CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



Mayor Timothy M. Keller

August 9, 2024

Martin Grummer, R.A Martin Grummer Architect 331 Wellesley Pl. NE Albuquerque, NM 87106

Re: Mercado el Milagro Bldg. D 10000 Central Ave. SW 30-Day Temporary Certificate of Occupancy Transportation Development Final Inspection Architect's Stamp dated 07-08-21 (L09-D042A) Certification dated 07-29-24

Dear Mr. Grummer,

Based upon the information provided in your submittal received 08-07-24, Transportation Development has no objection to a <u>30-day Temporary Certificate of Occupancy</u> based. This letter serves as a "green tag" from Transportation Development for a <u>30-day Temporary Certificate of Occupancy</u> to be issued by the Building and Safety Division.

Prior to the issuance of a permanent Certificate of Occupancy, the following items must be addressed:

Albuquerque

NM 87103

PO Box 1293

• The ADA ramp at the northeast side of the site must have a minimum 4 ft X 4 ft level landing. The running and the cross slopes of the landing shall not exceed 2% to ensure the ADA compliance. Please reconstruct this ramp to ensure it meets the necessary standard.

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• Per approved plan, please provide "DO NOT ENTER" pavement marking at the exit of the drive-thru lane, and "MC" pavement marking on the Motorcycle parking spaces.



- PO Box 1293 Once these corrections are complete, email pictures to <u>malnajjra@cabq.gov</u> for release of Final CO.
- Albuquerque If you have any questions, please contact me at (505) 924-3675.

Sincerely,

- NM 87103 Marwa Al-najjar Marwa Al-najjar Associate Engineer, Planning Dept. Development Review Services
 - Ma via: email
 - C: CO Clerk, File

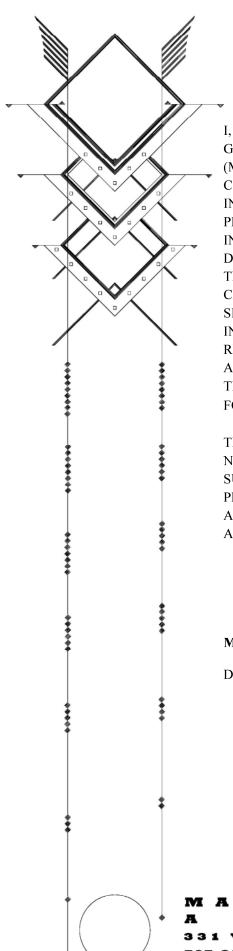


City of Albuquerque Planning Department

Development & Building Services Division

DRAINAGE AND TRANSPORTATION INFORMATION SHEET (DTIS)

Project Title: Mercado el Milagro Bldg. D	Hydrology File # L09D042		
Legal Description: Lots 1-A& 2, Lands of Atrisco Lan			
City Address, UPC, OR Parcel: 10000 Central Ave	. SW, Bldg D		
Applicant/Agent:	Contact: Martin		
Address: 331 Wellesley Place NE	Phone: 505-265-2507		
Email: <u>mgrummer@centurylink.net</u>			
Applicant/Owner: JMD McMahon, LLC	Contact: Doug		
Address: 2325 San Pedro NE	Phone: ⁵⁰⁵⁻⁸⁸⁴⁻³⁵⁷⁸		
Email:	I hole.		
TYPE OF DEVELOPMENT: Plat (# of lots)) Single Family Home All other Developments		
RE-SUBMIT	TAL: YES NO		
DEPARTMENT: TRANSPORTATION	HYDROLOGY/DRAINAGE		
Check all that apply under Both the Type of Subm	ittal and the Type of Approval Sought:		
TYPE OF SUBMITTAL:	TYPE OF APPROVAL SOUGHT:		
Engineering / Architect Certification	Pad Certification		
Conceptual Grading & Drainage Plan	Building Permit		
Grading & Drainage Plan, and/or Drainage	Grading Permit		
Report	Paving Permit		
Drainage Report (Work Order)	SO-19 Permit		
Drainage Master Plan	Foundation Permit		
Conditional Letter of Map Revision (CLOMR)	Certificate of Occupancy - Temp V Pern		
Letter of Map Revision (LOMR)	Preliminary / Final Plat		
Floodplain Development Permit	Site Plan for Building Permit - DFT		
Traffic Circulation Layout (TCL) – Administrative	Work Order (DRC)		
Traffic Circulation Layout (TCL) – DFT	Release of Financial Guarantee (ROFG)		
Approval	CLOMR / LOMR		
Traffic Impact Study (TIS)	Conceptual TCL - DFT		
Street Light Layout	OTHER (SPECIFY)		
OTHER (SPECIFY)			



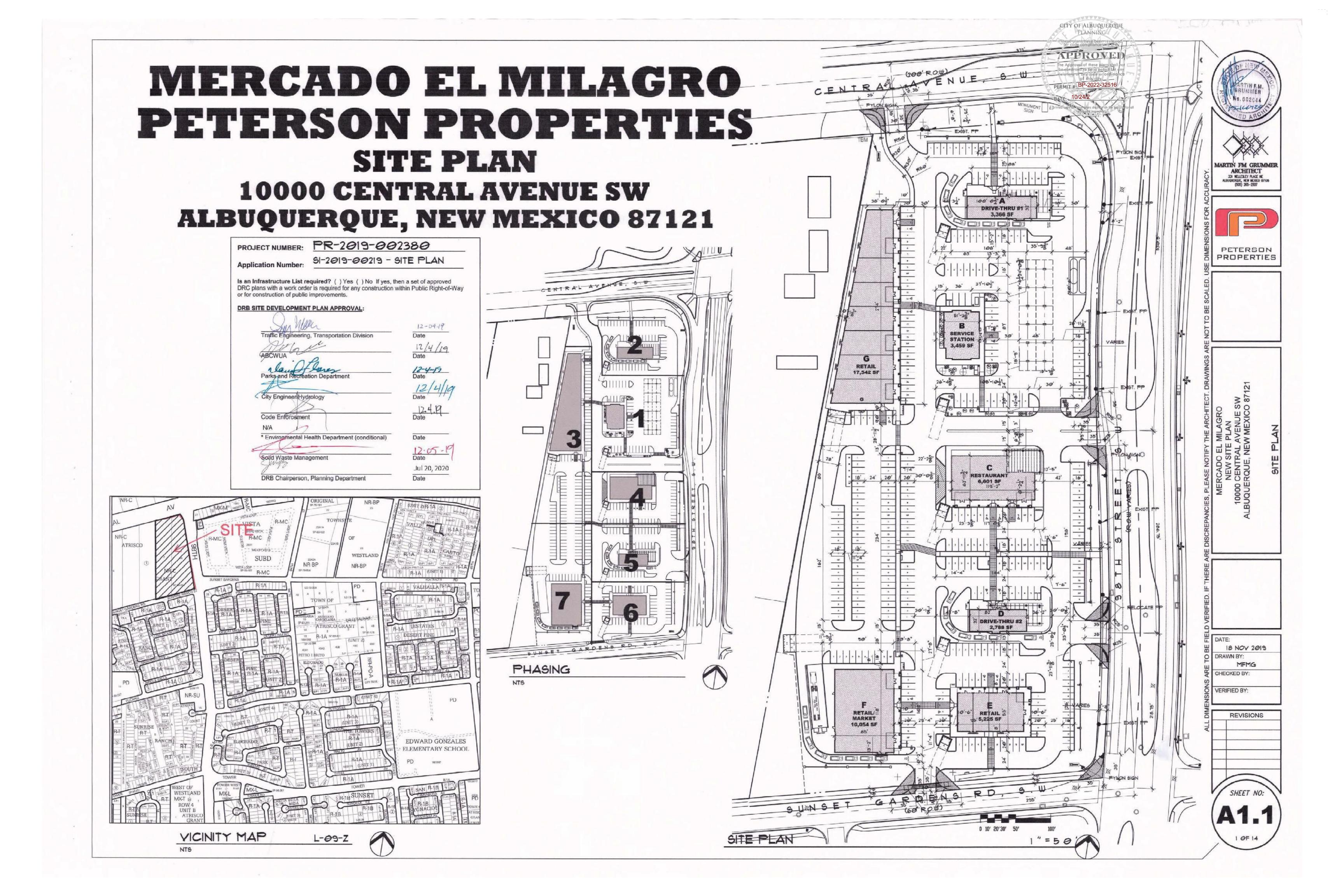
TRAFFIC CERTIFICATION

I, MARTIN GRUMMER, NMRA 2044, OF THE FIRM MARTIN **GRUMMER - ARCHITECT, HEREBY CERTIFY THAT THIS PROJECT** (MERCADO el MILAGRO, LOT 4) IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED SITE PLAN DATED 18 NOV 2019 AND PERMIT DRAWINGS DATED 10/24/23. THE RECORD THE ORIGINAL INFORMATION EDITED ONTO DESIGN DOCUMENT HAS BEEN OBTAINED BY MARTIN GRUMMER OF THE FIRM MARTIN GRUMMER - ARCHITECT. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON 26 JULY 2024 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR CERTIFICATE OF OCCUPANCY.

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

Martin FM Grummer
Date: 29 July 202





LEGAL DESCRIPTION		VARIES: REFER TO DESCRIPTION BELOW						
TRACT NUMBER	BLDG - A	BLDG - B	BLDG - C	BLDG - D	BLDG - E	BLDG - F	BLDG - G	
TOTAL ACREAGE	AREA= 1.14 AC	AREA= 1.2093 AC	AREA= 1.6598 AC	AREA= .9/19 AC	AREA= .82 AC	AREA= 3169 AC	AREA= 1.232 AC	
EXISTING ZONING	NR-C							
PROPOSED ZONING	NR-C							
BLDG. SIZE/ REQ. DINING SEATS	3,366 SF / 100 SEATS	3,459 SF	6,601 SF / 100 SEATS	2,188 SF / 50 SEATS	5,225 SF	10,054 SF	17,542 SF	
FAR	xxx	xxx	xxx	xxxx	xxxx	xxx	xxxx	
PROPOSED # OF STRUCTURES	1	1	1	1	1	1	1	
PROPOSED USE	RESTAURANT W/ DRIVE THRU	GAS STATION / RETAIL	RESTAURANT	RESTAURANT W/ DRIVE THRU	SHOPS/RETAIL-FOOD-OFFICE	SHOPS/RETAIL-FOOD-OFF.	SHOPS/RETAIL-FOOD-OFF.	
TOTAL PARKING PROVIDED	48 SPACES	41 SPACES	53 SPACES	24 SPACES	40 SPACES	TI SPACES	BI SPACES	
TOTAL PARKING REQ (INC. EMPL)	27 SPACES	14 SPACES	53 SPACES	22 SPACES	21 SPACES	4I SPACES	1 SPACES	
HC PROVIDED	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	4 HC (INC. 4 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (NC. 4 VAN ACCESIBLE)	4 HC (INC. 4 VAN ACCEIBL)	6 HC (INC. 6 YAN ACCESIBLE	
HC REQUIRED	2 HC SPACE	1 HC SPACE	4 HC SPACE	I HC SPACE	I HC SPACE	3 HC SPACES	4 HC SPACES	
BIKE SPACES PROVIDED	3 BIKE SPACES	3 BIKE SPACES	6 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	5 BIKE SPACES	8 BIKE SPACES	
BIKE SPACES REQUIRED:	3 BIKE SPACES	3 BIKE SPACES	6 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	5 BIKE SPACES	8 BIKE SPACES	
TOTORCYCLE SPACES PROVIDED	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	3 MOTORCYCLE SPACES	
MOTORCYCLE SPACES REQUIRED:	2 MOTORCYCLE SPACES	I MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	I MOTORCTCLE SPACE	I MOTORCTCLE SPACE	2 MOTORCTCLE SPACES	3 MOTORCYCLE SPACES	
MAX BUILDING HEIGHT:	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	

KEYED NOTES

	WHITE STUCCO
() 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)	
2 PROPOSED LIGHT POLE LOCATION RE: 8/AI.3 FOR POLE DETAIL	
3 EXISTING & SIDEWALK	TYPICAL SIGN BOARD
(4) EXISTING ASPHALT BIKE PATH / SIDEWALK	6-8" WIDE X 1-4" TALL (1X9 6F = 63 8F)
5 INDICATES BIKE RACK LOCATION (SEE A2.1 FOR BIKE CAPACITY REQ) SEE DETAIL 1/A1.3	
6 OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)	BLACK STUCCO
1 HANDICAP RAMP PER COA DWG #2441	
8 INDICATES NEW & HIGH (MIN) CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT COMMERCIAL DEVELOPMENT SEE CIVIL DRAWINGS FOR RETAINING WALL CONDITION SHALL BE SPLIT FACE CMU TO MATCH OTHER SCREEN WALLS	BROWN STUCCO
() LANDSCAPE AREA	
PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 9/AI.3 FOR DETAIL)	
INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO	
(12) INDICATES PROPOSED 4'-6" × 10" MOTORCYCLE PARKING STALL LOCATION - RE: SITE PLAN FOR LOCATIONS WITH MOTORCYCLE SIGNAGE, SEE DETAIL 1/AI.3	
(3) INDICATES MONUMENT SIGN - SEE 1/A1.2	
(14) INDICATES DUMPSTER LOCATION RE: DETAIL 2\$3/AI.3 INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU	WHITE STONE TO MATCH CENTER
(B) INDICATES DUMPSTER LOCATION W/ RECYCLE - INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU	
(6) INDICATES LOCATION OF TRASH RECEPTACLES	
INDICATES LOCATION OF BENCH	
B LOADING DOCK	Ded out out of

 LOADING AREA
 CLEAR SITE TRIANGLE LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN)

WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.

- (21) "DO NOT ENTER" SIGN. SEE DETAIL 7/AI.3
- (22) 6" CONCRETE CURB
- (3) ASPHALT DRIVE AND PARKING
- A NEW CURB AND GUTTER
- 25 RIGHT IN / RIGHT OUT ONLY DRIVEWAY
- ELECTRIC VEHICLE CHARGING STATION (TYP OF 5)
- (21) UNDER-CANOPY LIGHTING SHALL BE RECESSED SO THAT NO LIGHT LENS PROJECTS BELOW THE CANOPY CEILING. THE CANOPY FASCIA SHALL NOT BE INTERNALLY ILLUMINATED

$\langle 1 \rangle$	RADIUS = 1'-0"
2	RADIUS = 2'-0"
$\langle 4 \rangle$	RADIUS = 4'-@"
5	RADIUS = 5'-@"
6	RADIUS = 6'-0"
$\langle \mathfrak{S} \rangle$	RADIUS = 9'-@"
(15)	RADIUS = 15'-@"
20	RADIUS = 20'-0"
25	RADIUS = 25'-0"
28	RADIU6 = 28'-8"
30	RADIUS = 30'-0"
39	RADIUS = 39'-@"
45	RADIUS = 45'-0"
59	RADIUS = 50'-0"
(85)	RADIUS = 85'-0"
150	RADIUS = 150'-0"



PYLON SIGN ELEVATIONS

RADIUS INFORMATION

ALL IMPROVEMENTS LOCATED IN THE RIGHT OF WAY MUST BE INCLUDED ON A PUBLIC WORK ORDER

