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title: Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Phone: 505-768-3830 Ext.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Email: skeef e@cabq.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Endangered Species Protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Using the Instructions in Appendix D of the CGP, under which criterion listed in Appendix D are you eligible for coverage under this permit? Criterion A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Provide a brief summary of the basis for criterion selection listed above (the necessary content for a supportive basis statement is provided under the criterion you selected.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Per USFWS official list of threatened and endangered species, all threatened and endangered species critical habitat' are outside the project limits.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Historic Preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Are you installing any stormwater controls as described in Appendix E (https://www.epa.gov/sites/production/files/2017-02/documents/2017_cgp_final_appendix_e<br>_historic_properties_reqs_508.pdf) that require subsurface earth disturbances? (Appendix E (https://www.epa.gov/sites/production/files/2017-<br>02/documents/2017_cgp_final_appendix_ehistoric_properties_reqs_508.pdf), Step 1)<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Have prior surveys or evaluations conducted on the site already determined historic properties do not exist, or that prior disturbances have precluded the existence of historic properties? (Appendix E (https://www.epa.gov/sites/production/files/2017-02/documents/2017_cgp_final_appendix_ehistoric_properties_reqs_508.pdf), Step 2): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Certification Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I have no personal knowledge that the information submitted is other than true, accurate, and complete. I have no personal knowledge that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. Signing an electronic document on behalf of another person is subject to criminal, civil, administrative, or other lawful action. |
| Certified By: Sheryl Keefe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Certifier Title: Construction Project Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Certifier Email: skeefe@cabq.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Certified On: 06/03/2020 5:11 PM ET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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## K19E005

James D. Hughes

6/9/2020