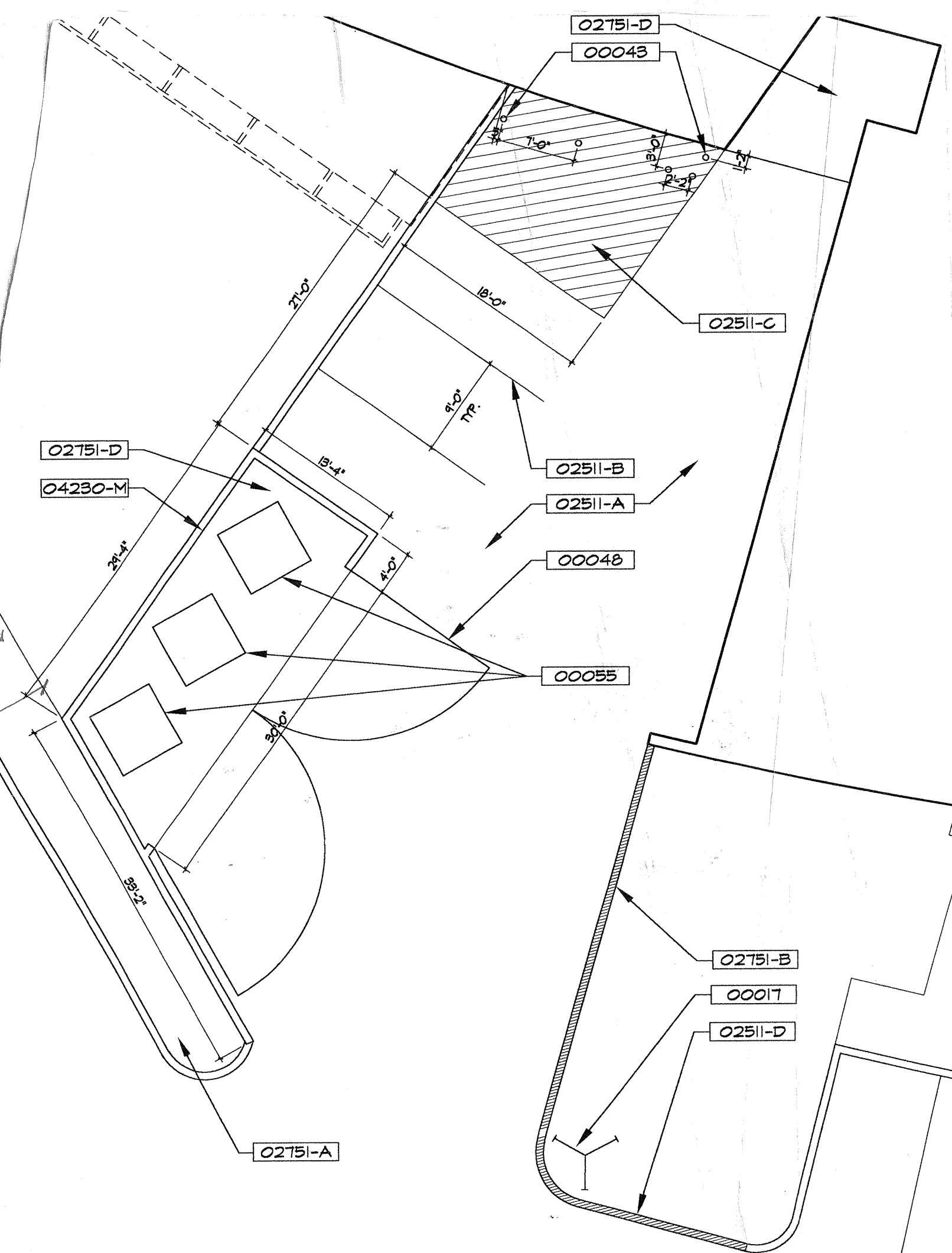
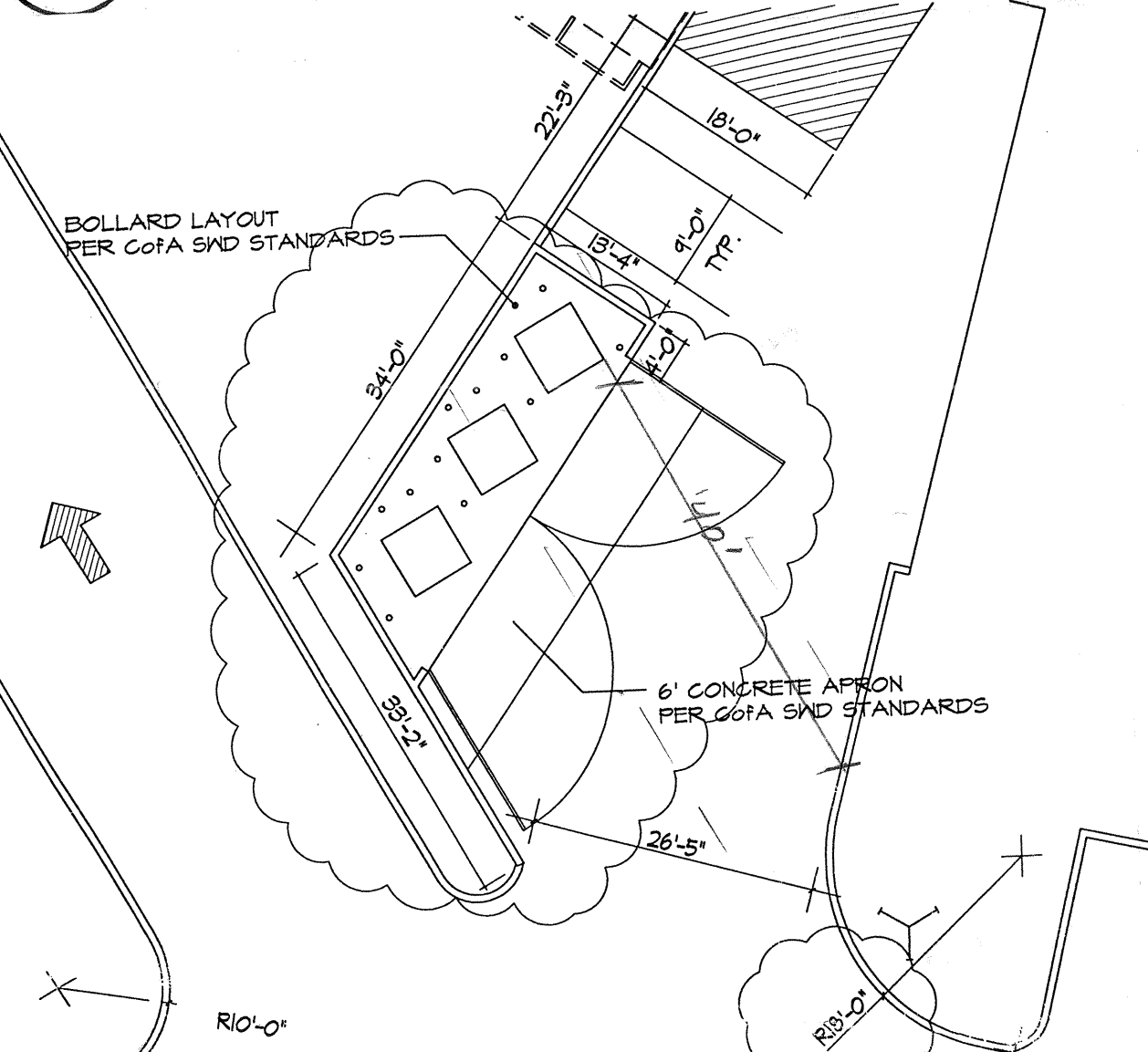




2 DUMPSTER ENCLOSURE / ENLARGED SITE PLAN  
A1.0 SCALE: 1"=10'

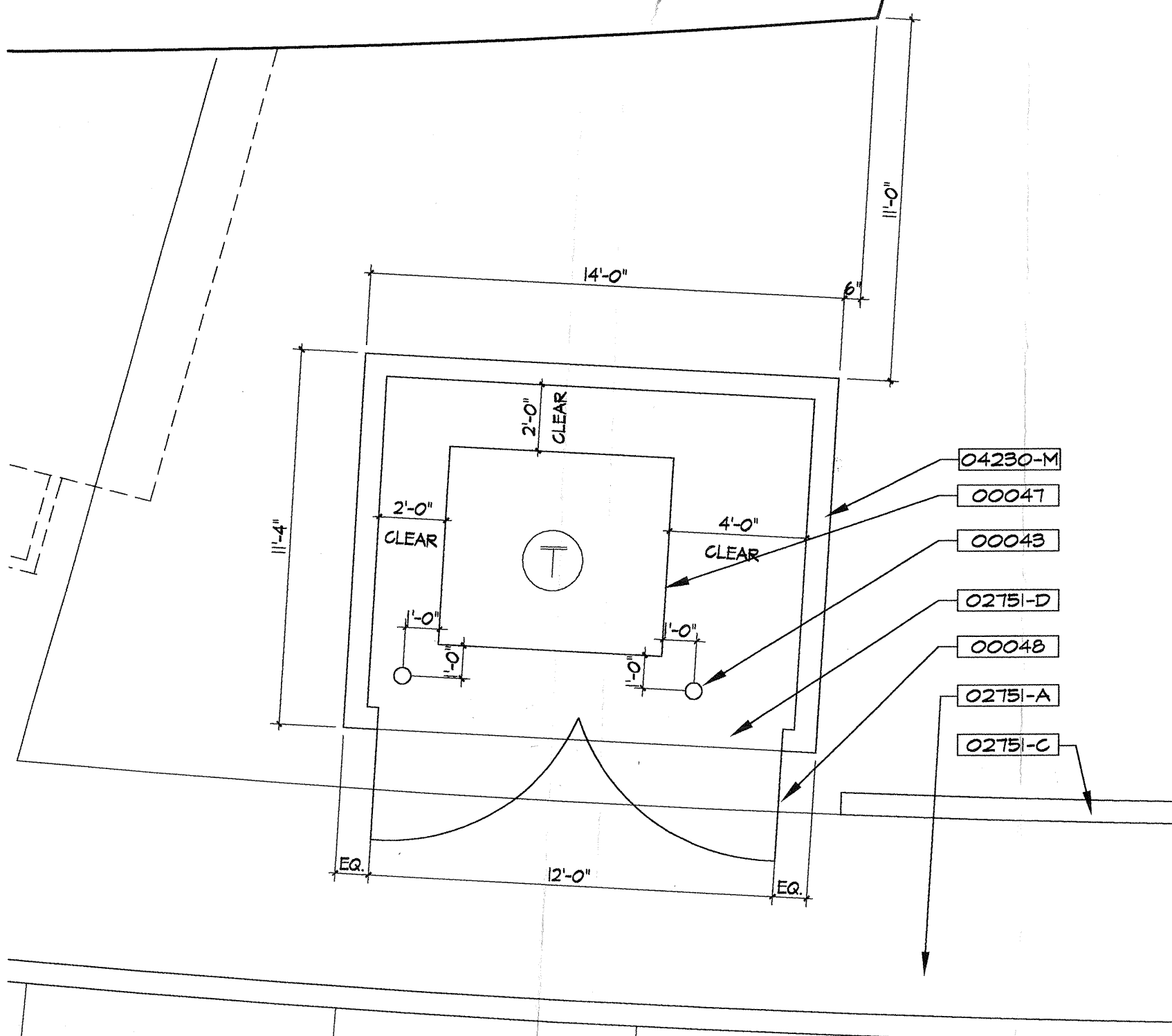


REFERENCE 2/A1.0  
ENCLOSURE  
D SITE PLAN  
1"=16'-0"

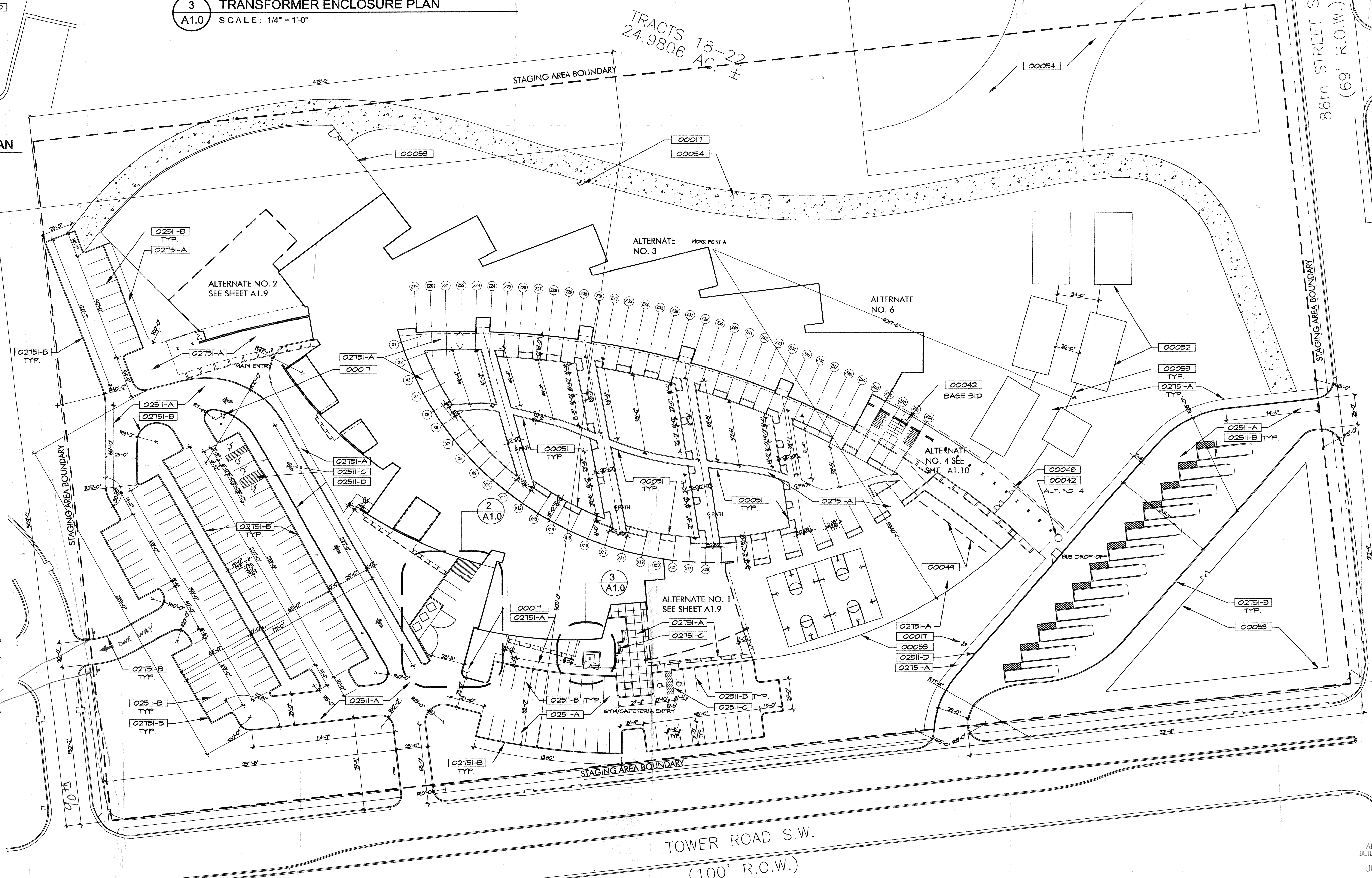
ASK-74  
REVISION  
08/12/03



1/4"=1" Sign  
DO NOT  
ENTER  
EXIT  
ONLY



3 TRANSFORMER ENCLOSURE PLAN  
A1.0 SCALE: 1/4"=1'-0"



TRACTS  
24.9806 18-22  
40-41

ALTERNATE NO. 3

ALTERNATE NO. 6

ALTERNATE NO. 4 SEE SHEET A1.10

ALTERNATE NO. 1 SEE SHEET A1.9

TOWER ROAD S.W.  
(100' R.O.W.)

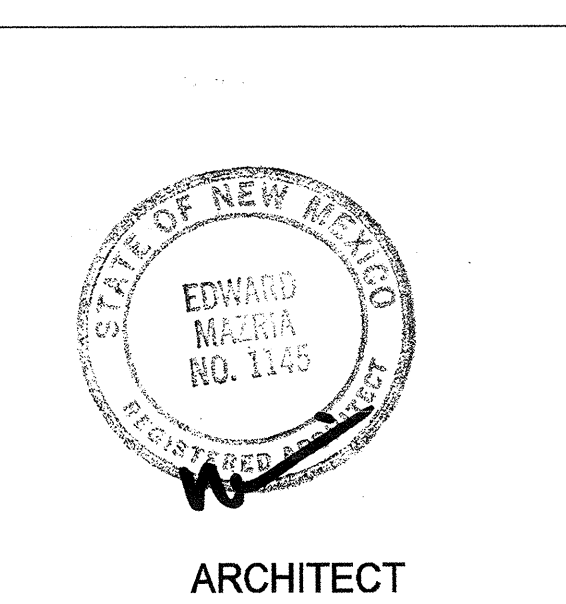
86th STREET S.W.  
(69' R.O.W.)

- GENERAL NOTES
1. All curbs, sleeves, & hardscape in contract.
  2. All planting & irrigation provided by owner.
  3. See Sheets 13 - 15 for Civil information.
  4. See Sheets L1.0, L2.0, L3.0 for landscape and playground information.
  5. Dimensions are referenced from the property line.
  6. Refer to sheet A1.2 for location and scope of Alternates.
  7. See Layout plans, sheets A0.3-A0.8, for work point locations and structural grid information.

SITE PLAN KEYNOTES

|         |                                                                     |
|---------|---------------------------------------------------------------------|
| 00017   | FIRE DEPARTMENT CONNECTION / FIRE HYDRANT, SEE CIVIL                |
| 00041   | FUTURE BALL FIELD                                                   |
| 00042   | 6'-0" METAL CULVERT W/ DROP INLET DRAIN, SEE CIVIL                  |
| 00043   | STEEL BOLLARD, SEE CIVIL                                            |
| 00047   | TRANSFORMER, VERIFY SIZE PRIOR TO CONSTRUCTION OF ENCLOSURE         |
| 00048   | STEEL PIPE GATE FACED W/ CORRUGATED METAL PANELS TO MATCH BUILDING  |
| 00049   | BICYCLE RACK PER APS STANDARDS                                      |
| 00051   | SAND CONTAINMENT WALL, SEE CIVIL                                    |
| 00052   | PORTABLE CLASSROOM, P.B.O.                                          |
| 00053   | CHAINLINK FENCE                                                     |
| 00054   | FIRE ACCESS LANE, SEE CIVIL                                         |
| 00055   | DUMPSTER, P.B.O. VERIFY SIZE PRIOR TO CONSTRUCTION OF ENCLOSURE     |
| 0251-A  | ASPHALT PAVING, SEE CIVIL                                           |
| 0251-B  | PARKING LOT STRIPING PAINT                                          |
| 0251-C  | PAVEMENT MARKING PAINT                                              |
| 0251-D  | 'NO PARKING' MARKING ON CURB AS INDICATED                           |
| 0251-E  | CONCRETE SIDEWALK, SEE CIVIL                                        |
| 0251-F  | CONCRETE CURB & GUTTER, SEE CIVIL                                   |
| 0251-G  | CONCRETE CURB, SEE LANDSCAPE                                        |
| 0251-H  | CONCRETE PAD                                                        |
| 04230-M | 6'-0" HIGH, 8' CMU ENCLOSURE AS SHOWN, PAINTED, COLOR PER ARCHITECT |
| 00550-A | FLAGPOLE                                                            |

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APS E-SCHOOL  
Tower & 86th  
Albuquerque, New Mexico

SITE PLAN

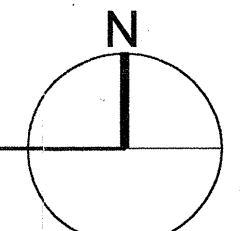
APS-A1.0.dwg

4/14/03

A1.0

39

ALBUQUERQUE  
BUILDING & SAFETY  
JUN 09 2003  
U.S.C.  
PLAN CHECK  
SECTION



1 SITE PLAN  
A1.0 SCALE: 1"=40'