PUBLIC WORKS/HYDROLOGY
L10/D13

0000 0000 0984

L10/D13

25×10 32×10

0000 0000 0985

City of Albuquerque

October 13, 1999

Jeff Mortensen, P.E.
Jeff Mortensen & Associates
6040-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: ALAMOSA COMMUNITY CENTER, PHASEI (L10-D13). ENGINEER'S CERTIFICATION FOR CERTIFICATE OF OCCUPANCY APPROVAL. ENGINEER'S STAMP DATED AUGUST 29, 1999.

Dear Mr. Mortensen:

Based on the information provided on your August 30, 1999 submittal, the above referenced project is approved for Certificate of Occupancy. This is for Grading and Drainage Plans stamped April 29,1997 and updated June 30, 1997 and December 31,1997.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.
Hydrology

c: WR
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10 32×10

0000 0000 0986

960127

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ALAMOSA COMMUNITY CENTER - PHASE 1 ZONE ATLAS/DRNG. FILE #: L10/D13

DRB #: _____ EPC #: _____ WORK ORDER #: 5177.92

LEGAL DESCRIPTION: TRACT A, ALAMOSA CENTER

CITY ADDRESS: _____

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: CITY / C.I.P. CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

ARCHITECT: KELLS + CRAIG CONTACT: TED GREEN

ADDRESS: 400 GOLD SW, SUITE 880 87102 PHONE: 243-2724

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: CONDORS / LUTHER CONTACT: ARCHITECT

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- ___ DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- ___ GRADING PLAN
- ___ EROSION CONTROL PLAN
- X ENGINEER'S CERTIFICATION
- ___ OTHER

PRE-DESIGN MEETING:

- ___ YES
- ___ NO
- ___ COPY PROVIDED

RECEIVED AUG 30 1999 HYDROLOGY SECTION

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- ___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ___ BUILDING PERMIT APPROVAL
- X CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- X OTHER WORK ORDER CLOSEOUT (SPECIFY)

DATE SUBMITTED: 08/30/99

BY: JEFFREY G. MORTENSEN

25×10 32×10

0000 0000 0987

FIGURE 6
CITY OF ALBUQUERQUE
NOTICE OF D.R.C. MEETING
12/16/99
(DATE)

DRB NO: N/A
PROJECT NO: 517794
ZONE ATLAS: K-10 & 11
L-10 & 11

PROJECT NAME: Alamosa Center Phase II
LOCATION: Gonzales Rd + Coors Bl. S.W

TYPE OF PROJECT: AHBA ___ CIP ✓ PWC ___ SAD ___ ALL PRIVATE ___

Contact Person: John Rupley Phone: 768-3964
Firm: CBA-CIP
John Stern, Kellar + Craig Architects, Inc.

✓ Scheduled with the D.R.C. on 12/23/99 at 3:30PM Plaza Del Sol/2nd Fl.
___ No DRC Meeting Scheduled. Please return any comments by _____

The Project Is Scheduled For:
/ / Design Report Review
/ / Pre-Design Meeting
/ / Preliminary Plan Review
/ / Final Plan Review
/✓/ Signoff of Plans
/ / _____

The Project Relates To: NO adverse comment / Bldg
/ / Water / / San. Sewer / / Paving / / Storm Drainage / /

The Attached Package Includes:
/D/ Drawings /S/ Spec's /E/ Estimate /R/ Report /M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsiblity to notify consulting engineering firms of date and time of scheduled meetings.

S D/	DRC Chairman	Project Review Section	All Drawings
S D/	Traffic Repres.	Transportation Development	All Drawings
/ /	Utility Dev.(Brad B.)	Utility Design	All AHBA Drawings
S D/	Utility Dev.(Billy G.)	Utility Design	All CIP Drawings
S D/	Hydro Repres. MURPHY	Hydrology	All Drawings
/ /	Const. Repres.	Construction	All Drawings
/ /	Dave Harmon	Traffic Operations	All Drawings
/ /	Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
/ /	Parks Repres.	Parks & Recreation	ALL Landscaping
/ /	Andre Houle	Street Maintenance	All Paving
/ /	Kevin Broderick	Utility Coordinator	ALL PWC & CIP
/ /	Tom Murphy	Transit Department	All Drawings
S D/	Joe Luehring	Construction Coordinator	CIP/Memo
/ /	Jim Fink	Line Maintenance	CIP & SAS/Memo
S D/	George Gee	City Architect	Arch. Drawings
/ /		SAD Engineer	SAD/Memo
/ /	Tom Ellis	Park Mangement	Parks/Community Ctrs/APS
S D/	Gene Bustamante	General Services Dept.	Arch. Drawings
/ /	Greg Smith	PWD/Legal	Specs & Dwgs.
/ /	Richard Sertich	Planning Department	CIP/Memos
/ /	CIP Project Manager	CIP	CIP/Memos
S D/	Donald Bartlett	Risk Management	Arch. Drawings
/ /	_____	_____	_____

DRCNOTIC. UPD 9/9/99

25×10 32×10

0000 0000 0988

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

July 12, 1999

Jeff Mortensen, P.E.
Jeff Mortensen & Assoc.
6010 B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: ALAMOSA CENTER, PHASE II (L10-D13). GRADING AND DRAINAGE PLAN FOR BUILDING AND FOUNDATION PERMIT APPROVALS. ENGINEER'S STAMP DATED MAY 24, 1999.

Dear Mr. Mortensen:

Based on the information provided on your May 27, 1999 submittal, the above referenced project is approved for both Foundation and Building Permits.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.
Hydrology

c: File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10 32×10

0000 0000 0989

DRAINAGE INFORMATION SHEET 980432

PROJECT TITLE: ALAMOSA CENTER PHASE II ZONE ATLAS/DRNG. FILE #: L-10/D13

DRB #: — EPC #: — WORK ORDER #: —

LEGAL DESCRIPTION: TRACT A, ALAMOSA CENTER

CITY ADDRESS:

ENGINEERING FIRM: Jeff Mortensen & Associates CONTACT: Jeff Peterson

ADDRESS: 6010-B Midway Park Blvd. PHONE: 345-4250

OWNER: City of Albuquerque CONTACT: Architect

ADDRESS: Dept. of Family & Community Svcs. PHONE:

ARCHITECT: Kells & Craig CONTACT: Jon Stern

ADDRESS: 400 Gold SW; Suite 880 PHONE: 243-2724

SURVEYOR: Jeff Mortensen & Associates CONTACT: Chuck Cala

ADDRESS: 6010-B Midway Park Blvd. PHONE: 345-4250

CONTRACTOR: NOT SELECTED CONTACT:

ADDRESS: PHONE:

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
X DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
X GRADING PLAN
___ EROSION CONTROL PLAN
___ ENGINEER'S CERTIFICATION
___ OTHER

RECEIVED MAY 27 1999 HYDROLOGY SECTION

PRE-DESIGN MEETING:

___ YES
X NO
___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ S. DEV. PLAN FOR SUB'D. APPROVAL
___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
___ SECTOR PLAN APPROVAL
___ FINAL PLAT APPROVAL
X FOUNDATION PERMIT APPROVAL
X BUILDING PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
___ GRADING PERMIT APPROVAL
___ PAVING PERMIT APPROVAL
___ S.A.D. DRAINAGE REPORT
___ DRAINAGE REQUIREMENTS
___ OTHER _____ (SPECIFY)

XC: JON STERN, KELLS & CRAIG

DATE SUBMITTED: 05/ /99

BY: JEFF PETERSON

25×10 32×10

0000 0000 0990

City of Albuquerque

December 14, 1999

Jeff Mortensen, P.E.
Jeff Mortensen & Associates
6040-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: ALAMOSA COMMUNITY CENTER, CHILD DEVELOPMENT (L10-D13). GRADING AND DRAINAGE PLAN FOR FOUNDATION AND BUILDING PERMIT APPROVALS. ENGINEER'S STAMP DATED MARCH 22, 1999.

Dear Mr. Mortensen:

Based on the information provided on your October 18, 1999* submittal. the above referenced project is approved for Foundation and Building Permits. Note that Building Permit covers the Foundation Permit.. *This is a resubmittal for the record, hence the disparity in dates..

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Prior to Certificate of Occupancy approval, an Engineer's Certification per the DPM will be required.

If I can be of further assistance, please feel free to contact me at 924-3984.

Sincerely,

John P. Murray, P.E.
Hydrology

c: WR
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10 32×10

0000 0000 0991

JEFF MORTENSEN AND ASSOCIATES, INC.
6010-B MIDWAY PARK BLVD. NE
ALBUQUERQUE NEW MEXICO 87109
ENGINEERS SURVEYORS (505) 345-4250

TRANSMITTAL

TO: Mr. John Murray
Hydrology/Drainage Engineer
Hydrology Section

City of Albuquerque
Plaza Del Sol-2nd Floor West
600 2nd Street N.W.
Albuquerque, NM

DATE: 10/15/1999

PROJECT: Alamosa Child Development center

JOB NO: 980432

ATTN : Rick Brown

XC: 990062 File

VIA: ☑ **Delivery** ☐ **Pickup** ☐ **Overnight Delivery**

WE ARE SENDING:

QTY.	DESCRIPTION	FOR
1	Grading and Drainage Plan	Your Review/Approval (see below)

RECEIVED OCT 15 1999 HYDROLOGY SECTION

REMARKS:

John,
A question about this project came up and I began looking through our files for the approval letter and there was not one to be found. I sent Mr. Chris Sholtis of our office downtown to review the Drainage File and there was no approval letter there either. I do not know if there is a chance that this has not yet been reviewed, you will note that the submittal date on the Drainage Information Sheet in our file corresponds to the Engineer's Stamp Date 3/ 22/99. If by chance this submittal was misplaced, please date and check this submittal in and run this through the process. If by chance you locate the original submittal please contact me and let me know. Thank you for your attention to this matter.

Jeffrey A. Peterson, EI

25×10 32×10

0000 0000 0992

DRAINAGE INFORMATION SHEET

980432

PROJECT TITLE: ALAMOSA CENTER
CHILD DEVELOPMENT CENTER

ZONE ATLAS/DRNG. FILE #: L-10/D018

DRB #: —

EPC #: —

WORK ORDER #: —

LEGAL DESCRIPTION: TRACT A, ALAMOSA CENTER

CITY ADDRESS:

ENGINEERING FIRM: Jeff Mortensen & Associates — CONTACT: Jeff Peterson

ADDRESS: 6010-B Midway Park Blvd. — PHONE: 345-4250

OWNER: City of Albuquerque — CONTACT: Architect

ADDRESS: Dept. of Family & Community Svcs. — PHONE:

ARCHITECT: Kells & Craig — CONTACT: Ted Green

ADDRESS: 400 Gold SW; Suite 880 — PHONE: 243-2724

SURVEYOR: Jeff Mortensen & Associates — CONTACT: Chuck Cala

ADDRESS: 6010-B Midway Park Blvd. — PHONE: 345-4250

CONTRACTOR: NOT SELECTED — CONTACT:

ADDRESS: — PHONE:

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- X DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- X GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION
- ___ OTHER

PRE-DESIGN MEETING:

- ___ YES
- X NO
- ___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- ___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- X FOUNDATION PERMIT APPROVAL
- X BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- ___ OTHER _____ (SPECIFY)

RECEIVED
OCT 18 1999
HYDROLOGY SECTION

XC: TED GREEN, KELLS & CRAIG

DATE SUBMITTED: 03/22/99

BY: JEFF PETERSON

20×10 32×10

0000 0000 0993

CITY OF
Albuquerque

Martin J. Chávez, Mayor

January 21,1998

Jeff Martinson
Jeff Martinson & Associates Inc.
6010-B Midway Park Blvd. NE
Albuquerque, New Mexico 87109

RE: REVISED DRAINAGE PLAN FOR ALAMOSA CENTER (L10-D13) REVISION DATED 12/31/97

Dear Mr. Martinson:

Based on the information provided on your January 8,1998 resubmittal, the above referenced site is approved for Work Order revisions.

Please be advised that Engineer Certification per the DPM checklist will be required prior to the Certificate of Occupancy release.

If I can be of further assistance, please feel free to contact me at 924-3986.

C: Andrew Garcia
File

Sincerely

Bernie J. Montoya CE
Associate Engineer

Good for You, Albuquerque!

25× 32×

0000 0000 0994

FIGURE 6
CITY OF ALBUQUERQUE
NOTICE OF D.R.C. MEETING
5-26-99
(DATE)

DRB NO: N/A
PROJECT NO: 517794
ZONE ATLAS: K-10 & 11
L-10 & 11

PROJECT NAME: ALAMOSA CENTER
LOCATION: GONZALES RD & COORS BLVD. SW

TYPE OF PROJECT: AHBA ___ CIP ✓ PWC ___ SAD ___ ALL PRIVATE ___

Contact Person: JOHN RUPLEY **Phone:** 768-3964
Firm: COA/CIP

✓ Scheduled with the D.R.C. on 6-1-99 at 3:00 Plaza Del Sol/2nd Fl.
___ No DRC Meeting Scheduled. Please return any comments by _____

The Project Is Scheduled For:

/ / Design Report Review	/✓/ Final Plan Review
/ / Pre-Design Meeting	/ / Signoff of Plans
/ / Preliminary Plan Review	/ / _____

The Project Relates To:
/ / Water / / San. Sewer / / Paving / / Storm Drainage /✓/ BLDG.

The Attached Package Includes:
/D/ Drawings /S/ Spec's /E/ Estimate /R/ Report /M/ Memo Only

Indicated below are the Departments/Divisions that have received project documents and/or are invited to attend. It will be the Project Managers responsiblity to notify consulting engineering firms of date and time of scheduled meetings.

/D/ DRC Chairman	Project Review Section	All Drawings
/D/ Traffic Repres	Transportation Development	All Drawings
/ / Utility Dev.(Bob Kane)	Utility Design	All AHBA Drawings
/D/ Utility Dev.(Keith Reed)	Utility Design	All CIP Drawings
/D/ Hydro Repres.	Hydrology	All Drawings
/ / Const. Repres.	Construction	All Drawings
/ / Ray Chavez	Traffic Operations	All Drawings
/ / Sergio Miranda	Water (Shutoff Plan)	All Water Shutoff
/ / CIP/Parks Repres.	Parks & Recreation	ALL Landscaping
/ / Andre Houle	Street Maintenance	All Paving
/ / Kevin Broderick	Utility Coordinator	ALL PWC & CIP
/ / Tom Murphy	Transit Department	All Drawings
/ / Joe Luehring	Construction Coordinator	CIP/Memo
/ / Jim Fink	Line Maintenance	CIP & SAS/Memo
/D/ George Gee	City Architect	Arch. Drawings
/ / Lee Lunsford	SAD Engineer	SAD/Memo
/ / Tom Ellis	Park Mangement	Parks/Community Ctrs/APS
/ / Gene Bustamante	General Services Dept.	Arch. Drawings
/ / Greg Smith	PWD/Legal	Specs & Dwgs.
/ / Richard Sertich	Planning Department	CIP/Memos
/ / CIP Project Manager	CIP	CIP/Memos
/D/ Donald Bartlett	Risk Management	Arch. Drawings
/ / _____	_____	_____

DRCNOTIC. 10/19/95

25×10 32×10

0000 0000 0995

CITY OF
Albuquerque
Public Works Department

Martin J. Chávez, Mayor

Robert E. Gurulé, Director

May 29,1997

Jeff Mortensen
Jeff Mortensen & Associates Inc.
6010-B Midway Park Blvd. NE
Albuquerque, New Mexico 87109

RE: DRAINAGE PLAN FOR ALAMOSA CENTER (L10-D13) ENGINEER'S STAMP
DATED 4/29/97

Dear Mr. Mortensen:

Based on the information provided on your May 6,1997 submittal, the above referenced site is approved for Grading/Paving, Work Order, and Building Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

Also, prior to Certificate of Occupancy release, Engineer Certification per the DPM checklist will be required.

If I can be of further assistance, please feel free to contact me at 924-3986.

C: Andrew Garcia
File

Sincerely

Bernie J. Montoya

Bernie J. Montoya CE
Associate Engineer

25×10 32×10

0000 0000 0996

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 24, 1995

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: CONCEPTUAL DRAINAGE PLAN FOR ALAMOSA CENTER (L10-D13)
ENGINEER'S STAMP DATED 3/28/95.

Dear Mr. Mortensen:

Based on the information provided on your March 30, 1995 submittal, the above referenced plan is approved for Site Plan for Building Permit.

Please be advised that prior to Building Permit and Work Order approval, the following must be addressed:

1. Proposed storm sewer must be coordinated through D.R.C.

2. Hydraulics for the pipes and inlets.

3. Recommend that you interconnect all the roof drains.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

25×10 32×10

0000 0000 0997

DRAINAGE INFORMATION SHEET 96025

PROJECT TITLE: ALAMOSA CENTER ZONE ATLAS/DRNG. FILE #: L-10 D-13

DRB #: EPC #: WORK ORDER #:

LEGAL DESCRIPTION: TRACT A, ALAMOSA CENTER

CITY ADDRESS:

ENGINEERING FIRM: Jeff Mortensen & Assoc., Inc. CONTACT: Gary Bittner

ADDRESS: 6010-B Midway Park Blvd. N.E. PHONE: 345-4250

OWNER: C.O.A. CONTACT: ARCHITECT

ADDRESS: PHONE:

ARCHITECT: KELLS & CRAIG CONTACT: TED GREEN

ADDRESS: 201 COAL S.E. PHONE: 243-2724

SURVEYOR: J.M.A. CONTACT: CHUCK CALA

ADDRESS: 6010-B MIDWAY PARK BLVD. N.E. PHONE: 345-4250

CONTRACTOR: NOT SELECTED CONTACT:

ADDRESS: PHONE:

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- ✓ DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- ✓ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION
- ___ OTHER

PRE-DESIGN MEETING:

- ___ YES
- ✓ NO
- ___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- ___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ✓ BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- ✓ OTHER Work Order (SPECIFY)

RECEIVED JAN 08 1998 HYDROLOGY SECTION

DATE SUBMITTED: 01/05/97 98

BY: Gary R. Bittner GRB

25×10 32×10

0000 0000 0998

DRAINAGE INFORMATION SHEET

PROJECT TITLE: ALAMOSA CENTER ZONE ATLAS/DRNG. FILE #: L10/D13

DRB #: _____ EPC #: _____ WORK ORDER #: 5177.92

LEGAL DESCRIPTION: TRACT A, ALAMOSA CENTER

CITY ADDRESS: _____

ENGINEERING FIRM: Jeff Mortensen & Assoc., Inc. CONTACT: Gary Bittner

ADDRESS: 6010-B Midway Park Blvd. N.E. PHONE: 345-4250

OWNER: C.O.A. CONTACT: _____

ADDRESS: _____ PHONE: _____

ARCHITECT: KELLS & CRAIG CONTACT: JONATHAN CRAIG

ADDRESS: 201 COAL S.W. PHONE: 243 2724

SURVEYOR: JEFF MORTENSEN & ASSOC., INC. CONTACT: CHUCK CALA

ADDRESS: 6010-B MIDWAY PARK BLVD. N.E. PHONE: 345-4250

CONTRACTOR: NOT SELECTED CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

___ DRAINAGE REPORT
✓ DRAINAGE PLAN
___ CONCEPTUAL GRADING & DRAINAGE PLAN
✓ GRADING PLAN
___ EROSION CONTROL PLAN
___ ENGINEER'S CERTIFICATION
___ OTHER

PRE-DESIGN MEETING:

___ YES
___ NO
___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

___ SKETCH PLAT APPROVAL
___ PRELIMINARY PLAT APPROVAL
___ S. DEV. PLAN FOR SUB'D. APPROVAL
___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
___ SECTOR PLAN APPROVAL
___ FINAL PLAT APPROVAL
___ FOUNDATION PERMIT APPROVAL
___ BUILDING PERMIT APPROVAL
___ CERTIFICATE OF OCCUPANCY APPROVAL
✓ GRADING PERMIT APPROVAL
✓ PAVING PERMIT APPROVAL
___ S.A.D. DRAINAGE REPORT
___ DRAINAGE REQUIREMENTS
✓ OTHER WORK ORDER (SPECIFY)

RECEIVED
MAY 06 1997
HYDROLOGY SECTION

DATE SUBMITTED: 05/05/97

BY: Gary R. Bittner GRB

25×10 32×10

0000 0000 0999

DRAINAGE INFORMATION SHEET

930332

PROJECT TITLE: ALAMOSA CENTER ZONE ATLAS/DRNG. FILE #: L10/013

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: TRACTS 152 & 153

CITY ADDRESS: _____

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: CITY PARKS CONTACT: COLLEEN FRENZ

ADDRESS: PINO YARDS PHONE: _____

ARCHITECT: KELLS + CRAIG CONTACT: JONATHAN CRAIG

ADDRESS: 912 ROMA NW PHONE: 243-2724

SURVEYOR: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010-B MIDWAY PARK BLVD NE PHONE: 345-4250

CONTRACTOR: N/A CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- ___ DRAINAGE PLAN
- X CONCEPTUAL GRADING & DRAINAGE PLAN
- ___ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION
- ___ OTHER

PRE-DESIGN MEETING:

- ___ YES
- X NO
- ___ COPY PROVIDED

RECEIVED MAR 30 1995 HYDROLOGY DIVISION

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- X S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ___ BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 03-30-95

BY: JEFFREY G. MORTENSEN

25×10 32×10

0000 0000 1000

CITY OF ALBUQUERQUE

ALBUQUERQUE, NEW MEXICO

2/20/97
DATE

PROJECT NO. 5177.92 & 5431.91

STANDARD REVIEW COMMENT SHEET

SHEET 1 OF 1

TO: Billy Goodsby /CHAIRMAN DRC-APPLICANT
(USER DEPT./DIVISION)

FROM: Bernie J. Montoya /HYDROLOGY/ENGINEERING
(REVIEWER/REVIEW DEPT./DIVISION)

PROJECT: Alamosa Community Center

PROJECT DESCRIPTION STATUS ☐ Pre-Design ☑ Preliminary ☐ Final

FOR REVIEWER DEPT./DIVISION			For User Dept.	
Page No.	Com. No.	COMMENTS	A/D	Remark
1	1	Revised Drainage Plan required prior to Building		
		Permit & Work Order approval addressing		
		April 24, 1995 comments		

25×10 32×10

0000 0000 1001

DRAINAGE INFORMATION SHEET

930 34

PROJECT TITLE: ALAMOSA CENTER ZONE ATLAS/DRNG. FILE #: L10/D13

DRB #: EPC #: WORK ORDER #:

LEGAL DESCRIPTION: TRACTS 152 & 153

CITY ADDRESS:

ENGINEERING FIRM: Jeff Mortensen & Assoc. CONTACT: Gary Bittner

ADDRESS: 6010B Midway Park Blvd. N.E. PHONE: 345-4250

OWNER: C.O.A. PARKS CONTACT: COLLEEN FRENZ

ADDRESS: PINO YARDS PHONE:

ARCHITECT: KELLS & CRAIG CONTACT: JONATHAN CRAIG

ADDRESS: 912 ROMA N.W. PHONE: 243-2724

SURVEYOR: JEFF MORTENSEN & ASSOC. CONTACT: CHUCK CALA

ADDRESS: 6010-B MIDWAY PARK BLVD N.E. PHONE: 345-4250

CONTRACTOR: N/A CONTACT:

ADDRESS: PHONE:

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- ___ DRAINAGE PLAN
- X CONCEPTUAL GRADING & DRAINAGE PLAN
- ___ GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION
- ___ OTHER

PRE-DESIGN MEETING:

- ___ YES
- X NO
- ___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- X S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- ___ BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 11/13/95

BY: Gary R. Bittner GRB

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EXHIBIT A
TO SUBDIVISION IMPROVEMENT AGREEMENT
DEVELOPMENT REVIEW BOARD
REQUIRED INFRASTRUCTURE LISTING
(LEGAL DESCRIPTION OF SUBDIVISION)
(NAME and UNIT OF SUBDIVISION)

DRB Case No: 96-162
DRC Project No:
Prelim. Plat Approved:
Prelim. Plat Expires:
Site Plan Approved:
Date Submitted: 4-23-96

Following is a summary of PUBLIC/PRIVATE Infrastructure required to be constructed or financially guaranteed for the above development. This summary is not necessarily a complete listing. During CPC, BCC, the design process and/or in the preparation of the construction drawings, if the City, County, and/or AMAFCA determines that appurtenant items have not been included in the summary, those items will be included in the listing and related financial guarantee, if the items normally are the Subdivider's responsibility. In addition, any unforeseen items which arise during construction which are necessary to complete the project and which normally are the Subdivider's responsibility are the responsibility of the Subdivider and will be included in the financial guarantee provided to the City, County, and/or AMAFCA.

SIZE	IMPROVEMENT	LOCATION	FROM	TO
40' R	Cul-de-sac, Paving C/G	Ivy Place	Approx. 1000' W. of Bataan	
12'	Bus Bay	Coors Blvd.	See Site Plan	
N/A	Demolition	Airport Road	Adjacent to Coors	(Ivy Pl, to Exist. Cul-de-sac)
8"	Waterline Loop	Between Bataan Rd. & Coors Blvd.	Bataan Rd.	N. of Ivy Pl. approx. 100' E of Coors Blvd.
10'	Combination asphalt bike path & sidewalk	Adjacent to Coors Blvd.	Gonzales Rd.	South Boundary exist. Lot 153

Signed By: Jonathan Craig
Print Name: Jonathan Craig
Firm: Kells and Craig Architects, Inc.

DEVELOPMENT REVIEW BOARD MEMBER APPROVALS

[illegible]	4-23-96	Robert W. Kane	4-23-96	[illegible]	4-23-96
Traffic	Date	Utility Dev.	Date	Parks & G.S.	Date
[illegible]	4/23/96	[illegible]	4/23/96	[illegible]	4/23/96
City Engineer	Date	AMAFCA	Date	DRB Chairman	Date
N/A		N/A			
BCPWD DRE	Date	BCPWD DRAN	Date		

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City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

December 8, 1995

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: REVISED CONCEPTUAL DRAINAGE PLAN FOR ALAMOSA CENTER
(L10-D13) ENGINEER'S STAMP DATED 11/13/95.

Dear Mr. Mortensen:

Based on the information provided on your November 14, 1995 resubmittal, the above referenced site is approved for Site Plan for Building Permit.

Please be advised that prior to Building Permit and Work Order approval, the following must be addressed:

1. Proposed storm sewer must be coordinated through D.R.C..

2. Hydraulics for the pipes and inlets.

3. Recommend that you interconnect all the roof drains.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya, CE
Engineering Associate

BJM/dl

c: Andrew Garcia
File

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

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APPLICATION TO THE DEVELOPMENT REVIEW BOARD

960123

APPLICATION FOR: (CHECK APPLICABLE REQUEST; MORE THAN ONE CATEGORY CAN BE CHECKED)

Minor Subdivision
____ Sketch Plat Review & Comment
XX Preliminary Plat & Final Plat
(City Surveyor Approval Required)
____ Lot Split (" " ")

Vacation (See No. 2)
____ Public Right-of-Way
____ Public Easement
____ Private Easement

Major Subdivision (see No. 3)
____ Sketch Plat Review & Comment
____ Preliminary Plat Approval
____ Final Plat Approval

Site Development Plan (See No. 4)
____ Review & Comment
____ Final Sign Off for EPC
____ Approval (DRB only-attach checklist)
____ Amended Plan

Subdivision Variances (See No. 5)
____ Subdivision Design Standards
____ Improve. Guarantee (Bulk Land)
____ Sidewalk Variance

Other (See No. 6)
____ Amended Infrastructure List
____ SIA Extension
____ Sector Plan Review or _ sign off

PRINT OR TYPE IN BLACK INK ONLY. Use additional sheets as necessary. The completed application must be submitted in person to the Planning Division by the applicant or agent. Fees are required at the time of application for Vacations, Site Development Plan Approvals (DRB only), and Preliminary Plat for Major Subdivisions. All attachments must be submitted with the application and, after folding, shall not exceed 8-1/2 x 14 inches.
INACCURATE APPLICATIONS WILL DELAY HEARING OR DECISION DATE. For additional information, contact the Planning Division at (505) 768-3860

APPLICANT INFORMATION Department of Family & Community Services
APPLICANT NAME: City of Albuquerque Telephone Number: c/o Agent
Mailing address: c/o Agent
City: _____ State: _____ Zip Code: _____
Applicant's Proprietary Interest in the Property: Owner
Has a List of Owner's Been Provided? XX Yes ____ No (This is Required for Preliminary Plat Application)
AGENT (If any): Jeff Mortensen & Associates, Inc Telephone Number: 345-4250
Mailing address: 6010-B Midway Park Blvd. N.E.
City: Albuquerque State: NM Zip Code: 87109
SIGNED (Applicant or Agent): Charles G. Cala (signature) (Print) Charles G. Cala, Jr.

1. **SITE INFORMATION**
(a) Property is: XX within the City Limits of Albuquerque or _____ Outside the City Limits of Albuquerque, but within five (5) miles (this is the extent of Development Review Board jurisdiction)
(b) Present Zoning: SU-1 Proposed Zoning (Complete Only if Zone Change is Anticipated): _____
(c) Existing Buildings? _____ Yes XX No - If yes, a Site Sketch is required (show buildings, setbacks, and parking on separate sheet); If yes, Address(s) (required): _____
(d) Number of Lots Existing: 3 Number Proposed: 1 Total Land Area Covered by Request: (Acres) 13.0±
(e) Present Legal Description of the Property: Lot 152, 153 portion of Lot 151, Unit 6, Town of Atrisco Grant, vacated Airport Drive S.W.
(f) Location of Property by Streets - Located on (or near): Airport Road S.W.
between Gonzales S.W. and Bridge S.W.
(g) Uniform Property Code (18 Digit Number Issued by County Assessor): 1-010-056-512-495-1-5-4

2. **VACATION ONLY:** Give reason for request on separate sheet. Sketch/state exactly what is being vacated. Give reasons why vacation should be granted as per Subdivision Ordinance requirements. A copy of the document that created the areas to be vacated is required.

3. **SUBDIVISION ONLY:** An Infrastructure List and a completed checklist from the Development Process Manual (DPM) is required for Major Subdivision Preliminary Plat application. Attach any variances or easements granted for this property which affects platting, if applicable. Attach zoning action, Notifications of Decision, or Zone Change Request, if applicable.

4. **SITE DEVELOPMENT PLAN ONLY:** For final sign off for EPC, Notification of Decision is required. For amended plan, list changes to previous plan.

5. **SUBDIVISION VARIANCE REQUEST:** Include letter of request for improvements guarantee (Bulk Land). Other information as required per the Development Process Manual (DPM) and Subdivision Ordinance. For sidewalk Variance, sketch location and state reason for variance.

6. **AMENDED INFRASTRUCTURE LIST, ETC.:** Describe and show changes to approved Infrastructure List. For Subdivision Improvement Agreement (SIA) Extension, attach previous DRB approvals (Infrastructure List, Notice of Decision, reduced plat or plan).

7. **SUPPLEMENTAL INFORMATION**
(a) List Cross References to Environmental Planning Commission cases (Z-) if applicable Z-95-91
(b) List Cross References to Development Review Board cases (DRB-) if applicable DRB 96-162 V-96-41
(c) List any Variance Granted (ZA-) if applicable Case No. _____ _____ City _____ County

PLANNING DIVISION INTERNAL USE ONLY
Application & Fees Accepted By: WMT Date: 5-28-96
Advertised Case? ____ Yes ✓ No If yes, Number of Signs Issued: 0 Fee(s): $ 00
Map Number: K-11
Hearing Date: 6-4-96
S-
V. 96-41
DRB- 96-162

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Berwick

DRB # : 96-162 Drainage File ~~#~~ L10-D13

DATE : 6-4-96

	YES	NO
☑ Is there an approved grading & drainage report for:		
☑ Preliminary Plat ?		✓
☑ Final Plat ?		✓
☐ Site Development ?		
☐ Other ?		
☑ Does the approved report match the DRB submittal for:		
☑ Platting ?		✓
☐ Site Development ?		
☐ Is an infrastructure list required to complete this DRB action ?		
☐ Check the infrastructure list. Is it complete for the drainage requirements ?		
☐ For the Vacation Request, check for the following:		
☐ Are there facilities within the easement ?		
☐ Are any flows conveyed via the easement/row ?		
☐ Is the ownership of the easement given ?		
☐ Is there a drainage report which requires this easement ?		

Other:

Comments: Approved for Site Plan on 12/8/95
No submittal for Preliminary or Final Plat as of 4/3/96

initials: JM date: 4/3/96

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PLANS/PLATS ON FILE

FILE DESC: L10/D13

PLANS/PLATS 21

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