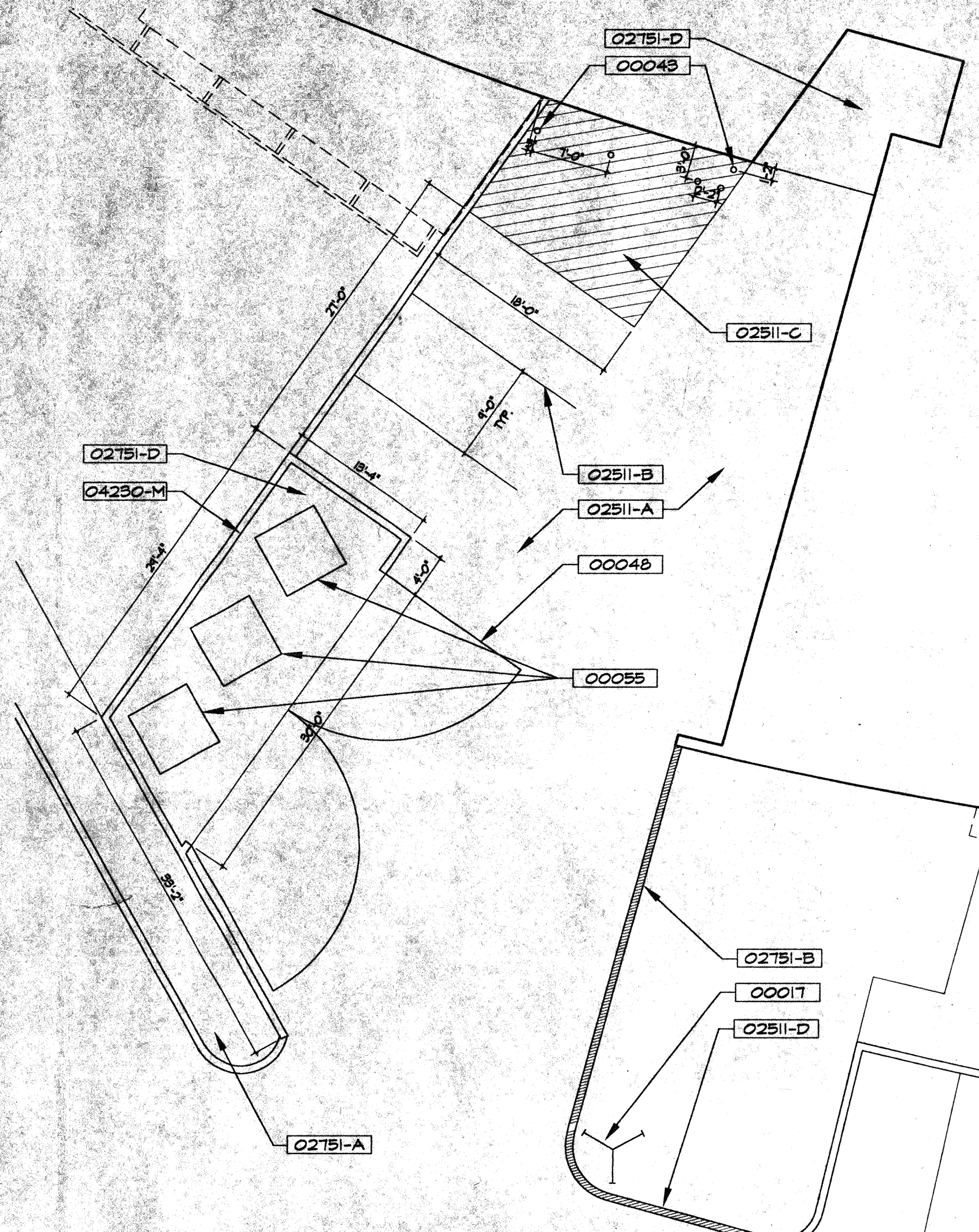
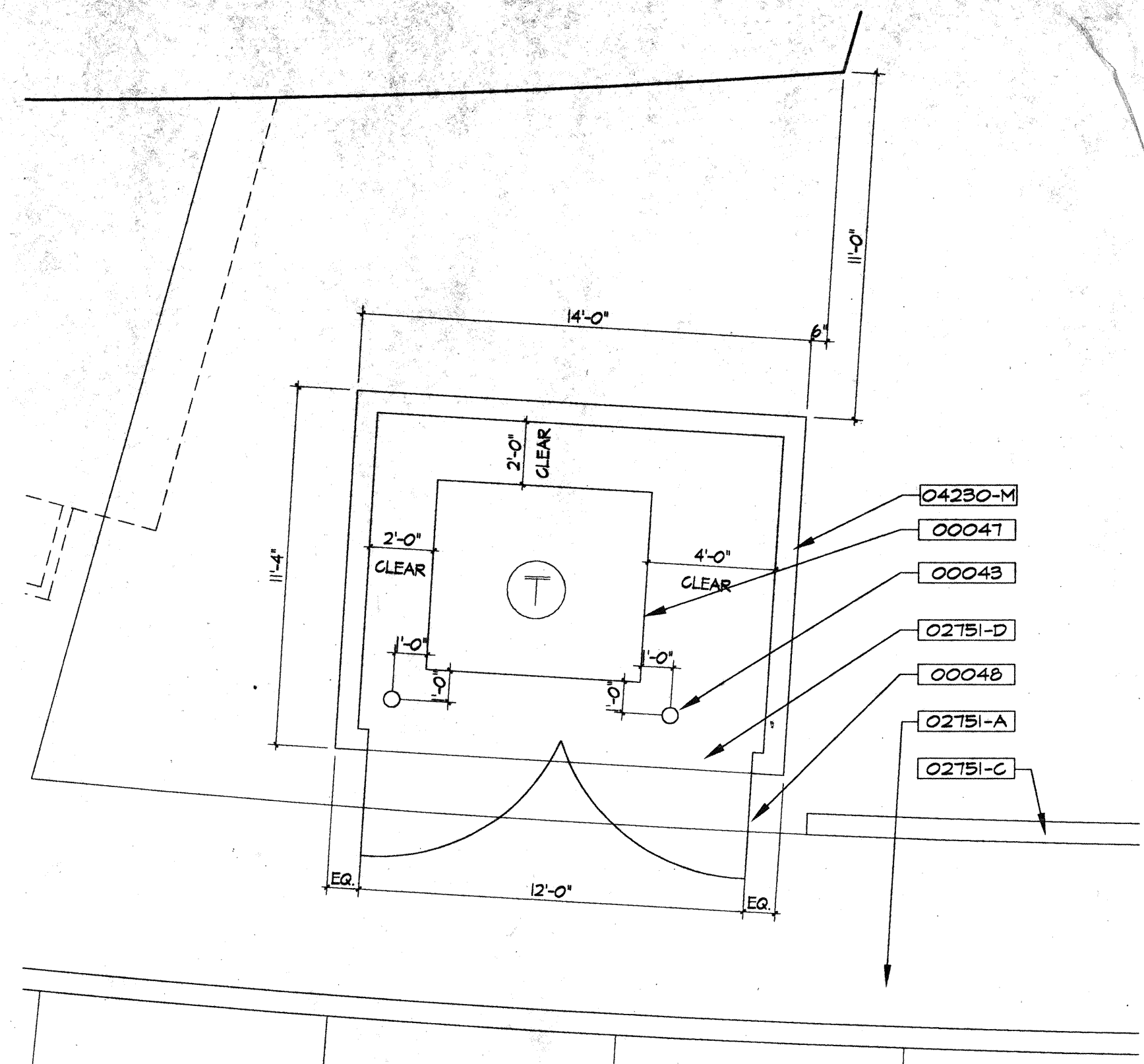




**2 DUMPSTER ENCLOSURE / ENLARGED SITE PLAN**  
A1.0 SCALE: 1" = 10'



**3 TRANSFORMER ENCLOSURE PLAN**  
A1.0 SCALE: 1/4" = 1'-0"



**1 SITE PLAN**  
A1.0 SCALE: 1" = 40'

- GENERAL NOTES**
1. All curbs, sleeves, & hardscape in contract.
  2. All planting & irrigation provided by owner.
  3. See Sheets 13 - 15 for Civil Information.
  4. See Sheets L1.0, L2.0, L3.0 for landscape and playground information.
  5. Dimensions are referenced from the property line.
  6. Refer to sheet A1.2 for location and scope of Alternates.
  7. See Layout plans, sheets A0.3-A0.8, for work point locations and structural grid information.

**SITE PLAN KEYNOTES**

|         |                                                                     |
|---------|---------------------------------------------------------------------|
| 00011   | FIRE DEPARTMENT CONNECTION / FIRE HYDRANT, SEE CIVIL                |
| 00041   | FUTURE BALL FIELD                                                   |
| 00043   | 6'-0" METAL CULVERT IV DROP INLET DRAIN, SEE CIVIL                  |
| 0004B   | STEEL BOLLARD, SEE CIVIL                                            |
| 00041   | TRANSFORMER, VERIFY SIZE PRIOR TO CONSTRUCTION OF ENCLOSURE         |
| 0004B   | STEEL PIPE GATE FACED IV CORRUGATED METAL PANELS TO MATCH BUILDING  |
| 00041   | BICYCLE RACK PER APS STANDARDS                                      |
| 00051   | SAND CONTAINMENT WALL, SEE CIVIL                                    |
| 00052   | PORTABLE CLASSROOM, P.B.O.                                          |
| 00053   | CHAINLINK FENCE                                                     |
| 00054   | FIRE ACCESS LANE, SEE CIVIL                                         |
| 00055   | DUMPSTER, P.B.O. VERIFY SIZE PRIOR TO CONSTRUCTION OF ENCLOSURE     |
| 02511-A | ASPHALT PAVING, SEE CIVIL                                           |
| 02511-B | PARKING LOT STRIPING PAINT                                          |
| 02511-C | PAVEMENT MARKING PAINT                                              |
| 02511-D | "NO PARKING" MARKING ON CURB AS INDICATED                           |
| 02T51-A | CONCRETE SIDEWALK, SEE CIVIL                                        |
| 02T51-B | CONCRETE CURB & BUTTER, SEE CIVIL                                   |
| 02T51-C | CONCRETE CURB, SEE LANDSCAPE                                        |
| 02T51-D | CONCRETE PAD                                                        |
| 04230-M | 6'-0" HIGH, 8" CMU ENCLOSURE AS SHOWN, PAINTED, COLOR PER ARCHITECT |
| 00350-A | FLAGPOLE                                                            |

TRAFFIC CIRCULATION LAYOUT APPROVED  
8-27-03  
0.16

**MAZRIA RISKIN ODEMS, INC.**

STATE OF NEW MEXICO  
EDWARD MAZRIA  
NO. 1145  
03-14-03  
ARCHITECT

**APS E - SCHOOL**  
Tower & 86<sup>th</sup>  
Albuquerque, New Mexico

**SITE PLAN**

APS-A1.0.dwg  
4/14/03  
**A1.0**  
39

R  
AUG 1 & 2003  
HYDROLOGY SECTION

