CITY OF ALBUQUERQUE



December 19, 2019

Ron E. Hensley, P.E. THE Group 300 Branding Iron Road S.E. Rio Rancho, NM, 87124

Re: Holiday Inn Express - Copper Pointe Subdivision

Request 30-Day Temporary C.O. - Accepted Engineer's Stamp dated: 6-19-18 (K21D009H3)

Certification dated: 12-19-19

Dear Mr. Hensley,

Based on the Certification received 12/19/2019, Hydrology has no objection to the issuance of a Temporary Certification of Occupancy based solely on the Hydrology Certification received from Ron Hensley, PE and no site visit by City of Albuquerque Hydrology department. This letter serves as a "green tag" from Hydrology for a Temporary Certificate of Occupancy to be issued by the Building and Safety Division.

PO Box 1293

Prior to the issuance of a permanent Certificate of Occupancy, the Hydrology Department must receive a complete acceptable submittal package from the applicant. An inspection of the site must be conducted by the City of Albuquerque Hydrology Department with all site improvements in compliance with all City of Albuquerque Standards.

Albuquerque

If you have any questions, you can contact me at 924-3995 or Totten Elliott at 924-3982.

NM 87103

Sincerely,

www.cabq.gov

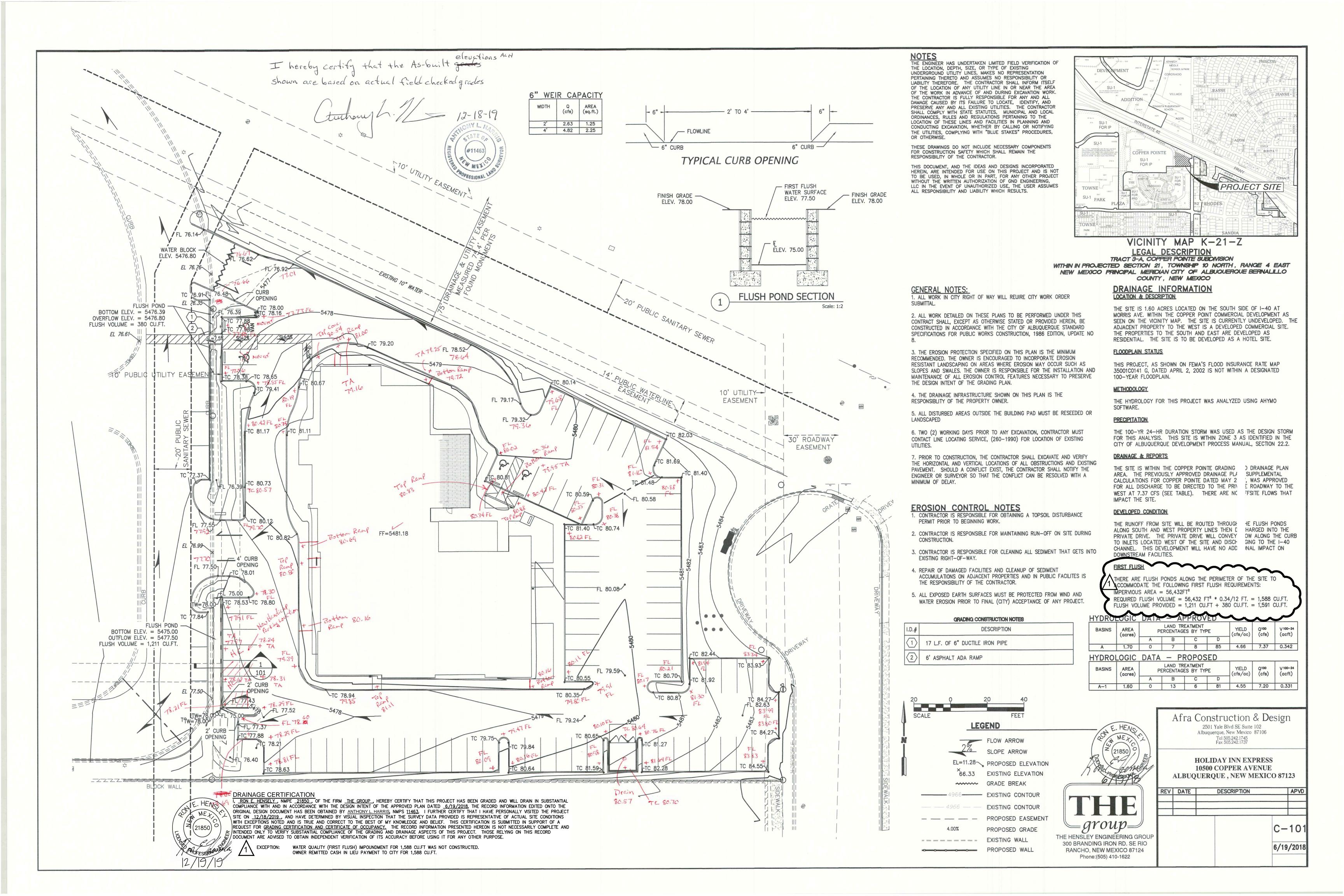
Renée C. Brissette, P.E. CFM Senior Engineer, Hydrlology

Development and Review Services

Renée C. Brissete

TE/RB

C: email, Serna, Yvette; Fox, Debi; Tena, Victoria; Sandoval, Darlene M.





December 19, 2019

Hydrology Development City of Albuquerque PO Box 1293 Albuquerque, NM 87103

Re: K21D009H3. – Holiday Inn Express Engineers Certification

SONAL E

The as built Grading Plan and the certification of the Grading Plan dated 6/19/18 for the above site is attached. The drainage from and within the site perform as designed, and I have personally inspected the grading and drainage improvements for 10500 Copper Ave. The project has been graded and will drain safely and the design intent and improvements of the approved plan are substantially complete

We are requesting a review for Grading Certification and Certificate of Occupancy Approval

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Sincerely,

We are requesting a review for Grading Certification Approval. Please contact me at 410-1622 or via email if you have any questions or comments.

Ron E. Hensley P.I.
ron@thegroup.cc

Civil * Planning * 300 Branding Iron Rd. S.E. ., Rio Rancho, NM 87124

Land Development Office: 505-410-1622



COA STAFF:

City of Albuquerque

Planning Department Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

Project Title: Holiday Inn Express - Copp	per Pointe Subdivision Building Perm	t #: Hydrology File #: K12D009H3
		Work Order#:
Legal Description: Tracts 2 & 3		
City Address: 10500 Copper Aven		
•		
Applicant: THE Group		Contact: Ron Hensley
Address: 300 Branding Iron Road S		
Phone#: 505-410-1622	Fax#:	E-mail: ron@thegroup.cc
Owner: Premier Hospitality		Contact: Imesh Vaidya
Address: 8300 Carmel Ave. N.E. S		
Phone#:	Fax#:	E-mail: imesh@premierhospitality.net
TEXTE OF CLIDATES AT	(ATT / "OF LOTTE) PEG	IDENCE DRB SITE ADMIN SITE
IS THIS A RESUBMITTAL?:	Yes	No
DEPARTMENT: TRAFFIC		HYDROLOGY/ DRAINAGE
Check all that Apply:		
Check an that Appry.		TYPE OF APPROVAL/ACCEPTANCE SOUGHT:
TYPE OF SUBMITTAL:		BUILDING PERMIT APPROVAL
V ENGINEER/ARCHITECT CERTIFICATION		CERTIFICATE OF OCCUPANCY
PAD CERTIFICATION		PRELIMINARY PLAT APPROVAL
CONCEPTUAL G & D PLAN		SITE PLAN FOR SUB'D APPROVAL
GRADING PLAN		SITE PLAN FOR BLDG. PERMIT APPROVAL
DRAINAGE MASTER PLAN		FINAL PLAT APPROVAL
DRAINAGE REPORT		SIA/ RELEASE OF FINANCIAL GUARANTEE
FLOODPLAIN DEVELOPMENT PERMIT APPLIC		FOUNDATION PERMIT APPROVAL
ELEVATION CERTIFICATE		GRADING PERMIT APPROVAL
CLOMR/LOMR		SO-19 APPROVAL
TRAFFIC CIRCULATION LAYOUT (TCL)		PAVING PERMIT APPROVAL
TRAFFIC IMPACT STUDY (TIS)		GRADING/PAD CERTIFICATION
OTHER (SPECIFY)		WORK ORDER APPROVAL
PRE-DESIGN MEETING?		CLOMR/LOMR
		
		FLOODPLAIN DEVELOPMENT PERMIT
		OTHER (SPECIFY)
DATE OVER 10*/40/40	n Den E I	longlow / THE Croup
DATE SUBMITTED: 12*/19/19	Bv: Kon E. F	lensley / THE Group / / // // // // // // // // // // // /

ELECTRONIC SUBMITTAL RECEIVED:

FEE PAID:___