

**DEVELOPMENT & BUILDING SERVICE CENTER
ONE STOP SHOP
600 SECOND ST. N.W.**

ATTENTION: _____
505-924-3900

Records Withdrawal Form

Project No. K-22/ { D49 ✓
D12
D020 } **Date:** 8/24/05

Project Title: { 5th Area Command Sub Station
Sandia Vista
Manzano HS Add'n }

a. File

b. Mylars

c. Redlines/Comments

d. Other

G.I.D plans

Requested by: JESSE DICKSON / WILSON & Co **Phone No.:** 348-4136
Name and Company

Comments: Please copy ea. file in its entirety

Anticipated Return Date: 8/26/05

I hereby accept full responsibility for the security of the above noted records/plans until return receipt acknowledgement is completed. Records/plans will be returned to the Development and Building Services Center on or before the indicated anticipated return date.

Delivery Picked Up By:

Name: Andy L.
Print

Organization: AVE. R.R.L.O

Signed: [Signature]

Date: 8/26/05

.....
Office Use Only

Return Acknowledged:

Received By: Sandy Sandley
Print

Date: 08/26/05

DRAINAGE INFORMATION SHEET

SECT APD 5th AREA COMMAND POLICE SUBSTATION ZONE ATLAS/DRNG. K-22/
 FILE: V-99-105 Z-98-60 FILE#: D049
 DRB # DRB-98-387 EPC # _____ WORK ORDER # 5973.91
 LEGAL DESCRIPTION: LOTS 1 AND 2-A-1, BLOCK 2-A, CHELWOOD PARK
 CITY ADDRESS: 12800 LOMAS BLVD NE
 ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: FRED ARFMAN
 ADDRESS: 128 Monroe Street NE PHONE: 268-8828
 CITY, STATE: Albuquerque, NM ZIP CODE: 87108
 OWNER: ALBUQUERQUE POLICE DEPT. CONTACT: KAREN FISHER
 ADDRESS: 400 Roma NW PHONE: 768-2427
 CITY, STATE: ABQ. NM ZIP CODE: 87102
 ARCHITECT: DEKKER/PERICH/SABATINI CONTACT: BILL JENKINS
 ADDRESS: 6801 JEFFERSON NE, SUITE 100 PHONE: 761-9700
 CITY, STATE: ALBUQUERQUE, NM ZIP CODE: 87109
 SURVEYOR: DAVID EVANS & ASSOCIATES CONTACT: DAVID EVANS
 ADDRESS: 3791 SOUTHERN BLVD. SE PHONE: 994-0701
 CITY, STATE: RIO RANCHO, NM ZIP CODE: 87124
 CONTRACTOR: HART CONSTRUCTION CONTACT: JIM PEKIN
 ADDRESS: 2919 2ND ST. PHONE: 345-4001
 CITY, STATE: ABQ. NM ZIP CODE: 87107

TYPE OF SUBMITTAL:

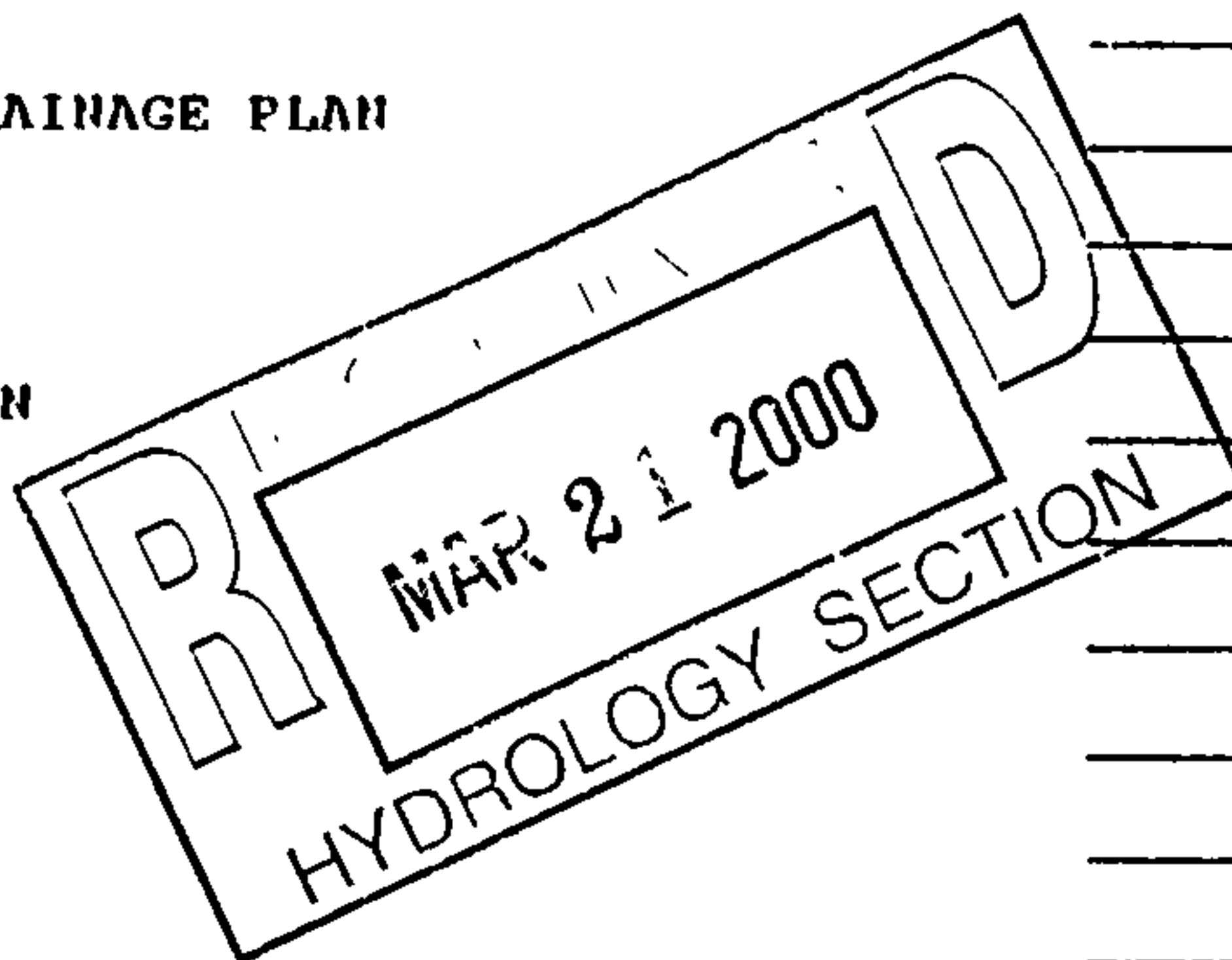
☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☐ OTHER

PRE-DESIGN MEETING:

☐ YES
☐ NO
☐ COPY PROVIDED

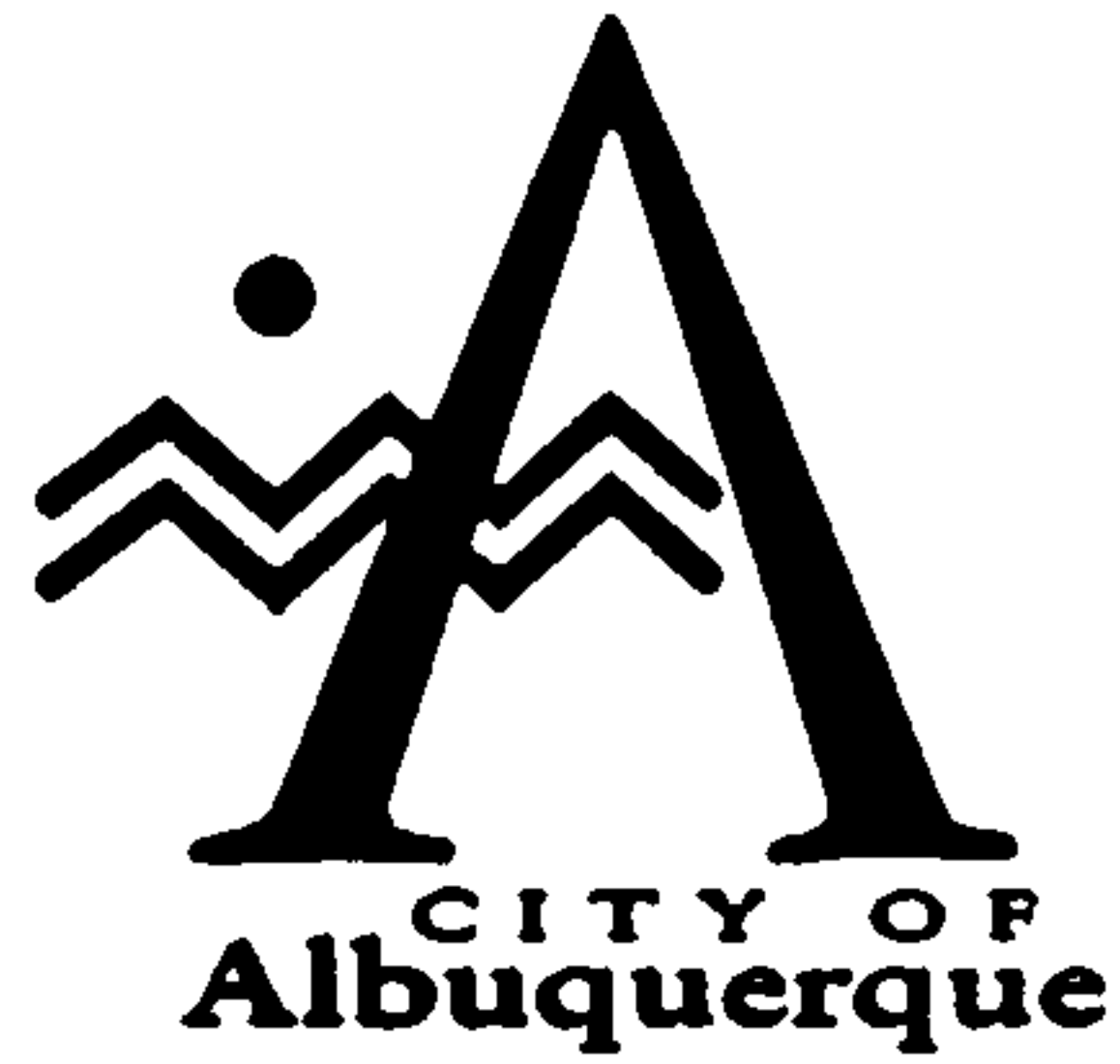
CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S.DEV. PLAN FOR SUB'D. APPROVAL
☐ S.DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☐ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☒ OTHER (SPECIFY) C.O.



DATE SUBMITTED: 03.21.00

BY: FRED C. ARFMAN
 FOR ISAACSON & ARFMAN, P.A.



June 5, 1998

Fred Arfman, P.E.
Isaacson & Arfman
128 Monroe Street NE
Albuquerque, NM 87108

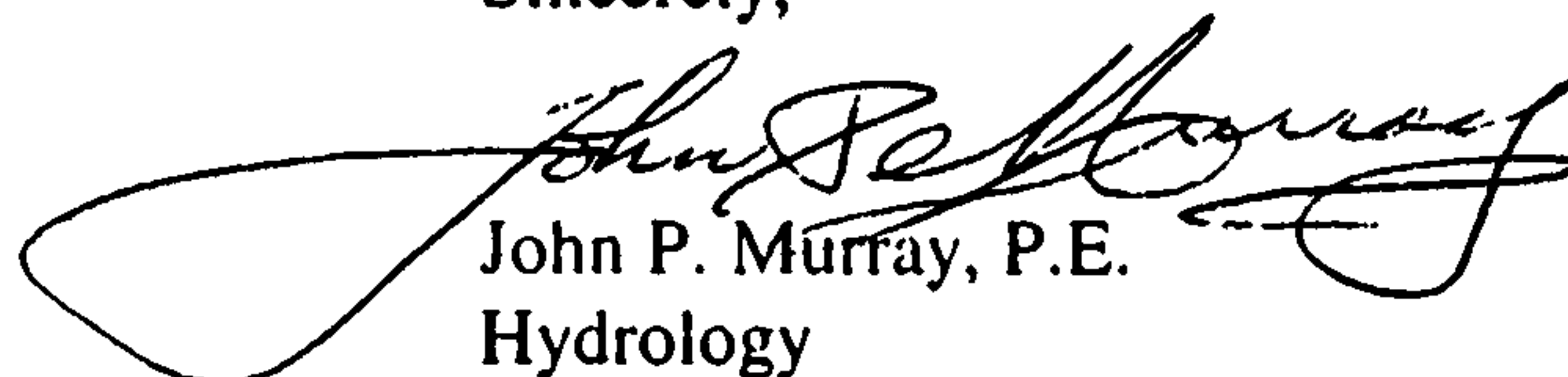
**RE: 5 TH AREA COMMAND POLICE SUBSTATION (K22-D49). CONCEPTUAL
GRADING AND DRAINAGE PLAN FOR SITE DEVELOPMENT PLAN FOR
BUILDING PERMIT APPROVAL. ENGINEER'S STAMP DATED MAY 5, 1998.**

Dear Mr. Arfman,

Based on the information provided on your May 5, 1998 submittal, the above referenced project is approved for Site Development Plan for Building Permit..

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



John P. Murray, P.E.
Hydrology

c: ~~Andrew Garcia~~
✓ File

Good for You, Albuquerque!





ISAACSON & ARFMAN, P.A.

Consulting Engineering Associates

*Thomas O. Isaacson, PE & LS • Fred C. Arfman, PE
Scott M. McGee, PE*

May 4, 1998

Mr. John Murray, PE
Hydrology Division
City of Albuquerque
P.O. Box 1293
Albuquerque, NM 87103

RE: 5th Area Command Police Substation (K-22/D49)

Dear Mr. Murray:

The following will address the review comments provided by the City in the letter dated April 6, 1998.

1. Drainage Information Sheet has been marked appropriately.
- ✓ 2. A cross lot drainage easement between Lots 1 and 2-A-1 will be provided.
3. The attached grading and drainage plan shows the building addition in cross hatch.
4. Finish floor is now called out at mean sea level.
5. A discussion of the downstream capacity has been added under the Proposed Hydrology section of the grading and drainage plan to justify free discharge from the site.

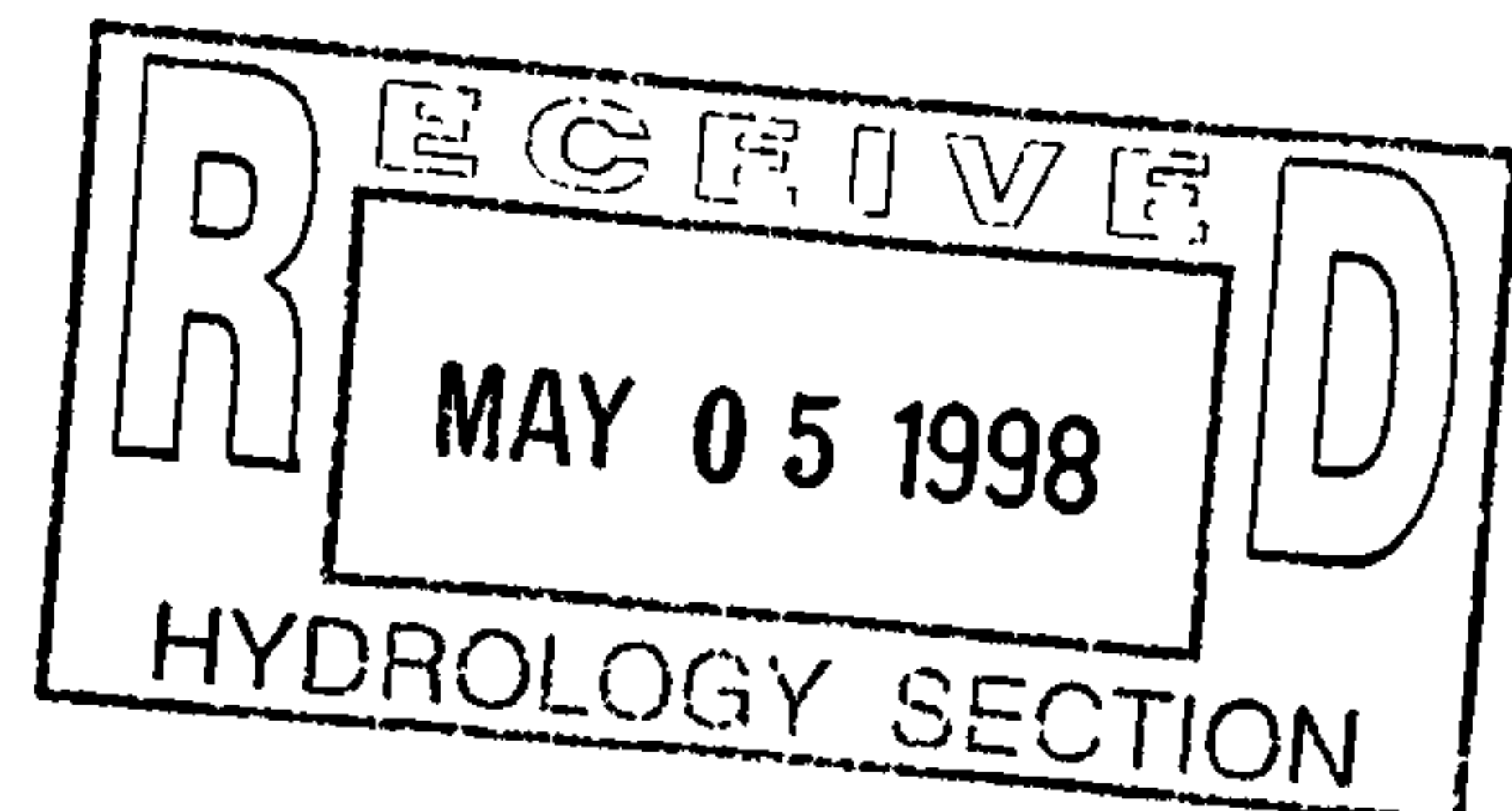
If you have any further questions, please contact either Fred Arfman or myself at 268-8828.

Sincerely,

ISAACSON & ARFMAN, P.A.

Melissa Combs

Melissa Combs
MC/rtl



DRAINAGE INFORMATION SHEET

PROJECT OF 5th Area Command Police Substation

ZONE ATLAS/DRNG
FILE#:

K-22-49

DRB # _____

EFC # _____

WORK ORDER # _____

LEGAL DESCRIPTION: Lots 1 & 2-A-1, Block 2-A, Chelwood Park

CITY ADDRESS: _____

ENGINEERING FIRM: Isaacson & Arfman, P.A.

ADDRESS: 128 Monroe Street NE

CITY, STATE: Albuquerque, NM

CONTACT: Fred Arfman

PHONE: 268-8828

ZIP CODE: 87108

OWNER Albuquerque Police Department

ADDRESS: _____

CITY, STATE: _____

CONTACT: _____

PHONE: 768 2020

ZIP CODE: _____

ARCHITECT: Dekker/Perich

ADDRESS: 6801 Jefferson NE Ste 100

CITY, STATE: Albuquerque NM 87109

CONTACT: MaH

PHONE: 761-9700

ZIP CODE: _____

SURVEYOR Aldrich Land Surveying

ADDRESS: _____

CITY, STATE: _____

CONTACT: Tim Aldrich

PHONE: 884-1990

ZIP CODE: _____

CONTRACTOR: N/A

ADDRESS: _____

CITY, STATE: _____

CONTACT: _____

PHONE: _____

ZIP CODE: _____

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☐ DRAINAGE PLAN

☒ CONCEPTUAL GRADING & DRAINAGE PLAN

☐ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

☐ OTHER

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAT APPROVAL

☐ PRELIMINARY PLAT APPROVAL

☐ S.D.E.V. PLAN FOR SUB'D. APPROVAL

☒ S.D.E.V. PLAN FOR BLDG. PERMIT APPROVAL

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAT APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

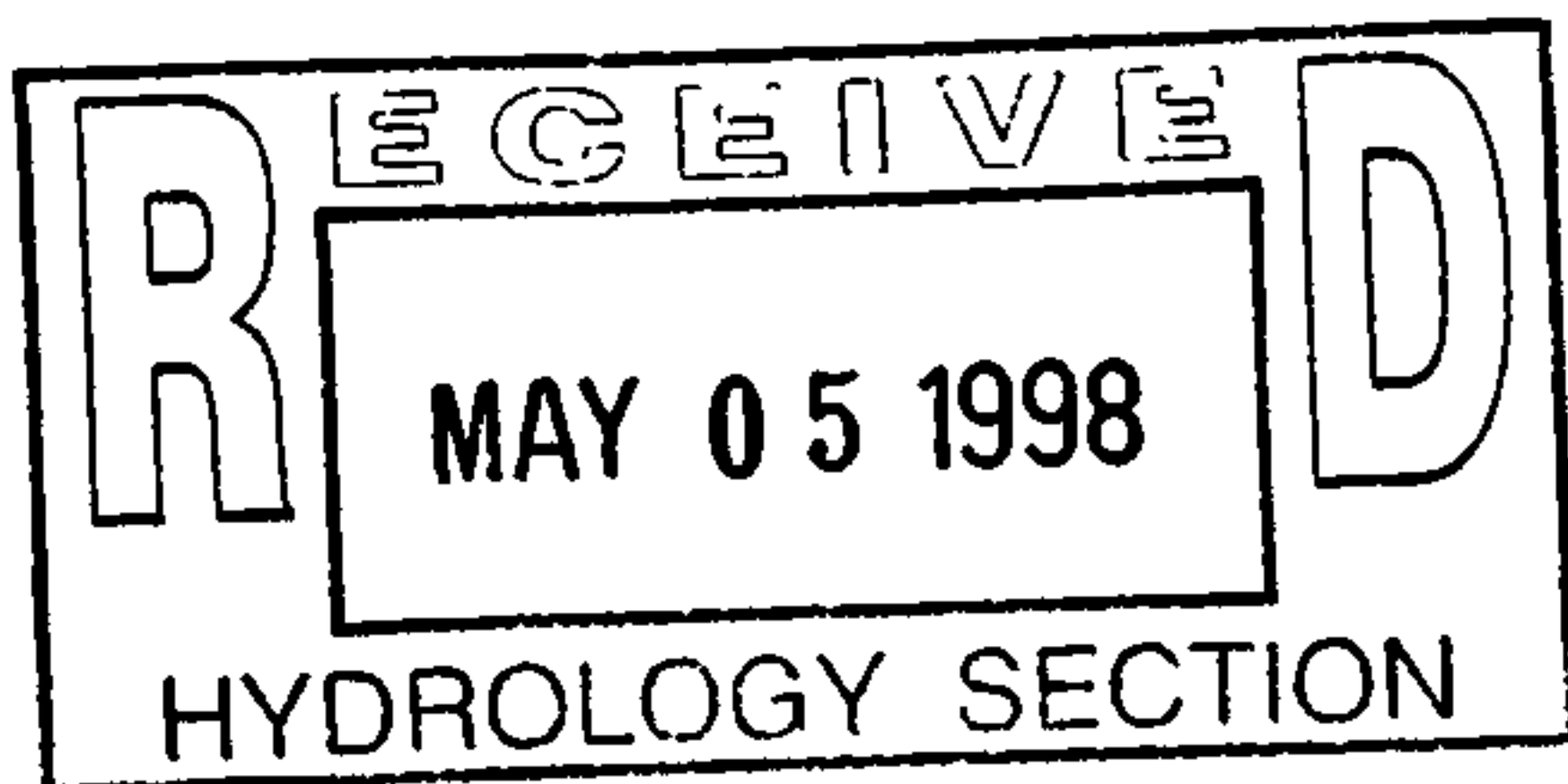
☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ OTHER (SPECIFY) _____



PRE DESIGN MEETING:

☐ YES

☐ NO

☐ COPY PROVIDED

DATE SUBMITTED: 5/5/98

BY Melissa Combs
FOR ISAACSON & ARFMAN, P.A.

FIGURE 6
CITY OF ALBUQUERQUE
NOTICE OF D.R.C. MEETING

2-4-99
(DATE)

DRB NO: N/A
PROJECT NO: 597391
ZONE ATLAS: K-22

PROJECT NAME: 5TH AREA COMMAND
LOCATION: LOMAS & GEORGIA

TYPE OF PROJECT: AHBA ☐ CIP ☒ PWC ☐ SAD ☐ ALL PRIVATE ☐

Contact Person: BOY TUELSEN Phone: _____
Firm: APD

☒ Scheduled with the D.R.C. on 2-10-99 at 1:30 Plaza Del Sol/2nd Fl.
☐ No DRC Meeting Scheduled. Please return any comments by _____

The Project Is Scheduled For:

<input type="checkbox"/> / / Design Report Review	<input checked="" type="checkbox"/> / / Final Plan Review
<input type="checkbox"/> / / Pre-Design Meeting	<input checked="" type="checkbox"/> / / Signoff of Plans
<input type="checkbox"/> / / Preliminary Plan Review	<input type="checkbox"/> / / _____

The Project Relates To:

☐ / / Water ☐ / / San. Sewer ☐ / / Paving ☐ / / Storm Drainage ☐ / / _____

The Attached Package Includes:

☐ /D/ Drawings ☐ /S/ Spec's ☐ /E/ Estimate ☐ /R/ Report ☐ /M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsibility to notify consulting engineering firms of date and time of scheduled meetings.

<input checked="" type="checkbox"/> D/ DRC Chairman	Project Review Section	All Drawings
<input checked="" type="checkbox"/> D/ Traffic Repres	Transportation Development	All Drawings
<input type="checkbox"/> / / Utility Dev. (Bob Kane)	Utility Design	All AHBA Drawings
<input checked="" type="checkbox"/> D/ Utility Dev. (Keith Reed)	Utility Design	All CIP Drawings
<input checked="" type="checkbox"/> D/ Hydro Repres. MIRALAY	Hydrology	All Drawings
<input type="checkbox"/> / / Const. Repres.	Construction	All Drawings
<input type="checkbox"/> / / Ray Chavez	Traffic Operations	All Drawings
<input type="checkbox"/> / / Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
<input type="checkbox"/> / / CIP/Parks Repres.	Parks & Recreation	ALL Landscaping
<input type="checkbox"/> / / Andre Houle	Street Maintenance	All Paving
<input type="checkbox"/> / / Kevin Broderick	Utility Coordinator	ALL PWC & CIP
<input type="checkbox"/> / / Jim Hamel	Transit Department	CIP/Memo
<input type="checkbox"/> / / Joe Luehring	Construction Coordinator	CIP/Memo
<input type="checkbox"/> / / Jim Fink	Line Maintenance	CIP & SAS/Memo
<input checked="" type="checkbox"/> D/ George Gee	City Architect	Arch. Drawings
<input type="checkbox"/> / / Lee Lunsford	SAD Engineer	SAD/Memo
<input type="checkbox"/> / / Tom Ellis	Park Mangement	Parks/Community Ctrs/APS
<input type="checkbox"/> / / Gene Bustamante	General Services Dept.	Arch. Drawings
<input checked="" type="checkbox"/> D/ Greg Smith	PWD/Legal	Specs & Dwgs.
<input type="checkbox"/> / / Richard Sertich	Planning Department	CIP/Memos
<input type="checkbox"/> / / CIP Project Manager	CIP	CIP/Memos
<input type="checkbox"/> / / Donald Bartlett	Risk Management	Arch. Drawings
<input type="checkbox"/> / / _____	_____	_____

DRCNOTIC. 10/19/95



September 3, 1998

Fred Arfman, P.E.
Isaacson & Arfman
128 Monroe Street NE
Albuquerque, NM 87108

**RE: 5TH AREA COMMAND POLICE SUBSTATION (K22-D49). GRADING AND
DRAINAGE PLAN FOR BUILDING PERMIT APPROVAL. ENGINEER'S STAMP
DATED AUGUST 21, 1998.**

Dear Mr. Arfman:

Based upon the information provided on your August 21, 1998 submittal, the above referenced project is approved for Building Permit.

The May 1998 submittal (Conceptual G&D for Site Development Plan for Building Permit) was for a building addition/renovation. Although the building footprint is congruent, this submittal is for a completely new building (FF now a foot higher). Also, "Conceptual" G&D Plan can not be used for Building Permit Approval.

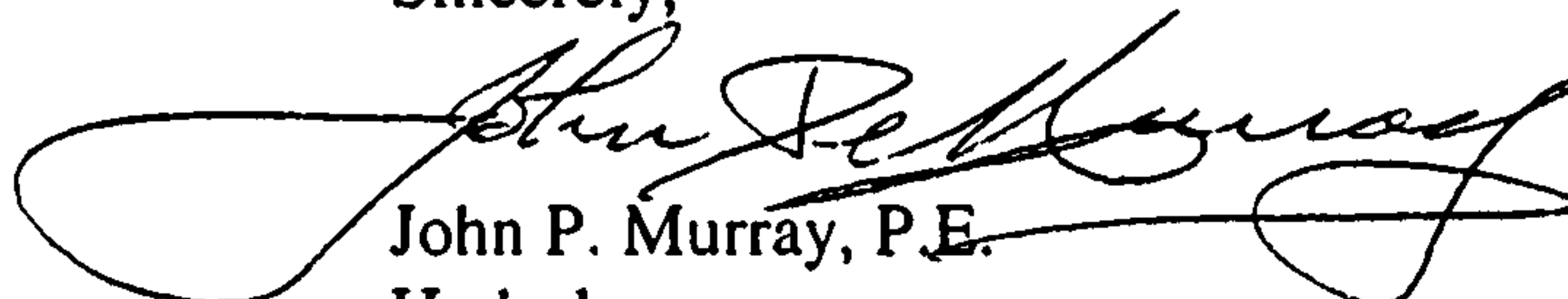
The present submittal not only reflects those changes but also serves as the G&D Plan for Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,


John P. Murray, P.E.
Hydrology

c:  Andrew Garcia
File

Good for You, Albuquerque!



NOTICE OF D.R.C. MEETING

826-98
(DATE)

DRB NO: N/A
PROJECT NO: 597391
ZONE ATLAS: K-22

PROJECT NAME: 5th Area Command
LOCATION: Romas + Georgene

TYPE OF PROJECT: AHBA ☐ CIP ☒ PWC ☐ SAD ☐ ALL PRIVATE ☐

Contact Person: Roy Turpen Phone: _____
Firm: APD

☒ Scheduled with the D.R.C. on 9-29-98 at 2:30 Plaza Del Sol/2nd Fl.
☐ No DRC Meeting Scheduled. Please return any comments by _____

The Project Is Scheduled For:

/ / Design Report Review / / Final Plan Review
/ / Pre-Design Meeting / / Signoff of Plans
☒ Preliminary Plan Review / / _____

The Project Relates To:

/ / Water / / San. Sewer ☒ Paving / / Storm Drainage ☒ Arch

The Attached Package Includes:

/D/ Drawings /S/ Spec's /E/ Estimate /R/ Report /M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsibility to notify consulting engineering firms of date and time of scheduled meetings.

D DRC Chairman	Project Review Section	All Drawings
/ / Traffic Repres	Transportation Development	All Drawings
/ / Utility Dev. (Bob Kane)	Utility Design	All AHBA Drawings
/ / Utility Dev. (Keith Reed)	Utility Design	All CIP Drawings
/ / Hydro Repres.	Hydrology	All Drawings
/ / Const. Repres.	Construction	All Drawings
/ / Ray Chavez	Traffic Operations	All Drawings
/ / Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
* D CIP/Parks Repres.	Parks & Recreation	ALL Landscaping
/ / Andre Houle	Street Maintenance	All Paving
D Kevin Broderick	Utility Coordinator	ALL PWC & CIP
/ / Jim Hamel	Transit Department	CIP/Memo
/ / Joe Luehring	Construction Coordinator	CIP/Memo
/ / Jim Fink	Line Maintenance	CIP & SAS/Memo
D George Gee	City Architect	Arch. Drawings
/ / Lee Lunsford	SAD Engineer	SAD/Memo
* D Tom Ellis	Park Mangement	Parks/Community Ctrs/APS
D Gene Bustamante	General Services Dept.	Arch. Drawings
/ / Greg Smith	PWD/Legal	Specs & Dwgs.
/ / Richard Sertich	Planning Department	CIP/Memos
D CIP Project Manager <u>Suzanne</u>	CIP	CIP/Memos
D Donald Bartlett	Risk Management	Arch. Drawings
/ / _____	_____	_____

DRCNOTIC. 10/19/95

* Share with Tom Ellis

DRAINAGE INFORMATION SHEET

PROJECT: 5th Area Command Police Substation

ZONE ATLAS/DRUG: K-22
FILE#: K22/049

EDR #

EPC #

WORK ORDER #

LEGAL DESCRIPTION: Lots 1 & 2-A-1, Block 2-A, Chelwood Park

CITY ADDRESS

ENGINEERING FIRM: Isaacson & Alfman, P.A.

ADDRESS: 128 Monroe Street NE

CITY, STATE: Albuquerque, NM

CONTACT: Fred Arhman

PHONE: 268-8828

ZIP CODE: 87108

OWNER: Albuquerque Police Department

ADDRESS

CITY, STATE

CONTACT:

PHONE: 768-2020

ZIP CODE:

ARCHITECT: Dekker/Perich

ADDRESS: 6801 Jefferson NE Ste 100

CITY, STATE: Albuquerque NM 87109

CONTACT: Matt

PHONE: 761-9700

ZIP CODE:

SURVEYOR: Aldrich Land Surveying

ADDRESS

CITY, STATE

CONTACT: Tim Aldrich

PHONE: 889-1990

ZIP CODE:

CONTRACTOR: N/A

ADDRESS

CITY, STATE

CONTACT:

PHONE:

ZIP CODE:

TYPE OF SUBMITTAL:

☐ DRAINAGE REPORT

☒ DRAINAGE PLAN

☐ CONCEPTUAL GRADING & DRAINAGE PLAN

☒ GRADING PLAN

☐ EROSION CONTROL PLAN

☐ ENGINEER'S CERTIFICATION

OTHER

CHECK TYPE OF APPROVAL SOUGHT:

☐ SKETCH PLAN APPROVAL

☐ PRELIMINARY PLAN APPROVAL

☐ S DEV PLAN FOR SUB'D APPROVAL

☒ S DEV PLAN FOR BLDG PERMIT APPROVAL (update)

☐ SECTOR PLAN APPROVAL

☐ FINAL PLAN APPROVAL

☐ FOUNDATION PERMIT APPROVAL

☐ BUILDING PERMIT APPROVAL

☐ CERTIFICATE OF OCCUPANCY APPROVAL

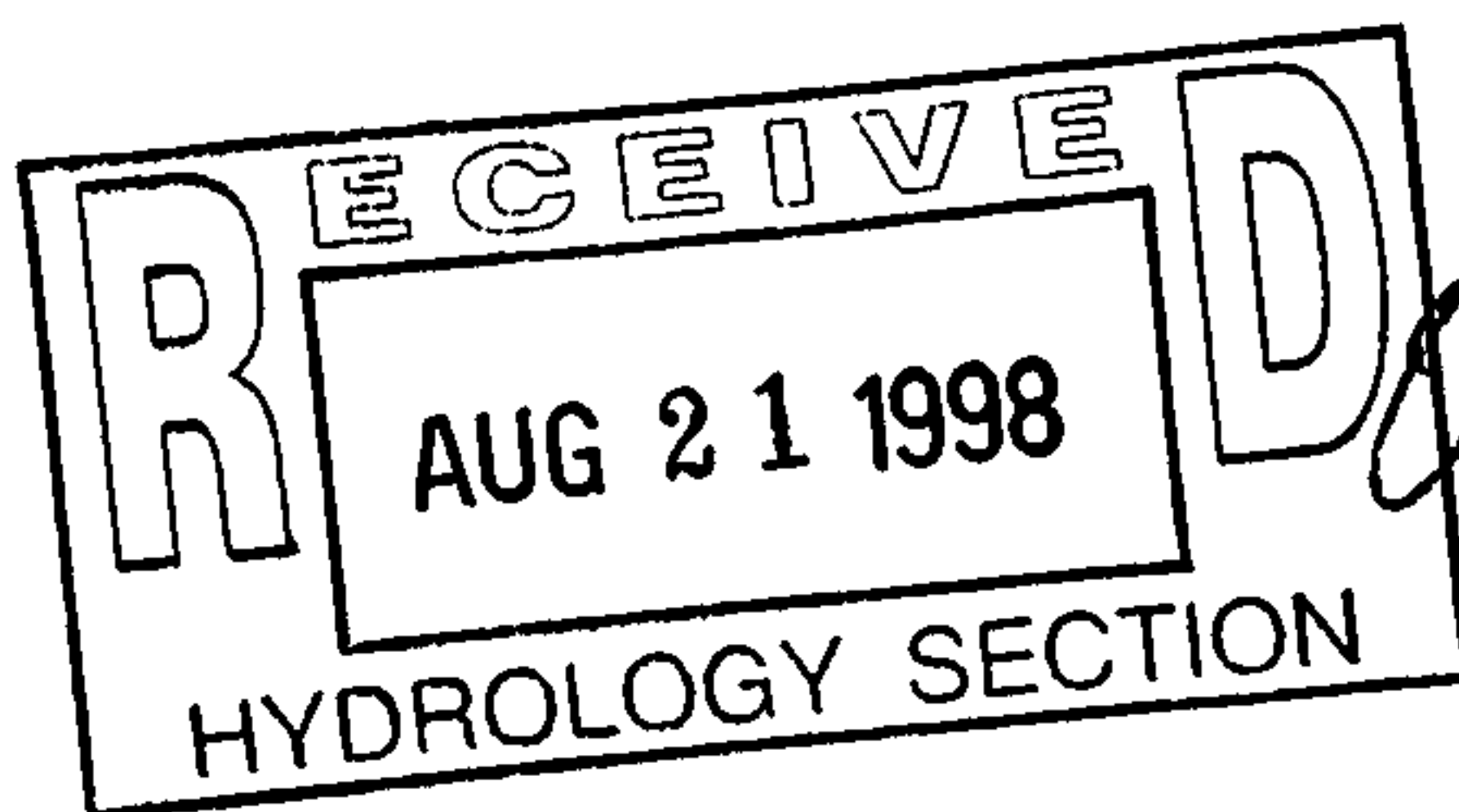
☐ GRADING PERMIT APPROVAL

☐ PAVING PERMIT APPROVAL

☐ S.A.D. DRAINAGE REPORT

☐ DRAINAGE REQUIREMENTS

☐ OTHER (SPECIFY)



RE DESIGN MEETING:

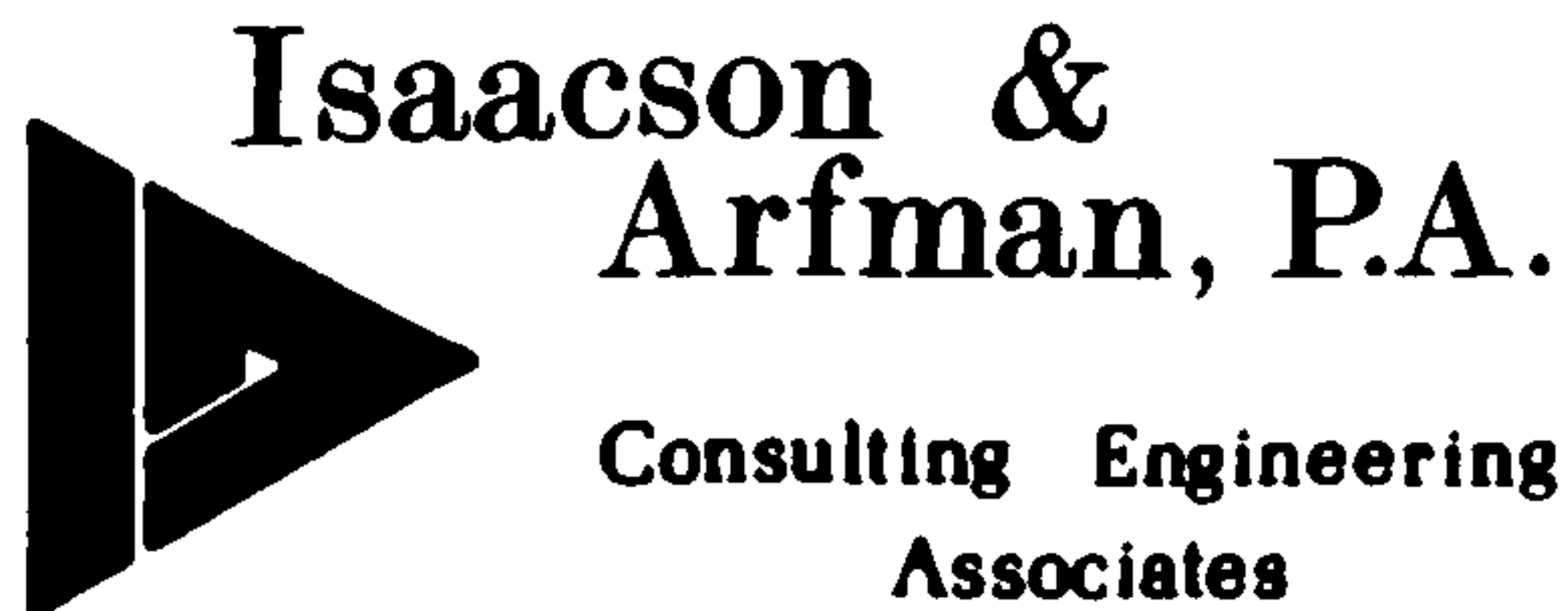
YES

NO

COPIES PROVIDED

DATE SUBMITTED: 8/21/98

BY: Melissa Combs



Letter of Transmittal

To John Murray Date 8/21/98
COA Hydrology Job No. 1002

Attn: _____
Reference 5th Area Command Police Substation

Gentlemen:

We transmit to you 1 copy(ies) of the following

- | | |
|--|--|
| <input type="checkbox"/> _____ Plats | <input type="checkbox"/> Shop Drawings |
| <input checked="" type="checkbox"/> <u>Revised G & D</u> Plans | <input type="checkbox"/> Submittals |
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Material Specifications |
| <input type="checkbox"/> _____ Report | <input type="checkbox"/> Copy of Letter |
| <input type="checkbox"/> _____ | |
| <input type="checkbox"/> _____ | |

This information is transmitted:

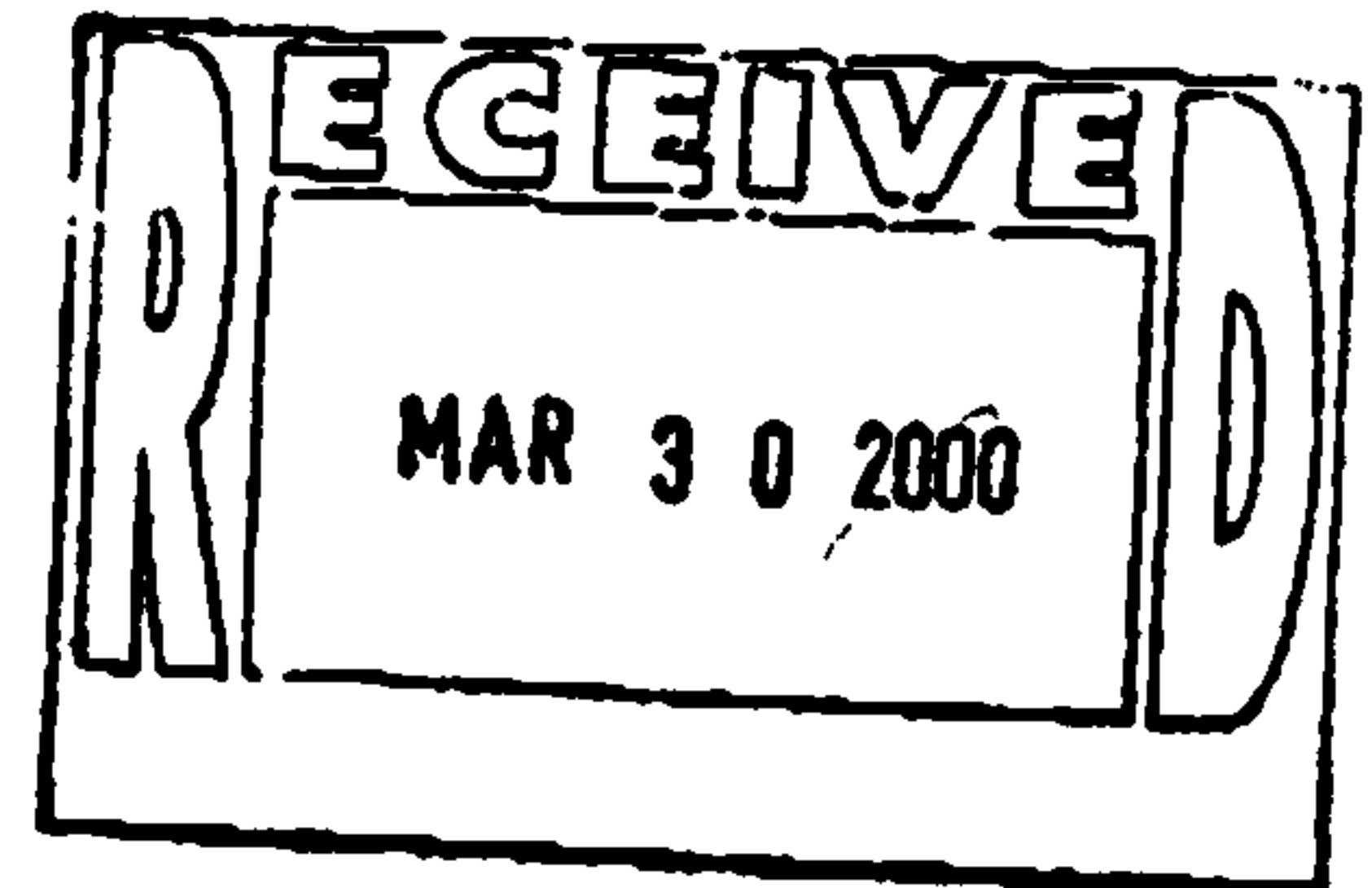
- | | |
|--|---|
| <input type="checkbox"/> As per your request | <input type="checkbox"/> For your files |
| <input checked="" type="checkbox"/> For your review & approval | <input type="checkbox"/> For your use |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Please review & return |
| <input type="checkbox"/> For your attention | <input type="checkbox"/> For return to your files |
| <input type="checkbox"/> For your signature | <input type="checkbox"/> Please advise |
| <input type="checkbox"/> _____ | |
| <input type="checkbox"/> _____ | |

Remarks: The approved grading & drainage plan (June 5, 1998)
was revised since foundation testing on the existing
building indicated that it was unsuitable for use. This gave us
the opportunity to raise the finished floor elevation & decrease the
parking lot slopes. All flows still follow the same drainage pattern
By: Melissa Combs Copies To as what was previously approved.



City of Albuquerque

Close out



March 29, 2000

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, NM 87108

RE: ENGINEER'S CERTIFICATION FOR APO 5th AREA COMMAND POLICE
SUBSTATION, (K-22/D049), ENGINEER'S STAMP DATED, AUGUST 21,
1998, CERTIFICATION DATED MARCH 21, 2000.

Dear Mr. Arfman,

Based upon the information provided in your submittal dated March
21, 2000, the Engineering Certification for Certificate of
Occupancy for the project referred to above is approved.

If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Whitney Reiersen
File

*Copy to
Jicky for
no. 8-6-01
[Signature]*

Transmittal Letter



Dekker/Perich/Sabatini

architecture
interiors
planning
engineering

To

~~KEVIN SUDDUTH~~

*130-3046
OFF 345-4001*

At

HART CONSTRUCTION

From

MATT MYKIM

Re.

ARCH / ENG. CERTIFICATIONS

Project

5th AREA COMMAND

Date

7/16/01

Sending

☒ Attached

☐

Under Separate Cover

☐

Fax

Via

☐ US Mail

☐

Express Mail

☐

Fed Ex

☐

Messenger

- | Item | Copies | Date | Description |
|--|--------|------|--------------------------------------|
| <input type="checkbox"/> Shop Drawings | | | |
| <input checked="" type="checkbox"/> Plans | 1 ea. | | ENG CERTIFICATION/HYDROLOGY APPROVAL |
| <input type="checkbox"/> Originals | | | |
| <input type="checkbox"/> Specifications | | | |
| <input type="checkbox"/> Copy of Letter | 1 ea. | | ARCH CERT. OF TCL |
| <input type="checkbox"/> Change Order | | | |
| <input type="checkbox"/> Disks | | | |
| <input type="checkbox"/> Samples | | | |
| <input type="checkbox"/> Marketing Materials | | | |
| <input type="checkbox"/> Other | | | |

- | | |
|--|--|
| <input checked="" type="checkbox"/> As Requested | <input type="checkbox"/> Revise and Resubmit |
| <input type="checkbox"/> For Approval | <input type="checkbox"/> Reviewed |
| <input type="checkbox"/> For Your Use | <input type="checkbox"/> Rejected |
| <input type="checkbox"/> For Review and Comment | <input type="checkbox"/> No Exceptions Taken |
| <input type="checkbox"/> For Corrections | <input type="checkbox"/> Return _____ |
| <input type="checkbox"/> For Your Records | <input type="checkbox"/> Returned To You |
| <input type="checkbox"/> For Bids Due | |

Note

*Kevin, please let me know if you need
any more info!*

Signature

Matt

cc: file

6801 Jefferson NE
Suite 100
Albuquerque NM
87109
505 761-9700
fax 761-4222
dps@dpsabq.com

12800 Lomas
Police Sub. Sta

4/5/00

30 Day
Mike Zamora

Vickie



City of Albuquerque

March 29, 2000

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, NM 87108

RE: ENGINEER'S CERTIFICATION FOR APO 5th AREA COMMAND POLICE
SUBSTATION, (K-22/D049), ENGINEER'S STAMP DATED, AUGUST 21,
1998, CERTIFICATION DATED MARCH 21, 2000.

Dear Mr. Arfman,

Based upon the information provided in your submittal dated March 21, 2000, the Engineering Certification for Certificate of Occupancy for the project referred to above is approved.

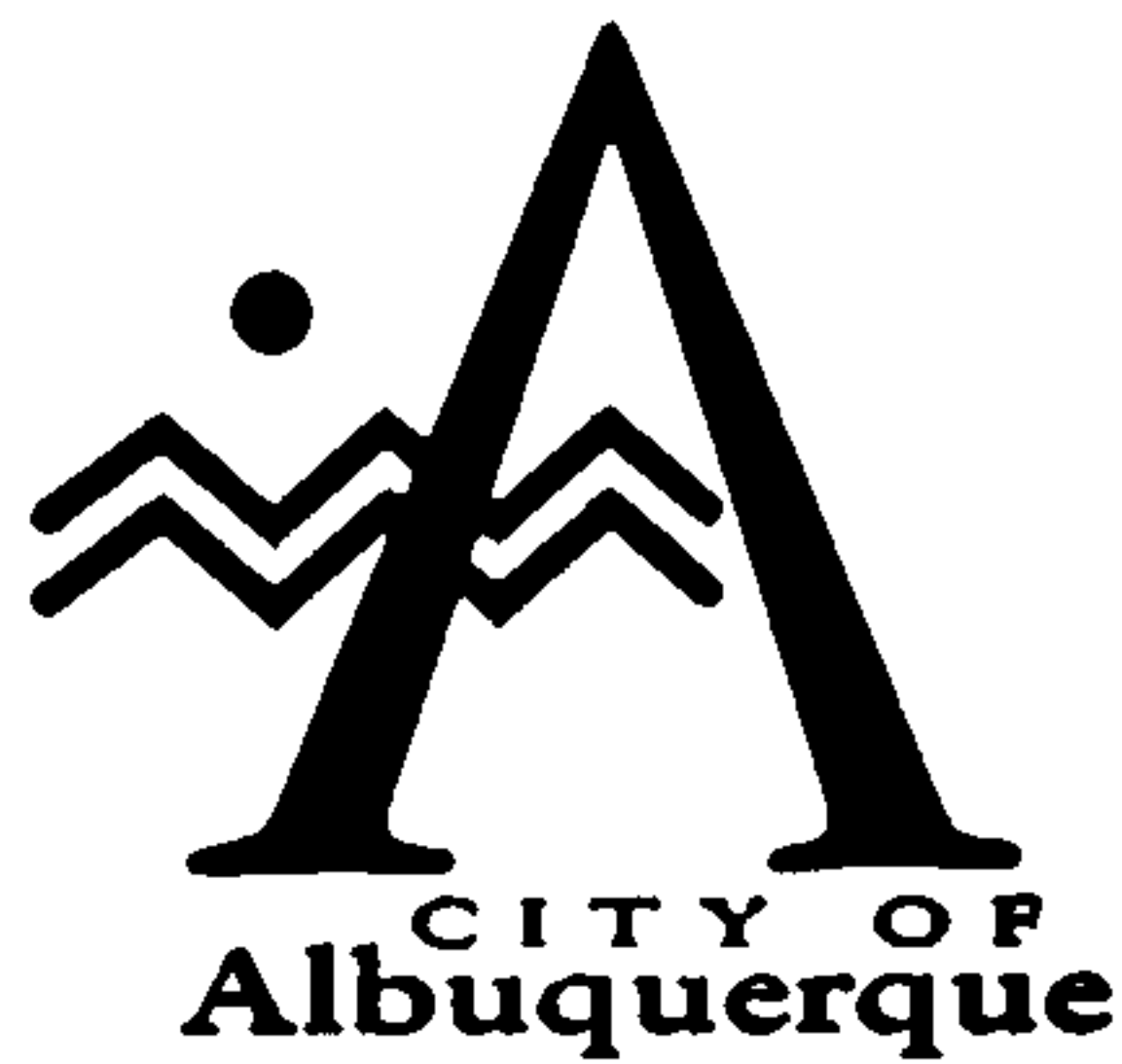
If you have any questions, please call me at 924-3988.

Sincerely,

Stuart Reeder, P.E.

Stuart Reeder, P.E.
Hydrology Division

xc: Whitney Reiersen
File



April 6, 1998

Fred Arfman, P.E.
Isaacson & Arfman
128 Monroe Street NE
Albuquerque, NM 87108

**RE: 5 TH AREA COMMAND POLICE SUBSTATION (K22-D49). CONCEPTUAL
GRADING AND DRAINAGE PLAN. ENGINEER'S STAMP DATED MARCH 27, 1998.**

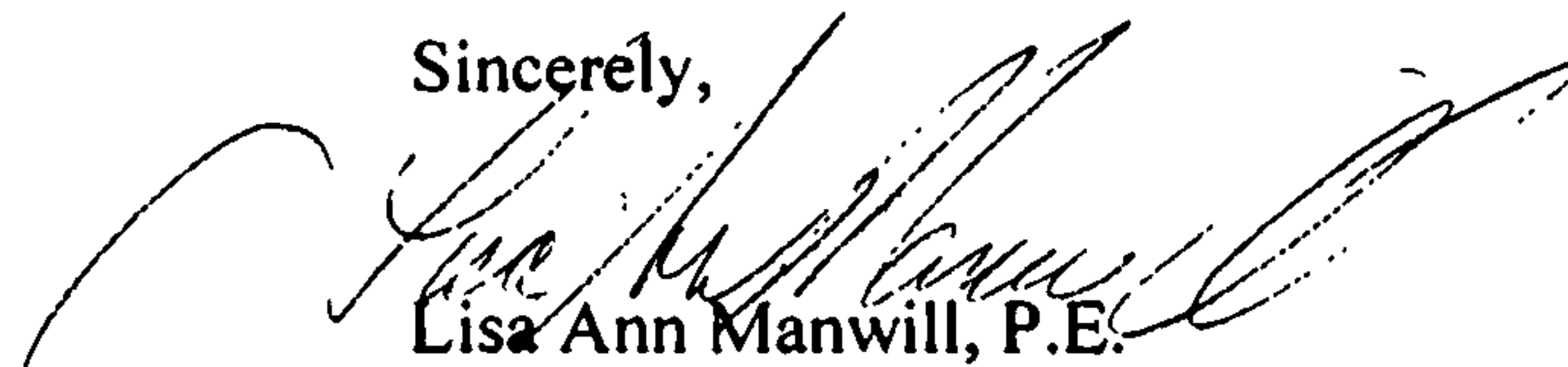
Dear Mr. Arfman,

Based on the information provided on your March 27, 1998 submittal, City Hydrology has the following comments:

1. What type of approval are you seeking? Please be certain to identify approval sought on the Drainage Information Sheet.
2. There must be a cross-lot drainage easement between Lots 1 and 2-A-1 or the properties must be re-plated in a single lot.
3. I am unable to locate the building addition.
4. Show finish floor to mean sea level.
5. Justify free discharge from this site. Is there downstream capacity?

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,



Lisa Ann Manwill, P.E.
Hydrology

c: Andrew Garcia

File

Good for You, Albuquerque!



DRAINAGE INFORMATION SHEET

NH

SUBJECT: 5th Area Command Police Substation

ZONE ATLAS/DRNG. K-22 *649*
FILE#:

DRB # _____ EPC # _____ WORK ORDER # _____

LEGAL DESCRIPTION: Lots 1 & 2-A-1, Block 2-A, Chelwood Park

CITY ADDRESS: _____

ENGINEERING FIRM: Isaacson & Arfman, P.A. CONTACT: Fred Arfman

ADDRESS: 128 Monroe Street NE PHONE: 268-8828

CITY, STATE: Albuquerque, NM ZIP CODE: 87108

OWNER: Albuquerque Police Department CONTACT: _____

ADDRESS: _____ PHONE: 768-2020

CITY, STATE: _____ ZIP CODE: _____

ARCHITECT: Dekker/Perich CONTACT: Matt

ADDRESS: 6801 Jefferson NE Ste 100 PHONE: 761-9700

CITY, STATE: Albuquerque NM 87109 ZIP CODE: _____

SURVEYOR: Aldrich Land Surveying CONTACT: Tim Aldrich

ADDRESS: _____ PHONE: 884-1990

CITY, STATE: _____ ZIP CODE: _____

CONTRACTOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

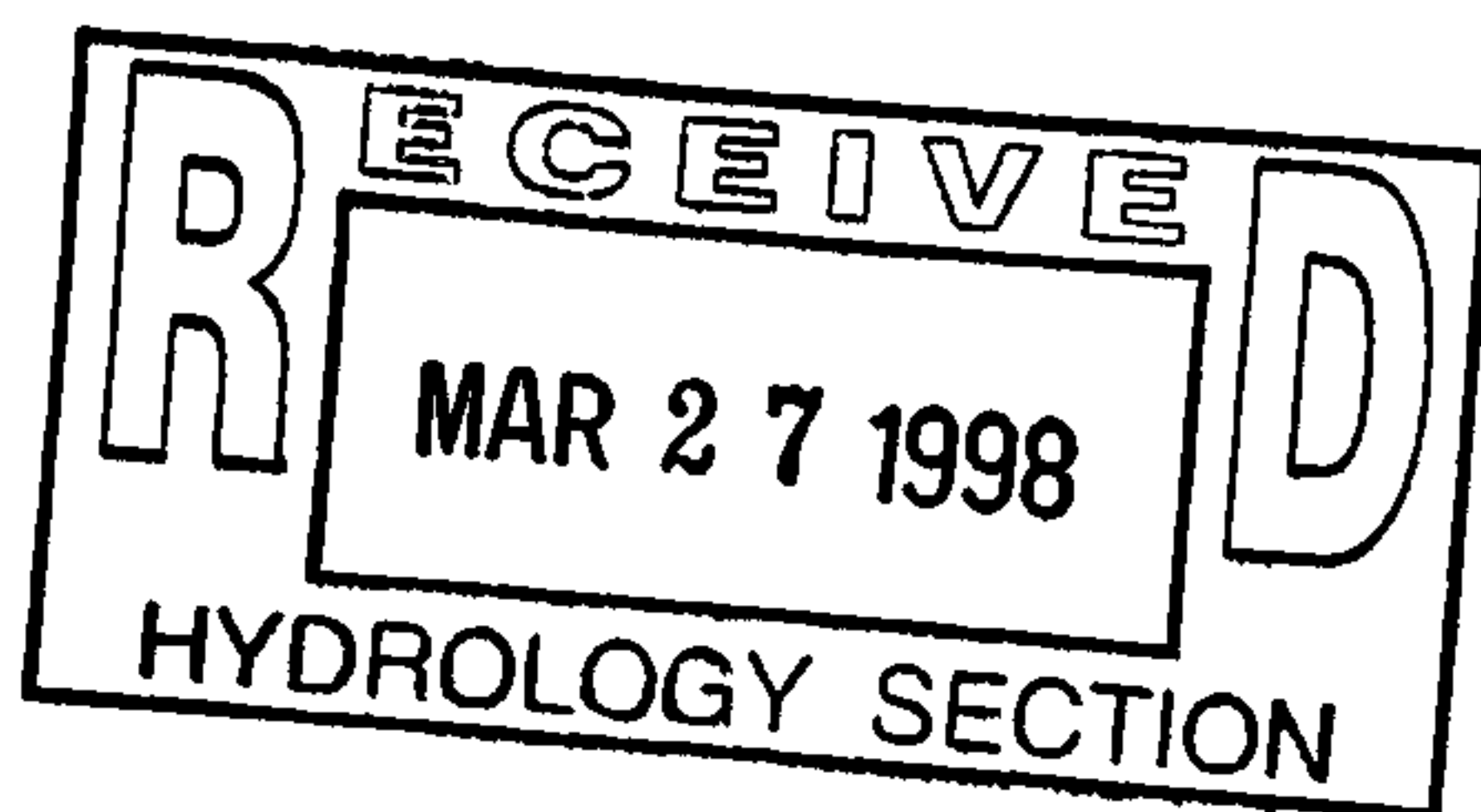
CITY, STATE: _____ ZIP CODE: _____

TYPE OF SUBMITTAL:

- ☐ DRAINAGE REPORT
- ☐ DRAINAGE PLAN
- ☒ CONCEPTUAL GRADING & DRAINAGE PLAN
- ☐ GRADING PLAN
- ☐ EROSION CONTROL PLAN
- ☐ ENGINEER'S CERTIFICATION
- ☐ OTHER

PRE DESIGN MEETING:

- ☐ YES
- ☐ NO
- ☐ COPY PROVIDED



CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
- ☐ PRELIMINARY PLAT APPROVAL
- ☐ S.DEV. PLAN FOR SUB'D. APPROVAL
- ☐ S.DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ☐ SECTOR PLAN APPROVAL
- ☐ FINAL PLAT APPROVAL
- ☐ FOUNDATION PERMIT APPROVAL
- ☐ BUILDING PERMIT APPROVAL
- ☐ CERTIFICATE OF OCCUPANCY APPROVAL
- ☐ GRADING PERMIT APPROVAL
- ☐ PAVING PERMIT APPROVAL
- ☐ S.A.D. DRAINAGE REPORT
- ☐ DRAINAGE REQUIREMENTS
- ☐ OTHER (SPECIFY) _____

DATE SUBMITTED: 3/27/98

BY: Melissa Combs
FOR ISAACSON & ARFMAN, P.A.