# CITY OF ALBUQUERQUE

Planning Department Alan Varela, Director



August 7, 2024

Martin Grummer, R.A Martin Grummer Architect 331 Wellesley Pl. NE Albuquerque, NM 87106

Re: Mercado el Milagro Bldg. D 10000 Central Ave. SW

**30-Day Temporary Certificate of Occupancy Transportation Development Final Inspection** Architect's Stamp dated 07-08-21 (L09-D042A)

Certification dated 07-29-24

Dear Mr. Grummer,

Based upon the information provided in your submittal received 08-07-24, Transportation Development has no objection to a <u>30-day Temporary Certificate of Occupancy</u> based. This letter serves as a "green tag" from Transportation Development for a <u>30-day Temporary</u> Certificate of Occupancy to be issued by the Building and Safety Division.

PO Box 1293

Prior to the issuance of a permanent Certificate of Occupancy, the following items must be addressed:

Albuquerque

 Due to the closed gate, I was unable to check the parking, drive aisle dimensions, and the ADA ramp slope. Please email Marwa Al-najjar at <a href="mailto:ma

NM 87103

If you have any questions, please contact me at (505) 924-3675.

www.cabq.gov

Sincerely,

Marwa Al-najjar

Associate Engineer, Planning Dept. Development Review Services

Ma via: email

C: CO Clerk, File



# City of Albuquerque Planning Department

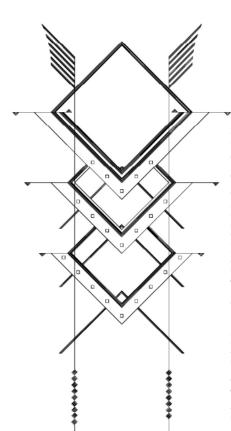
Development & Building Services Division

### DRAINAGE AND TRANSPORTATION INFORMATION SHEET (DTIS)

Project Title: Mercado el Milagro Bldg. D	Hydrology File # L09D042			
Legal Description: Lots 1-A& 2, Lands of Atrisco Land	Grant			
City Address, UPC, OR Parcel: 10000 Central Ave. S	W, Bldg D			
Applicant/Agent: Martin Grummer	Contact: Martin			
Address: 331 Wellesley Place NE	Phone: 505-265-2507			
Email: mgrummer@centurylink.net				
Applicant/Owner: JMD McMahon, LLC	Contact: Doug			
Address: 2325 San Pedro NE	Phone: 505-884-3578			
Email:				
TYPE OF DEVELOPMENT: Plat (# of lots)	All other Developments			
RE-SUBMITTA	AL: YES NO			
<b>DEPARTMENT:</b> TRANSPORTATION	HYDROLOGY/DRAINAGE			
Check all that apply under Both the Type of Submitt	al and the Type of Approval Sought:			
TYPE OF SUBMITTAL:	TYPE OF APPROVAL SOUGHT:			
Engineering / Architect Certification	Pad Certification			
Conceptual Grading & Drainage Plan	Building Permit			
Grading & Drainage Plan, and/or Drainage	Grading Permit			
Report	Paving Permit			
Drainage Report (Work Order)	SO-19 Permit			
Drainage Master Plan	Foundation Permit			
Conditional Letter of Map Revision (CLOMR)	Certificate of Occupancy - Temp Perm			
Letter of Map Revision (LOMR)	Preliminary / Final Plat			
Floodplain Development Permit	Site Plan for Building Permit - DFT			
Traffic Circulation Layout (TCL) – Administrative	Work Order (DRC)			
Traffic Circulation Layout (TCL) – DFT	Release of Financial Guarantee (ROFG)			
Approval	CLOMR / LOMR			
Traffic Impact Study (TIS)	Conceptual TCL - DFT			
Street Light Layout	OTHER (SPECIFY)			
OTHER (SPECIFY)				
<u> </u>				

REV. 04/03/24

DATE SUBMITTED: 2 Aug 2024



#### TRAFFIC CERTIFICATION

I, MARTIN GRUMMER, NMRA 2044, OF THE FIRM MARTIN GRUMMER - ARCHITECT, HEREBY CERTIFY THAT THIS PROJECT (MERCADO el MILAGRO, LOT 4) IS IN SUBSTANTIAL COMPLIANCE WITH AND IN ACCORDANCE WITH THE DESIGN INTENT OF THE APPROVED SITE PLAN DATED 18 NOV 2019 AND **PERMIT** DRAWINGS DATED 10/24/23. THE RECORD THE ORIGINAL INFORMATION EDITED ONTO DESIGN DOCUMENT HAS BEEN OBTAINED BY MARTIN GRUMMER OF THE FIRM MARTIN GRUMMER - ARCHITECT. I FURTHER CERTIFY THAT I HAVE PERSONALLY VISITED THE PROJECT SITE ON 26 JULY 2024 AND HAVE DETERMINED BY VISUAL INSPECTION THAT THE SURVEY DATA PROVIDED IS REPRESENTATIVE OF ACTUAL SITE CONDITIONS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS CERTIFICATION IS SUBMITTED IN SUPPORT OF A REQUEST FOR CERTIFICATE OF OCCUPANCY.

THE RECORD INFORMATION PRESENTED HEREON IS NOT NECESSARILY COMPLETE AND INTENDED ONLY TO VERIFY SUBSTANTIAL COMPLIANCE OF THE TRAFFIC ASPECTS OF THIS PROJECT. THOSE RELYING ON THE RECORD DOCUMENT ARE ADVISED TO OBTAIN INDEPENDENT VERIFICATION OF ITS ACCURACY BEFORE USING IT FOR ANY OTHER PURPOSE.

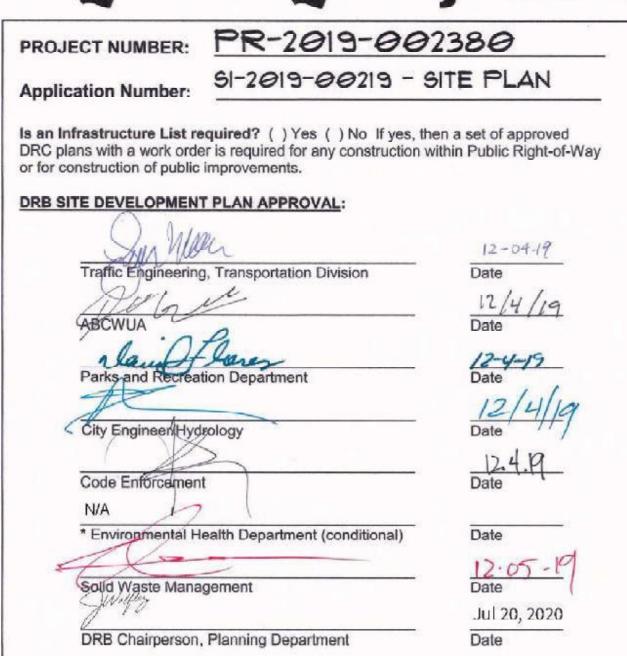
**Martin FM Grummer** 

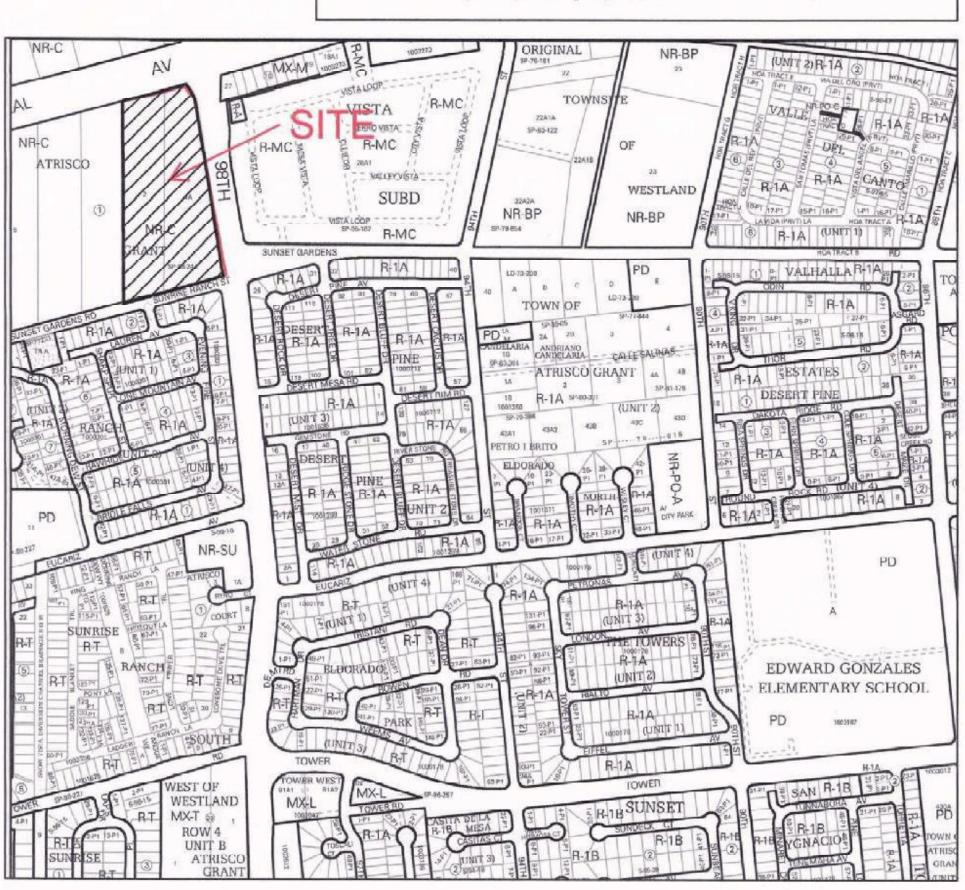
Date: 29 July 202



SITE PLAN

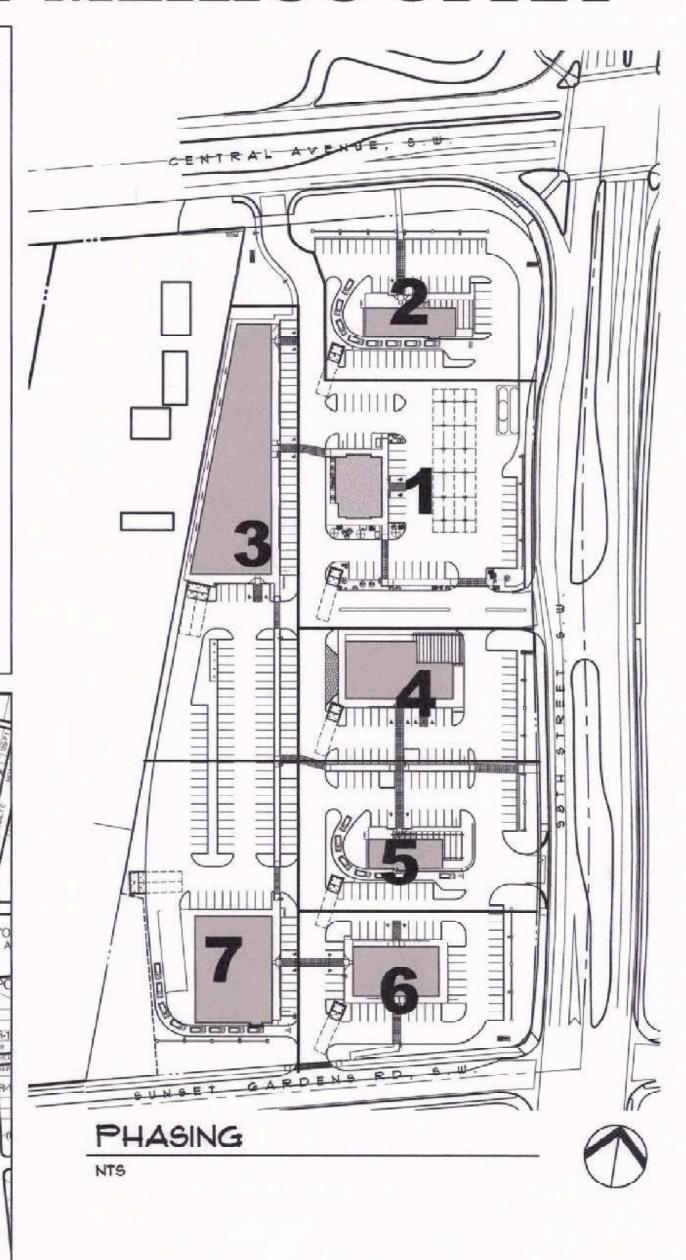
10000 CENTRAL AVENUE SW ALBUQUERQUE, NEW MEXICO 87121

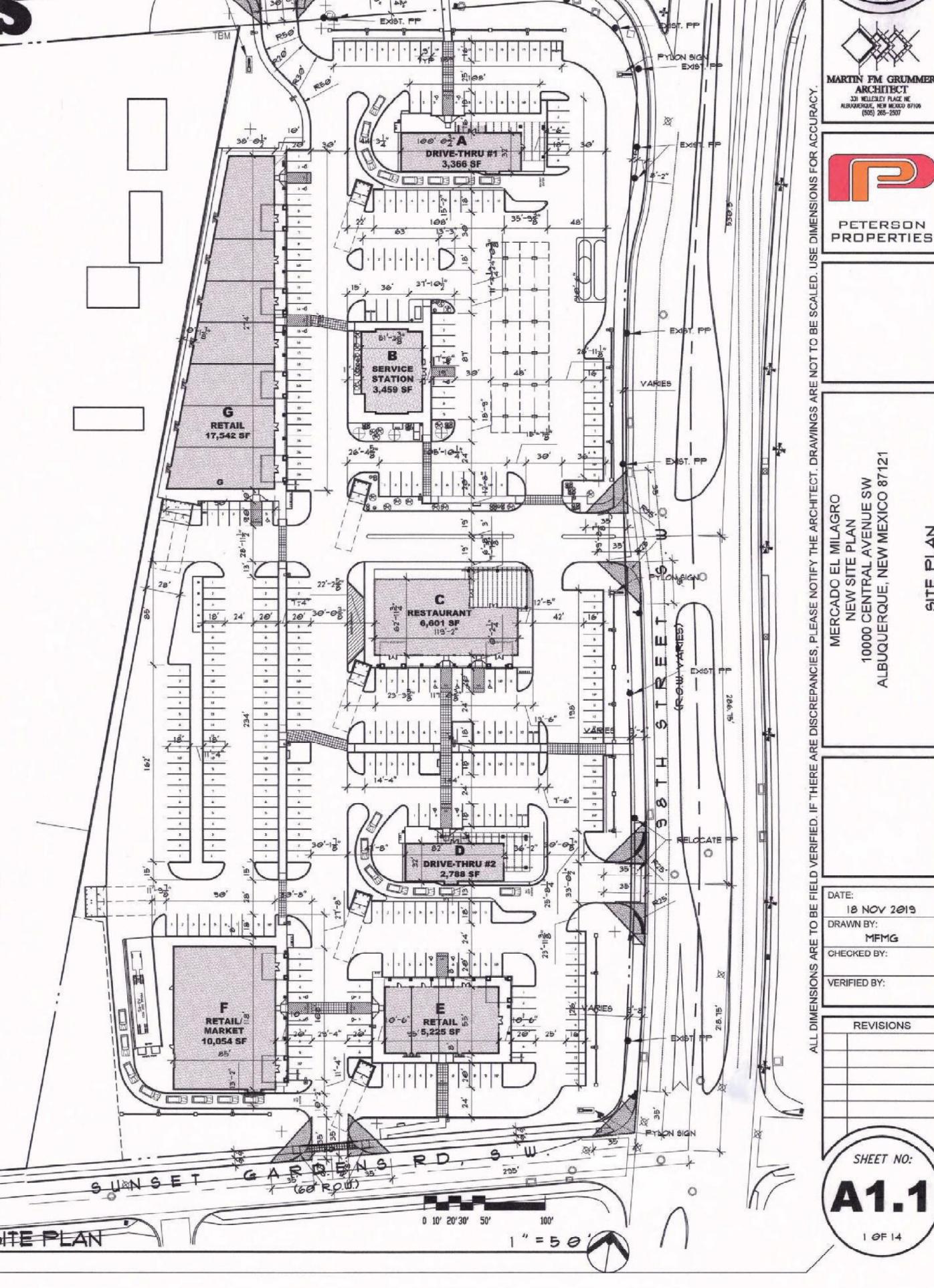




L-09-Z

VICINITY MAP

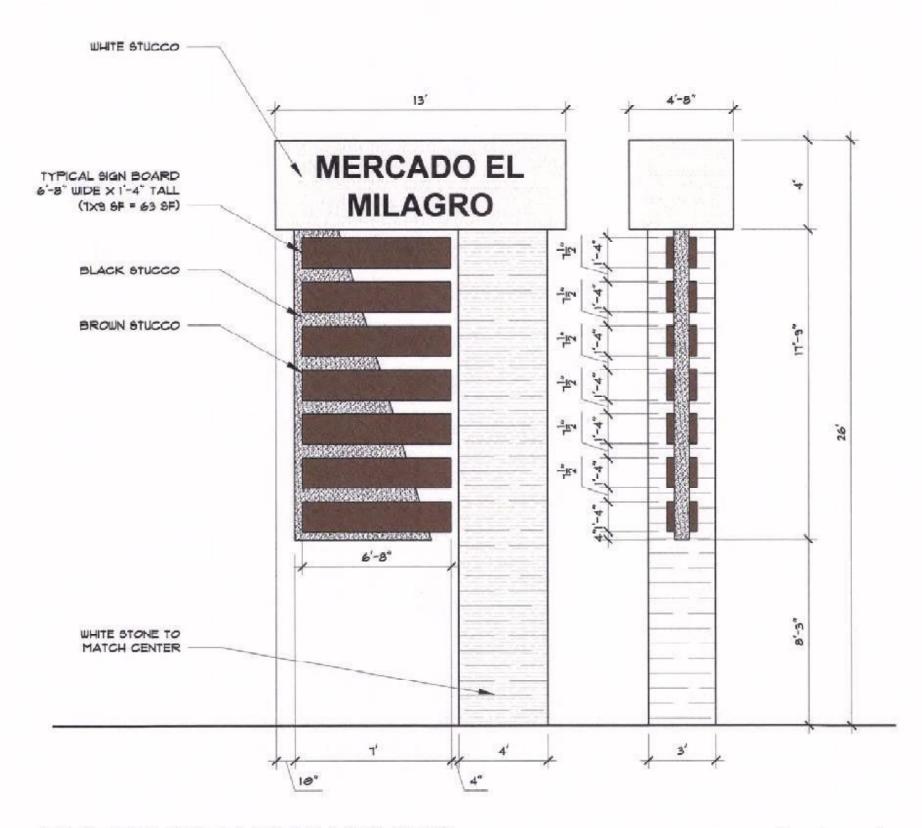




LEGAL DESCRIPTION	VARIES: REFER TO DESCRIPTION BELOW								
TRACT NUMBER	BLDG - A	BLDG - B	BLDG - C	BLDG - D	BLDG - E	BLDG - F	BLDG - G		
TOTAL ACREAGE	AREA= 1.14 AC	AREA= 1.2093 AC	AREA= 1.6598 AC	AREA= .9/19 AC	AREA= .82 AC	AREA= 3169 AC	AREA= 1.232 AC		
EXISTING ZONING:	NR-C								
PROPOSED ZONING	NR-C								
BLDG. SIZE/ REQ. DINING SEATS	3,366 SF / 100 SEATS	3,459 SF	6,601 SF / 100 SEATS	2,788 SF / 5Ø SEATS	5,225 SF	10,054 SF	17,542 SF		
FAR	xxx	xxx	xxx	xxx	xxx	xxx	xxx		
PROPOSED # OF STRUCTURES:	Î	1	l.	1	1	1	1		
PROPOSED USE	RESTAURANT W/ DRIVE THRU	GAS STATION / RETAIL	RESTAURANT	RESTAURANT W/ DRIVE THRU	SHOPS/RETAIL-FOOD-OFFICE	SHOPS/RETAIL-FOOD-OFF.	SHOPS/RETAIL-FOOD-OFF.		
TOTAL PARKING PROVIDED	48 SPACES	41 SPACES	53 SPACES	24 SPACES	40 SPACES	TI SPACES	8I SPACES		
TOTAL PARKING REQ (INC. EMPL.)	27 SPACES	14 SPACES	53 SPACES	22 SPACES	21 SPACES	4I SPACES	TI SPACES		
HC PROVIDED:	2 HC (INC. 2 VAN ACCESIBLE)	2 HC (INC. 2 VAN ACCESIBLE)	4 HC (INC. 4 VAN ACCESIBLE)	2 HG (ING. 2 YAN AGGESIBLE)	2 HG (NG. 4 VAN AGGESIBLE)	4 HC (NC. 4 YAN ACCEIBL)	6 HG (INC. 6 VAN ACCESIBLE		
HC REQUIRED	2 HC SPACE	1 HC SPACE	4 HC SPACE	I HC SPACE	I HC SPACE	3 HC SPACES	4 HC SPACES		
BIKE SPACES PROVIDED:	3 BIKE SPACES	3 BIKE SPACES	6 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	5 BIKE SPACES	8 BIKE SPACES		
BIKE SPACES REQUIRED:	3 BIKE SPACES	3 BIKE SPACES	6 BIKE SPACES	3 BIKE SPACES	3 BIKE SPACES	5 BIKE SPACES	8 BIKE SPACES		
MOTORCYCLE SPACES PROVIDED:	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACES	2 MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	3 MOTORCYCLE SPACES		
MOTORCYCLE SPACES REQUIRED:	2 MOTORCYCLE SPACES	I MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	I MOTORCYCLE SPACE	I MOTORCYCLE SPACE	2 MOTORCYCLE SPACES	3 MOTORCYCLE SPACES		
MAX BUILDING HEIGHT:	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET	35' TO TOP OF PARAPET		
TOTAL PARKING REQUIRED	249 SPACES X 2% = 5 (4.98) ELECTRIC VEHICLE CHARGING STATIONS REQUIRED, 5 PROVIDED								

## KEYED NOTES

- 8' INTEGRALLY COLORED, RAISED, AND TEXTURED CONCRETE PEDESTRIAN CROSSWALK (RAISED TO TWO INCHES WHERE ALLOWED BY GRADES)
- PROPOSED LIGHT POLE LOCATION RE: 8/AI.3 FOR POLE DETAIL
- EXISTING 6' SIDEWALK
- EXISTING ASPHALT BIKE PATH / SIDEWALK
- INDICATES BIKE RACK LOCATION (SEE A2.1 FOR BIKE CAPACITY REQ.) SEE DETAIL I/AI.3
- OUTDOOR DINING/SEATING AREA (RE: LOCATION FOR SIZE)
- HANDICAP RAMP PER COA DWG 92441
- INDICATES NEW 6' HIGH (MIN) CMU (HEIGHT TO BE FIELD VERIFIED) SCREEN WALL FROM ADJACENT COMMERCIAL DEVELOPMENT SEE CIVIL DRAWINGS FOR RETAINING WALL CONDITION SHALL BE SPLIT FACE CMU TO MATCH OTHER SCREEN WALLS
- LANDSCAPE AREA
- PROPOSED 3'-0" HIGH 8" INTEGRALLY COLORED SPLIT-FACED CMU BLOCK SCREEN WALL (TAN/RED COLOR) RE: 9/AI.3 FOR DETAIL)
- INDICATES PROPOSED FIRE HYDRANT LOCATION RE: UTILITY PLAN FOR INFO
- INDICATES PROPOSED 4'-6" X 10' MOTORCYCLE PARKING STALL LOCATION - RE: SITE PLAN FOR LOCATIONS WITH MOTORCYCLE SIGNAGE, SEE DETAIL 7/AI.3
- INDICATES MONUMENT SIGN SEE 1/A1.2
- INDICATES DUMPSTER LOCATION RE: DETAIL 2\$3/AI.3 INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU
- INDICATES DUMPSTER LOCATION W/ RECYCLE INCLUDING SANITARY DRAIN FOR FOOD SERVICES NOTE: ENCLOSURE SHALL MATCH SCREEN WALL SPLIT FACE CMU
- INDICATES LOCATION OF TRASH RECEPTACLES
- INDICATES LOCATION OF BENCH
- LOADING DOCK
- LOADING AREA
- CLEAR SITE TRIANGLE LANDSCAPING AND SIGNAGE WILL NOT INTERFERE WITH CLEAR SIGHT REQUIREMENTS. THEREFORE, SIGNS, WALLS, TREES, AND SHRUBBERY BETWEEN 3 AND 8 FEET TALL (AS MEASURED FROM THE GUTTER PAN) WILL NOT BE ACCEPTABLE IN THE CLEAR SIGHT TRIANGLE.
- "DO NOT ENTER" SIGN. SEE DETAIL 1/AI.3
- 6" CONCRETE CURB
- ASPHALT DRIVE AND PARKING
- NEW CURB AND GUTTER
- RIGHT IN / RIGHT OUT ONLY DRIVEWAY
- ELECTRIC VEHICLE CHARGING STATION (TYP OF B)
- UNDER-CANORY LIGHTING SHALL BE RECESSED SO THAT NO LIGHT LENS PROJECTS BELOW THE CANOPY CEILING. THE CANOPY FASCIA SHALL NOT BE INTERNALLY ILLUMINATED



# PYLON SIGN ELEVATIONS

1/4"=1'-0"

## RADIUS INFORMATION

- RADIUS = 1'-0"
- RADIUS = 2'-0"
- 4 (**5**) RADIUS = 5'-0"

RADIUS = 4'-0"

- RADIUS = 6'-0"
- RADIUS = 9'-0"
- RADIUS = 15'-@"
- RADIUS = 20'-0"
- RADIUS = 25'-0"

RADIUS = 30'-0"

- RADIU6 = 28'-6"
- RADIUS = 39'-0"
- RADIUS = 45'-0"
- RADIUS = 50'-0"
- RADIUS = 85'-0"
- RADIUS = 150'-0"

ALL IMPROVEMENTS LOCATED IN THE RIGHT OF WAY MUST BE INCLUDED ON A PUBLIC WORK ORDER

