

GENERAL NOTES:

1. A LANDFILL GAS SURVEY OF THE SITE HAS BEEN PREPARED BY VINYARD AND ASSOCIATES THAT PRESENTS REQUIREMENTS FOR THIS SITE. SOME OF THE DETAILS FROM THIS SURVEY HAVE BEEN INCLUDED ON SHEET C4.2. THE CONTRACTOR IS REQUIRED TO OBTAIN A COPY OF THIS SURVEY, STUDY IT, AND COMPLY WITH ALL REQUIREMENTS PRESENTED.
2. CONNECTIONS TO BUILDING PLUMBING SYSTEMS ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. SEE PLUMBING PLANS FOR CONTINUATIONS.

LANDFILL GAS NOTES

1. APPROXIMATE LOCATION OF REQUIRED LANDFILL GAS VENTS. SEE DETAIL 10/C4.2 FOR EXACT LOCATIONS AND CONFIGURATIONS.

KEYED NOTES:

1. INSTALL HEAVY DUTY ASPHALT PAVING SECTION PER DETAIL 4/C4.0.
2. INSTALL LIGHT DUTY ASPHALT PAVING SECTION PER DETAIL 5/C4.0.
3. INSTALL CONCRETE PAVING SECTION PER DETAIL 6/C4.0.
4. CONCRETE HEADER CURB PER DETAIL 7/C4.0.
5. SIDEWALK PER DETAIL 8/C4.0.
6. SIDEWALK WITH TURNDOWN PER DETAIL 9/C4.0.
7. CONSTRUCT NEW 18" RCP CL III STORM DRAIN.
8. CONCRETE WHEEL STOP PER DETAIL 11/C4.0.
9. INSTALL 2" WIDE CONCRETE VALLEY GUTTER PER DETAIL 12/C4.0.
10. INSTALL NEW 12" WIDE X 32' LONG TRENCH DRAIN PER DETAIL 13/C4.0.
11. INSTALL 4' DIA. TYPE "C" MANHOLE PER COA STD DWG 2101.
12. INSTALL NEW HANDICAP RAMP PER COA STD. DETAIL 2426.
13. CONSTRUCT NEW WHEELCHAIR RAMP PER DETAIL 15/C4.1.
14. CONSTRUCT NEW WHEELCHAIR RAMP WITH 1:12 SLOPE MAX IN ACCORDANCE WITH ADA REQUIREMENTS SIMILAR TO DETAIL 15/C4.1.
15. NEW RETAINING WALL DESIGNED BY OTHERS. SEE ARCHITECTURAL PLAN FOR DESIGN DETAILS.
16. NEW NON-RETAINING WALL DESIGNED BY OTHERS. SEE ARCHITECTURAL PLAN FOR DETAILS.
17. ROCK LINED SWALE PER DETAIL 14/C4.0.
18. INSTALL NEW HANDICAP RAMP PER COA STD. DETAIL 2441.
19. BUILD 28' WIDE PRIVATE ENTRANCE WITH WHEELCHAIR RAMPS PER COA STD DWG 2426 AND 2441. CASE 1. PROVIDE 3' WIDE ADA PEDESTRIAN ACCESS ROUTE, 2% MAX. CROSS-SLOPE, 5% MAX. LONG. SLOPE.
20. BUILD 12" SQUARE AREA INLET PER DETAIL 19/C4.1.
21. PROVIDE COMPACTED SUBGRADE @ 5% MAX SLOPE FROM SIDEWALK TO NATURAL GRADE TO PREVENT TRIP.
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23. CONSTRUCT CONCRETE FILLET TO GRADES SHOWN.
24. CONNECT TO EXISTING 24" STORM LATERAL. VERIFY INVERT @ APPROX 85.40.
25. CONSTRUCT TYPE "D" DOUBLE AREA INLET PER COA STD DWG 2206.
26. EXTEND 24" STORM DRAIN LATERAL TO NEW MANHOLE WITH 24" RCP CLASS III.
27. RETAINING WALL. SEE ARCHITECTURAL SITE PLAN.
28. INSTALL 8" THICK ROCK OVER FILTER FABRIC. D50 = 3" CRUSHED. SEE LANDSCAPE.

AS-BUILT CERTIFICATION

I, Michael T. Shook, New Mexico Professional Surveyor No. 13240, do hereby certify that the as-built information shown hereon was performed under my supervision and is true and correct to the best of my knowledge and belief.

Michael T. Shook
NMLS NO. 13240
612 Cerro de Ortega
Rio Rancho, NM 87124
(505) 896-1716



10-23-11
Date
Rev 2/3/2012

ADDENDUM 1 MAY 21, 2010

1. Added area inlets in north and south drive with storm drains toward the center of the west side of the site.
2. Added extension of existing storm drain lateral into the site.
3. Added water harvesting pond and berm.
4. Relocated site fence.
5. Added rock slope stabilization.
6. Added note to identify retaining wall.
7. Added sidewalk and crosswalk.

DRAINAGE CERTIFICATION

I, Larry D. Read, NMPE 10998, of the firm Larry Read & Associates, Inc. hereby certify that this project has been graded and will drain in substantial compliance with and in accordance with the design intent of the approved plan dated 01/11/2011. The record information edited onto the original design document has been obtained by Michael T. Shook, NMPS 13240, of the firm Survey Firm A. M. Survey. I further certify that I have personally visited the project site on February 6, 2012 and have determined by visual inspection that the survey data provided is representative of actual site conditions and is true and correct to the best of my knowledge and belief. This certification is submitted in support of a request for a Certificate of Occupancy.

Exceptions: Exceptions as noted on the plan.

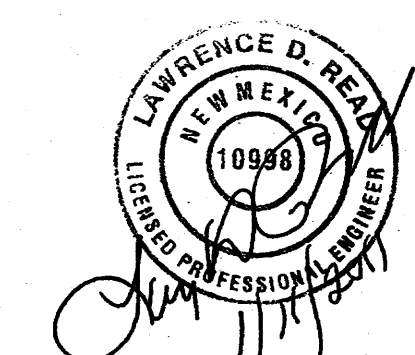
The record information presented hereon is not necessarily complete and intended only to verify substantial compliance of the Grading and Drainage aspects of this project. Those relying on this record document are advised to obtain independent verification of its accuracy before using it for any other purpose.

*7/2012 - CONE VALLEY GUTTERS

SH DRIVING
2/1/12

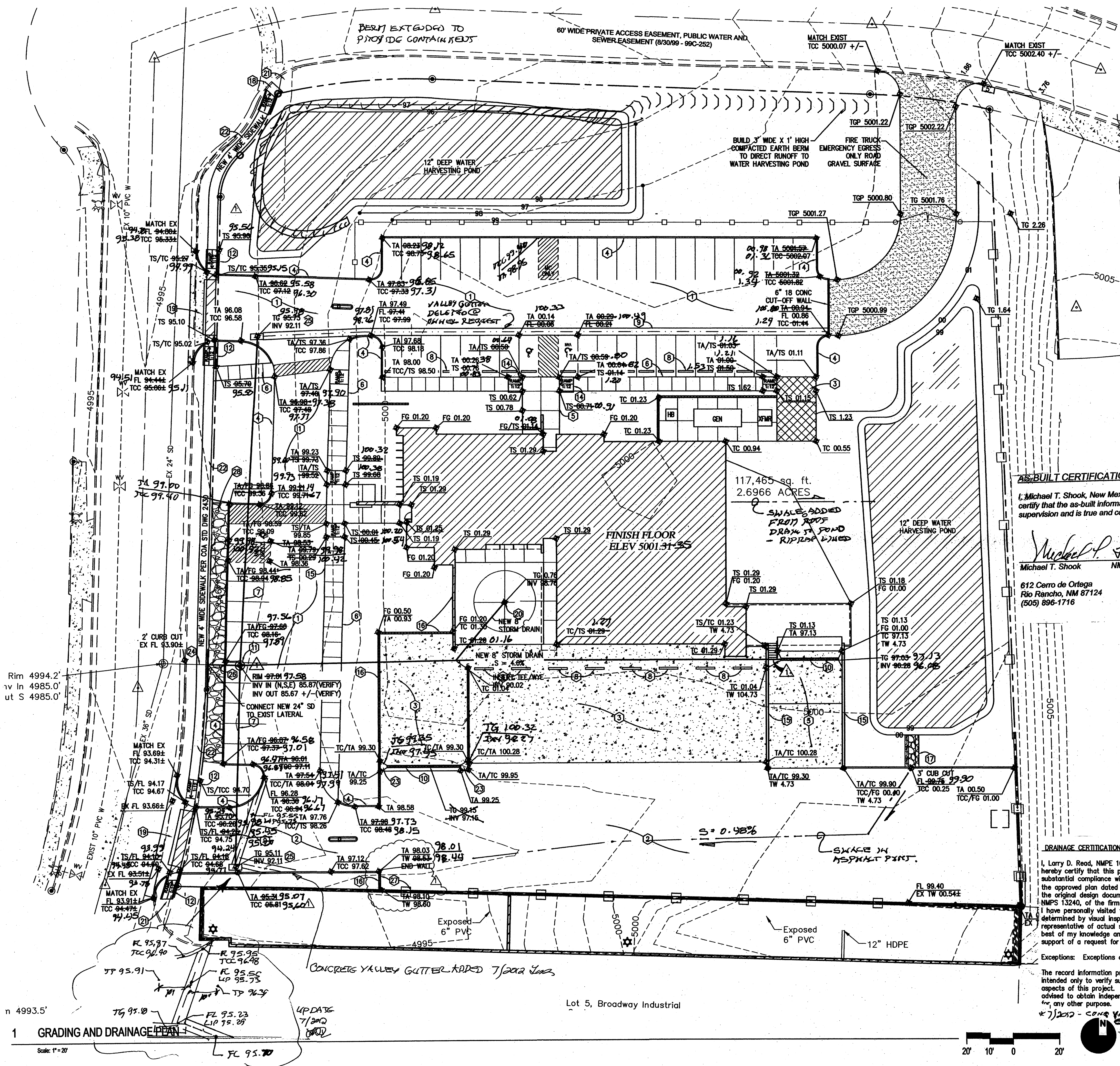


LARRY READ & ASSOCIATES, Inc.
Civil Engineers
2430 Midtown Place NE, Suite C
Albuquerque, New Mexico 87111
(505) 237-8421



SCALE
AS NOTED
RANKING PROJECT NO.
0602
DRAWING FILE NO.
DATE
05 MAY 2010
PROJECT MANAGER
BILL GLASSCO
DRAWN BY
RANK

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM			
PROJECT TITLE:	JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM		
DRAWING TITLE:	GRADING AND DRAINAGE PLAN HYDROLOGY SECTION		
Design Review Committee	City Engineer Approval	Update	MO/DAY/YR
		SD: 11/03/2009	
		EPC: 01/07/2010	
		DO: 01/19/2010	
		SOCOD: 03/30/2010	
		1000CD: 04/15/2010	
City Project No.	Zone Map No.	DRAWING:	Sheet Of
7686.02	M-14-Z	C 2.0	9 98



1 GRADING AND DRAINAGE PLAN

Scale: 1"=20'

20' 10' 0' 20'

APPLICANT/CLIENT: CITY OF ALBUQUERQUE, SOCIAL SERVICES
 AGENT: MARK RONDE, AIA, PRINCIPAL, ARCHITECT, RMK/M.P.C.
 PROJECT ADDRESS: KARSTEN CT. SE
 LEGAL DESCRIPTION: BROADWAY INDUSTRIAL CENTER; Unit 3, Lot 6
 EXISTING ZONING: SU-2 HM (per Zone Atlas)
 UTILIZATION: SOCIAL SERVICES SENIOR AFFAIRS
 REPLACEMENT FOR JOHN MARSHALL FACILITY
 ZONE MAP: M-14-Z (MAP AMENDED THROUGH 3/10/09)
 SITE AREA: APPROXIMATELY 2.7 ACRES
 PARKING DATA: FACILITY AREA: 9,570 SF (programmed objective)
 PUBLIC PARKING REQUIRED: per 14-16-3-1 "Off-Street Parking Regulations"
 (1) SPACE/ 3 EMPLOYEES AT LARGEST SHIFT
 30 PERSONS/3 = (10) SPACES REQUIRED
 PUBLIC PARKING PROVIDED: (10) PUBLIC PARKING STALLS
 (1) VAN ACCESSIBLE STALL
 (1) MOTORCYCLE ONLY SPACE
 (12) TOTAL PUBLIC SPACES PROVIDED
 STAFF PARKING PROVIDED: (36) SECURED STAFF PARKING STALLS
 (2) ACCESSIBLE PARKING STALLS
 (1) MOTORCYCLE ONLY SPACE
 (36) SECURED SPACES PROVIDED
 TOTAL PARKING PROVIDED: (42) STANDARD PARKING STALLS
 (4) LOW EMISSIONS PARKING STALLS
 (3) ACCESSIBLE PARKING STALLS
 (2) MOTORCYCLE ONLY SPACE
 (51) TOTAL SPACES PROVIDED
 (12) BICYCLE RACKS

STATE OF NEW MEXICO
MARK ROHDE
11.6.5
REGISTERED ARCHITECT
15 FEB 2012
ROHDE, MAY KELLER HANSEN ARCHITECTS, P.C.
c/o pgs 4/11/12

SCALE
AS NOTED

PROJECT NO.
0602

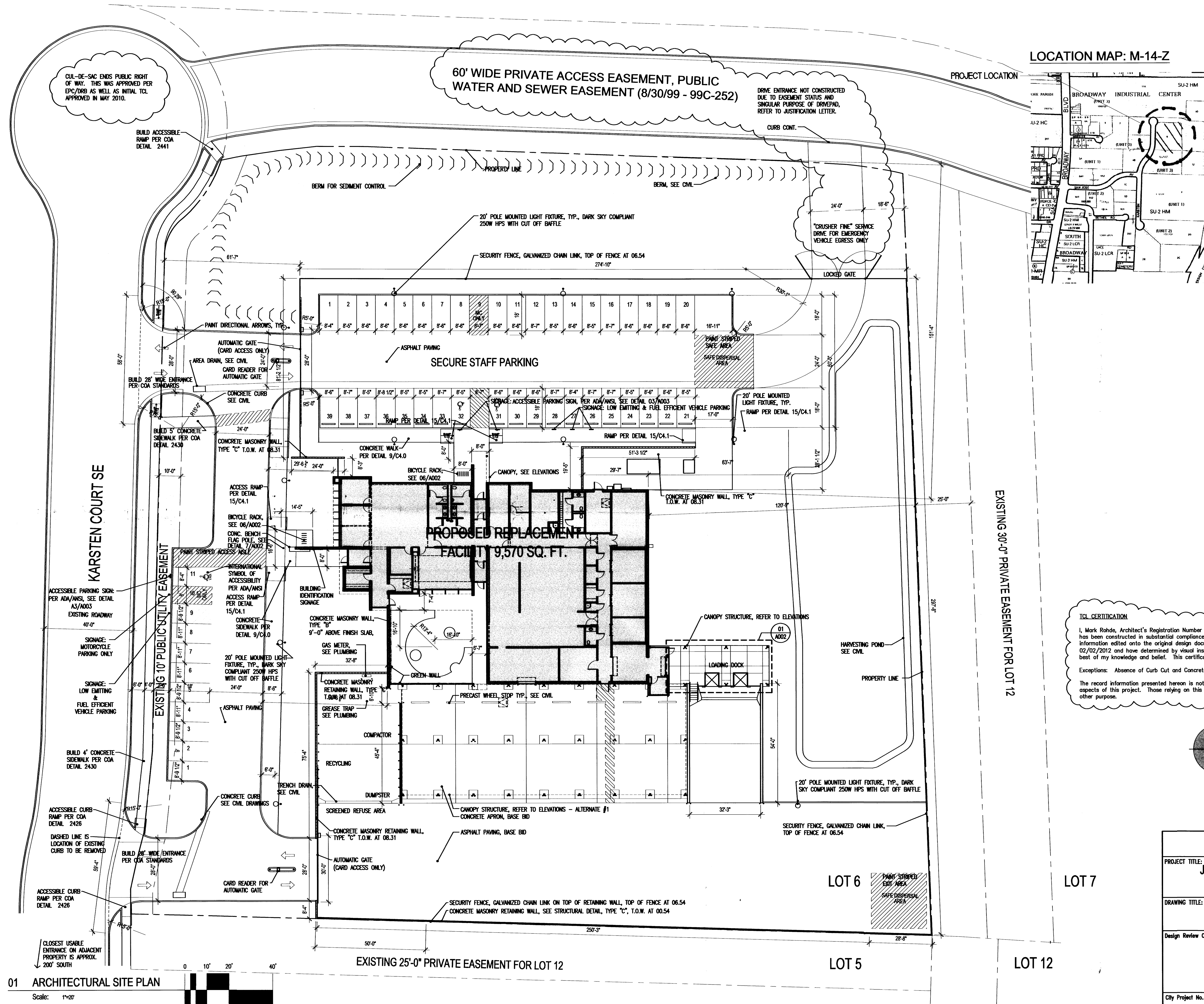
DRAWING FILE NO.
0602-CD-A001 - REV 12 0204

DATE
02 JUNE 2011

PROJECT MANAGER
BILL GLASGOW

DRAWN BY

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM				
PROJECT TITLE: JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM				
DRAWING TITLE: ARCHITECTURAL SITE PLAN				
Design Review Committee	City Engineer Approval	Update	MO./DAY/YR. Permit: 06/02/2011	MO./DAY/YR.
City Project No. 7686.02	Zone Map No. M-14-Z	DRAWING: SW1	Sheet 1	Of 2



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LANDFILL GAS NOTES

1. APPROXIMATE LOCATION OF REQUIRED LANDFILL GAS VENTS. SEE DETAIL 10/C4.2 FOR EXACT LOCATIONS AND CONFIGURATIONS.

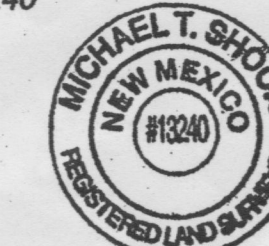
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27. RETAINING WALL. SEE ARCHITECTURAL SITE PLAN.
28. INSTALL 8" THICK ROCK OVER FILTER FABRIC. D50 = 3" CRUSHED. SEE LANDSCAPE.

AS-BUILT CERTIFICATION

I, Michael T. Shook, New Mexico Professional Surveyor No. 13240, do hereby certify that the as-built information shown hereon was performed under my supervision and is true and correct to the best of my knowledge and belief.

Michael T. Shook
NMLS NO. 13240
612 Cerro de Ortega
Rio Rancho, NM 87124
(505) 896-1716



CORRECTIONS NEEDED:

1. MORE SURVEY NEEDED TO VERIFY ADA PARKING
2. POND NOT CONTAINED. NEED BERM.
3. INVERT SLOPES WRONG DIRECTION.

TEMPORARY DRAINAGE CERTIFICATION

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Exceptions: Exceptions as noted on the plan. Corrections needed are also noted on the plan.

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Civil Engineers
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CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE:
JOHN MARSHAL KITCHEN REPLACEMENT FACILITY
2540 KARSTEN COURT SE
ALBUQUERQUE, NM

DRAWING TITLE:			
GRADING AND DRAINAGE PLAN			
Design Review Committee	City Engineer Approval	MO./DAY/YR.	MO./DAY/YR.
		SD: 11/03/2009	
		EPC: 01/07/2010	
		DD: 01/19/2010	
		50%CD: 03/30/2010	
		100%CD: 04/15/2010	
City Project No.	Zone Map No.	DRAWING:	Sheet of
7686.02	M-14-Z	C 2.0	9 98

Storm Drains
Lead where?

Rim 4994.2'
in In 4985.0'
ut S 4985.0'

n 4993.5'

1 CONCEPTUAL GRADING AND DRAINAGE PLAN

Scale: 1"=20'

Lot 5, Broadway Industrial

20' 10' 0' 20'



11-11

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- ROCK LINED SWALE PER DETAIL 14/CA.0.
- INSTALL NEW HANDICAP RAMP PER COA STD. DETAIL 2441.
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10-23-11
Date
REV 2/3/2012

ADDENDUM 1 MAY 21, 2010

- Added area inlets in north and south drive with storm drains toward the center of the west side of the site.
- Added extension of existing storm drain lateral into the site.
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- Relocated site fence.
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LARRY READ & ASSOCIATES, Inc.
Civil Engineers
2430 Midtown Place NE, Suite C
Albuquerque, New Mexico 87111
(505) 237-8421



SCALE
AS NOTED
RUMBLE PROJECT NO.
0002
DRAWING FILE NO.
DATE
05 MAY 2010
PROJECT MANAGER
BILL GLASGOW
DRAWN BY
PMM3M

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM			
PROJECT TITLE: JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM			
DRAWING TITLE: GRADING AND DRAINAGE PLAN			
Design Review Committee	City Engineer Approval	Update	MO/DAY/YR.
		SD:	11/03/2009
		EPC:	01/07/2010
		DD:	01/19/2010
		50%CD:	03/30/2010
		100%CD:	04/15/2010
City Project No.	Zone Map No.	DRAWING:	Sheet Of
7686.02	M-14-Z	C 2.0	9 98

n 4993.5'

1 GRADING AND DRAINAGE PLAN

Scale: 1"=20'

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Lot 5, Broadway Industrial

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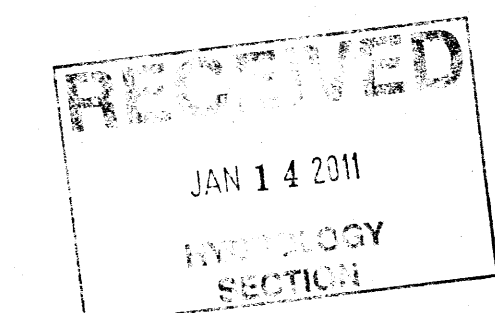
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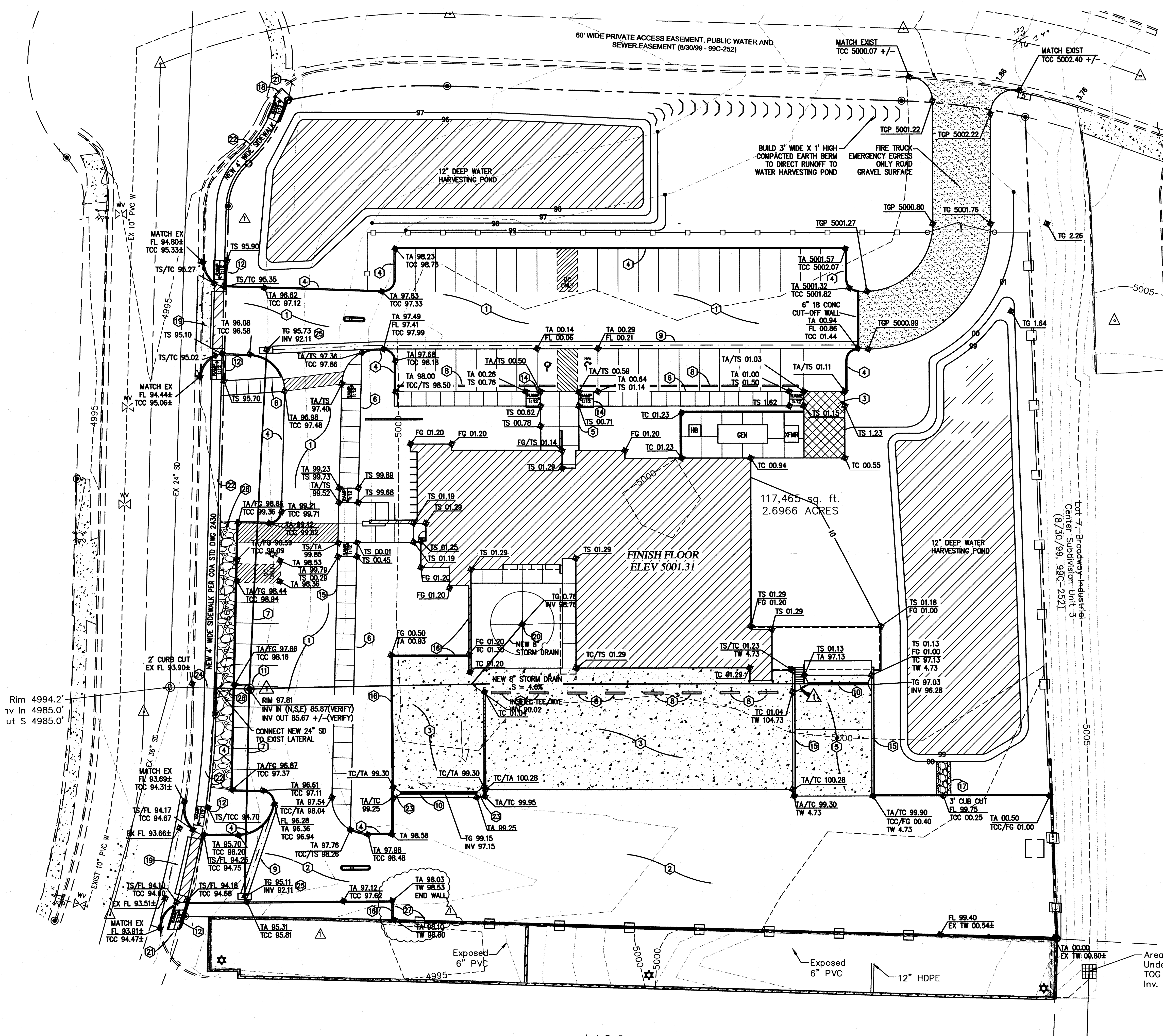
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Civil Engineers
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SCALE	AS NOTED
PROJECT NO.	0602
DRAWING FILE NO.	
DATE	05 MAY 2010
PROJECT MANAGER	BILL GLASSGOW
DRAWN BY	RM/KM

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM			
PROJECT TITLE:	JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM		
DRAWING TITLE:	GRADING AND DRAINAGE PLAN		
Design Review Committee	City Engineer Approval	MO./DAY/YR.	MO./DAY/YR.
		SD: 11/03/2009	
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City Project No.	Zone Map No.	DRAWING:	Sheet
7686.02	M-14-Z	C 2.0	9 98



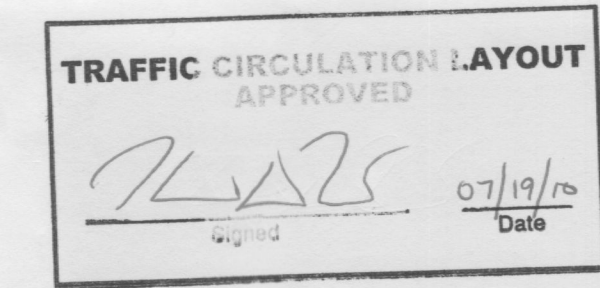
LOCATION MAP: M-14-Z

- GENERAL NOTES:**
- A. REFER TO SHEET G002 FOR THE PROJECT GENERAL NOTES. REFER TO EACH SHEET FOR ITS SHEET SPECIFIC GENERAL NOTES.
 - B. ARCHITECTURAL SHEETS ARE TO BE USED IN CONJUNCTION/COORDINATION WITH GENERAL, LANDSCAPE, CIVIL, STRUCTURAL, KITCHEN, MECHANICAL, PLUMBING, FIRE PROTECTION, ELECTRICAL, AND SPECIAL TECHNOLOGY SHEETS. CONTRACTOR TO INFORM ARCHITECT OF COORDINATION ISSUES.
 - C. REFER TO SHEET G003 FOR THE MASTER LIST OF KEYED NOTES.
 - D. THE EXISTING SITE IS UNDEVELOPED. ALL NOTES REFER TO PROPOSED ITEMS UNLESS NOTED OTHERWISE.
 - E. ALL MAJOR UTILITIES ARE TO BE PLACED TO AVOID FUTURE BUILDING EXPANSION AREAS.
 - F. ALL RAMPS WITHIN THE PUBLIC RIGHT OF WAY ARE TO HAVE TRUNCATED DOMES.
 - G. VAPOR/LANDFILL GAS BARRIER TO BE SEALED CONTINUOUSLY AROUND PERIMETER OF SLAB AND AT EACH PENETRATION THROUGH SLAB. REFER TO SHEET C4.2 FOR LANDFILL GAS MITIGATION DETAILS.
 - H. SEE CIVIL FOR ADDITIONAL INFORMATION FOR SITE FEATURES AND DETAILS.

BUILDING and SITE DATA:

APPLICANT/CLIENT: CITY OF ALBUQUERQUE, SOCIAL SERVICES
AGENT: MARK ROHDE, AIA, PRINCIPAL, ARCHITECT, RMKM,P.C.
PROJECT ADDRESS: KARSTEN CT. SE
LEGAL DESCRIPTION: BROADWAY INDUSTRIAL CENTER; Unit 3, Lot 6
EXISTING ZONING: SU-2 HM (per Zone Atlas)
UTILIZATION: SOCIAL SERVICES SENIOR AFFAIRS REPLACEMENT FOR JOHN MARSHALL FACILITY
ZONE MAP: M-14-Z (MAP AMENDED THROUGH 3/10/09)
SITE AREA: APPROXIMATELY 2.7 ACRES
PARKING DATA: FACILITY AREA: 9,570 SF (programmed objective)
PUBLIC PARKING REQUIRED: per 14-16-3-1 "Off-Street Parking Regulations"
(1 SPACE/ 3 EMPLOYEES AT LARGEST SHIFT)
30 PERSONS/3 = (10) SPACES REQUIRED
PUBLIC PARKING PROVIDED: (10) PUBLIC PARKING STALLS
(1) VAN ACCESSIBLE STALL
(1) MOTORCYCLE ONLY SPACE
(12) TOTAL PUBLIC SPACES PROVIDED

STAFF PARKING PROVIDED: (36) SECURED STAFF PARKING STALLS
(2) ACCESSIBLE PARKING STALLS
(1) MOTORCYCLE ONLY SPACE
(39) SECURED SPACES PROVIDED
TOTAL PARKING PROVIDED: (42) STANDARD PARKING STALLS
(4) LOW EMISSIONS PARKING STALLS
(3) ACCESSIBLE PARKING STALLS
(2) MOTORCYCLE ONLY SPACE
(51) TOTAL SPACES PROVIDED
(12) BICYCLE RACKS



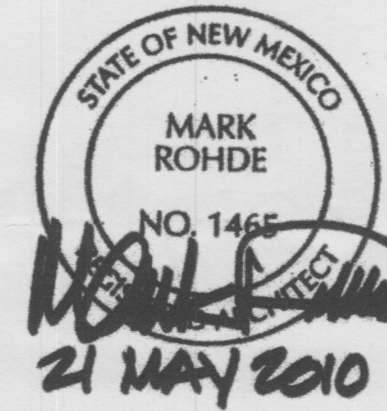
ALL WHEELCHAIR RAMPS LOCATED WITHIN THE PUBLIC RIGHT OF WAY MUST HAVE TRUNCATED DOMES.

Public Infrastructure shown on these plans for information only and not part of approval. Separate DRC/Permit approval and Work Order required.

CURVE	RADIUS	LENGTH	DELTA	CHORD DIST.	CHORD BEARING
C1	230.00'	86.29'	14°41'24"	140.89'	84.50°
C2	85.00'	28.36'	12°54'58"	52.5233'	17.36°
C3	65.00'	21.01'	36°24'40"	11.2211'	30.29°
C4	230.00'	16.94'	14°12'56"	5.8444'	66.62°
C5	173.00'	51.88'	11°00'11"	11.0237'	9.78°

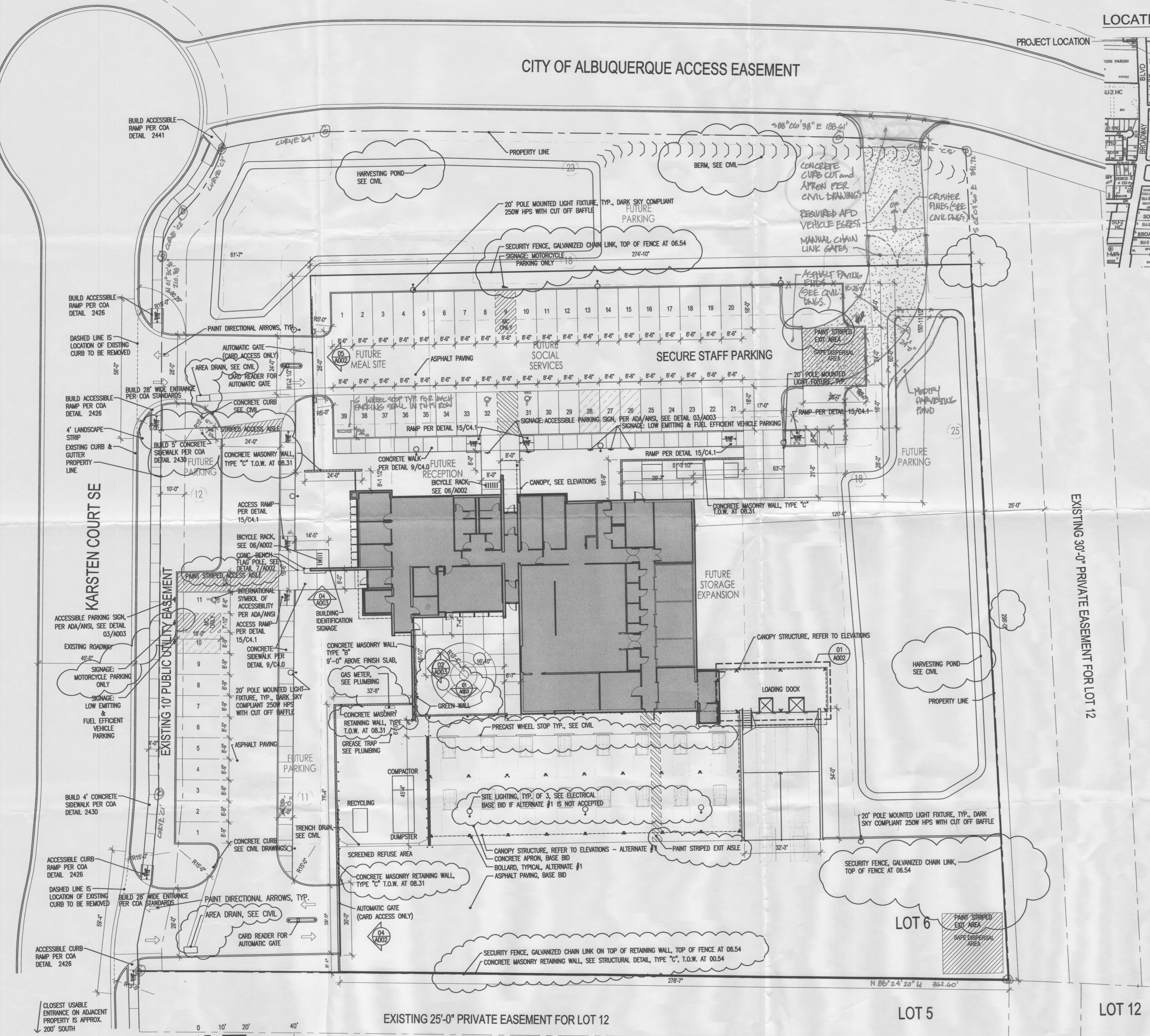
OCT 26 2011
HYDROLOGY SECTION

RECEIVED
JUL 19 2010
HYDROLOGY SECTION



SCALE: AS NOTED
RMKM PROJECT NO. 0602
DRAWING FILE NO. 0602-CD-001
DATE: 05 MAY 2010
PROJECT MANAGER: BILL GLASGOW
DRAWN BY: RMKM

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM			
PROJECT TITLE: JOHN MARSHALL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM			
DRAWING TITLE: ARCHITECTURAL SITE PLAN			
Design Review Committee	City Engineer Approval	MO./DAY/YR. SD: 11/03/2009 EPC: 01/07/2010 DD: 01/19/2010 50%CD: 03/30/2010 100%CD: 04/15/2010	MO./DAY/YR. A: 5/21/2010 ADD.#1
City Project No. 7686.02	Zone Map No. M-14-Z	DRAWING: A001	Sheet 05 Of 98

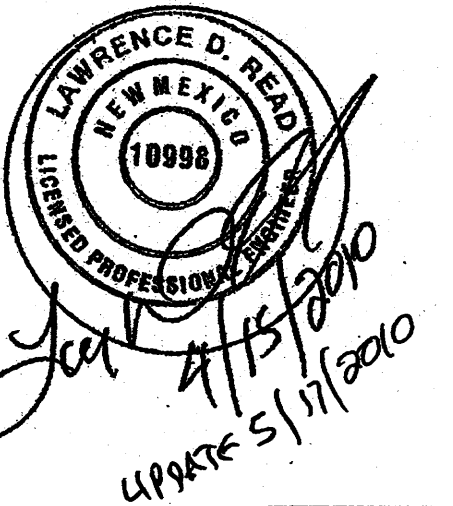
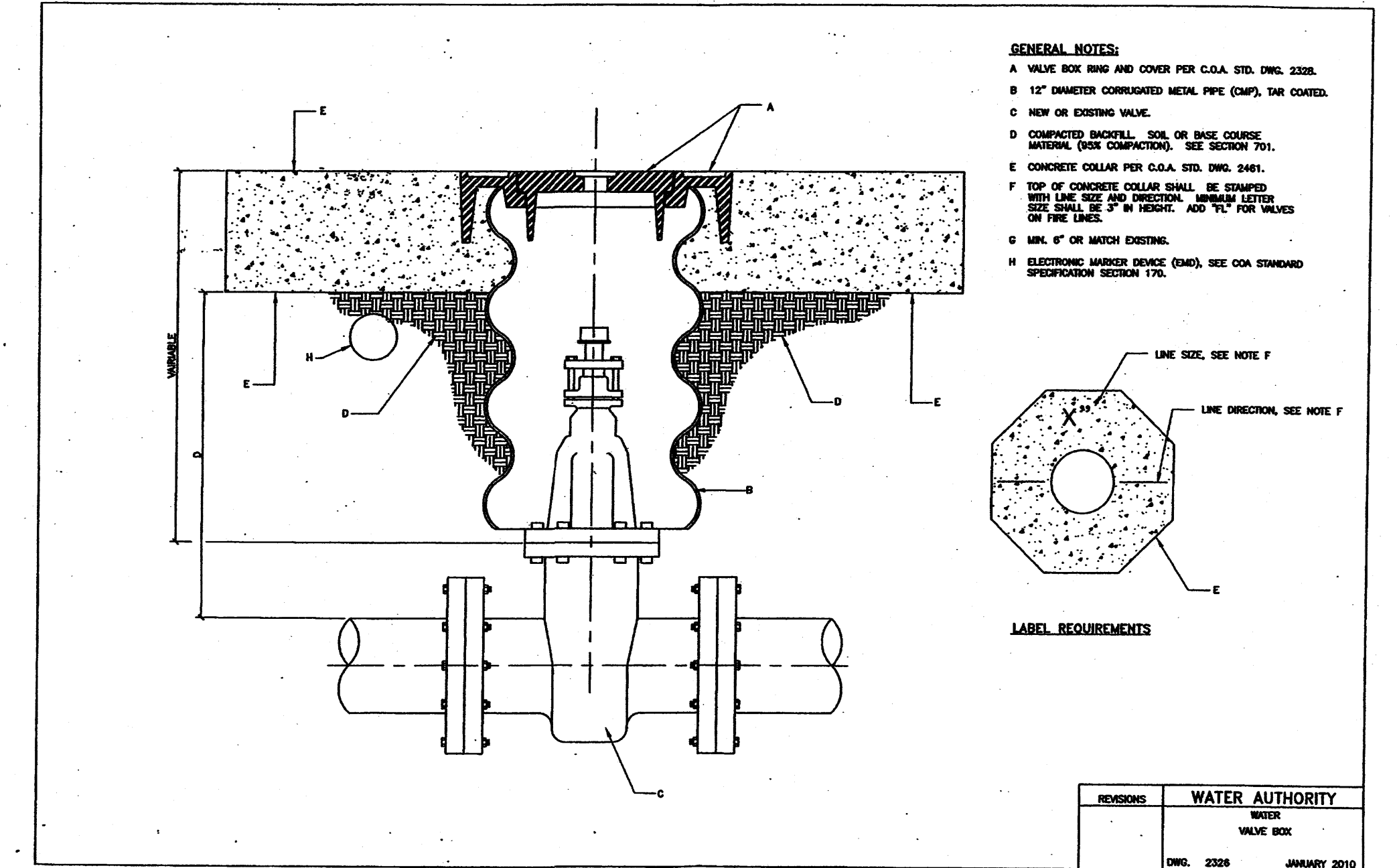


GENERAL NOTES

1. A LANDFILL GAS SURVEY OF THE SITE HAS BEEN PREPARED BY WHYARD AND ASSOCIATES THAT PRESENTS REQUIREMENTS FOR THIS SITE. SOME OF THE DETAILS FROM THIS SURVEY HAVE BEEN INCLUDED ON SHEET C4.2. THE CONTRACTOR IS REQUIRED TO OBTAIN A COPY OF THIS SURVEY, STUDY IT, AND COMPLY WITH ALL REQUIREMENTS PRESENTED.
2. CONNECTIONS TO BUILDING PLUMBING SYSTEMS ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. SEE PLUMBING PLANS FOR CONTINUATIONS.

LANDFILL GAS NOTES

- △ APPROXIMATE LOCATION OF REQUIRED LANDFILL GAS VENTS. SEE DETAIL 10/C4.2 FOR EXACT LOCATIONS AND CONFIGURATIONS.



SCALE
AS NOTED

PROJECT NO.
0602

DRAWING FILE NO.

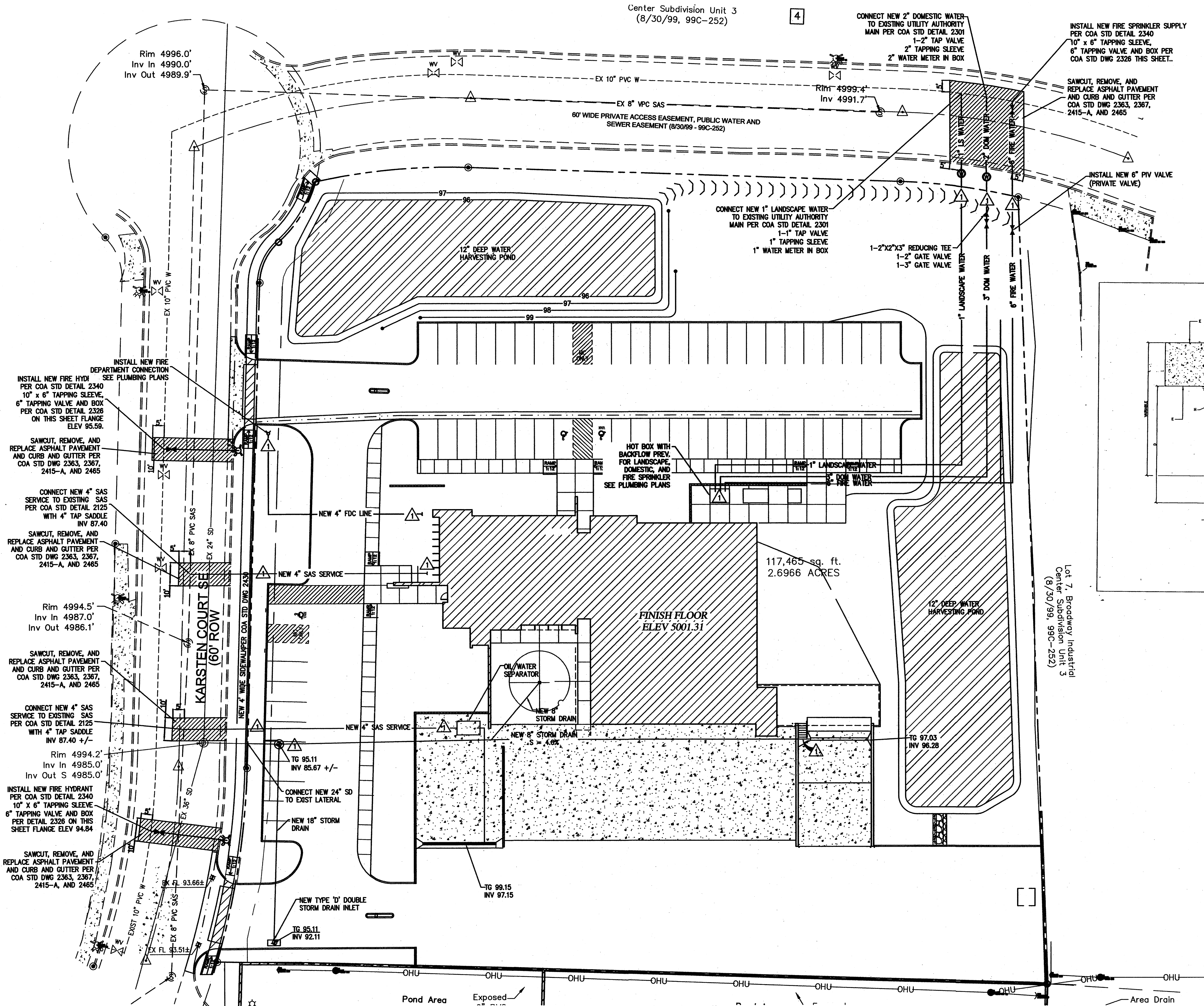
DATE
05 MAY 2010

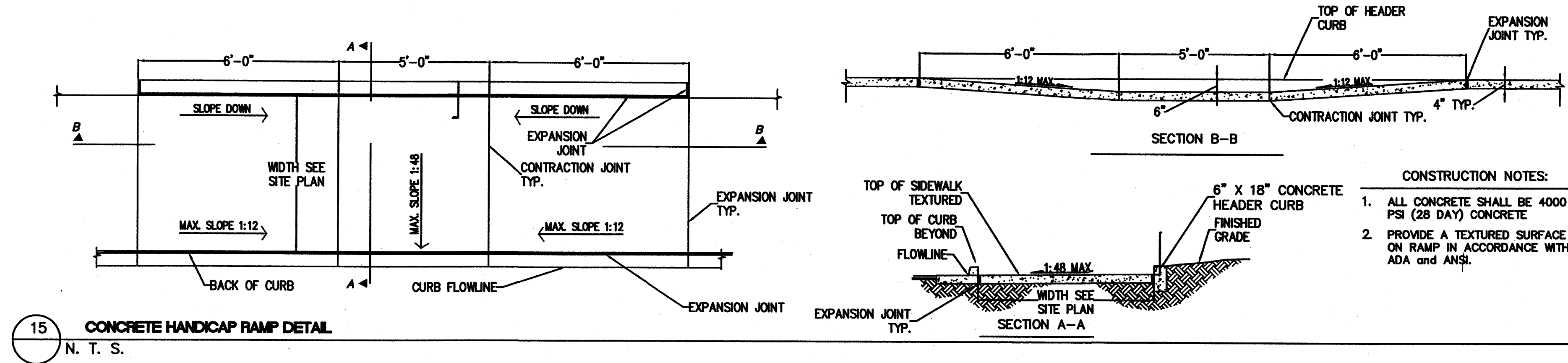
PROJECT MANAGER
BILL GLASGOW

DRAWN BY
RANKIN

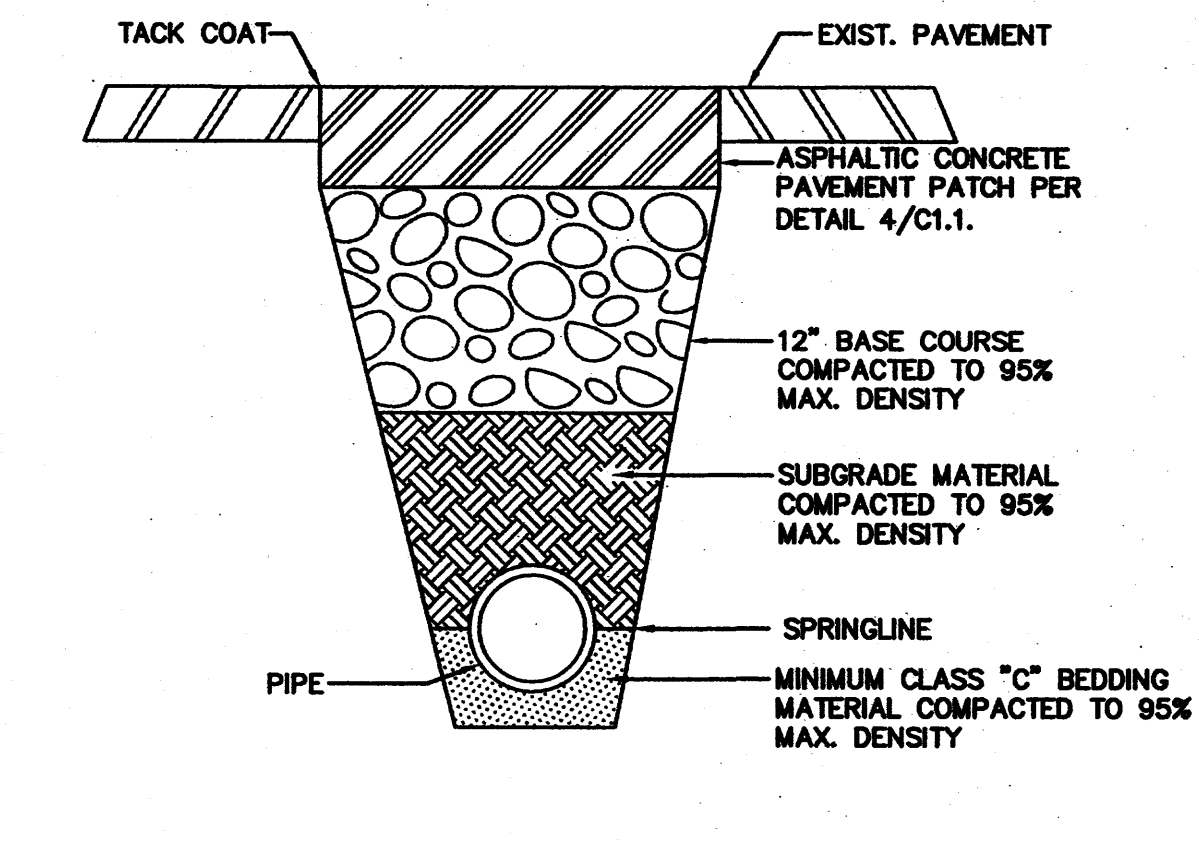
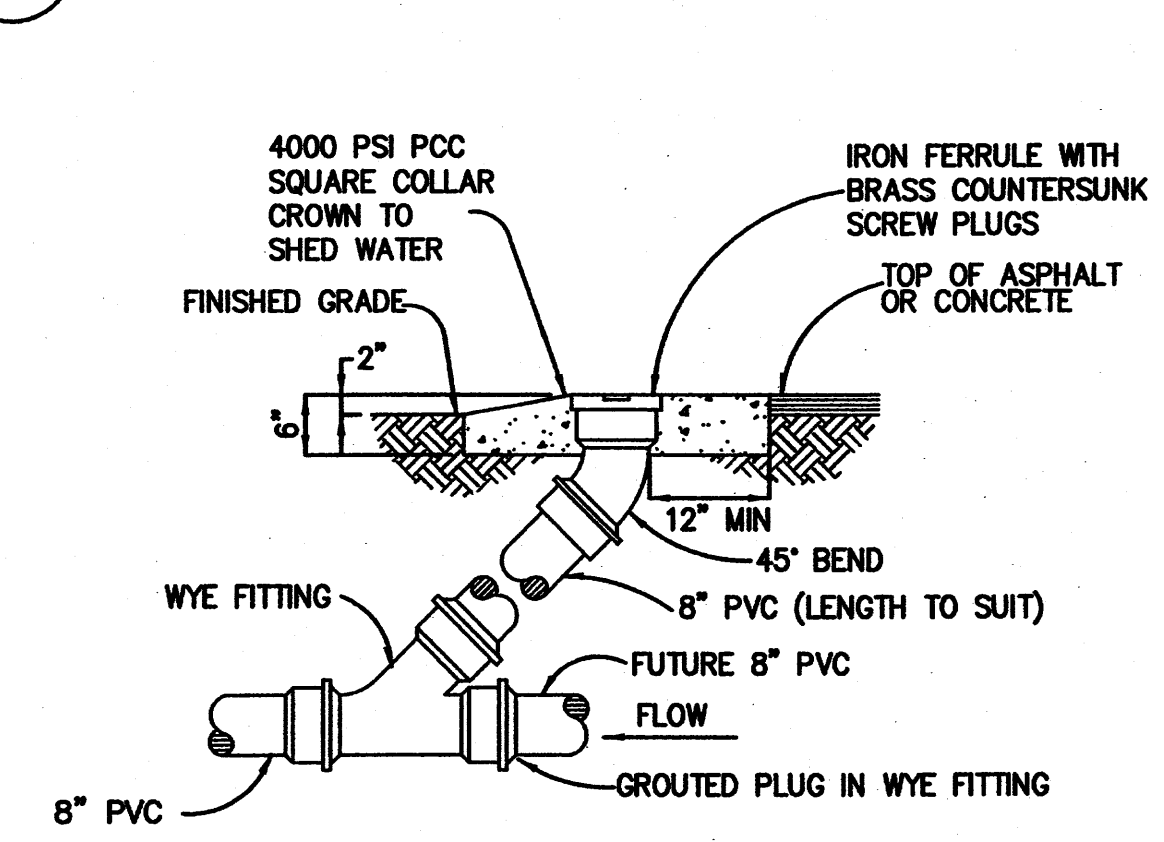
LARRY READ & ASSOCIATES, Inc.
Civil Engineers
2430 Midtown Place NE, Suite C
Albuquerque, New Mexico 87111
(505) 237-8421

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM				
PROJECT TITLE: JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM				
DRAWING TITLE: SITE WATER AND SEWER PLAN				
Design Review Committee	City Engineer Approval	Last Design Update	MO/DAY/YR	MO/DAY/YR
			SD: 11/03/2009	
			EPC: 01/07/2010	
			DD: 01/19/2010	
City Project No.	Zone Map No.	DRAWING	5000CD: 03/30/2010	Sheet 10 of 98
			5000CD: 04/15/2010	
7686.02	M-14-Z	C3.0		

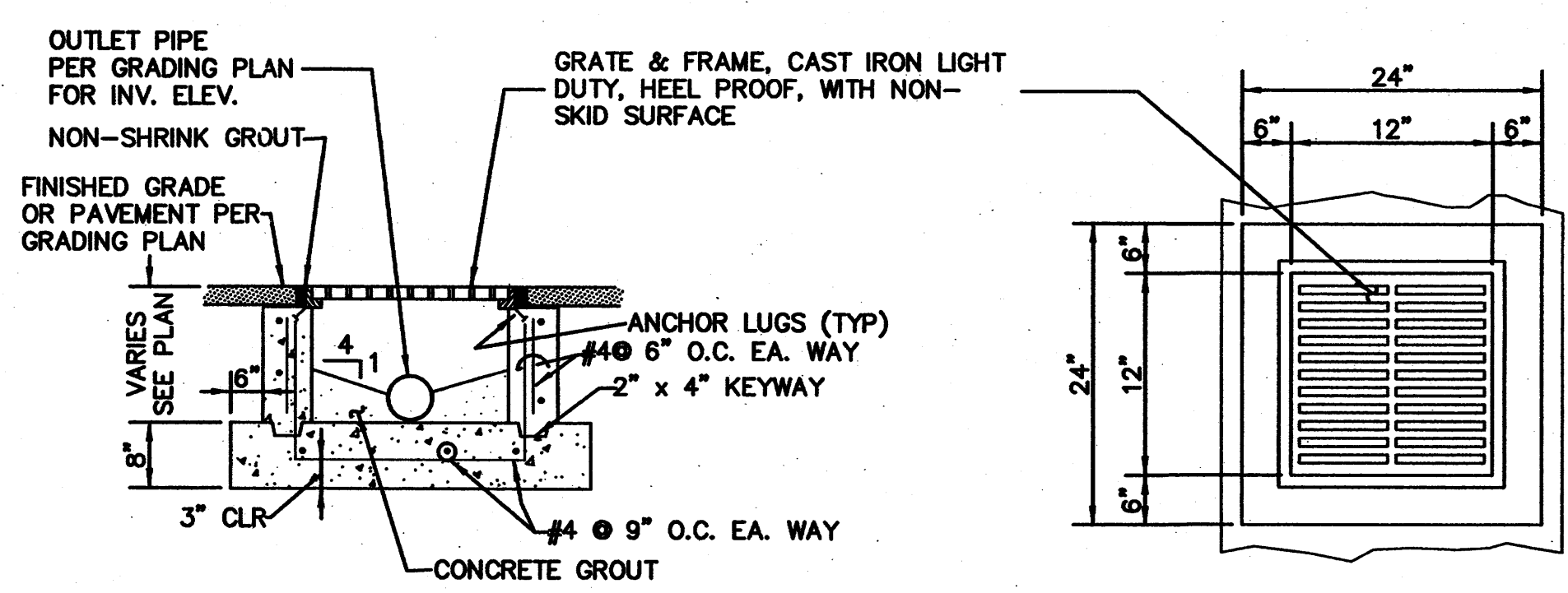




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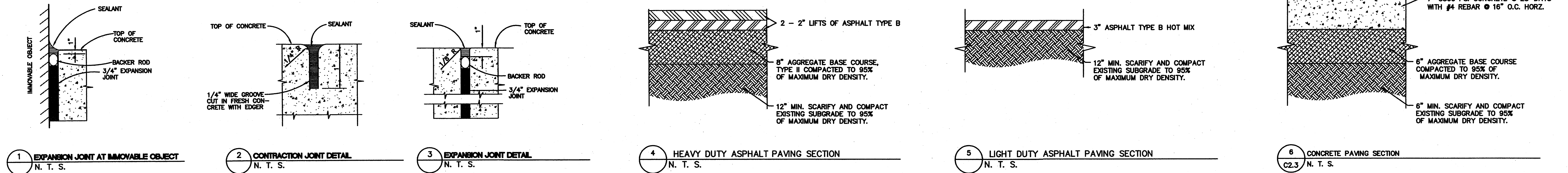
19 AREA DRAIN
N. T. S.



LARRY READ & ASSOCIATES, Inc.
Civil Engineers
2430 Midtown Place NE, Suite C
Albuquerque, New Mexico 87111
(505) 237-3421

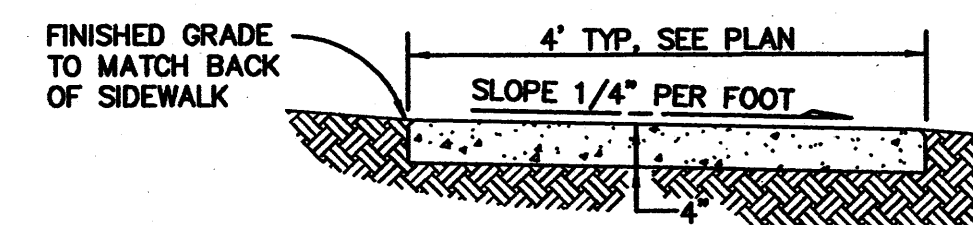
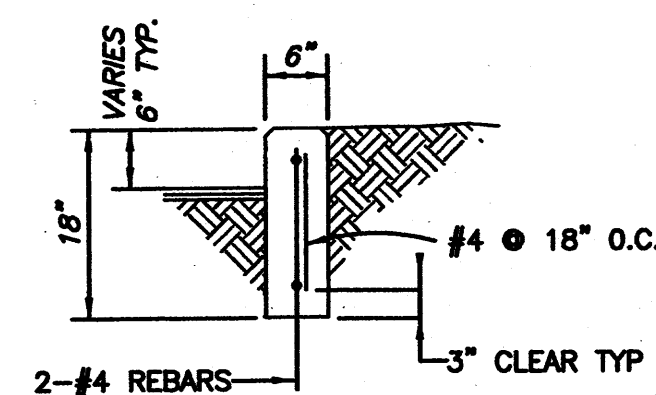
SCALE: AS NOTED
PROJECT NO.: 0802
DRAWING FILE NO.:
DATE: 05 MAY 2010
PROJECT MANAGER: BILL GLASGOW
DRAWN BY: RAKOH

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM					
PROJECT TITLE: JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM					
DRAWING TITLE: DETAILS					
Design Review Committee	City Engineer Approval	Last Design Update	MO./DAY/YR.	MO./DAY/YR.	
			SD: 11/03/2009		
			EPC: 01/07/2010		
			DD: 01/19/2010		
			SOCOD: 03/30/2010		
			00SCOD: 04/15/2010		
City Project No. 7686.02	Zone Map No. M-14-Z	DRAWING:	C 4.1	Sheet	Of 12 98



CONSTRUCTION NOTES:

1. Use 4000 PSI PCC AT 28 Days.
2. Provide 3/4" Expansion Joints at 36' O.C., at Immovable Objects and at the Beginning and End of Curves.
3. Provide Contraction Joints @ 6' O.C.
4. All Exposed Concrete Corners To Have 3/4" Radii.

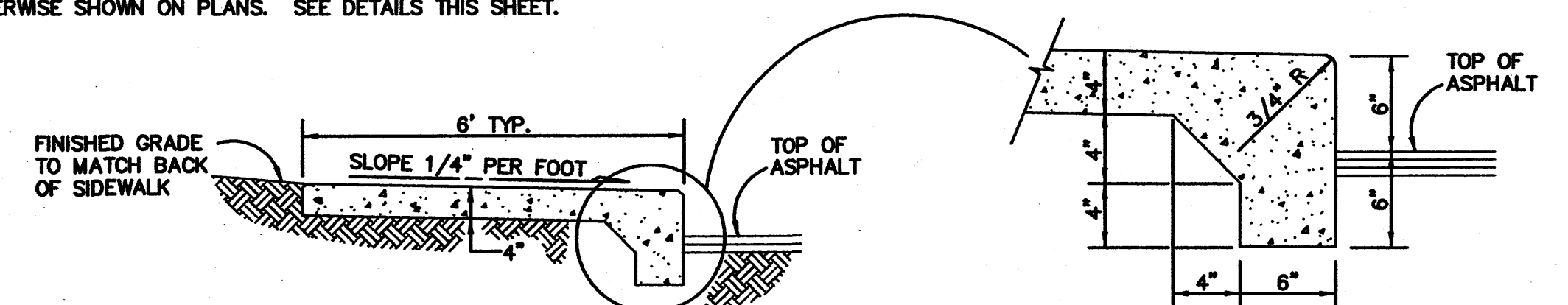


CONSTRUCTION NOTES:

1. A CROSS SLOPE OF 1/4" PER FOOT SHALL BE PROVIDED AND SHALL SLOPE TOWARDS THE DIRECTION OF THE DRAINAGE AREA.
2. CONCRETE WALKS SHALL HAVE CONTRACTION JOINTS AT 6' INTERVALS. 1/2" EXPANSION JOINTS SHALL BE INSTALLED EVERY 36', UNLESS OTHERWISE SHOWN ON PLANS. SEE DETAILS THIS SHEET.
3. 1/2" EXPANSION JOINTS SHALL BE INSTALLED WHERE WALKS ABUT RIGID STRUCTURES, SUCH AS CURBS, BUILDINGS, OR LIGHT STANDARDS. SEE DETAIL THIS SHEET.
4. THIS DETAIL DOES NOT APPLY WITHIN THE CITY RIGHT-OF-WAY OR EASEMENTS.

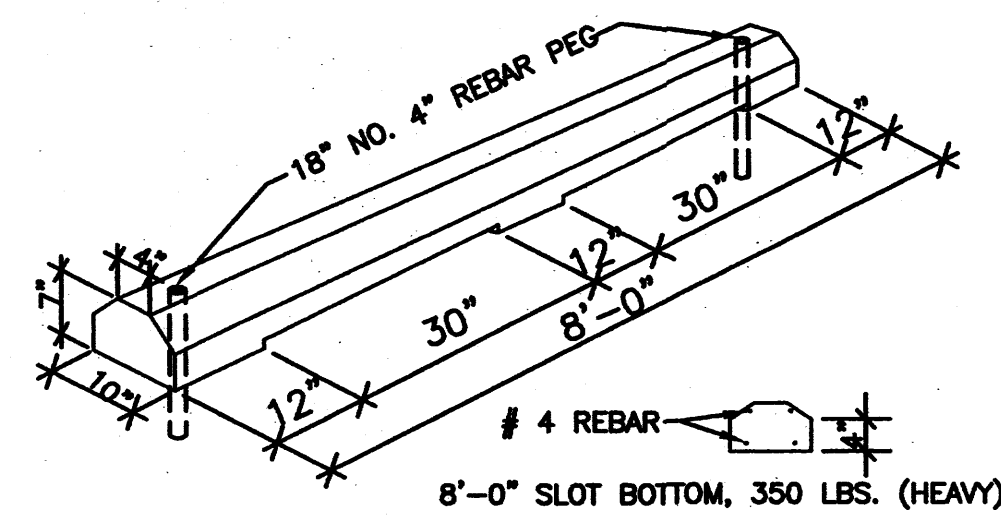
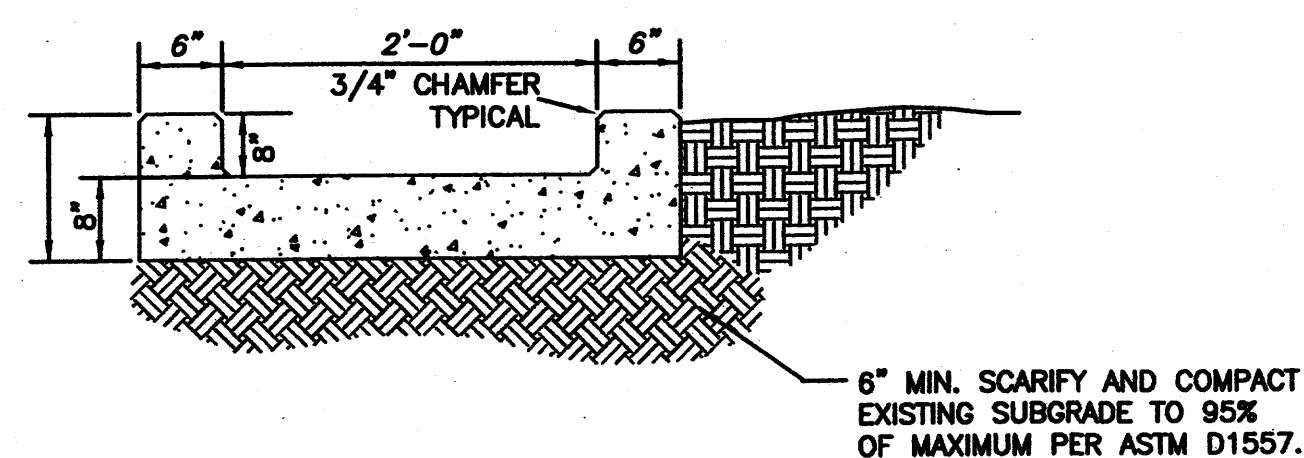
CONSTRUCTION NOTES:

1. A CROSS SLOPE OF 1/4" PER FOOT SHALL BE PROVIDED AND SHALL SLOPE TOWARDS THE DIRECTION OF THE DRAINAGE AREA.
2. CONCRETE WALKS SHALL HAVE CONTRACTION JOINTS AT 6' INTERVALS. 1/2" EXPANSION JOINTS SHALL BE INSTALLED EVERY 36', UNLESS OTHERWISE SHOWN ON PLANS. SEE DETAILS THIS SHEET.
3. 1/2" EXPANSION JOINTS SHALL BE INSTALLED WHERE WALKS ABUT RIGID STRUCTURES, SUCH AS CURBS, BUILDINGS, OR LIGHT STANDARDS. SEE DETAIL THIS SHEET.

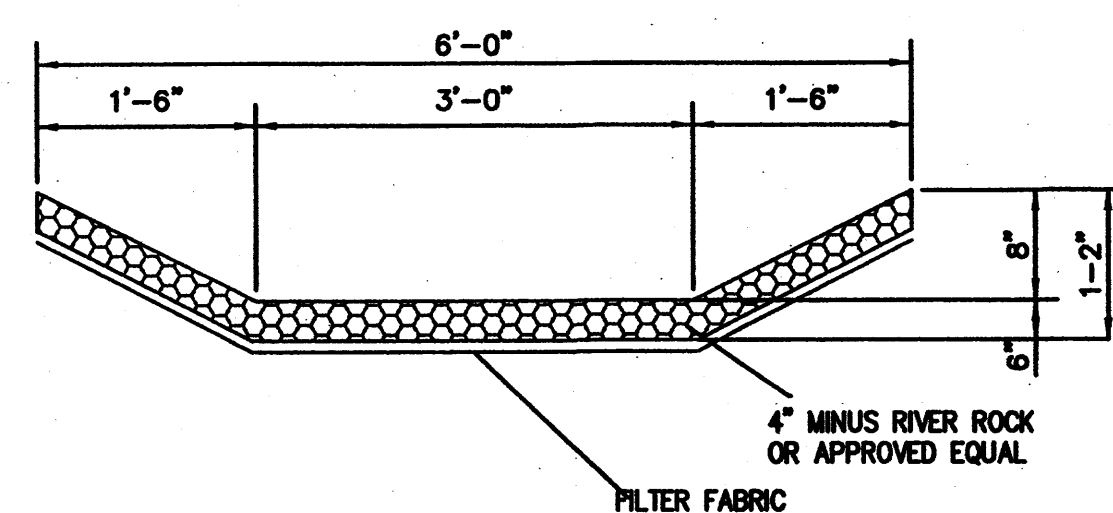
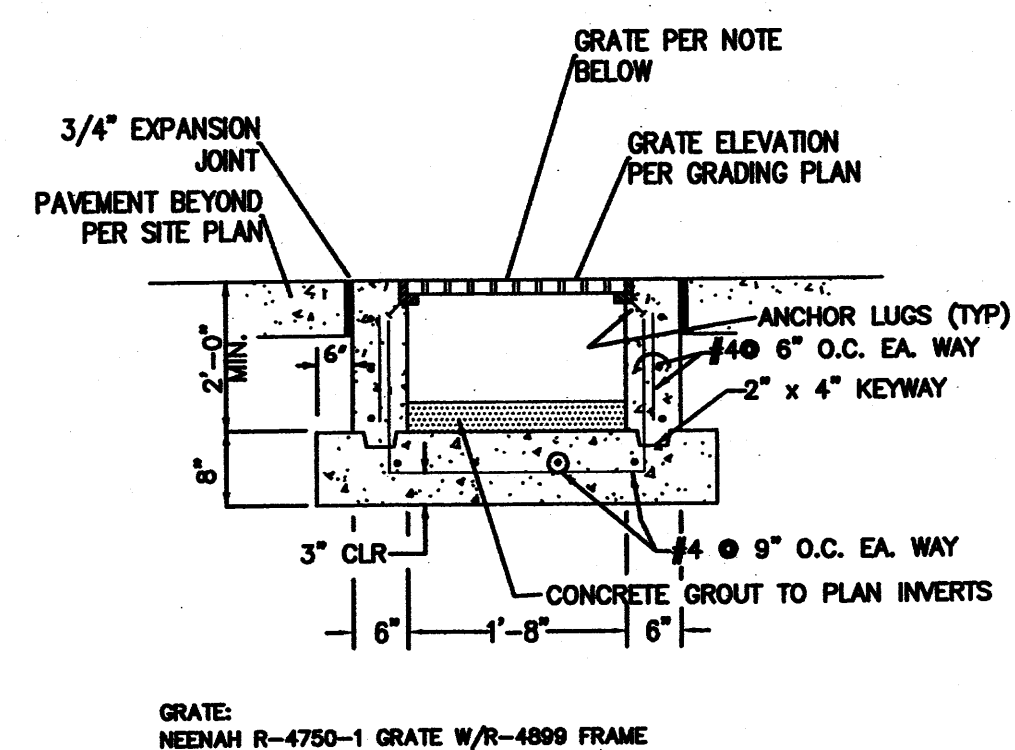
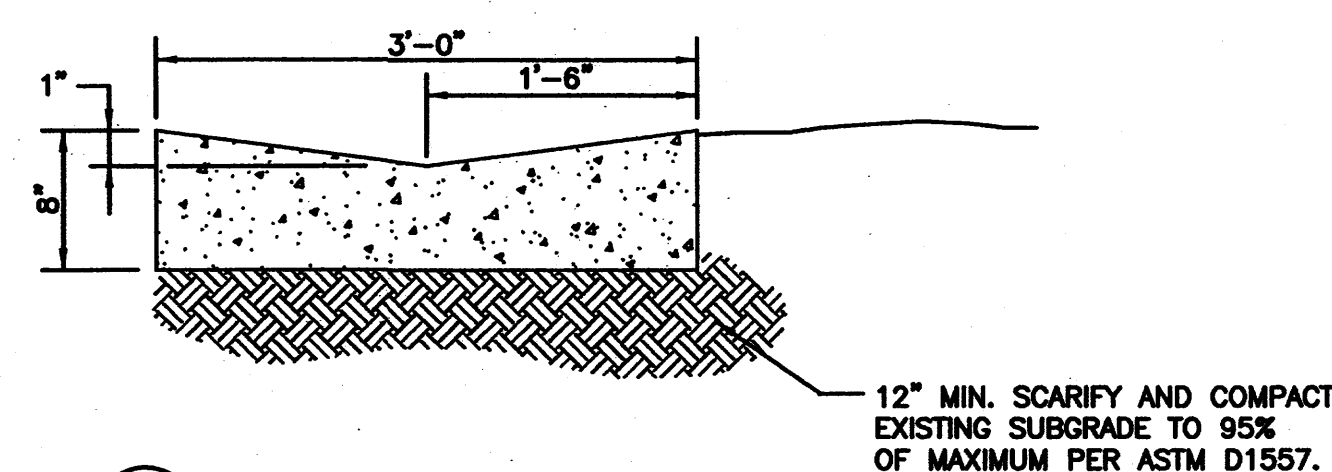


CONSTRUCTION NOTES:

1. USE 4000 PSI PCC AT 28 DAYS.
2. PROVIDE 3/4" EXPANSION JOINTS AT 36' O.C., AT IMMOVABLE OBJECTS AND AT PERPENDICULAR CURBS.
3. PROVIDE CONSTRUCTION JOINTS @ 6' O.C.
4. ALL EXPOSED CONCRETE CORNERS TO HAVE 3/4" CHAMFER.



1. USE 4000 PSI PCC AT 28 DAYS
2. PROVIDE 3/4" EXPANSION JOINTS AT 36' O.C., AT IMMOVABLE OBJECTS AND AT PERPENDICULAR CURBS PER DETAIL 3/C1.1.
3. PROVIDE CONTRACTION JOINTS @ 6' O.C. PER DETAIL 4/C1.1.



LARRY READ & ASSOCIATES, Inc.
Civil Engineers

2430 Midtown Place NE, Suite C
Albuquerque, New Mexico 87111
(505) 237-8421

SCALE	AS NOTED
PROJECT NO.	0602
DRAWING FILE NO.	
DATE	05 MAY 2010
PROJECT MANAGER	BILL GLASGOW
DRAWN BY	RAMON

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM				
PROJECT TITLE: JOHN MARSHAL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM				
DRAWING TITLE: DETAILS				
Design Review Committee	City Engineer Approval	Last Design Update	MO/DAY/YR	MO/DAY/YR
			SD: 11/03/2009	
			EPC: 01/07/2010	
			DD: 01/19/2010	
			SORCD: 03/30/2010	
City Project No.	Zone Map No.	DRAWING:	C 4.0	Sheet Of
				11 98

- A. REFER TO SHEET G002 FOR THE PROJECT GENERAL NOTES. REFER TO EACH SHEET FOR ITS SHEET SPECIFIC GENERAL NOTES.
- B. ARCHITECTURAL SHEETS ARE TO BE USED IN CONJUNCTION WITH COORDINATION WITH GENERAL LAYOUTS, CIVIL, STRUCTURAL, KITCHEN, MECHANICAL, PLUMBING, FIRE PROTECTION, ELECTRICAL, AND SPECIAL TECHNOLOGY SHEETS. CONTRACTOR TO INFORM ARCHITECT OF COORDINATION ISSUES.
- C. REFER TO SHEET G003 FOR THE MASTER LIST OF KEYED NOTES.
- D. THE EXISTING SITE IS UNDEVELOPED. ALL NOTES REFER TO PROPOSED ITEMS UNLESS NOTED OTHERWISE.
- E. ALL MAJOR UTILITIES ARE TO BE PLACED TO AVOID FUTURE BUILDING EXPANSION AREAS.
- F. ALL RAMPS IN THE PUBLIC RIGHT OF WAY WILL HAVE TRUNCATED DOWNS.

BUILDING AND SITE DATA:

**Public Infrastructure shown
on these plans for information
only and not part of approval.
Separate DRC/Permit approval
and Work Order required.**

**TRAFFIC CIRCULATION LAYOUT
APPROVED**

WAS 05/13/10
Signed Date

SCALE
S NOTED
[REDACTED]
WIKMc PROJECT NO.
002
[REDACTED]
DRAWING FILE NO.
002-CD-G01
[REDACTED]
DATE
5 MAY 2010
[REDACTED]
PROJECT MANAGER
WILL GLASGOW
[REDACTED]
DRAWN BY
[REDACTED]

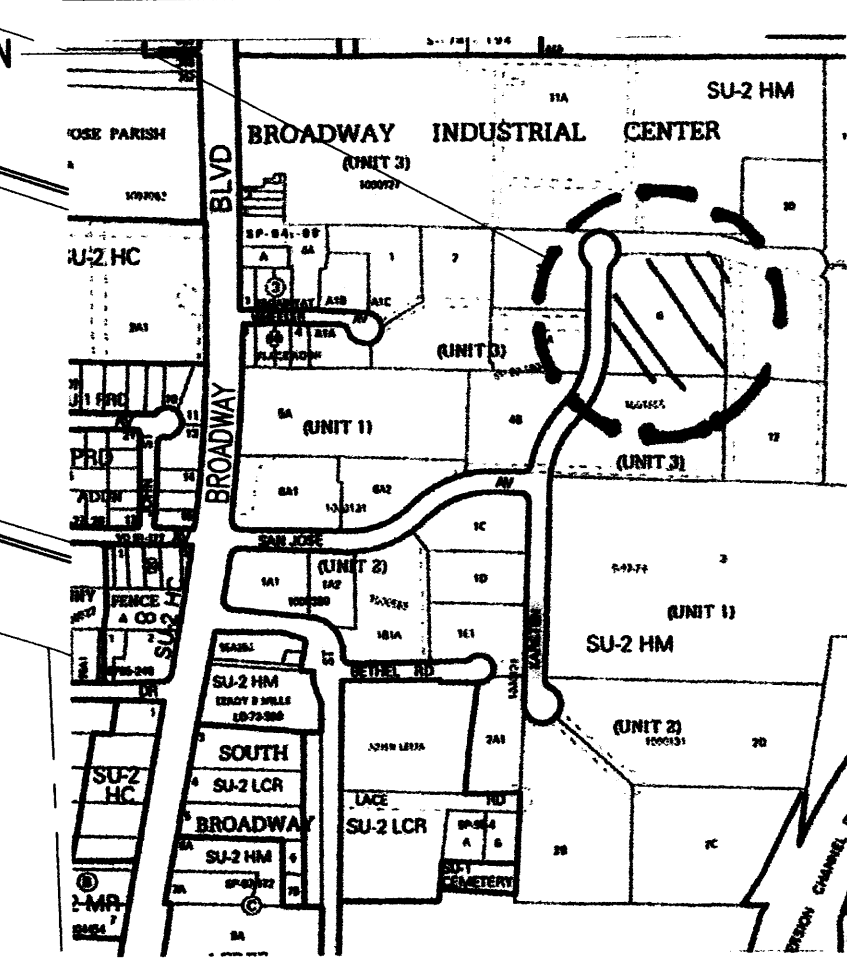
[illegible]

PROJECT LOCATION

EXISTING 30'-0" PRIVATE EASEMENT FOR LOT 12

LOT 12

LOCATION MAP: M-14-Z



- GENERAL NOTES:**
- A. REFER TO SHEET G002 FOR THE PROJECT GENERAL NOTES. REFER TO EACH SHEET FOR ITS SHEET SPECIFIC GENERAL NOTES.
 - B. ARCHITECTURAL SHEETS ARE TO BE USED IN CONJUNCTION/COORDINATION WITH GENERAL LANDSCAPE, CIVIL, STRUCTURAL, KITCHEN, MECHANICAL, PLUMBING, FIRE PROTECTION, ELECTRICAL, AND SPECIAL TECHNOLOGY SHEETS. CONTRACTOR TO INFORM ARCHITECT OF COORDINATION ISSUES.
 - C. REFER TO SHEET G003 FOR THE MASTER LIST OF KEYED NOTES.
 - D. THE EXISTING SITE IS UNDEVELOPED. ALL NOTES REFER TO PROPOSED ITEMS UNLESS NOTED OTHERWISE.
 - E. ALL MAJOR UTILITIES ARE TO BE PLACED TO AVOID FUTURE BUILDING EXPANSION AREAS.
 - F. ALL RAMPS WITHIN THE PUBLIC RIGHT OF WAY ARE TO HAVE TRUNCATED DOMES.
 - G. VAPOR/LANDFILL GAS BARRIER TO BE SEALED CONTINUOUSLY AROUND PERIMETER OF SLAB AND AT EACH PENETRATION THROUGH SLAB. REFER TO SHEET C4.2 FOR LANDFILL GAS MITIGATION DETAILS.
 - H. SEE CIVIL FOR ADDITIONAL INFORMATION FOR SITE FEATURES AND DETAILS.

BUILDING and SITE DATA:

APPLICANT/CLIENT: CITY OF ALBUQUERQUE, SOCIAL SERVICES
AGENT: MARK ROHDE, AIA, PRINCIPAL, ARCHITECT, RMK/M.P.C.
PROJECT ADDRESS: KARSTEN CT. SE
LEGAL DESCRIPTION: BROADWAY INDUSTRIAL CENTER, Unit 3, Lot 6
EXISTING ZONING: SU-2 HM (per Zone Atlas)
UTILIZATION: SOCIAL SERVICES SENIOR AFFAIRS REPLACEMENT FOR JOHN MARSHALL FACILITY
ZONE MAP: M-14-Z (MAP AMENDED THROUGH 3/10/08)
SITE AREA: APPROXIMATELY 2.7 ACRES
PARKING DATA: FACILITY AREA: 9,570 SF (programmed objective)
PUBLIC PARKING REQUIRED: per 14-16-3-1 "Off-Street Parking Regulations"
(1) SPACE/ 3 EMPLOYEES AT LARGEST SHIFT
30 PERSONS/3 = (10) SPACES REQUIRED
PUBLIC PARKING PROVIDED: (10) PUBLIC PARKING STALLS
(1) VAN ACCESSIBLE STALL
(1) MOTORCYCLE ONLY SPACE
(12) TOTAL PUBLIC SPACES PROVIDED
STAFF PARKING PROVIDED: (36) SECURED STAFF PARKING STALLS
(2) ACCESSIBLE PARKING STALLS
(1) MOTORCYCLE ONLY SPACE
(36) SECURED SPACES PROVIDED
TOTAL PARKING PROVIDED: (42) STANDARD PARKING STALLS
(4) LOW EMISSIONS PARKING STALLS
(3) ACCESSIBLE PARKING STALLS
(2) MOTORCYCLE ONLY SPACE
(51) TOTAL SPACES PROVIDED
(12) BICYCLE RACKS

TRAFFIC CIRCULATION LAYOUT
APPROVED
Signed: [Signature] 7/19/10 Date

Public Infrastructure shown on these plans for information only and not part of approval. Separate DRG/Permit approval and Work Order required.

CURVE	RADIUS	LENGTH	DELTA	CHORD BE	CHORD DE
C1	330.00'	85.29'	14°41'48"	146.95'	24.92'
C2	25.00'	24.36'	42°29'28"	19.25'	15.84'
C3	55.00'	51.11'	35°24'40"	39.23'	30.70'
C4	270.00'	16.99'	1°12'58"	5.91'	66.82'
C5	270.00'	51.34'	11°00'01"	11.62'	37.71'

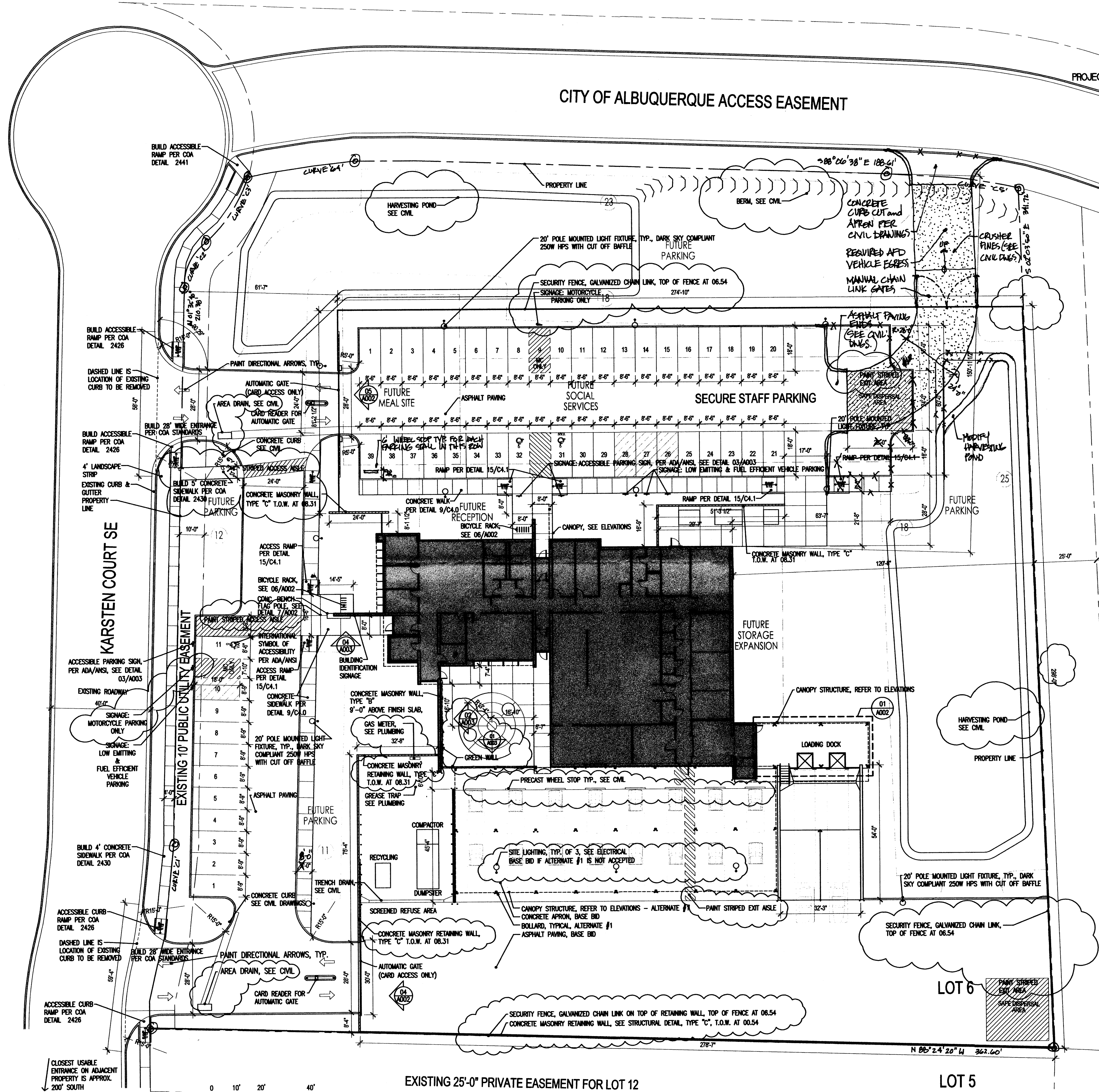
ALL WHEELCHAIR RAMPS LOCATED WITHIN THE PUBLIC RIGHT OF WAY MUST HAVE TRUNCATED DOMES.

RECEIVED
JUL 19 2010
HYDROLOGY SECTION

STATE OF NEW MEXICO
MARK ROHDE
NO. 1465
21 MAY 2010

SCALE: AS NOTED
DRAWING PROJECT NO. 0802
DRAWING FILE NO. 0802-CD-001
DATE: 05 MAY 2010
PROJECT MANAGER: BILL GLASSGOW
DRAWN BY: RMKM

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM			
PROJECT TITLE: JOHN MARSHALL KITCHEN REPLACEMENT FACILITY 2540 KARSTEN COURT SE ALBUQUERQUE, NM			
DRAWING TITLE: ARCHITECTURAL SITE PLAN			
Design Review Committee	City Engineer Approval	Update	MO./DAY/YR. SD: 11/03/2008 EPC: 01/07/2010 DO: 01/19/2010 50%CD: 03/30/2010 100%CD: 04/15/2010
City Project No. 7686.02	Zone Map No. M-14-Z	DRAWING: A001	Sheet 05 Of 98

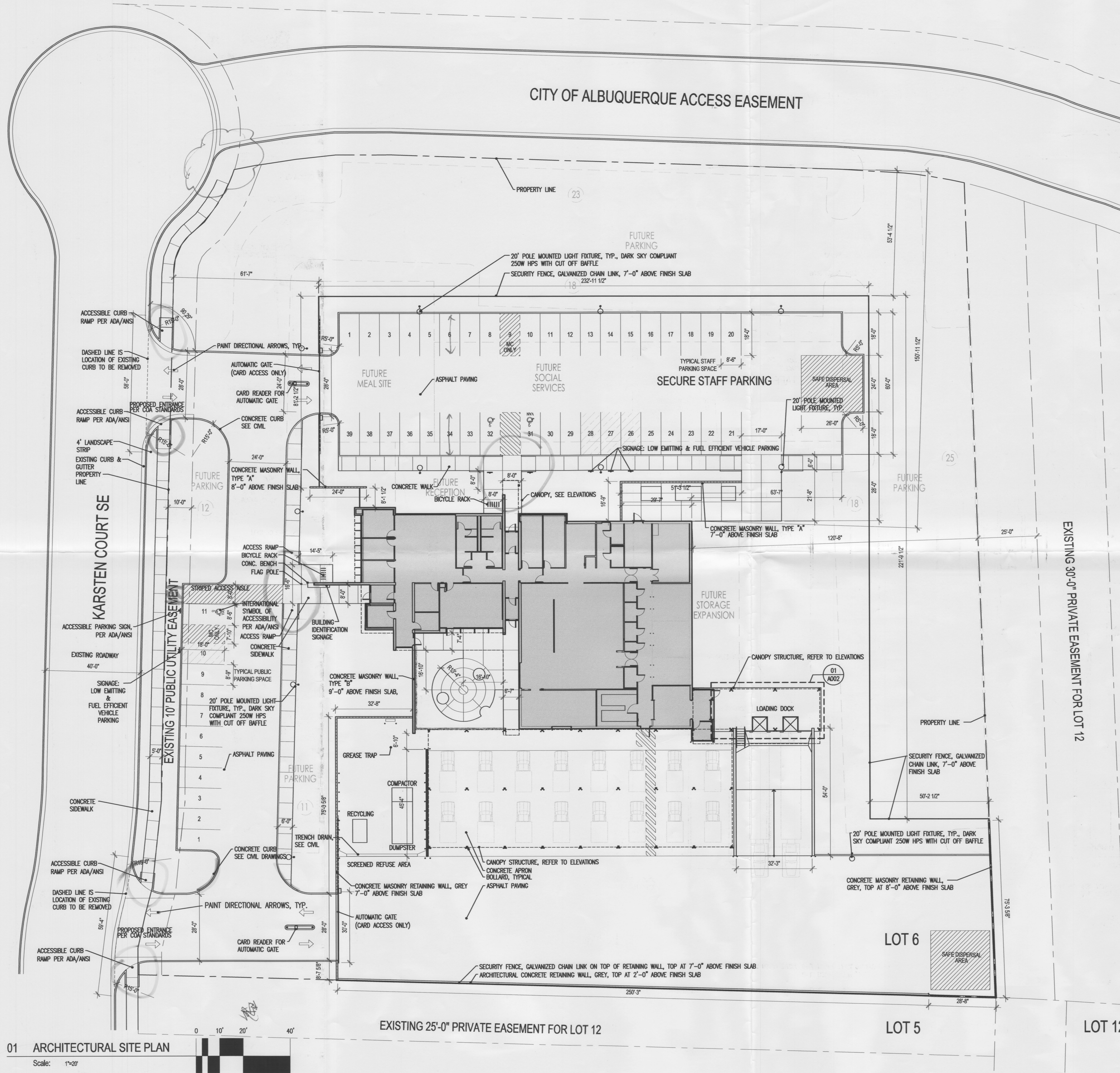


GENERAL NOTES

- SEE SHEET 0002 FOR PROJECT GENERAL NOTES.
- THE EXISTING SITE IS UNDEVELOPED ALL NOTES REFER TO PROPOSED ITEMS UNLESS NOTED OTHERWISE.
- ALL MAJOR UTILITIES ARE TO BE PLACED TO AVOID FUTURE BUILDING EXPANSION AREAS.

BUILDING and SITE DATA

APPLICANT/CLIENT: CITY OF ALBUQUERQUE, SOCIAL SERVICES
AGENT: MARK ROHDE, AIA, PRINCIPAL, ARCHITECT, RMKM.P.C.
PROJECT ADDRESS: KARSTEN CT. SE
LEGAL DESCRIPTION: BROADWAY INDUSTRIAL CENTER; Unit 3, Lot 6
EXISTING ZONING: SU-2 HM (per Zone Atlas)
UTILIZATION: SOCIAL SERVICES SENIOR AFFAIRS REPLACEMENT FOR JOHN MARSHALL FACILITY
ZONE MAP: M-14-Z (MAP AMENDED THROUGH 3/10/09)
SITE AREA: APPROXIMATELY 2.7 ACRES
PARKING DATA: FACILITY AREA: 9,570 SF (programmed objective)
PUBLIC PARKING REQUIRED: per 14-16-3-1 "Off-Street Parking Regulations"
(1) SPACE/ 3 EMPLOYEES AT LARGEST SHIFT
30 PERSONS/3 = (10) SPACES REQUIRED
PUBLIC PARKING PROVIDED: (10) PUBLIC PARKING STALLS
(1) VAN ACCESSIBLE STALL
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(12) TOTAL PUBLIC SPACES PROVIDED
STAFF PARKING PROVIDED: (36) SECURED STAFF PARKING STALLS
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(3) ACCESSIBLE PARKING STALLS
(2) MOTORCYCLE ONLY SPACE
(51) TOTAL SPACES PROVIDED
(12) BICYCLE RACKS



01 ARCHITECTURAL SITE PLAN

Scale: 1"=20'

RECEIVED
APR 28 2010
HYDROLOGY SECTION

STATE OF NEW MEXICO
MARK ROHDE
NO. 1485
16 APR. 2010

SCALE: AS NOTED
RMKM: PROJECT NO. 0602
DRAWING FILE NO.
DATE: 05 MAY 2010
DESIGNED BY: BILL GLASGOW
DRAWN BY: RMKM

CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

PROJECT TITLE: JOHN MARSHALL KITCHEN REPLACEMENT FACILITY
2540 KARSTEN COURT SE
ALBUQUERQUE, NM

DRAWING TITLE: ARCHITECTURAL SITE PLAN

Design Review Committee	City Engineer Approval	Last Design Update	MO./DAY/YR.	MO./DAY/YR.
		SD: 11/03/2009		
		EPC: 01/07/2010		
		DD: 01/19/2010		
		50%CD: 03/30/2010		
		100%CD: 04/15/2010		

City Project No.	Zone Map No.	DRAWING:	Sheet	Of
7686.02	M-14-Z	A001	05	95