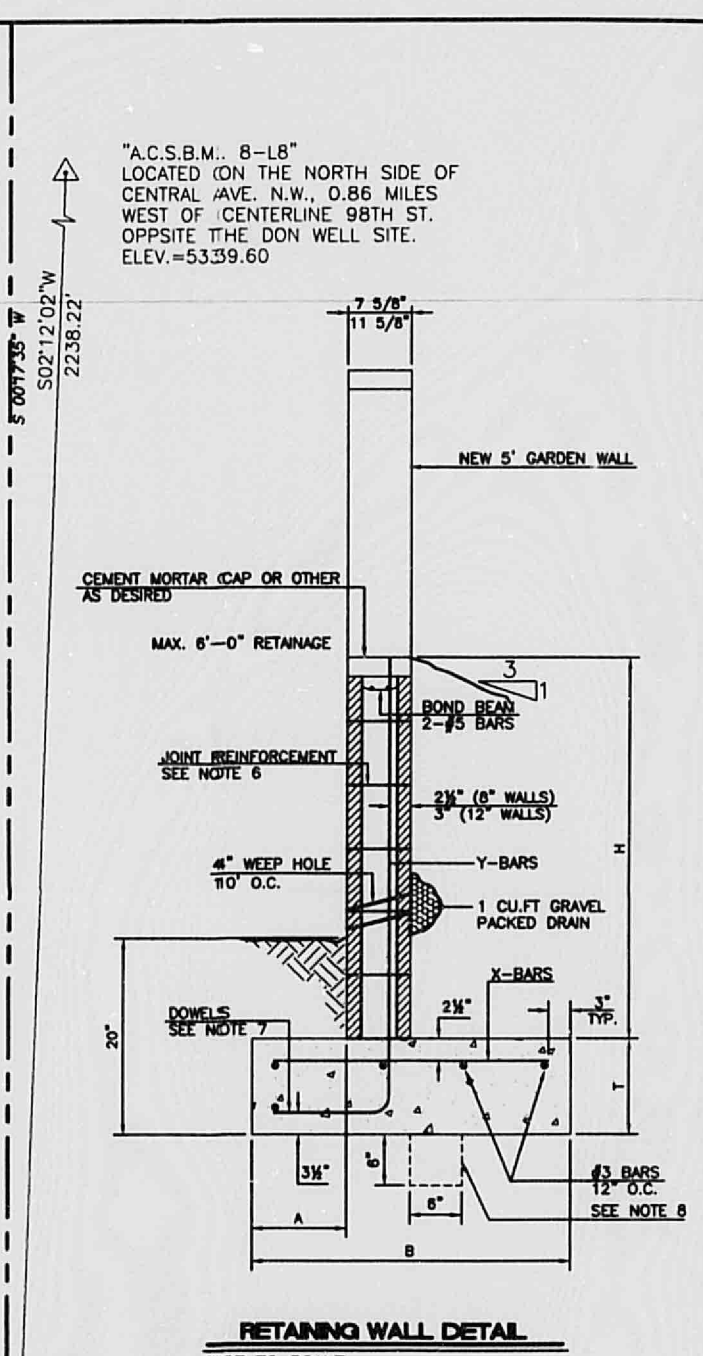
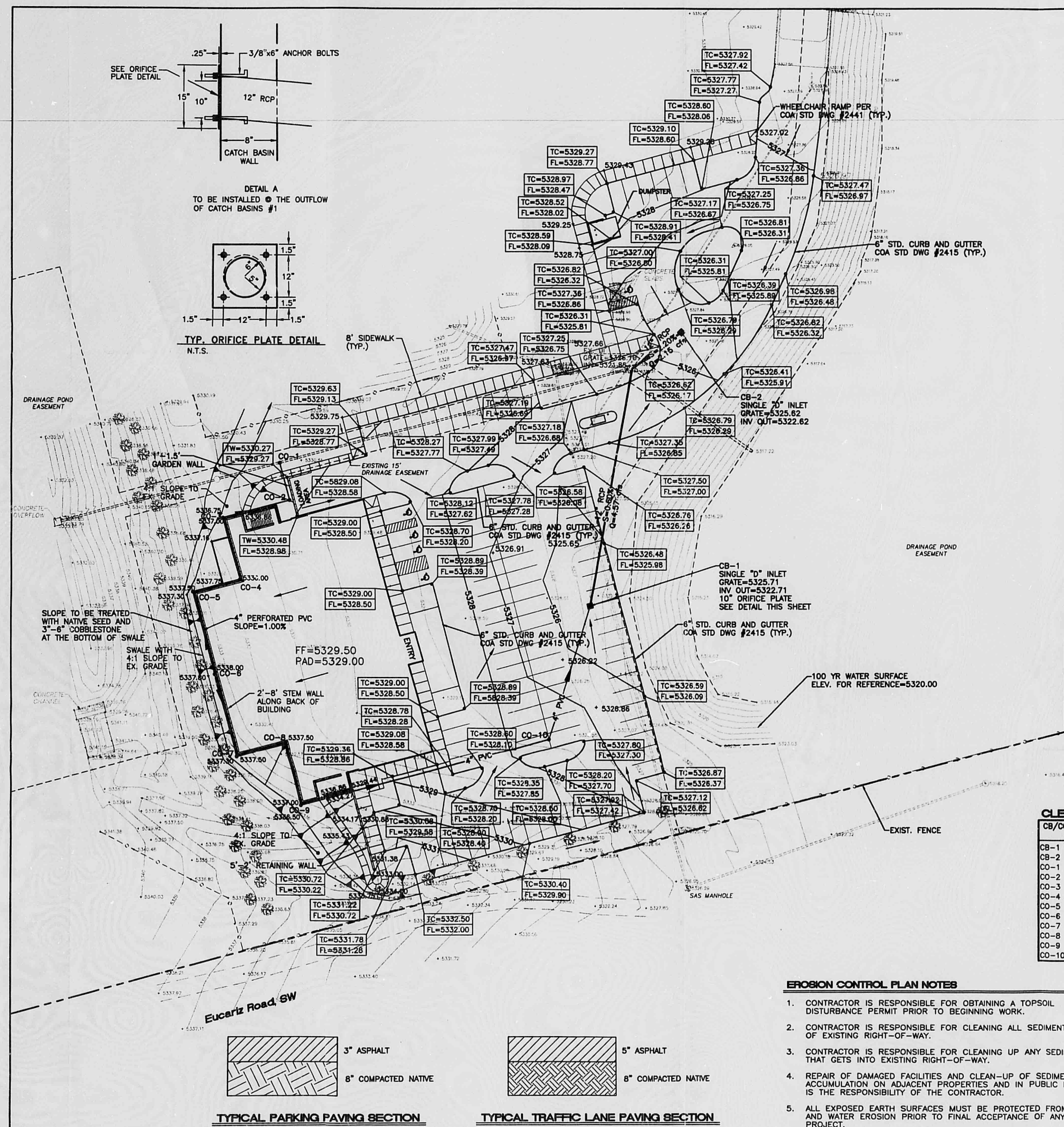




RETAINING WALL DETAIL

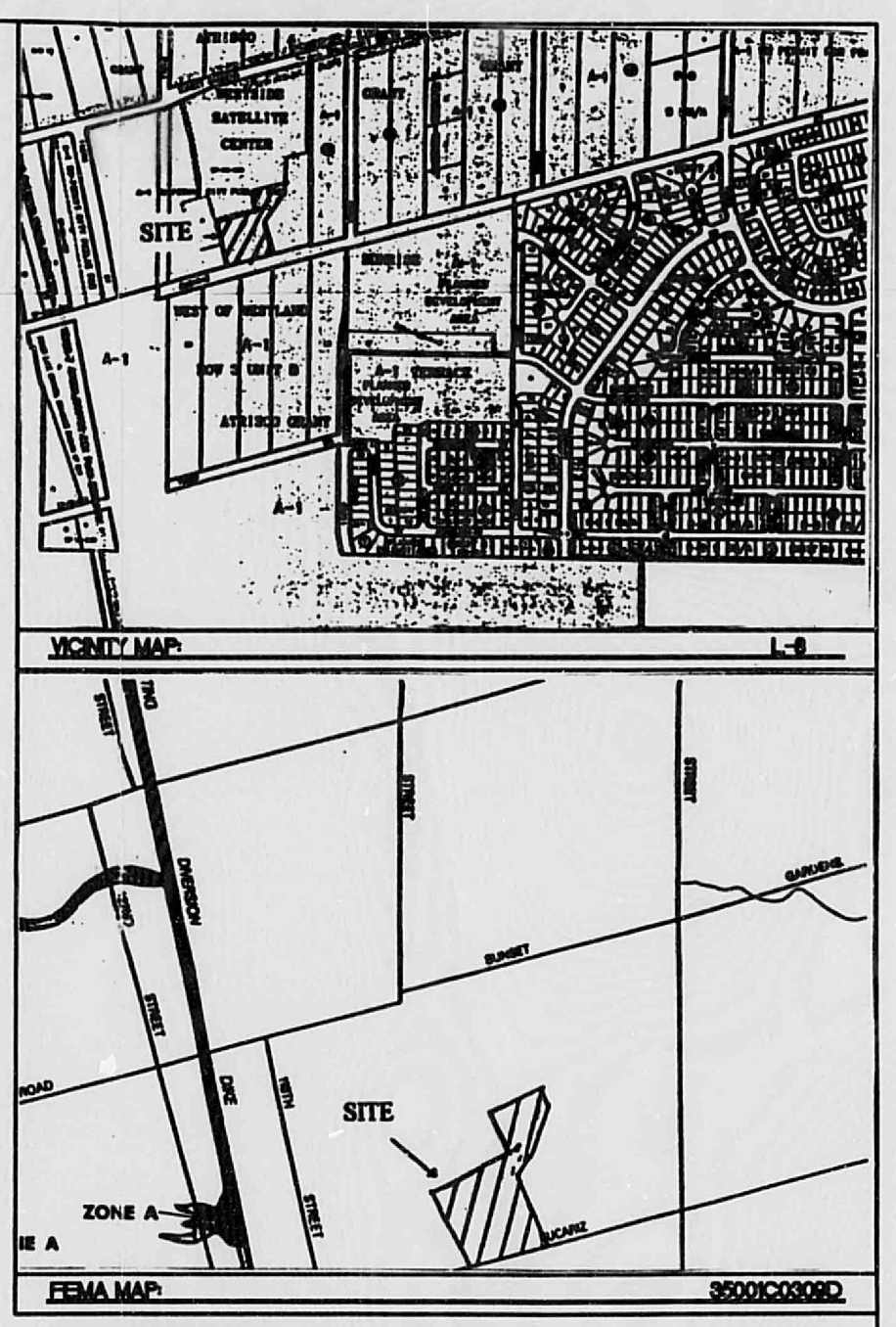
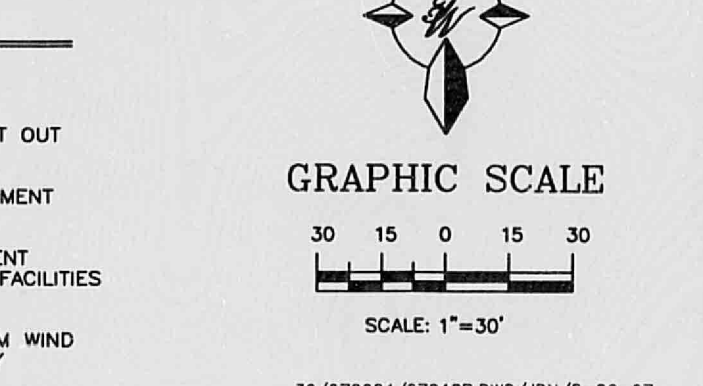
NOT TO SCALE

H	A	B	T	Y-BARS	X-BARS
3'-4"	8"	2'-4"	9"	#4 @ 32" O.C.	#3 @ 27" O.C.
4'-8"	10"	2'-8"	9"	#4 @ 32" O.C.	#3 @ 27" O.C.
4'-8"	12"	3'-4"	10"	#5 @ 32" O.C.	#3 @ 27" O.C.
4'-8"	14"	3'-8"	10"	#5 @ 32" O.C.	#3 @ 27" O.C.
6'-0"	16"	4'-2"	12"	#5 @ 24" O.C.	#4 @ 25" O.C.

H	A	B	T	Y-BARS	X-BARS
5'-4"	14"	3'-8"	10"	#4 @ 24" O.C.	#3 @ 25" O.C.
6'-0"	15"	4'-2"	12"	#4 @ 18" O.C.	#4 @ 30" O.C.
6'-8"	16"	4'-8"	12"	#5 @ 24" O.C.	#4 @ 22" O.C.
7'-4"	18"	4'-10"	12"	#5 @ 18" O.C.	#4 @ 24" O.C.
8'-0"	20"	5'-4"	12"	#7 @ 24" O.C.	#5 @ 21" O.C.

CLEANOUT TABLE

CB/CO	RMV	INV
CB-1	5325.15	5322.15
CB-2	5325.62	5322.62
CO-1	5330.50	5326.60
CO-2	5330.30	5326.03
CO-3	5336.90	5326.79
CO-4	5335.90	5327.49
CO-5	5337.40	5328.06
CO-6	5337.90	5329.00
CO-7	5337.40	5328.05
CO-8	5337.40	5327.48
CO-9	5336.90	5326.75
CO-10	5327.60	5323.76

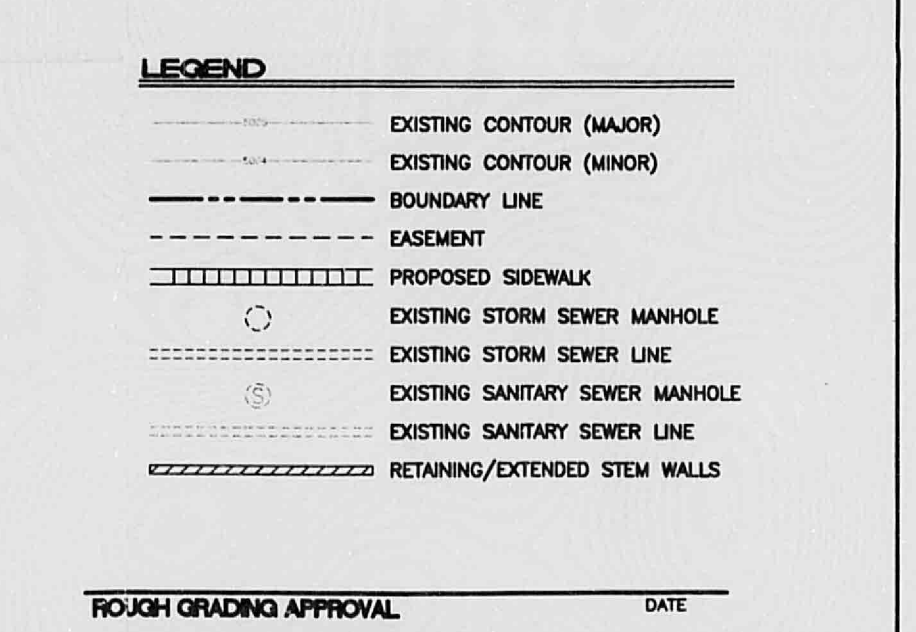


LEGAL DESCRIPTION

LOTS 2 THRU 5, BLOCK 6 LANDS OF THE ATRISCO GRANT

GENERAL NOTES:

- ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS.
- MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MEASURED TO THE TOP OF THE FOOTING.
- BACKFILL AGAINST WALLS IS TO BE HAND-PLACED AND TAMPED.
- ALL BARS ARE TO BE GRADE 60, ASTM A615.
- TRUSS TYPE BARS SHALL BE USED FOR ALL OTHER COURSES.
- DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO BARS. BARS SHALL PROJECT A MINIMUM OF 20 BAR DIA. INTO THE FILLER BLOCK CORES, AND SHALL EXTEND TO THE TOP OF THE FOOTING.
- ALL REINFORCEMENT CONSISTING OF BARS, LONGITUDINAL WIRE AND 5/16" CROSS RODS SHALL BE PROVIDED AT 8" CENTERS.
- PROVIDE KEY FOR 8" AND 12" WALLS WHERE H EXCEEDS 6'-0".
- USE OTHER EXPANSION JOINTS ON 20' CENTERS OR PLASTERS EVERY 16'.



ROUGH GRADING APPROVAL

DATE: _____

ENGINEER'S SEAL	COMMUNICATIONS CENTER	DRAWN BY: DW
	GRADING AND DRAINAGE PLAN	DATE: 06-03-97
	TERRA VEST DEVELOPMENT MANAGEMENT SERVICES	9704GR.DWG
	4421 MCLEOD ROAD NE, SUITE B ALBUQUERQUE, NEW MEXICO 87109 (505)883-7592	SHEET #
RONALD R. BOHANNON P.E. #7863		JOB # 970004

DATE: 3-27-97 EJP

CITY OF ALBUQUERQUE

This microfilm is certified to be a complete and accurate copy of the original as it appears in the files of the Public Works Department and was created in the normal course of business.

The photographic process used meets the Basic Microfilm Standards of the National Micrographics Association (ANSI Z39.18-1977)

Chris. Kelly
DIRECTOR

PLAN SHOT TWICE
ONCE ON LIGHT
ONCE ON DARK

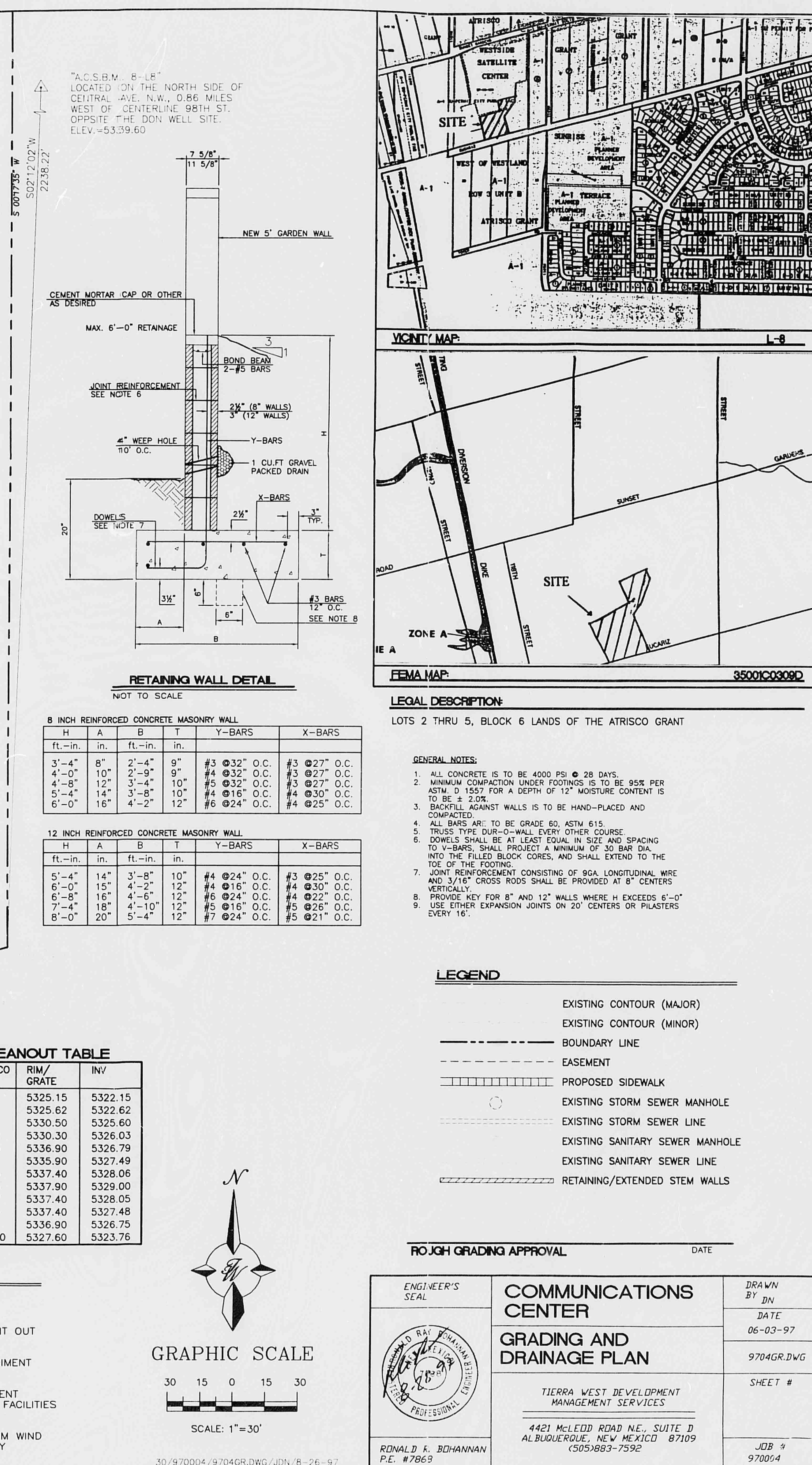
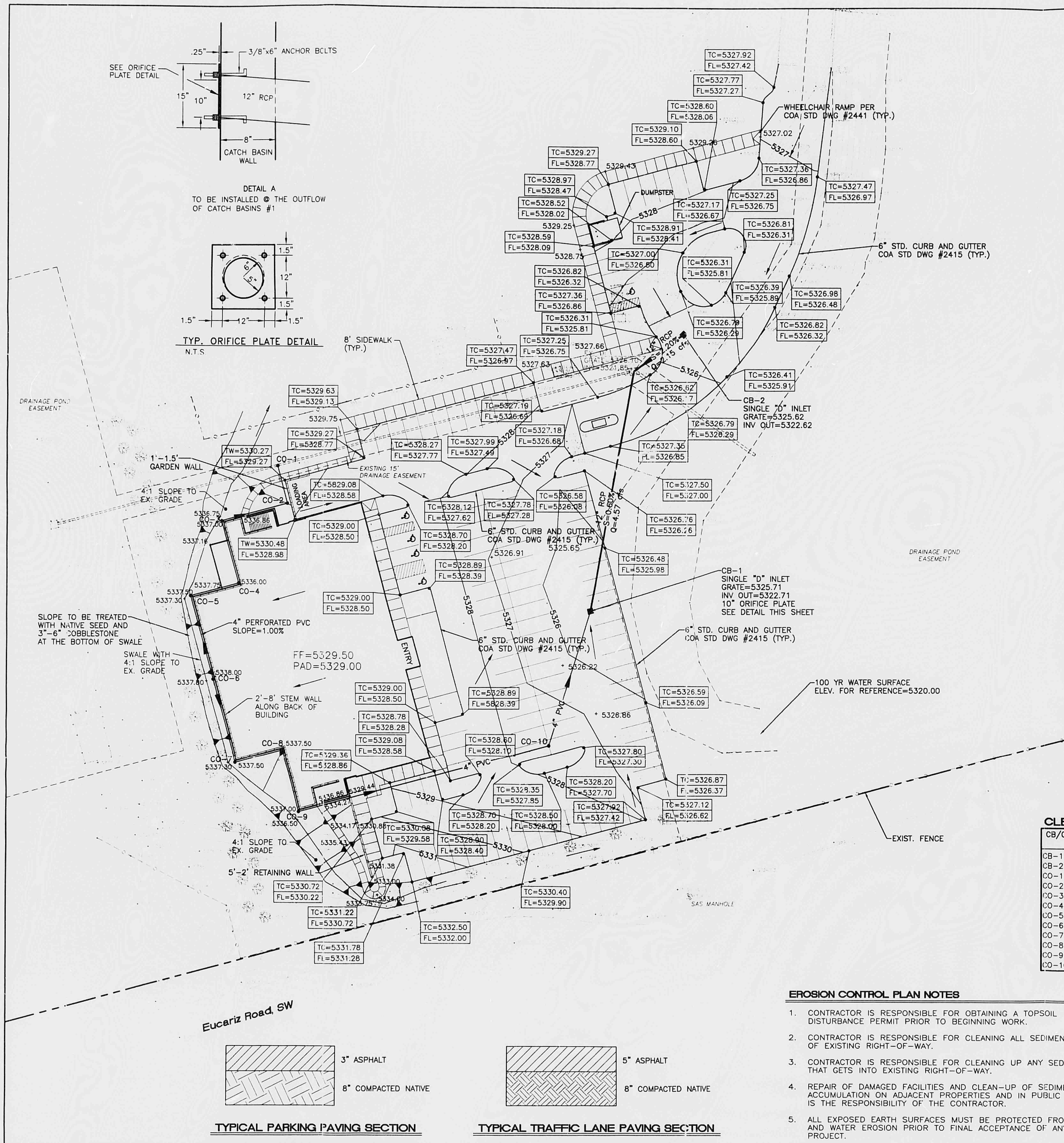
CITY OF ALBUQUERQUE

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PLANS/PLATS ON FILE

FILE DESC: **LS/DUAL**

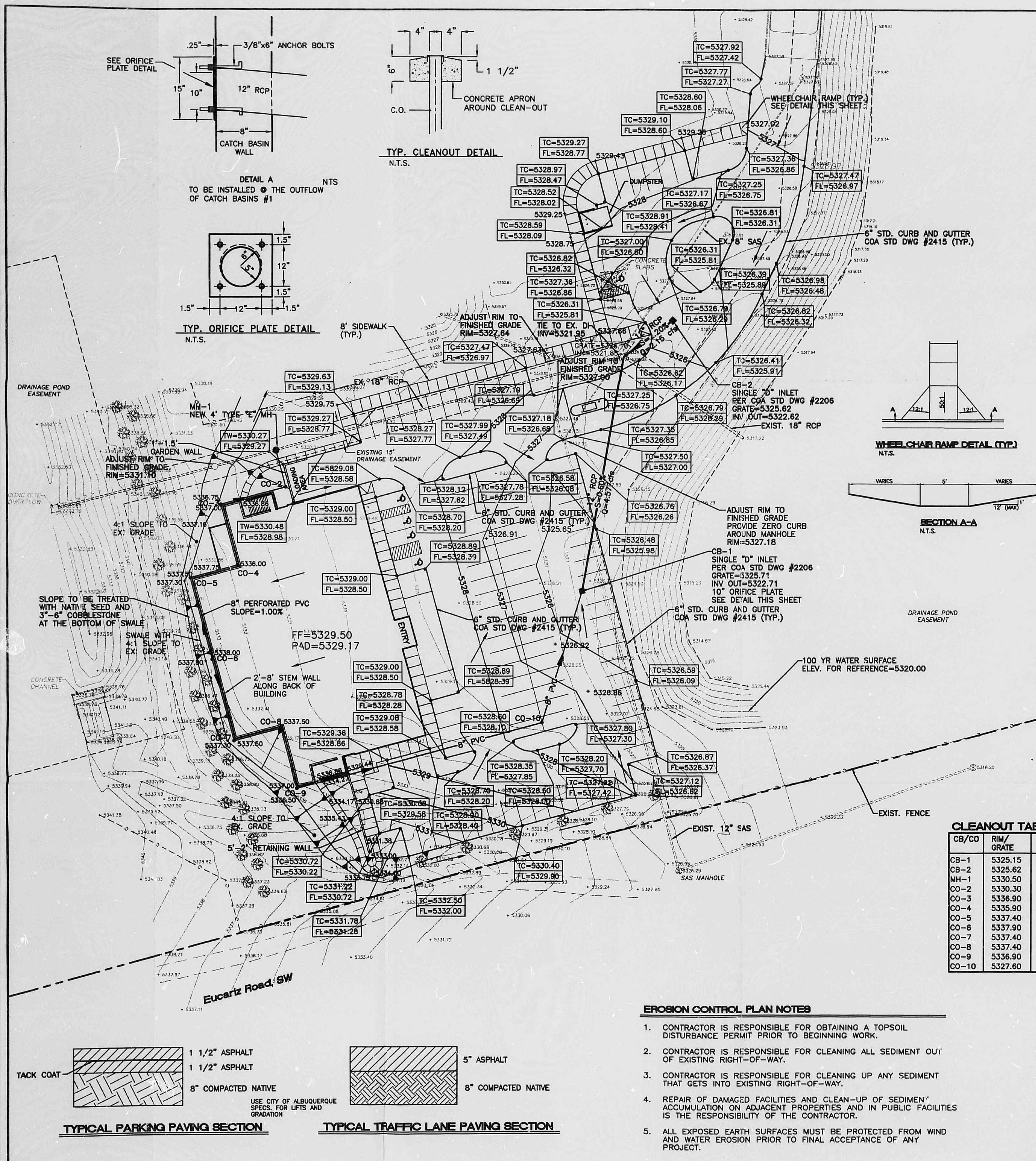
PLANS/PLATS **4**



D₂₄ C₂₀ B₁₆ A₁₂

CITY OF ALBUQUERQUE

C D



"A.C.S.B.M. 8-LB"
LOCATED ON THE NORTH SIDE OF CENTRAL AVE. N.W., 0.86 MILES WEST OF CENTERLINE 98TH ST. OPPOSITE THE DON WELL SITE. ELEV.=5339.60

LEGAL DESCRIPTION
LOTS 2 THRU 5, BLOCK 6 LANDS OF THE ATRISCO GRANT

GENERAL NOTES

- ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS.
- MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE ± 2.0%.
- BACKFILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
- ALL BARS ARE TO BE GRADE 60, ASTM 615.
- TRUSS TYPE CURB-OR-WALL EVERY OTHER COURSE.
- DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS. SHALL PROJECT A MINIMUM OF 30 BAR DIA INTO THE FILLED BLOCK CORES, AND SHALL EXTEND TO THE TOP OF THE FOOTING.
- JOINT REINFORCEMENT CONSISTING OF 90A LONGITUDINAL WIRE AND 3/16" CROSS RODS SHALL BE PROVIDED AT 8' CENTERS VERTICALLY.
- PROVIDE KEY FOR 12" WALL WHERE H EXCEEDS 6'-0" USE OTHER EXPANSION JOINTS ON 20' CENTERS OR PLASTERS EVERY 16'.

permit set 09.26.97

CITY PROJECT NO. 5255.01

D.R.C. APPROVAL

Van H. Gilbert Architect PC
Architecture Planning
319 Central NW Suite 201 Albuquerque, NM 87102-3009-247

City of Albuquerque
COMMUNICATIONS CENTER

DATE: DRN BY: VHGA PROJ. #237
FILE: CHK BY: PLOT:

SEP 24 1997

HYDROLOGY SECTION SHEET OF

ENGINEER'S SEAL
RONALD R. BOHANNAN
P.E. #7869

COMMUNICATIONS CENTER
GRADING AND DRAINAGE PLAN

TERRA WEST, L.L.C.
4421 MCLEOD ROAD, N.E., SUITE D
ALBUQUERQUE, NEW MEXICO 87109
(505)883-7192

GRAPHIC SCALE
30 15 0 15 30
SCALE: 1"=30'

PLAN SHOT TWICE
ONCE ON LIGHT
ONCE ON DARK

CITY OF ALBUQUERQUE
THIS MICROIMAGE IS THE BEST
POSSIBLE REPRODUCTION DUE
TO THE POOR QUALITY OF THE
ORIGINAL DOCUMENT.

R#27 DATE 3-27-02 EXP. 3-27-05

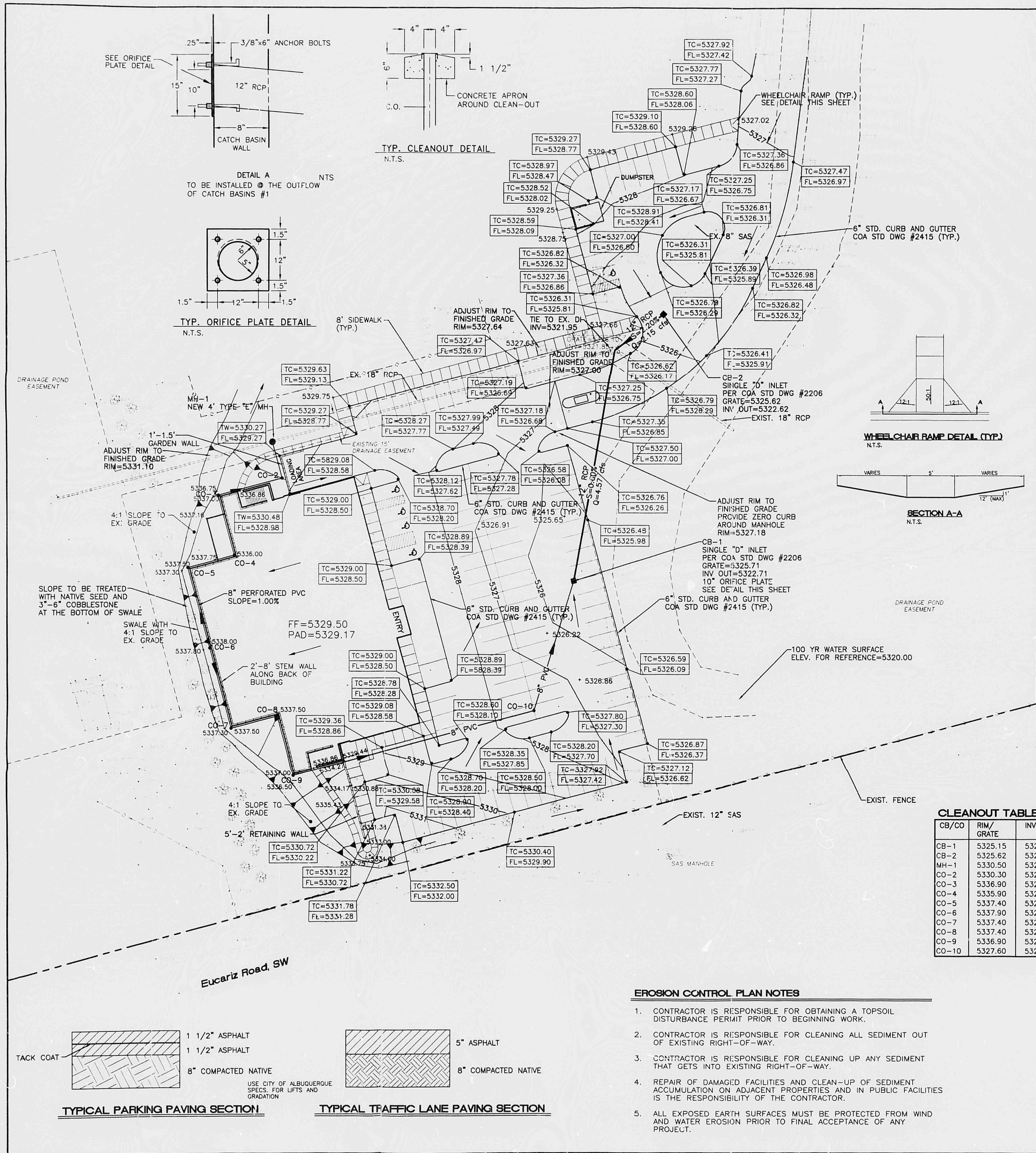
CITY OF ALBUQUERQUE

This microimage is certified
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Public Works Department
and was created in the normal
course of business.

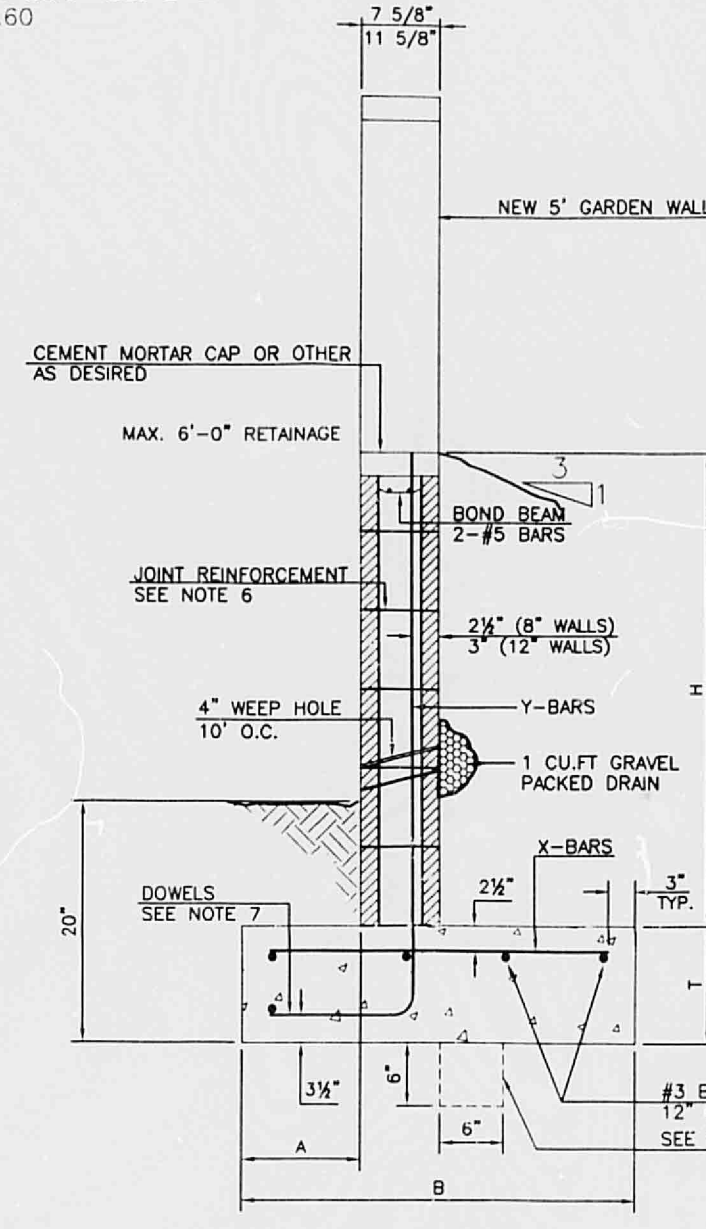
The photographic process used
meets the Basic Microfilm
Standards of the National
Micrographics Association
(ANSI Z39.18-1977)

Roberta Duran
NOTARY PUBLIC

OFFICIAL SEAL
Roberta Duran
NOTARY PUBLIC
STATE OF NEW MEXICO
10/02/2002



"A.C.S.B.M. 8-18" LOCATED ON THE NORTH SIDE OF CENTRAL AVE. N.W., 0.86 MILES WEST OF CENTERLINE 98TH ST. OPPOSITE THE DON WELL SITE. ELEV.=5339.60



8 INCH REINFORCED CONCRETE MASONRY WALL

ft.-in.	A	B	T	Y-BARS	X-BARS
3'-4"	8"	2'-4"	9"	#3 @32" O.C.	#3 @27" O.C.
4'-0"	10"	2'-9"	9"	#4 @32" O.C.	#3 @27" O.C.
4'-8"	12"	3'-4"	10"	#5 @32" O.C.	#3 @27" O.C.
5'-4"	14"	3'-8"	10"	#4 @16" O.C.	#4 @30" O.C.
6'-0"	16"	4'-2"	12"	#6 @24" O.C.	#4 @25" O.C.

12 INCH REINFORCED CONCRETE MASONRY WALL

ft.-in.	A	B	T	Y-BARS	X-BARS
3'-4"	14"	3'-8"	10"	#4 @24" O.C.	#3 @25" O.C.
6'-0"	15"	4'-2"	12"	#4 @16" O.C.	#4 @30" O.C.
6'-8"	16"	4'-6"	12"	#6 @24" O.C.	#4 @22" O.C.
7'-4"	18"	4'-10"	12"	#6 @16" O.C.	#5 @25" O.C.
8'-0"	20"	5'-4"	12"	#7 @24" O.C.	#5 @21" O.C.

- LEGEND**
- EXISTING CONTOUR (MAJOR)
 - EXISTING CONTOUR (MINOR)
 - BOUNDARY LINE
 - EASEMENT
 - PROPOSED SIDEWALK
 - EXISTING STORM SEWER MANHOLE
 - EXISTING STORM SEWER LINE
 - EXISTING SANITARY SEWER MANHOLE
 - EXISTING SANITARY SEWER LINE
 - RETAINING/EXTENDED STEEL WALLS

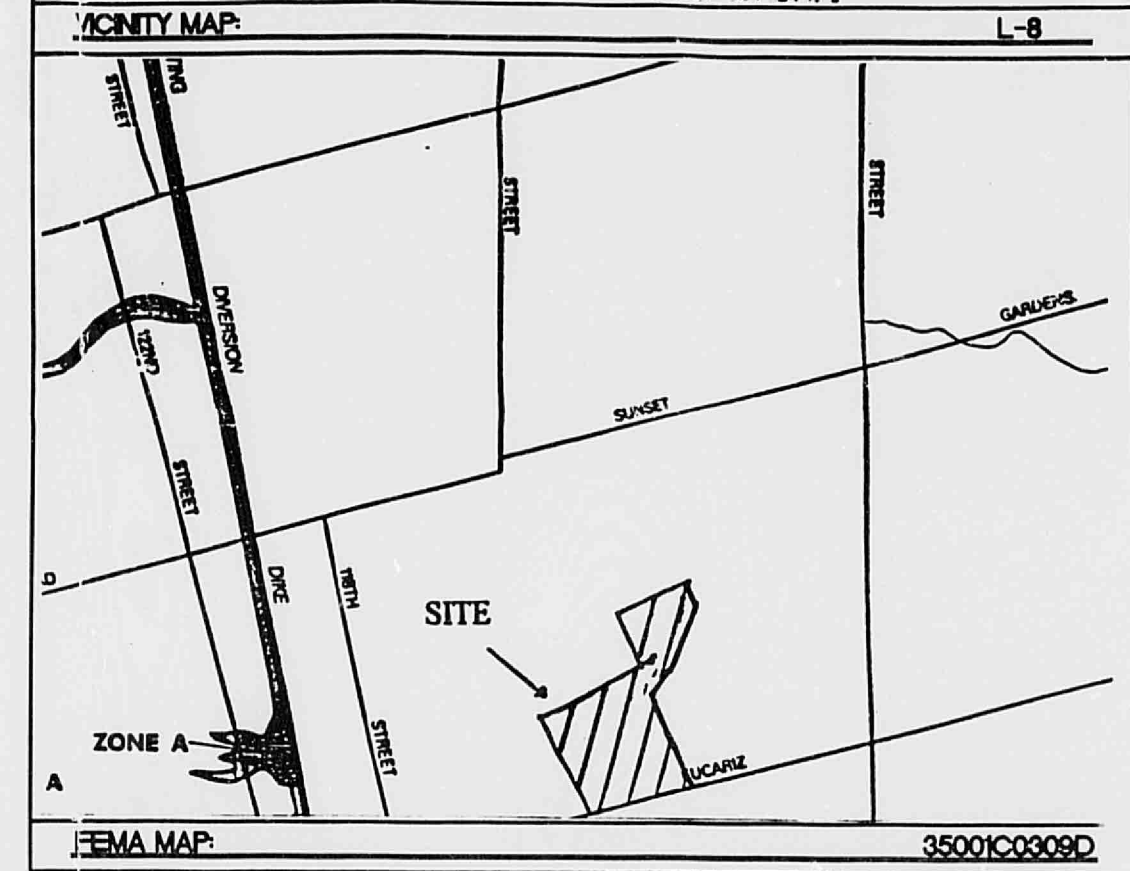
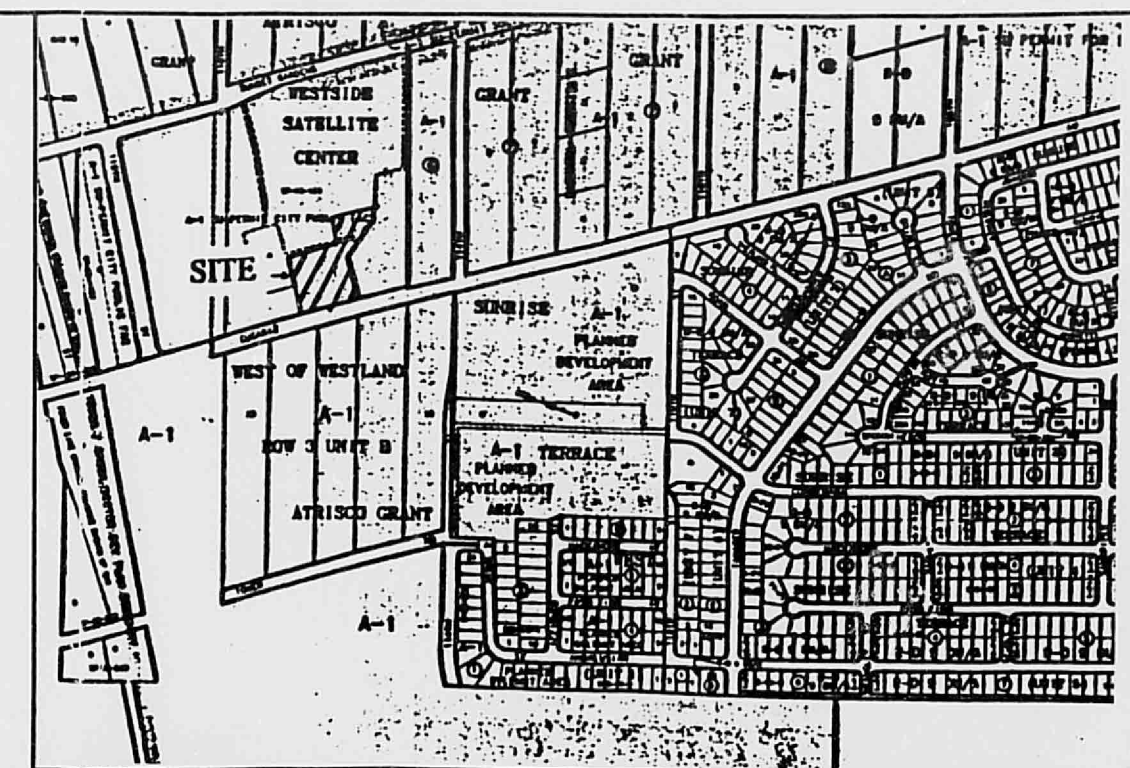
ROUGH GRADING APPROVAL _____ DATE _____

COMMUNICATIONS CENTER

GRADING AND DRAINAGE PLAN

TERRA WEST, LLC
4421 McLEOD ROAD, N.E., SUITE D
ALBUQUERQUE, NEW MEXICO 87109
(505)883-7192

RONALD R. BOHANNAN
P.E. #7868



- GENERAL NOTES:**
- ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS.
 - MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE ± 2.0%.
 - BACKFILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
 - ALL BARS ARE TO BE GRADE 60, ASTM 615.
 - TRUSS TYPE DUREX-WALL EVERY OTHER COURSE.
 - DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS. SHALL PROJECT A MINIMUM OF 30 BAR DIA. INTO THE FILL BLOCK CORES, AND SHALL EXTEND TO THE TOE OF THE FOOTING.
 - JOINT REINFORCEMENT CONSISTING OF 90° LONGITUDINAL WIRE AND 3/16" CROSS RODS SHALL BE PROVIDED AT 8' CENTERS VERTICALLY.
 - PROVIDE KEY FOR 12" WALL WHERE H EXCEEDS 9'-0" USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PLASTER'S EVERY 16'.

permit set 09.26.97

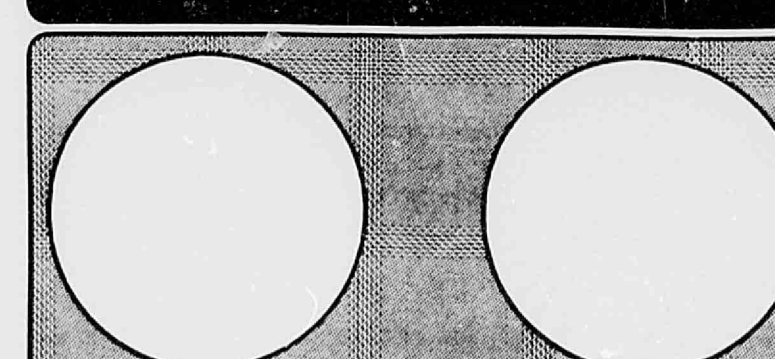
CITY PROJECT NO. 5255.01

D.R.C. APPROVAL _____

Van H. Gilbert Architect PC

Architecture Planning

318 Central NW Suite 201 Albuquerque, NM 87102 505-247-9955



City of Albuquerque

COMMUNICATIONS CENTER

DATE: _____ DRN BY: _____ VHGA PROJ. #237

FILE: _____ CHK BY: _____ PLOT: _____

SEP 24 1997

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CITY OF ALBUQUERQUE

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R# 27 DATE 3-29-2007 EJP

CITY OF ALBUQUERQUE

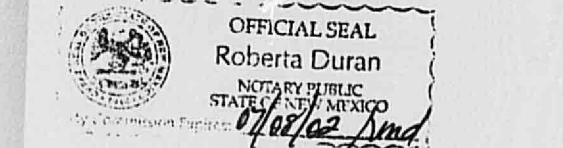
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The photographic process used meets the Basic Microfilm Standards of the National Micrographics Association (MS115-1977)

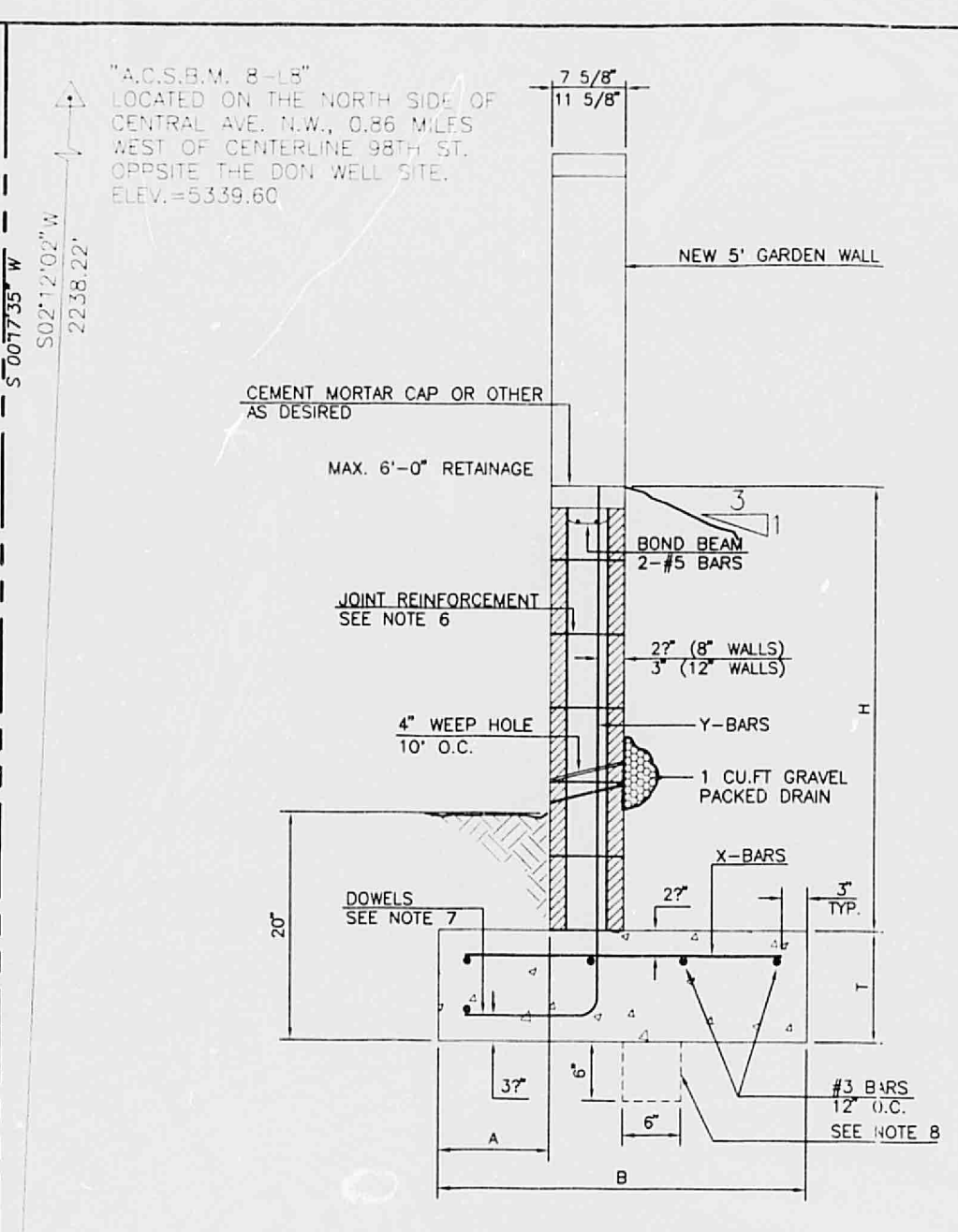
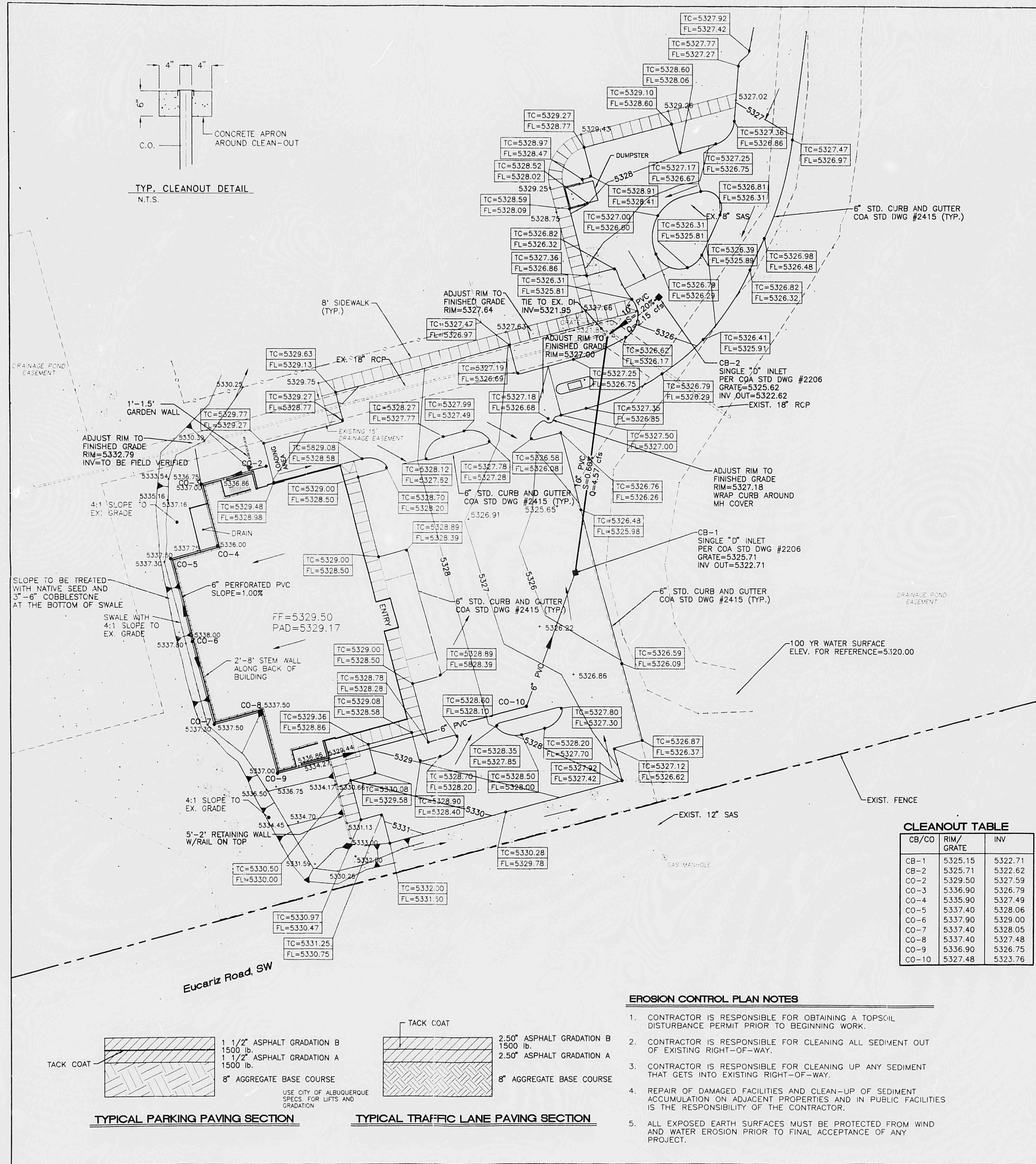
[Signature]
DIRECTOR

[Signature]
NOTARY PUBLIC

[Signature]
SEP 24 1997



COMMUNICATIONS CENTER		
NOV 03 1997		
HYDROLOGY SECTION		
DATE:	DRN BY:	VHQA PROJ. #237
FILE:	CHK BY:	PLOT:
		SHEET OF



RETAINING WALL DETAIL
NOT TO SCALE

8 INCH REINFORCED CONCRETE MASONRY WALL

H	A	B	T	Y-BARS	X-BARS
ft.-in.	in.	ft.-in.	in.	in.	in.
3'-4"	8"	2'-4"	9"	#3 @ 32" O.C.	#3 @ 27" O.C.
4'-0"	10"	2'-9"	9"	#4 @ 32" O.C.	#3 @ 27" O.C.
4'-8"	12"	3'-4"	10"	#5 @ 32" O.C.	#3 @ 27" O.C.
5'-4"	14"	3'-8"	10"	#4 @ 18" O.C.	#4 @ 20" O.C.
6'-0"	16"	4'-2"	12"	#6 @ 24" O.C.	#4 @ 25" O.C.

12 INCH REINFORCED CONCRETE MASONRY WALL

H	A	B	T	Y-BARS	X-BARS
ft.-in.	in.	ft.-in.	in.	in.	in.
5'-4"	1"	3'-8"	10"	#4 @ 24" O.C.	#3 @ 25" O.C.
6'-0"	15"	4'-2"	12"	#4 @ 18" O.C.	#4 @ 30" O.C.
6'-8"	16"	4'-6"	12"	#6 @ 24" O.C.	#4 @ 22" O.C.
7'-4"	18"	4'-10"	12"	#6 @ 18" O.C.	#5 @ 26" O.C.
8'-0"	20"	5'-4"	12"	#7 @ 24" O.C.	#5 @ 21" O.C.

GENERAL NOTES:

- ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS.
- MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MOISTURE CONTENT IS TO BE $\pm 2.0\%$.
- BACKFILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
- ALL BARS ARE TO BE GRADE 60, ASTM 615.
- TRUSS TYPE DURE-G-WALL EVERY OTHER COURSE.
- DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO V-BARS, SHALL PROJECT A MINIMUM OF 30 BAR DI INTO THE FULLED BLOCK CORERS, AND SHALL EXTEND TO THE TOE OF THE FOOTING.
- JOINT REINFORCEMENT CONSISTING OF 9GA LONGITUDINAL W/RE AND 3/16" CROSS RODS SHALL BE PROVIDED AT 8' CENTERS VERTICALLY.
- PROVIDE KEY FOR 12" WALL WHERE H EXCEEDS 6'-0".
- USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PILLARS EVERY 16'.

LEGEND

- EXISTING CONTOUR (MAJOR)
- EXISTING CONTOUR (MINOR)
- BOUNDARY LINE
- EASEMENT
- PROPOSED SIDEWALK
- EXISTING STORM SEWER MANHOLE
- EXISTING STORM SEWER LINE
- EXISTING SANITARY SEWER MANHOLE
- EXISTING SANITARY SEWER LINE
- RETAINING/EXTENDED STEM WALLS

COMMUNICATIONS CENTER GRADING AND DRAINAGE PLAN

TIERRA WEST, LLC
4421 MCLEOD ROAD, N.E., SUITE D
ALBUQUERQUE, NEW MEXICO 87109
(505)883-7592

ENGINEER'S SEAL
RONALD P. BOHANNAN
P.E. #7868

CITY OF ALBUQUERQUE
COMMUNICATIONS CENTER
NOV 6 8 1997

DATE: _____ DRN BY: _____ VEGA PROJ. #237
FILE: _____ CHK. BY: _____ PLOT: _____
SHEET OF _____

LOCAL MAP

LEGAL DESCRIPTION:
LOTS 2 THRU 5, BLOCK 6 LANDS OF THE ATRISCO GRANT

ROUGH GRADING APPROVAL DATE: _____

permit set 09.26.97

Van H. Gilbert Architect PC
Architecture Planning
319 Central NW Suite 201 Albuquerque, NM 87102 505-247-9856

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City of Albuquerque
COMMUNICATIONS CENTER
NOV 6 8 1997

DATE: _____ DRN BY: _____ VEGA PROJ. #237
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SHEET OF _____

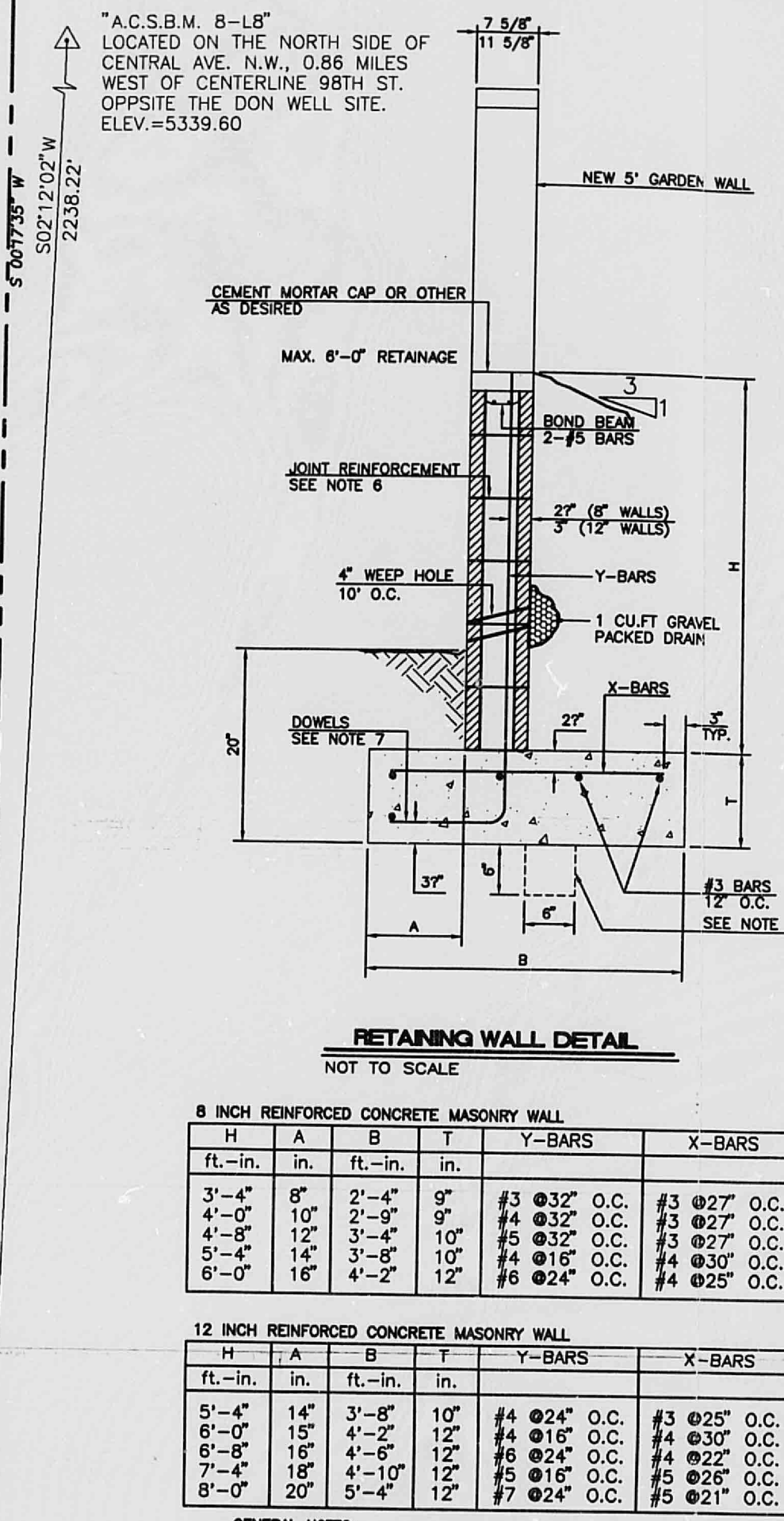
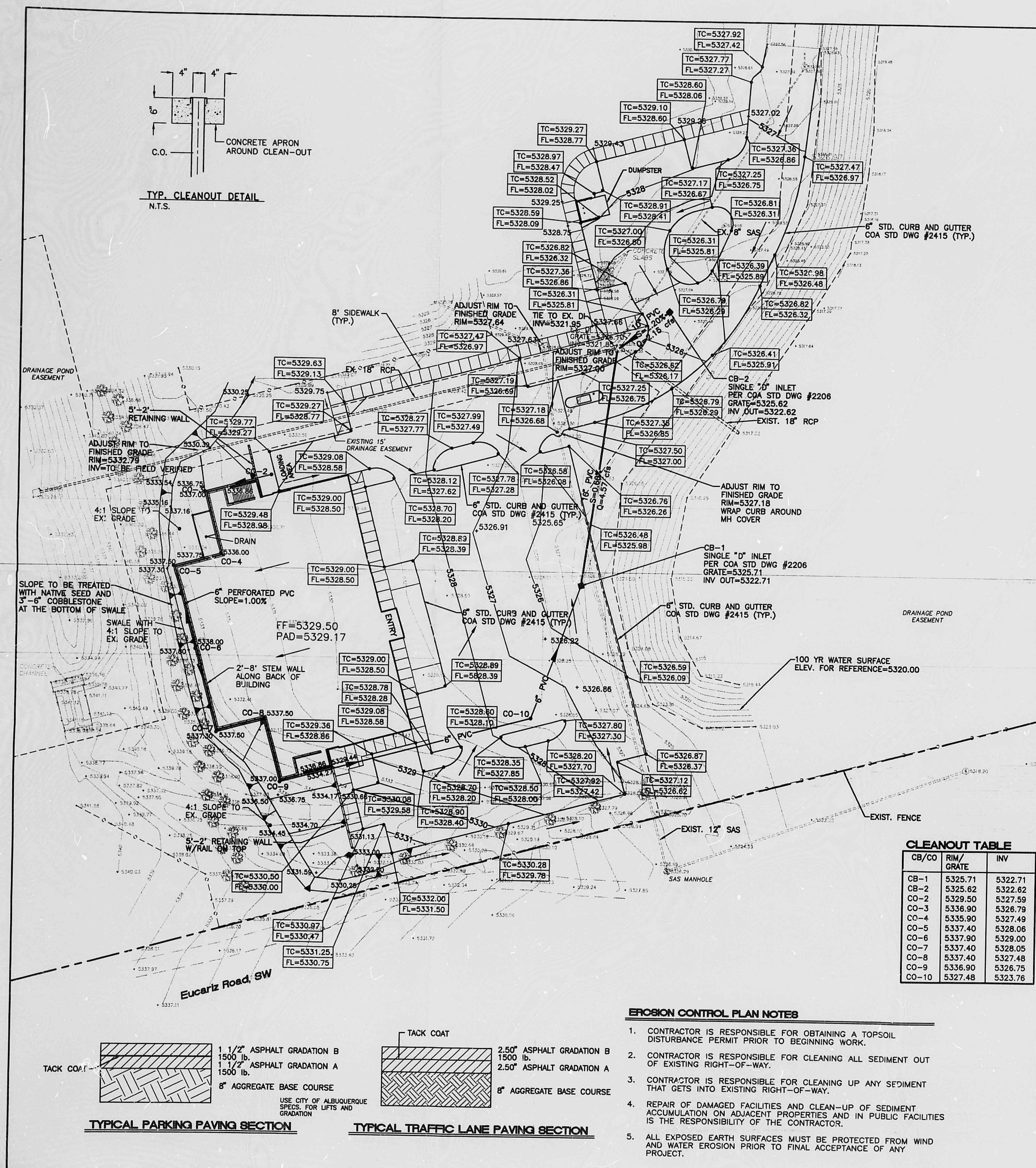
PLAN SHOT TWICE
ONCE ON LIGHT
ONCE ON DARK

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City of Albuquerque
COMMUNICATIONS CENTER
NOV 6 8 1997

DATE: _____ DRN BY: _____ VEGA PROJ. #237
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SHEET OF _____



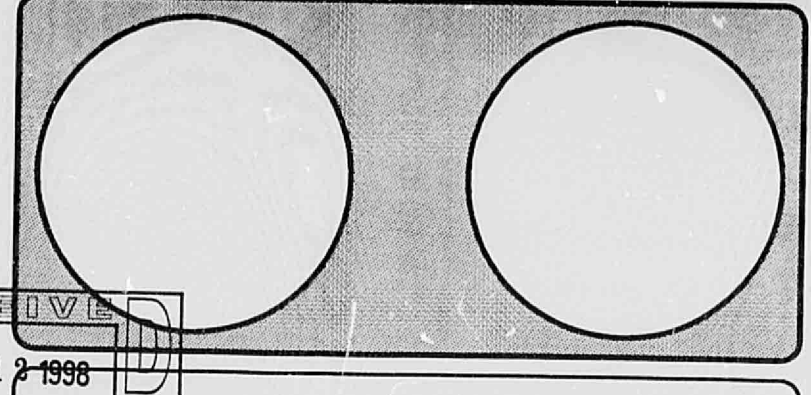
ROUGH GRADING APPROVAL _____ DATE _____

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CITY PROJECT NO. 5255.91

D.R.C. APPROVAL _____

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Architecture Planning
319 Central NW Suite 201 Albuquerque, NM 87102 505.247.9915



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TERRA WEST, LLC
4421 MCLEOD ROAD, N.E., SUITE D
ALBUQUERQUE, NEW MEXICO 87109
(505) 883-7592

DATE: 11-12-97 DRN BY: _____ VHGA PROJ. #237
FILE: _____ CHK BY: _____ PLOT: _____
SHEET OF _____

PLAN SHOT TWICE
ONCE ON LIGHT
ONCE ON DARK

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ORIGINAL DOCUMENT.

RE 27 DATE 5-27-98 EXP.

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Micrographics Association
(ANSI Z39.48-1977)

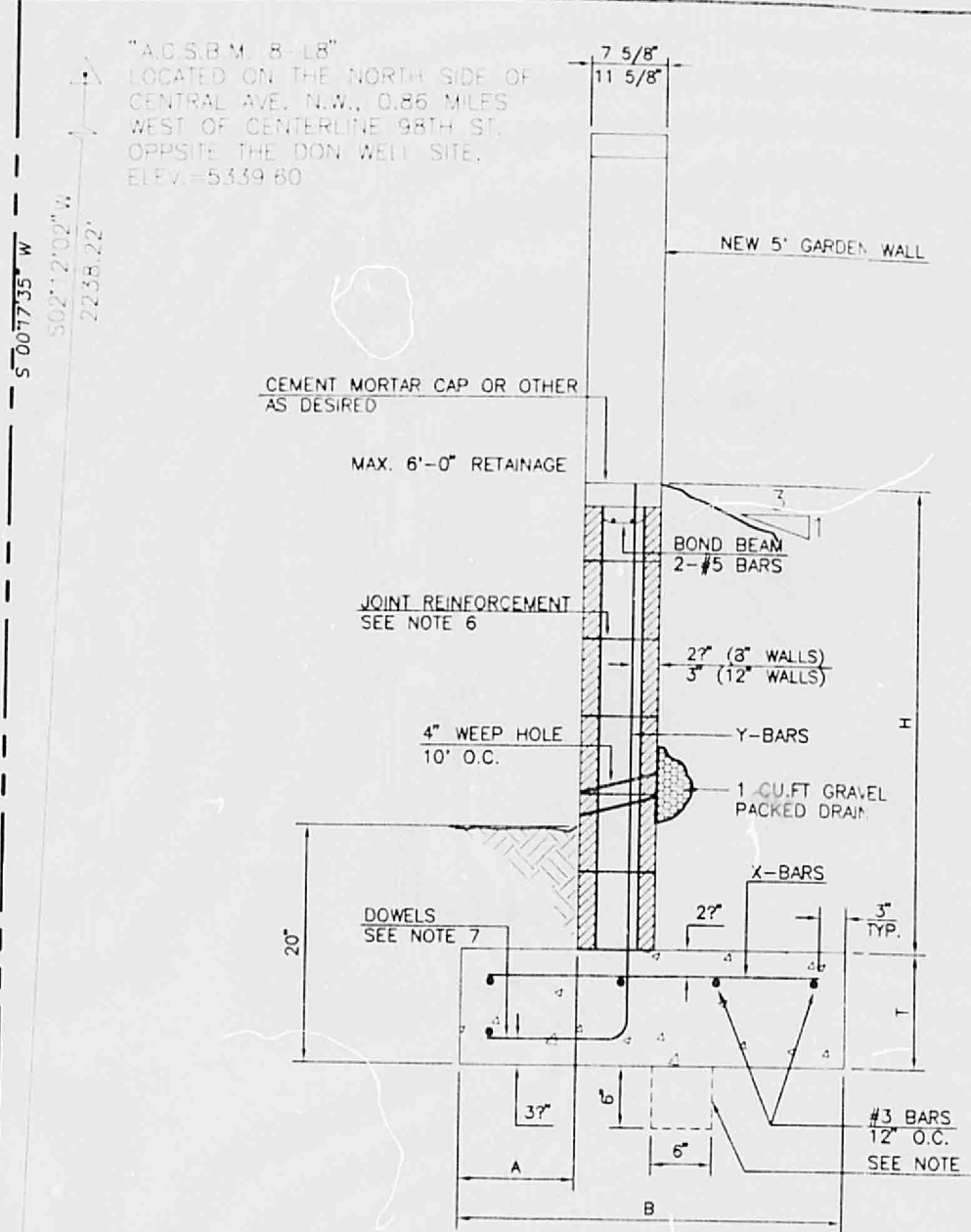
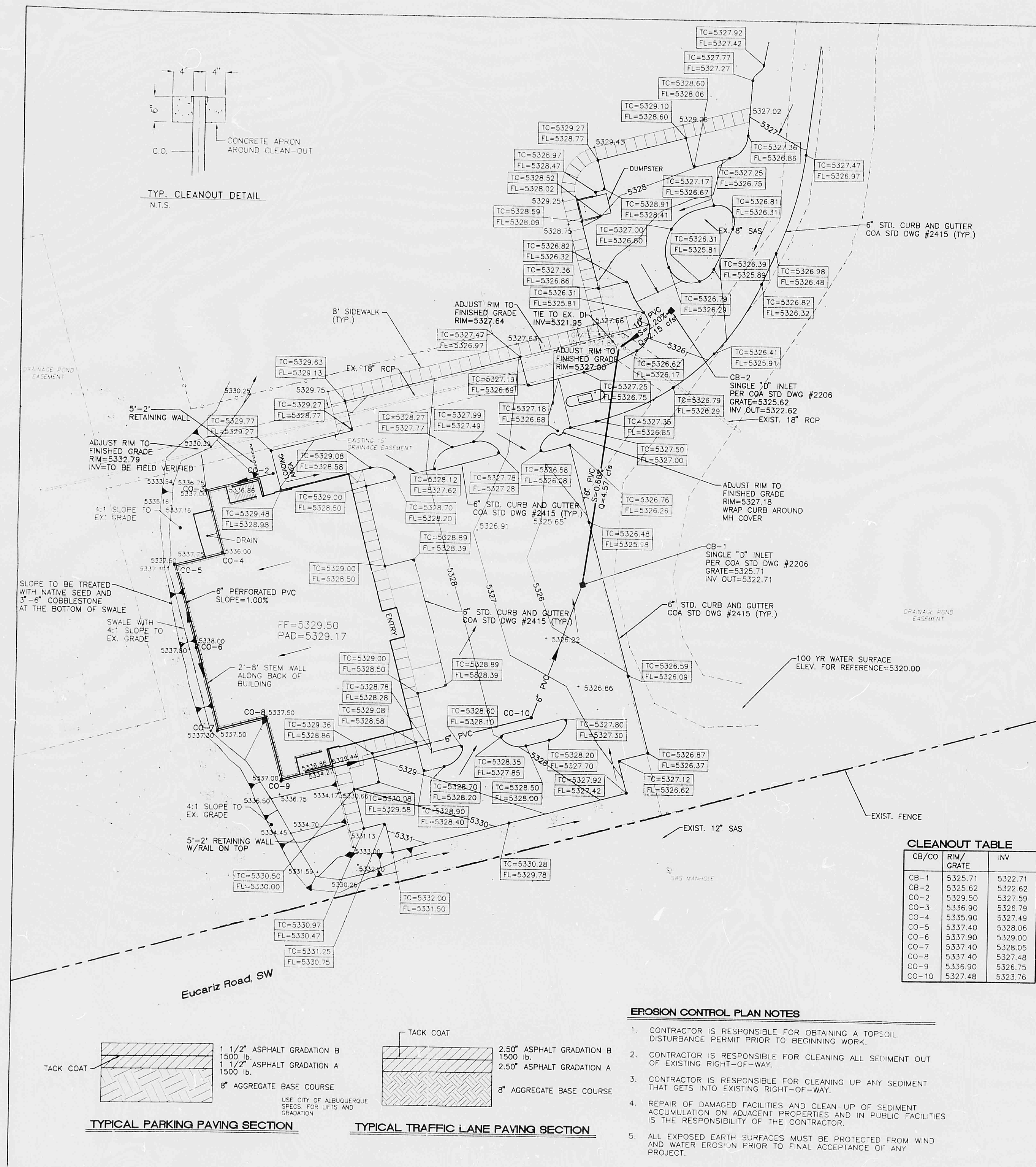
DIRECTOR

NOTARY PUBLIC
OFFICIAL SEAL
Roberta Duran
NOTARY PUBLIC
STATE OF NEW MEXICO

P. 11/12/98

30/970004/9704GR.DWG/BGG/12-02-97

CITY OF ALBUQUERQUE



REINFORCED CONCRETE MASONRY WALL

8 INCH REINFORCED CONCRETE MASONRY WALL

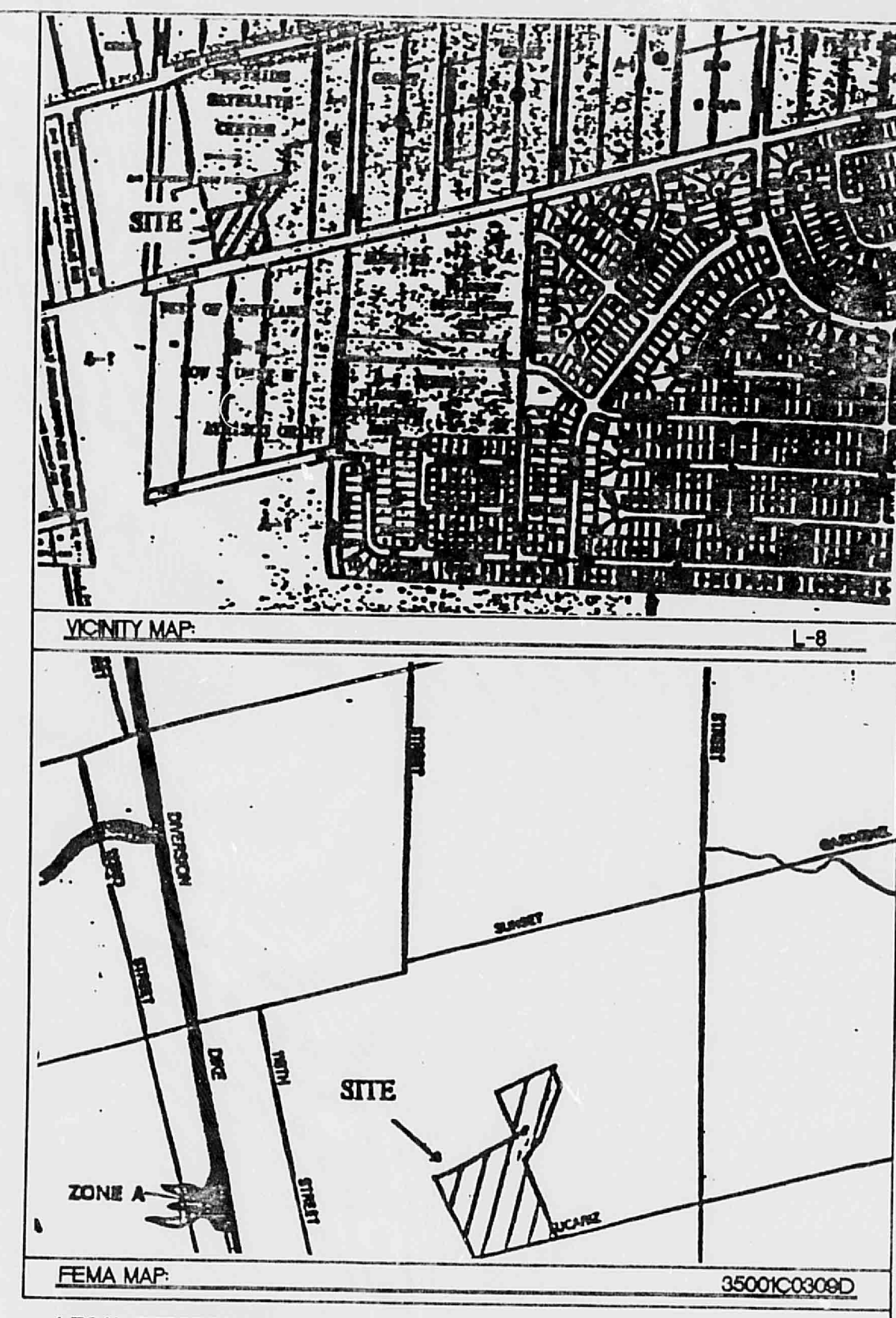
H	A	B	T	Y-BARS	X-BARS
3'-4"	8"	2'-4"	9"	#3 @32" O.C.	#3 @27" O.C.
4'-0"	10"	2'-4"	9"	#4 @32" O.C.	#4 @27" O.C.
4'-8"	12"	3'-4"	10"	#5 @32" O.C.	#5 @27" O.C.
5'-4"	14"	3'-8"	10"	#6 @32" O.C.	#6 @27" O.C.
6'-0"	16"	4'-2"	12"	#7 @32" O.C.	#7 @27" O.C.

12 INCH REINFORCED CONCRETE MASONRY WALL

H	A	B	T	Y-BARS	X-BARS
5'-4"	14"	3'-8"	10"	#4 @24" O.C.	#3 @25" O.C.
6'-0"	16"	4'-2"	12"	#6 @24" O.C.	#4 @22" O.C.
6'-8"	18"	4'-6"	12"	#6 @24" O.C.	#4 @22" O.C.
7'-4"	18"	4'-10"	12"	#7 @24" O.C.	#5 @26" O.C.
8'-0"	20"	5'-4"	12"	#7 @24" O.C.	#5 @26" O.C.

GENERAL NOTES:

- ALL CONCRETE IS TO BE 4000 PSI @ 28 DAYS.
- MINIMUM COMPACTION UNDER FOOTINGS IS TO BE 95% PER ASTM D 1557 FOR A DEPTH OF 12" MINIMUM CONTAINING TO BE ± 2%.
- BACKFILL AGAINST WALLS IS TO BE HAND-PLACED AND COMPACTED.
- ALL BARS ARE TO BE GRADE 60, ASTM A615.
- TRUSS TYPE DURING WALL EVERY OTHER COURSE.
- DOWELS SHALL BE AT LEAST EQUAL IN SIZE AND SPACING TO Y-BARS. SHALL PROJECT A MINIMUM OF 30 BAR DIA. INTO THE FILLER BLOCK CORES, AND SHALL EXTEND TO THE TOP OF THE FOOTING.
- JOINT REINFORCEMENT CONSISTING OF 90A LONGITUDINAL WIRE AND 3/16" CROSS RODS SHALL BE PROVIDED AT 8' CENTERS VERTICALLY.
- PROVIDE KEY FOR 12" WALL WHERE H EXCEEDS 6'-0" USE EITHER EXPANSION JOINTS ON 20' CENTERS OR PLASTERS EVERY 16'.



LEGAL DESCRIPTION:
LOTS 2 THRU 5, BLOCK 6 LANDS OF THE ATRISCO GRANT

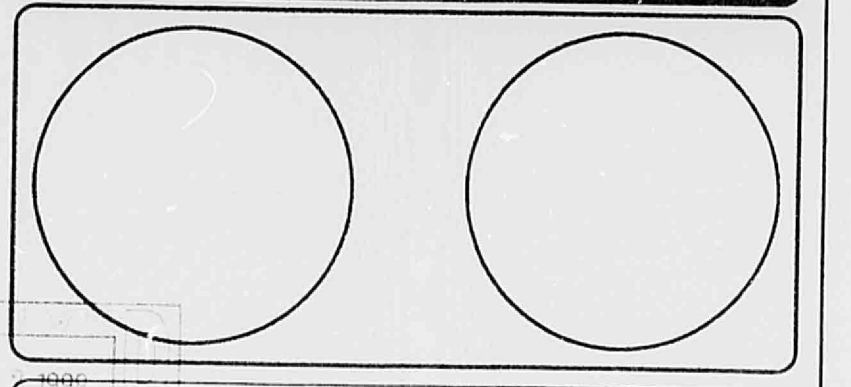
ROUGH GRADING APPROVAL DATE _____

City Project No. **5255.91**

Bid Set

APPROVAL

Van H. Gilbert Architect PC
Architecture Planning
310 Central NW Suite 201 Albuquerque, NM 87102 505-247-8955



City of Albuquerque

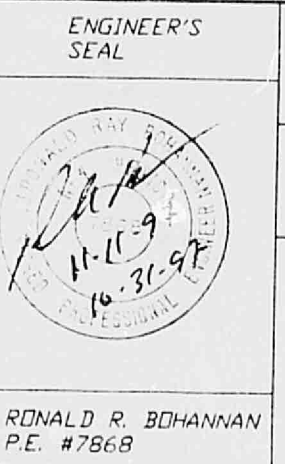
COMMUNICATIONS CENTER

GRADING AND DRAINAGE PLAN

DATE: 11-12-97 DRN BY: VMDA PROJ #237

FILE: CHK BY: PLOT:

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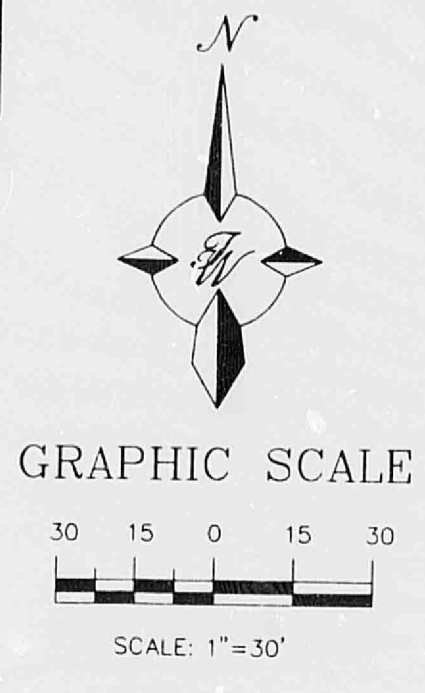


COMMUNICATIONS CENTER
GRADING AND DRAINAGE PLAN
TIERRA WEST, LLC
421 MILEO ROAD, N.E., SUITE D
ALBUQUERQUE, NEW MEXICO 87109
(505)883-7592

CLEANOUT TABLE

CB/CO	RIM/GRATE	INV
CB-1	5325.71	5322.71
CB-2	5325.62	5322.62
CO-2	5329.50	5327.59
CO-3	5336.90	5326.79
CO-4	5335.90	5327.49
CO-5	5337.40	5328.06
CO-6	5337.90	5329.00
CO-7	5337.40	5328.05
CO-8	5337.40	5327.48
CO-9	5336.90	5326.75
CO-10	5327.48	5323.76

- EROSION CONTROL PLAN NOTES**
- CONTRACTOR IS RESPONSIBLE FOR OBTAINING A TOPSOIL DISTURBANCE PERMIT PRIOR TO BEGINNING WORK.
 - CONTRACTOR IS RESPONSIBLE FOR CLEANING ALL SEDIMENT OUT OF EXISTING RIGHT-OF-WAY.
 - CONTRACTOR IS RESPONSIBLE FOR CLEANING UP ANY SEDIMENT THAT GETS INTO EXISTING RIGHT-OF-WAY.
 - REPAIR OF DAMAGED FACILITIES AND CLEAN-UP OF SEDIMENT ACCUMULATION ON ADJACENT PROPERTIES AND IN PUBLIC FACILITIES IS THE RESPONSIBILITY OF THE CONTRACTOR.
 - ALL EXPOSED EARTH SURFACES MUST BE PROTECTED FROM WIND AND WATER EROSION PRIOR TO FINAL ACCEPTANCE OF ANY PROJECT.



CITY OF ALBUQUERQUE
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DATE: 11-12-97

CITY OF ALBUQUERQUE
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