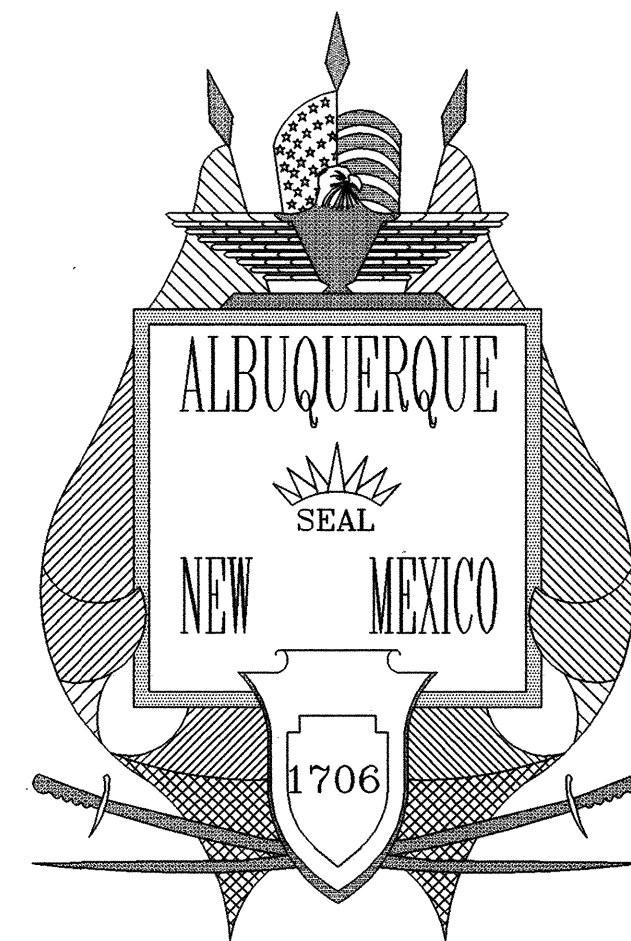




# CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT PLANS FOR CONSTRUCTION

## MECHEM STORM DRAIN AND DETENTION BASIN

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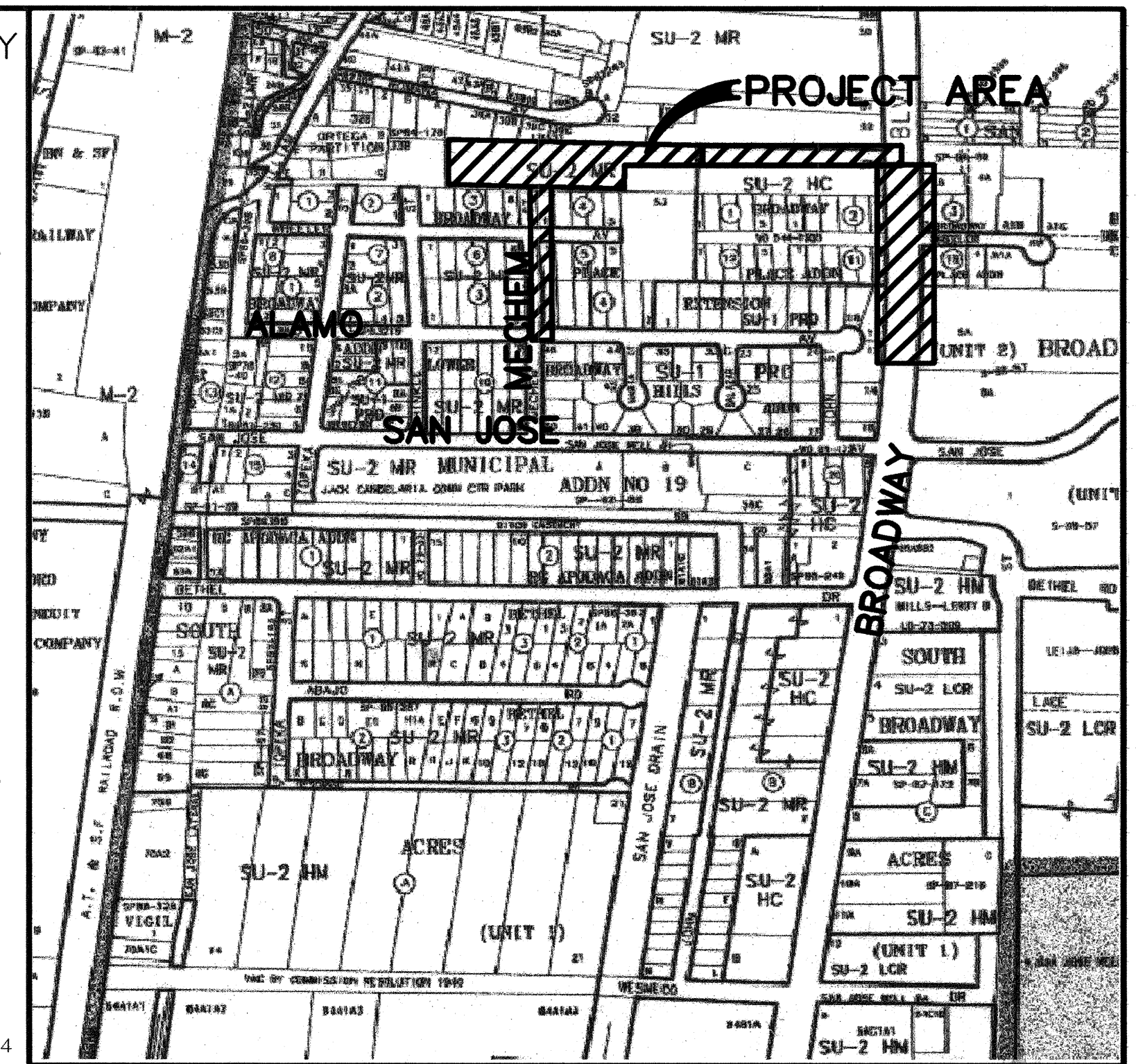
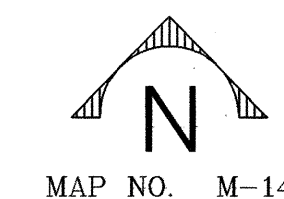
MECHEM DETENTION BASIN AND DETAILS (ADD)  
11.1 OF 25

MECHEM DETENTION BASIN C.M.U.  
WALL PLAN AND DETAILS 11A OF 25

### RECORD DRAWINGS

I, David B. Thompson of the firm of Thompson Engineering Consultants, Inc., a Registered Professional Engineer in the State of New Mexico, do hereby state that to the best of my knowledge and belief, the infrastructure for this project as shown on the plans has been constructed in general accordance with the project plans and in general accordance with the City of Albuquerque Standard Specifications for Public Works Construction (including all updates), and that the general intent of the plans has been met except as noted on the as-built construction drawings. The infrastructure construction has been observed by a qualified person from Smith Engineering Company, Inc. and this statement covers infrastructure installation that was observed while a representative from Smith Engineering Company, Inc. was on site. This statement is based on site observations by Smith Engineering Company, Inc. personnel and on as-built information provided to Smith Engineering Company, Inc. by Steve Toler of Surveying Control, Inc., NMPS number 11599.

VICINITY  
MAP



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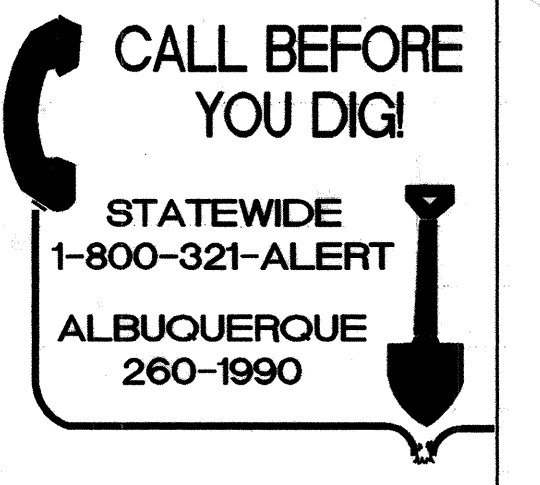
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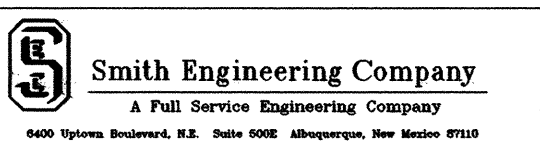
#### CityNet TELECOMMUNICATIONS

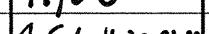
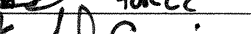
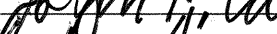
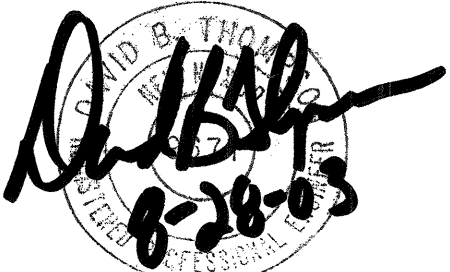
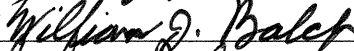
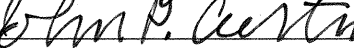
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|                                                                                                      |        |                                                                                                      |                  |                                                                                                      |                                                                                       |                 |                     |                 |                                                                                                             |  |      |
|------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|-------------------------------------------------------------------------------------------------------------|--|------|
|                                                                                                      |        |                                                                                                      |                  |                                                                                                      |                                                                                       |                 |                     |                 |                                                                                                             |  |      |
|                 | 11,20  |  for CC         | 10/15/03         |  John H. Austin | 10/15/03                                                                              |                 |                     |                 |                                                                                                             |  |      |
|  4,5,6,11,20,21 |        |  Fred J. Caprin | 9/23/03          |  Dan Hogan      | 9/22/03                                                                               |                 |                     |                 |                                                                                                             |  |      |
| REV.                                                                                                 | SHEETS | CITY ENGINEER                                                                                        | DATE             | USER DEPARTMENT                                                                                      | DATE                                                                                  | USER DEPARTMENT | DATE                | USER DEPARTMENT | DATE                                                                                                        |  |      |
| ENGINEERS STAMP & SIGNATURE                                                                          |        |                                                                                                      | APPROVED         |                                                                                                      | ENGINEER                                                                              |                 | DATE                |                 | APPROVED FOR CONSTRUCTION                                                                                   |  |      |
|                 |        |                                                                                                      | DRC Chairman     |                                                                                                      |  |                 | 9-12-03             |                 |  Fred J. Caprin 9/2/03 |  |      |
|                                                                                                      |        |                                                                                                      | Transportation   |                                                                                                      |  |                 | 8-28-03             |                 |                                                                                                             |  |      |
|                                                                                                      |        |                                                                                                      | Water/Wastewater |                                                                                                      |  |                 | 8-28-03             |                 |                                                                                                             |  |      |
|                                                                                                      |        |                                                                                                      | Hydrology        |                                                                                                      |  |                 | 9-11-03             |                 |                                                                                                             |  |      |
|                                                                                                      |        |                                                                                                      | C I P            |                                                                                                      |                                                                                       |                 |                     |                 |                                                                                                             |  |      |
|                                                                                                      |        |                                                                                                      | AMAFCA           |                                                                                                      |                                                                                       |                 |                     |                 |                                                                                                             |  |      |
|                                                                                                      |        |                                                                                                      | Constr. Coord.   |                                                                                                      |  |                 | 8-28-03             |                 | CITY ENGINEER                                                                                               |  | DATE |
|                                                                                                      |        |                                                                                                      | PROJECT NUMBER   |                                                                                                      | 682502                                                                                |                 | DRAWING NO. 1 OF 25 |                 |                                                                                                             |  |      |



FIVE (5) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR WILL SUBMIT A DETAILED CONSTRUCTION SCHEDULE TO THE CITY CONSTRUCTION COORDINATION DIVISION. TWO (2) DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR WILL OBTAIN A BARRICADE PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (924-3400) PRIOR TO OCCUPYING AN INTERSECTION. REFER TO SECTION 19 OF SPECIFICATIONS.

2 THE CONTRACTOR WILL NOTIFY THE FIELD ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK, IN ORDER THAT THE CITY SURVEYOR MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. THE CONTRACTOR WILL NOTIFY THE ENGINEER IF A MONUMENT IS DISTURBED. REPLACEMENT WILL BE DONE ONLY BY THE CITY SURVEY SECTION. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATION OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR WILL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4 OF SPECIFICATIONS.

3 THE SPECIFICATIONS USED FOR THIS PROJECT ARE THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1994 EDITION, UPDATE NO. 6.

4 ALL NEW MANHOLES SHALL BE TYPE "E" (COA DWG. 2102) UNLESS OTHERWISE NOTED ON THE PLANS.

5 THE CONTRACTOR WILL BE RESPONSIBLE FOR DISPOSING OF ALL DEBRIS, INCLUDING, BUT NOT LIMITED TO HAZARDOUS WASTE AT DISPOSAL SITES APPROVED BY GOVERNMENTAL AGENCIES REGULATING THE DISPOSAL OF SUCH MATERIALS.

6 ALL EXISTING WATER VALVE BOXES AND MANHOLES LOCATED WITHIN THE LIMITS OF CONSTRUCTION ARE TO BE ADJUSTED TO FINISH GRADE AND WILL BE MEASURED AND PAID PER EACH.

7 SUBGRADE PREPARATION UNDER SIDEWALKS AND DRIVE PADS, AND SUBGRADE AND SUBBASE PREPARATION UNDER CURB AND GUTTER IS CONSIDERED INCIDENTAL TO THE CONSTRUCTION OF SUCH, AND NO DIRECT PAYMENT SHALL BE MADE FOR THOSE ITEMS OF WORK.

8 THE WATER SYSTEMS DIVISION (857-8200) WILL BE NOTIFIED BY THE CONTRACTOR SEVEN (7) WORKING DAYS IN ADVANCE OF ANY WORK WHICH MAY AFFECT THE EXISTING PUBLIC WATER FACILITIES. REFER TO SECTION 18 OF SPECIFICATIONS.

9 ALL EXCAVATION TRENCHING AND SHORING ACTIVITIES MUST BE CARRIED OUT IN ACCORDANCE WITH OSHA 29 CFR 1926.650 SUBPART P.

10 ALL SIGNS AND CODING WILL BE IN ACCORDANCE WITH THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" CURRENT EDITION PUBLISHED BY THE U.S. DEPARTMENT OF TRANSPORTATION.

11 THE CONTRACTOR IS TO EXERCISE CARE TO AVOID DISTURBING ANY EXISTING UNDERGROUND UTILITIES. IT WILL BE HIS RESPONSIBILITY TO COORDINATE WITH THE UTILITY COMPANIES IN ORDER TO PREVENT ANY SERVICE DISRUPTION. SEE SECTION 18 "UTILITIES", CITY OF ALBUQUERQUE, STANDARD SPECIFICATIONS FOR CONTRACTOR REQUIREMENTS.

12 WHEN ABUTTING NEW PAVEMENT TO EXISTING INTERSECTING STREETS, SAW CUT EXISTING PAVEMENT TO A STRAIGHT LINE AND AT RIGHT ANGLES AND REMOVE ANY BROKEN OR CRACKED PAVEMENT. NO DIRECT PAYMENT WILL BE MADE FOR SAW CUTTING.

13 ALL GAS VALVES, GAS MANHOLES, ELECTRICAL MANHOLES, TELEPHONE MANHOLES, AND UTILITY POLES WILL BE ADJUSTED TO GRADE BY EACH UTILITY COMPANY.

14 WHEN REMOVAL OF EXISTING CURB AND GUTTER OR SIDEWALK IS REQUIRED, REMOVE BACK TO NEAREST SUITABLE JOINT UNLESS OTHERWISE DIRECTED BY THE FIELD ENGINEER.

15 THE CONTRACTOR WILL NOTIFY NEW MEXICO ONE CALL SYSTEM 260-1990 TWO (2) WORKING DAYS PRIOR TO COMMENCING WORK IN NEW AREAS.

16 CONTRACTOR WILL MAKE ALL WATER VALVES AND MANHOLES ACCESSIBLE TO THE CITY AT ALL TIMES.

17 CONTRACTOR WILL PLACE BITUMINOUS MATERIAL WITH THE USE OF A LAYDOWN MACHINE WHERE PAVEMENT IS 8 FEET IN WIDTH OR WIDER.

18 ALL SUBGRADE AND SUBBASE MATERIAL ENCOUNTERED IN PAVEMENT REMOVAL AND REPLACEMENT THAT IS DETERMINED BY THE FIELD ENGINEER TO MEET THE SPECIFICATIONS, CAN BE REUSED. HOWEVER, THE MATERIAL WILL BE PROCESSED AND COMPACTED TO MEET MOISTURE CONTENT AND PERCENT COMPACTION REQUIRED BY THE SPECIFICATIONS.

19 CONTRACTOR WILL NOT PAVE OVER ANY SURFACE FEATURE, I.E., GAS VALVE, MANHOLE COVER, ETC. WITHOUT PRIOR APPROVAL FROM THE CITY FIELD ENGINEER.

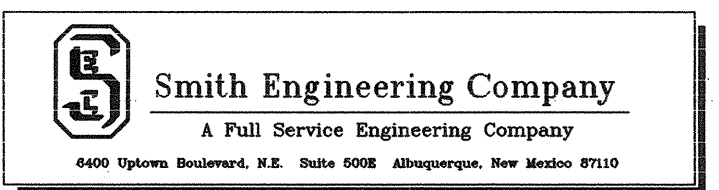
20 CONTRACTOR WILL CONFINE HIS WORK WITHIN THE EASEMENT LIMITS AND/OR RIGHT-OF-WAY, OR PROVIDE COPIES OF AGREEMENTS WITH ADJACENT LANDOWNERS TO THE CITY OF ALBUQUERQUE.

- 21 ALL WATER VALVES AND FIRE HYDRANTS REMOVED TO BE SALVAGED AND RETURNED TO THE C.O.A.
- 22 MINIMUM BOTTOM WIDTH OF TRENCHES FOR RIGID PIPE SHALL BE EQUAL TO THE OUTSIDE DIAMETER PLUS 18 INCHES. BEDDING MATERIAL SHALL BE CLASS II, III, OR IV UNLESS OTHERWISE SPECIFICALLY NOTED ON THE PLANS.
- 23 MINIMUM BOTTOM WIDTH OF TRENCHES FOR NON-RIGID PIPE SHALL BE EQUAL TO THE OUTSIDE DIAMETER PLUS 12 INCHES. BEDDING MATERIAL SHALL BE CLASS I, II, OR III.
- 24 THE CONTRACTOR AGREES TO TAKE NECESSARY SAFETY PRECAUTIONS AS REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES TO PROTECT PEDESTRIAN AND VEHICULAR TRAFFIC IN THE CONSTRUCTION AREA, WHICH INCLUDE BUT ARE NOT LIMITED TO: MAINTAINING ADEQUATE WARNING SIGNS, BARRICADES, LIGHTS, GUARD FENCES, WALKS AND BRIDGES.
- 25 ALL STRUCTURAL CONCRETE TO BE 4000 PSI UNLESS OTHERWISE NOTED ON PLANS.
- 26 ALL REINFORCING STEEL TO BE GRADE 60.
- 27 ALL EXPOSED EDGES ON CAST-IN-PLACE CONCRETE STRUCTURES WILL HAVE A 1" CHAMFER UNLESS OTHERWISE NOTED.
- 28 ALL SPLICES IN REINFORCING STEEL TO BE 2-FOOT 6-INCH MINIMUM UNLESS OTHERWISE NOTED.
- 29 PRIOR TO CONSTRUCTION, THE CONTRACTOR WILL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL POTENTIAL CONFLICTING UTILITIES. SHOULD A CONFLICT EXIST BETWEEN THE FIELD INFORMATION AND THE PLANS, THE CONTRACTOR WILL NOTIFY THE CITY FIELD ENGINEER SO THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
- 30 THE REPLACEMENT OF THE EXISTING UTILITIES AND THE INSTALLATION OF NEW UTILITY LINES WILL BE COMPLETED IN ADVANCE OF STARTING THE PAVEMENT WORK. TEMPORARY PAVEMENT WILL BE PLACED IN ALL TRENCHES REQUIRED FOR THE UTILITY REPLACEMENTS IN THOSE AREAS THAT MUST MAINTAIN TRAFFIC UNTIL THE FINAL PAVEMENT WORK STARTS IN EACH AREA. TEMPORARY STRIPING SHALL BE THE CONTRACTOR'S RESPONSIBILITY. MAINTENANCE OF THE TEMPORARY PAVING AND STRIPING WILL BE AT THE CONTRACTOR'S EXPENSE.
- 31 TACK COAT FOR SURFACE COURSE REQUIREMENTS WILL BE DETERMINED BY THE FIELD ENGINEER.
- 32 THE CONTRACTOR WILL CONTACT THE CITY OF ALBUQUERQUE TRAFFIC DIVISION 764-1599, ONE (1) WEEK IN ADVANCE OF ANY CHANGES REQUIRED IN THE TRAFFIC SIGNALIZATION OF THIS PROJECT. ALL WORK ASSOCIATED WITH NEW TRAFFIC SIGNALIZATION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 33 ALL NEW STREET PAVING, DRIVEWAYS, SIDEWALKS, AND CURB AND GUTTERS, ABUTTING EXISTING AREAS SHALL MATCH THE ELEVATION OF THOSE AREAS.
- 34 PERMANENT PAVEMENT STRIPING AND MARKINGS WILL BE PLACED BY THE CONTRACTOR. ROAD SHALL NOT BE OPENED TO TRAFFIC UNTIL IT IS STRIPED. ALL STRIPING, PAVEMENT MARKINGS INCLUDING CROSSWALKS, ARROWS AND LINE MARKINGS ARE TO BE CONSTRUCTED OF HOT PLASTIC OR COLD PLASTIC IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- 35 ALL EXCAVATED MATERIAL THAT IS NOT REQUIRED TO BE REUSED MUST BE REMOVED FROM THE PROJECT AREA WITHIN FOUR DAYS OF EXCAVATION. SPOIL PILES WILL BE ALLOWED ONLY AS DIRECTED BY THE CITY FIELD ENGINEER.
- 36 THE CONTRACTOR WILL COORDINATE THE CONSTRUCTION ACTIVITIES WITH ALL OTHER CONTRACTORS AND UTILITY COMPANIES WORKING IN THE SAME AREA. THE CONTRACTOR MAY BE REQUIRED TO RESCHEDULE THEIR ACTIVITIES TO ALLOW UTILITY CREWS TO PERFORM THEIR REQUIRED WORK. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR DELAYS OR INCONVENIENCE CAUSED BY UTILITY COMPANY WORK CREWS. A CONTRACT EXTENSION MAY BE ALLOWED AS DELINEATED IN CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS.
- 37 ALL CONSTRUCTION EASEMENTS ON PRIVATE PROPERTY WILL BE OBTAINED BY THE CONTRACTOR PRIOR TO THE BEGINNING OF CONSTRUCTION.
- 38 EXISTING MEDIAN CURB AND GUTTER AND STANDARD CURB AND GUTTER, NOT DISTURBED BY CONTRACTOR, BUT OUT OF ALIGNMENT, DISPLACED VERTICALLY, BADLY BROKEN AND/OR DETERIORATED, WILL BE REPLACED AS DIRECTED BY THE FIELD ENGINEER AND PAID FOR AT CONTRACT UNIT PRICES.
- 39 ALL TRAFFIC CONTROL DEVICES REQUIRED FOR DRIVEWAY CLOSURES, UTILITY CONSTRUCTION OR FOR OTHER REASONS AND NOT SHOWN ON THE SIGNING PLANS WILL BE FURNISHED BY THE CONTRACTOR AND WILL BE PAID AS SPECIFIED IN THE TECHNICAL SPECIFICATIONS AND BID PROPOSAL. PRIOR TO PLACING THE TRAFFIC CONTROL DEVICES, THE CONTRACTOR WILL NOTIFY THE AFFECTED OWNERS IN ACCORDANCE WITH THE SPECIFICATIONS. CONTRACTOR MUST MAKE PROVISIONS TO PROVIDE ACCESS TO PROPERTIES. REFER TO SECTION 19 OF THE SPECIFICATIONS.

- ALL UTILITY LINES WHICH ARE NOT SPECIFICALLY DESIGNATED TO BE REMOVED AND REPLACED ON THE PLANS, WILL BE MAINTAINED IN SERVICE. SHORING, SHEETING AND OTHER MEANS OF SUPPORT SHALL BE EMPLOYED BY THE CONTRACTOR TO PREVENT DAMAGE OR LOSS OF THESE EXISTING UTILITIES. BEAM AND CABLE OR OTHER ADEQUATE SUPPORTS WILL BE USED FOR TEMPORARY SUPPORT OF ALL UTILITY LINES WHICH CROSS THE TRENCH. ANY DAMAGE TO EXISTING UTILITIES WILL PROMPTLY BE REPAIRED AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR WILL NOTIFY THE ENGINEER IMMEDIATELY OF ANY SIGNIFICANT DEVIATION OF EXPOSED UTILITIES FROM THE LOCATIONS SHOWN ON THE PLANS SO THAT CONFLICTS CAN BE RESOLVED IN A TIMELY MANNER.
- 41 THE CONTRACTOR WILL ASSUME RESPONSIBILITY FOR ANY DAMAGE TO EXISTING COA INFRASTRUCTURE (C & G, PAVING, ETC.) DURING CONSTRUCTION, APART FROM THOSE SECTIONS INDICATED FOR REMOVAL ON THE PLANS, AND WILL REPAIR OR REPLACE SAME AT HIS OWN EXPENSE. HE WILL SUITABLY PROTECT THE CURB AND GUTTER FROM INCIDENTAL SPLASHING DURING THE TACK COAT APPLICATION AND WILL BE RESPONSIBLE FOR CLEANING SAME AT HIS OWN COST SHOULD SPLASHING OCCUR.
- 42 ALL INTERFERING PORTIONS OF ABANDONED UTILITY LINES WHICH ARE EXPOSED AS A RESULT OF CONSTRUCTION WILL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
- 43 STATIONS OF STORM DRAIN INLETS ARE TO THE CENTER OF GRATE. ALL STORM DRAIN INLETS WILL BE TYPE "A" UNLESS OTHERWISE NOTED ON THE PLANS.
- 44 SHORING COSTS WILL BE CONSIDERED INCIDENTAL TO THE TRENCH AND BACKFILL COSTS.
- 45 THE CONTRACTOR WILL BE RESPONSIBLE FOR SECURING NPDES PERMITS REQUIRED BY APPLICABLE CITY, STATE, AND FEDERAL REGULATIONS.
- 46 ALL STORM DRAIN AND CONNECTOR PIPE WILL BE CLASS V REINFORCED CONCRETE PIPE UNLESS OTHERWISE NOTED ON THE PLANS.
- 47 THE TERM REMOVE USED IN THIS PLAN SET INCLUDES THE DISPOSAL OF SAID MATERIAL IN ACCORDANCE WITH CITY OF ALBUQUERQUE SPECIFICATIONS, LATEST EDITION.
- 48 CONTRACTOR WILL SURVEY AND LOG EXISTING ELEVATIONS OF CURB-AND-GUTTER, SIDEWALK, AND PAVEMENT WHICH WILL BE REMOVED FOR CONSTRUCTION OF IMPROVEMENTS. CONTRACTOR WILL REPLACE REMOVED CURB-AND-GUTTER, SIDEWALK, DRIVE PADS, AND PAVEMENT TO ELEVATIONS PRIOR TO REMOVAL UNLESS OTHERWISE INDICATED ON THE PLANS.
- 49 CONTRACTOR WILL CONSTRUCT TEMPORARY ASPHALT PAVEMENT AS DIRECTED BY THE FIELD ENGINEER TO PROVIDE ACCESS TO LOCAL BUSINESS, ETC. TEMPORARY PAVEMENT SHALL BE REMOVED AND DISPOSED OF PRIOR TO PLACEMENT OF FULL WIDTH PAVEMENT SECTION. TEMPORARY PAVING SHALL BE PER COA STD. DWG. 2415 AND PAID FOR PER COA STD. SPECIFICATIONS.
- 50 ALL CLASSES OF SEEDING SHALL BE DRY LAND MIX PLACED AT 1.5 LBS/1000 S.F. WITH FERTILIZER 21-12-12 PLACED AT 5 LBS/1000 S.F.
- 51 ALL ASPHALTIC CONCRETE SHALL BE MINIMUM 1800 LB. STABILITY AND COMPACTED TO 95% MODIFIED MARSHALL DENSITY UNLESS OTHERWISE NOTED ON THE PLANS.
- 52 ALL RIP-RAP MATERIAL USED ON THIS PROJECT SHALL BE A NATURAL ROCK MATERIAL CONFORMING TO THE SIZE AND MATERIAL PROPERTY REQUIREMENTS SET FORTH IN THE COA STANDARD SPECIFICATIONS. NO BROKEN CONCRETE OR RUBBLE WILL BE ACCEPTED. SECTION 109.
- 53 CONTRACTOR SHALL MAINTAIN A GRAFFITI-FREE SITE. CONTRACTOR SHALL PROMPTLY REMOVE ANY AND ALL GRAFFITI FROM EQUIPMENT, WHETHER PERMANENT OR TEMPORARY.
- 54 ALL STRIPING ON C.O.A STREETS REMOVED OR DAMAGE MUST BE REPLACED WITH PLASTIC. STRIPING ERADICATION SHALL BE ACCOMPLISHED BY WATER BLASTING OR SURFACE PLANNING OF THE ROADWAY TO A MAXIMUM DEPTH OF 0.25 INCHES (MAXIMUM) AND FOR A WIDTH EQUAL TO TWO TIMES THE WIDTH OF THE STRIPE OR MARKING TO BE REMOVED.
- 55 FOR STORM DRAIN CONSTRUCTION, RCP PIPE JOINTS SHALL NOT BE GROUTED PRIOR TO FINAL INSPECTION. FINAL INSPECTION WILL DETERMINE JOINTS TO BE GROUTED FOR FINAL ACCEPTANCE OF THE CONSTRUCTION.
- 56 ALL DISTURBED GROUND AREAS SHALL BE REVEGETATED IN ACCORDANCE WITH CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, SECTION 1012 NATIVE GRASS SEEDING, AS CURRENTLY UPDATED.
- 57 ALL MEDIAN PAVEMENT USED ON THIS PROJECT SHALL BE "RED BRICK PATTERNED CONCRETE".

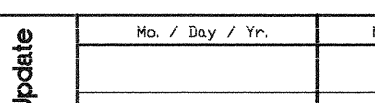
|  |                                                   |
|--|---------------------------------------------------|
|  | CONTROL POINT                                     |
|  | FIRE HYDRANT                                      |
|  | GAS METER                                         |
|  | GUY ANCHOR                                        |
|  | LIGHT POLE                                        |
|  | POWER POLE                                        |
|  | TELEPHONE PEDESTAL                                |
|  | SANITARY SEWER MANHOLE                            |
|  | SIGN (SINGLE or TWO-POST)                         |
|  | SPOT ELEVATION                                    |
|  | STORM DRAIN MANHOLE                               |
|  | STORM DRAIN DROP INLET                            |
|  | WATERLINE SCRIBE ON CURB                          |
|  | WATER METER                                       |
|  | WATER VALVE                                       |
|  | EXISTING GAS                                      |
|  | EXISTING WATERLINE                                |
|  | EXISTING SANITARY SEWER                           |
|  | EXISTING CURB & GUTTER                            |
|  | EXISTING STORM DRAIN                              |
|  | PROPOSED VALVE                                    |
|  | PROPOSED FITTING                                  |
|  | PROPOSED SINGLE "A" INLET                         |
|  | PROPOSED DOUBLE "C" INLET                         |
|  | PROPOSED MAJOR CONTOURS                           |
|  | PROPOSED MINOR CONTOURS                           |
|  | REMOVE & REPLACE PAVEMENT<br>PER COA STD DWG 2465 |
|  | PROPOSED MANHOLES<br>SEE PLANSET FOR SIZE & TYPE  |
|  | PROPOSED RCP STORM DRAIN                          |

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CIVIL ENGINEERING SERVICES  
PHONE—(505)271-2199 FAX—(505)237-8422



CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE:       MECHEM STORM DRAIN AND DETENTION BASIN  
              GENERAL NOTES AND LEGEND

|                                                                                                                         |  |                                                                                                                        |  |                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|
| <b>Design Review Committee</b><br> |  | <b>City Engineer Approval</b><br> |  | <b>Last Design Update</b><br> |  |
| <b>City Project No.</b> 682502                                                                                          |  | <b>Zone Map No.</b> M-14                                                                                               |  | <b>Sheet No.</b>                                                                                                   |  |
| <b>Drawing No.</b> 2                                                                                                    |  | <b>of</b>                                                                                                              |  | <b>25</b>                                                                                                          |  |



SHEET 11

STREET

SHEET 8

SHEET 4

SHEET. 5

SHEET 10

SHEET 6

SHEET 7

### WATER SHUT-OFF PLAN NOTES

PHASE 1 - BROADWAY BLVD.

- 1.) CLOSE VALVES - 1169, 464, 142, & 143  
(WATER MAPS L-14 AND L-15)
- 2.) REMOVE AND RELOCATE 6" WATERLINE  
IN BROADWAY BLVD. WITH NEW VALVES.
- 3.) OPEN VALVES 1169, 464, 142, AND 143.

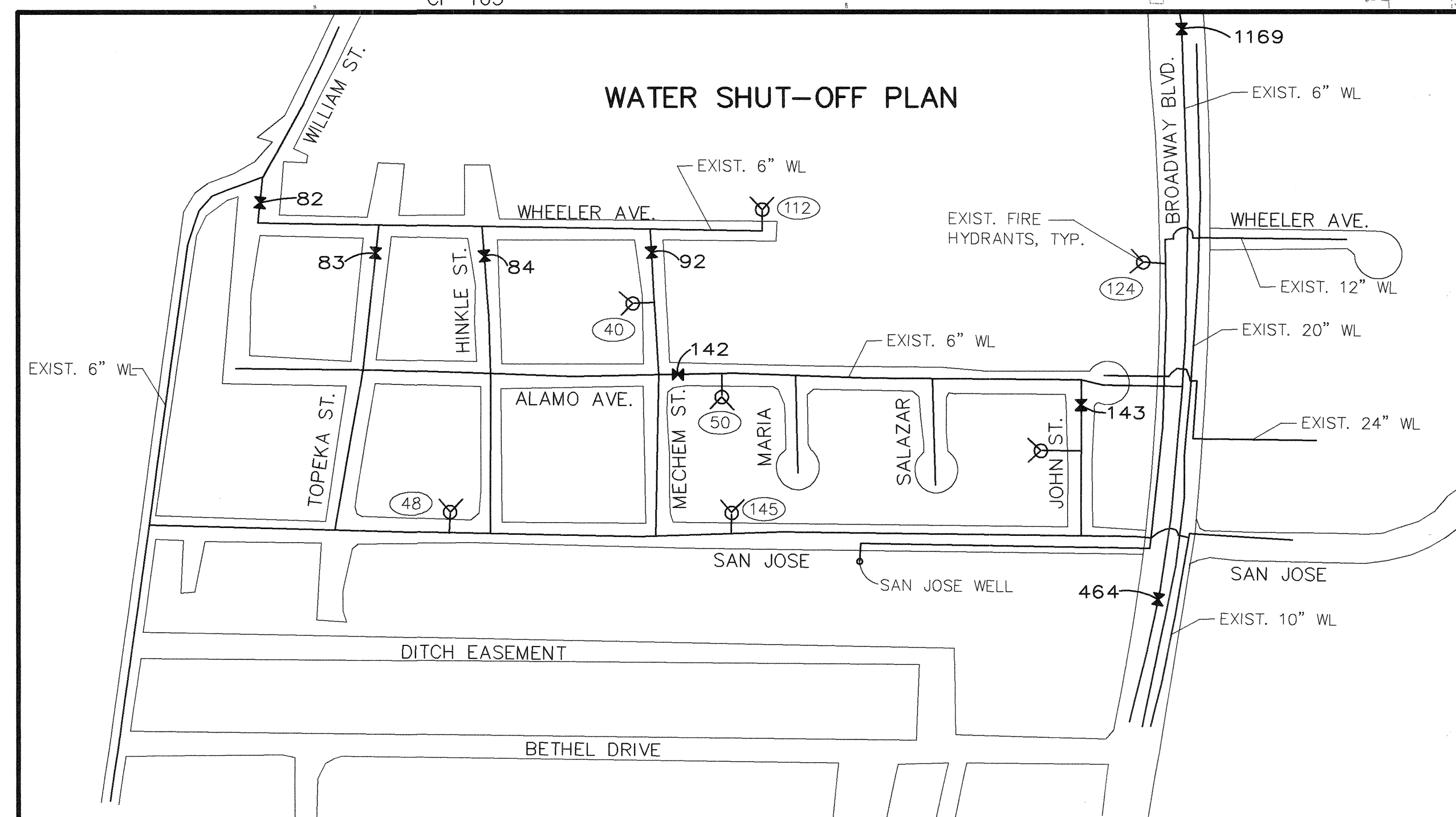
PHASE 2 - WHEELER / MECHEM

- 1.) CLOSE VALVES - 82, 83, 84, AND 92
- 2.) REMOVE AND RELOCATE 6" WATERLINE  
IN MECHEM STREET AND WHEELER AVE.
- 3.) OPEN VALVES 82, 83, 84, AND 92.

NOTES:

- 1.) NOTIFY WATER UTILITY DIVISION (857-8200) AND SUBMIT TO THEM THE SHUT-OFF PLAN AT LEAST (7) DAYS IN ADVANCE OF WATERLINE CONSTRUCTION
- 2.) ONLY CITY WATER UTILITY CREWS MAY OPERATE VALVES.
- 3.) SHUT OFF VALVES 1169, 464, 142, 143, 82, 83, 84, & 92 AS SHOWN IN WATER SHUT-OFF PLAN ABOVE.

# WATER SHUT-OFF PLAN

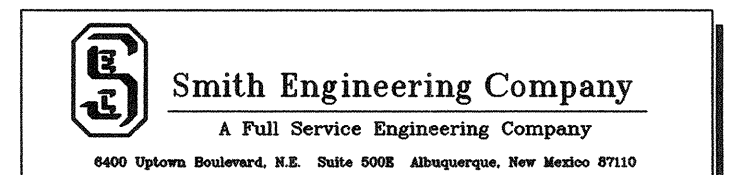


NMSHC NM-361-2  
(3 1/2" Brass Cap in Concrete)  
N = 1476994.96  
E = 382034.07  
Elev = 4968.54

| CONTROL INFORMATION |            |           |           |
|---------------------|------------|-----------|-----------|
| PNT #               | NORTHING   | EASTING   | ELEVATION |
| NM-361-2            | 1476994.96 | 382034.07 | 4968.54   |
| CP-101              | 1476678.86 | 381987.30 | 4966.19   |
| CP-102              | 1476013.94 | 382066.44 | 4966.14   |
| CP-103              | 1476208.33 | 381910.98 | 4962.75   |
| CP-104              | 1476235.74 | 381667.58 | 4957.72   |
| CP-105              | 1476206.69 | 381349.26 | 4948.85   |
| CP-106              | 1476219.31 | 380946.82 | 4941.51   |
| CP-107              | 1476519.90 | 380931.26 | 4942.78   |
| CP-108              | 1476746.55 | 382919.51 | 4946.81   |
| CP-109              | 1476729.27 | 381274.77 | 4949.71   |
| CP-110              | 1476695.71 | 381617.25 | 4957.13   |

| RESTRAINED JOINT TABLE |                                 |
|------------------------|---------------------------------|
| FITTING                | RESTRAINED LENGTH               |
| 6" x6" x6" TEE         | RESTRAIN BRANCH AT FITTING ONLY |
| 6" - 11 1/4" BEND      | 20'                             |
| 6" - 22 1/2" BEND      | 40'                             |
| 6" GATE VALVE          | 45'                             |

**THOMPSON** ENGINEERING CONSULTANTS  
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CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE:       MECHEM STORM DRAIN AND DETENTION BASIN  
PROJECT LOCATION MAP AND WATER SHUT-OFF PLAN

|                         |                        |       |                 |             |
|-------------------------|------------------------|-------|-----------------|-------------|
| Design Review Committee | City Engineer Approval | State | Mo. / Day / Yr. | Mo. / Day / |
|                         |                        |       |                 |             |

SEP 12 2003

40

SEP 17 2003

DESIGN COMMITTEE

CITY ENGINEER

Last Date

|                  |               |              |             |           |  |             |          |    |          |
|------------------|---------------|--------------|-------------|-----------|--|-------------|----------|----|----------|
| City Project No. | <b>682502</b> | Zone Map No. | <b>M-14</b> | Sheet No. |  | Drawing No. | <b>3</b> | of | <b>2</b> |
|------------------|---------------|--------------|-------------|-----------|--|-------------|----------|----|----------|

| CONTRACTOR             |      |
|------------------------|------|
| WORKED BY              | DATE |
| INSPECTOR'S            | DATE |
| ACCEPTANCE BY          | DATE |
| FIELD                  | DATE |
| VERIFICATION BY        | DATE |
| DRAWINGS               |      |
| CORRECTED BY           |      |
| MICRO-FILM INFORMATION |      |
| RECORDED BY            | DATE |
| NO.                    |      |

| BENCH MARKS                      |                                  |
|----------------------------------|----------------------------------|
| ACS BRASS                        | TABLET STAMPED "5-M14 1974"      |
| LOCATED AT THE INTERSECTION OF   |                                  |
| BROADWAY BLVD. AND WOODWARD AVE. |                                  |
| X=                               | 381,544.83                       |
| Y=                               | 1,473,267.10                     |
| G-C =                            | 0.9996800 ΔX = 00° 13' 38"       |
| (NAD 1927/SLD 1929)              | ELEVATION = 4937.592 (NGVD 1929) |

[illegible][illegible]

|                                              |                        |
|----------------------------------------------|------------------------|
| <p><b>T<br/>GROUP</b></p>                    |                        |
| <p><b>ENTION BASIN<br/>SHUT-OFF PLAN</b></p> |                        |
| <p>Mo. / Day / Yr.</p>                       | <p>Mo. / Day / Yr.</p> |
|                                              |                        |
|                                              |                        |
|                                              |                        |
|                                              |                        |
|                                              |                        |
| <p><b>Drawing No.</b></p>                    | <p><b>3 of 25</b></p>  |



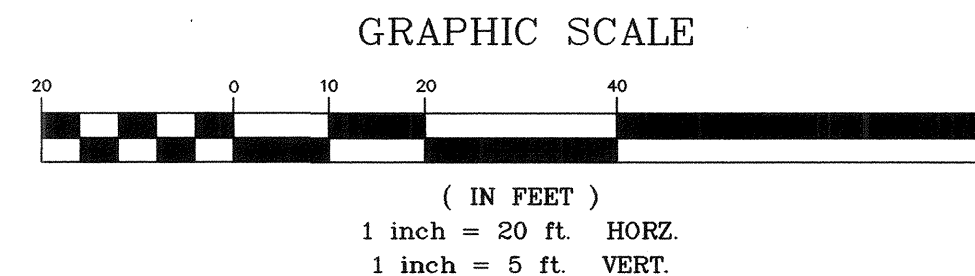
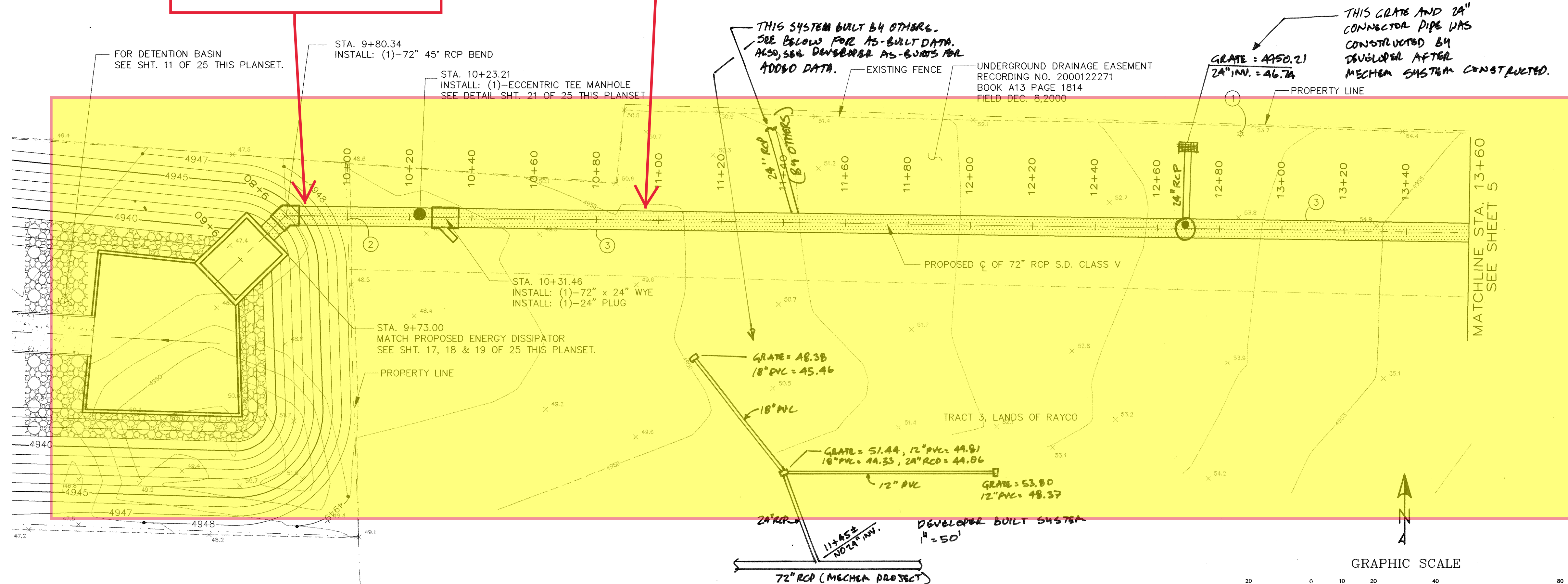
Z:\PROJECTS\3000 SOUTH BROADWAY (MECHANICAL)\PLANSET-95X\04-NORTH-SD.DWG 9-5-03 10:57:07 am

NOTE:  
Q<sub>100</sub>, V<sub>100</sub> & HGL INFORMATION PROVIDED BY  
CITY OF ALBUQUERQUE HYDROLOGY SECTION

TRACT 1 EASEMENT STA. 9+72.10 TO 13+60

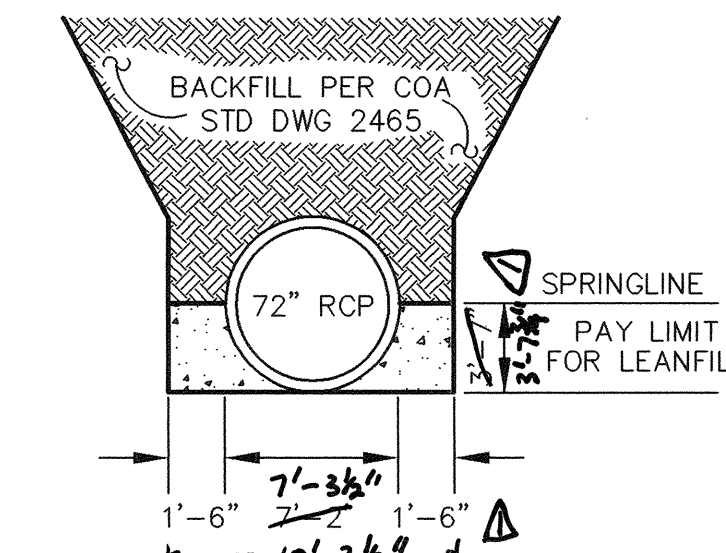
M14M03-M14M02-D  
AS-BUILT DIA: 72"

M14M02-MechemPond-D  
AS-BUILT DIA: 72"



#### KEYED NOTES

- CONTRACTOR TO PROTECT AND SUPPORT EXISTING POWER POLE. CONTRACTOR TO COORDINATE WITH PNM FOR POWER POLE SUPPORT AND INSULATING GUARDS ON POWER LINES.
- CONTRACTOR TO REMOVE AND REPLACE 35 FEET OF CORRUGATED METAL FENCING WITH 6' HIGH CHAIN LINK FENCE.
- CONTRACTOR TO PLACE LEAN FILL TO SPRINGLINE OF 72" RCP. SEE DETAIL THIS SHEET.



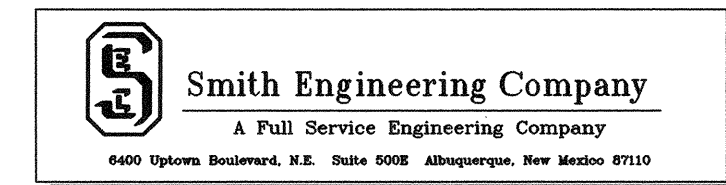
72" RCP INSTALLATION  
PAY LIMIT FOR LEAN FILL

Δ PAY LIMIT FOR LEAN FILL PER  
LINEAL FOOT OF 72" RCP PLACED = 0.62 C/Y

| SURVEY INFORMATION |      | BENCH MARKS |      | AS BUILT INFORMATION   |      |
|--------------------|------|-------------|------|------------------------|------|
| NO.                | DATE | NO.         | DATE | CONTRACTOR             | DATE |
|                    |      |             |      | STARR BY               | DATE |
|                    |      |             |      | INSPECTOR'S            | DATE |
|                    |      |             |      | FIELD OFFICE BY        | DATE |
|                    |      |             |      | VERIFICATION BY        | DATE |
|                    |      |             |      | CORRECTED BY           | DATE |
|                    |      |             |      | MICRO-FILM INFORMATION |      |
|                    |      |             |      | RECORDED BY            | DATE |
|                    |      |             |      | NO.                    |      |

| ENGINEER'S SEAL |  | REVISIONS    |          |
|-----------------|--|--------------|----------|
|                 |  | NO.          | DATE     |
|                 |  | BY           | DATE     |
| DESIGNED BY DBT |  | DATE         | 09/05/03 |
|                 |  | DRAWN BY BLN | 09/05/03 |
| CHECKED BY DBT  |  | DATE         | 09/05/03 |
|                 |  |              |          |

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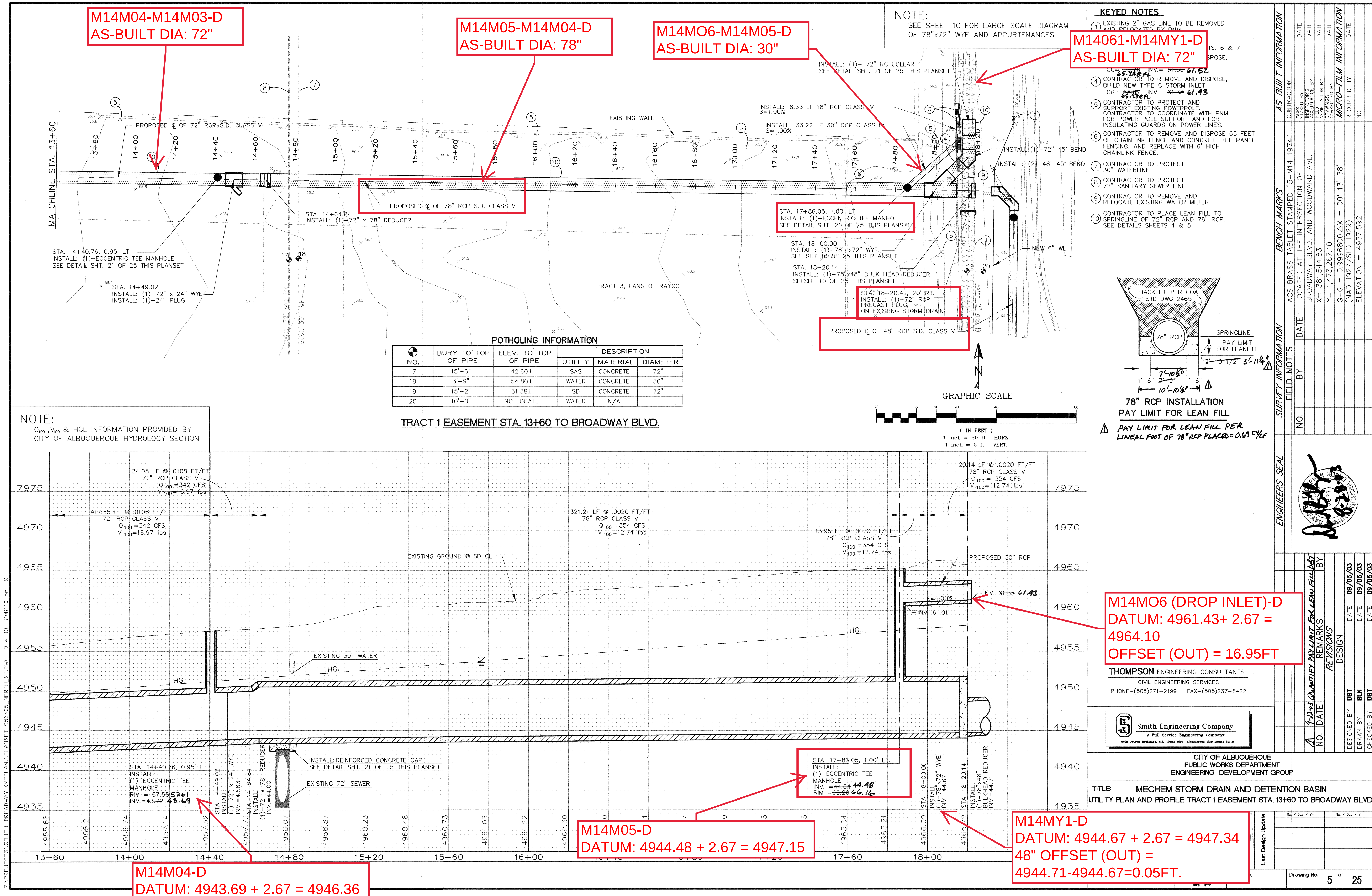


CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: MECHEM STORM DRAIN AND DETENTION BASIN  
UTILITY PLAN AND PROFILE TRACT 1 EASEMENT STA. 9+49.20 TO 13+60

| Design Review Committee |        | City Engineer Approval |      | Last Design Update |         |
|-------------------------|--------|------------------------|------|--------------------|---------|
|                         |        |                        |      |                    |         |
| City Project No.        | 682502 | Zone Map No.           | M-14 | Sheet No.          |         |
|                         |        |                        |      | Drawing No.        | 4 of 25 |





M14M04-M14M03-D  
AS-BUILT DIA: 72"

M14M05-M14M04-D  
AS-BUILT DIA: 78"

M14M06-M14M05-D  
AS-BUILT DIA: 30"

M14M061-M14MY1-D  
AS-BUILT DIA: 72"

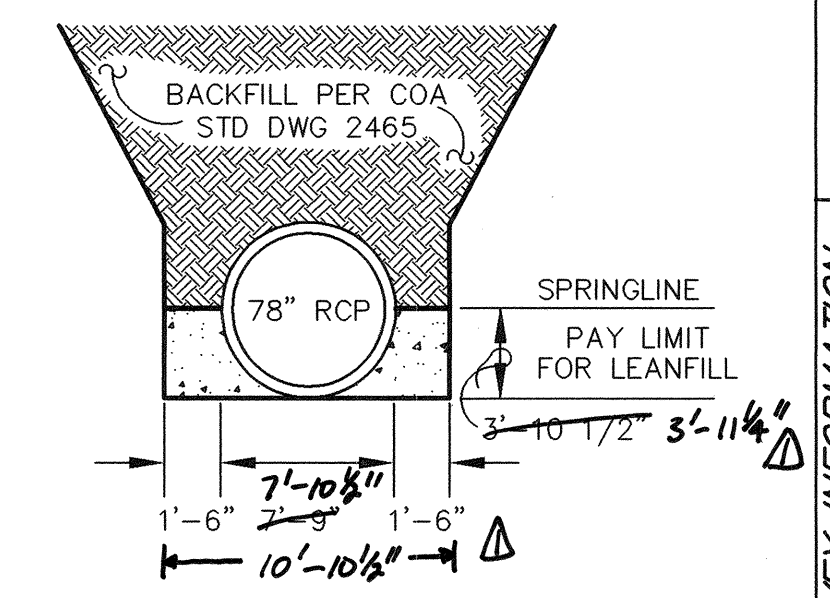
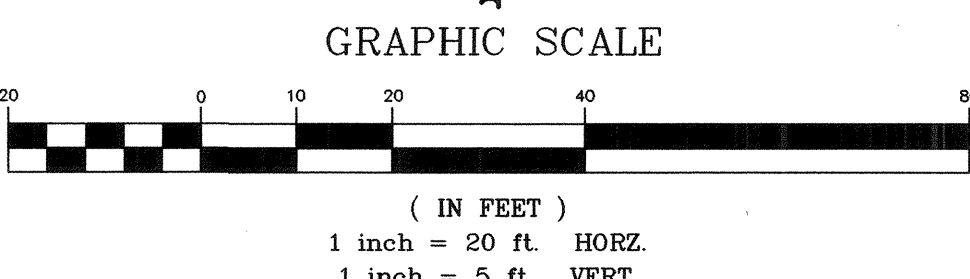
NOTE:  
SEE SHEET 10 FOR LARGE SCALE DIAGRAM  
OF 78"x72" WYE AND APPURTENANCES

KEYED NOTES

- EXISTING 2" GAS LINE TO BE REMOVED AND RELOCATED BY PNM
- CONTRACTOR TO REMOVE AND DISPOSE, BUILD NEW TYPE C STORM INLET
- CONTRACTOR TO PROTECT AND SUPPORT EXISTING POWERPOLE. CONTRACTOR TO COORDINATE WITH PNM FOR POWER POLE SUPPORT AND FOR INSULATING GUARDS ON POWER LINES.
- CONTRACTOR TO REMOVE AND DISPOSE 65 FEET OF CHAINLINK FENCE AND CONCRETE TEE PANEL FENCING, AND REPLACE WITH 6' HIGH CHAINLINK FENCE.
- CONTRACTOR TO PROTECT 30" WATERLINE
- CONTRACTOR TO PROTECT 72" SANITARY SEWER LINE
- CONTRACTOR TO REMOVE AND RELOCATE EXISTING WATER METER
- CONTRACTOR TO PLACE LEAN FILL TO SPRINGLINE OF 72" RCP AND 78" RCP. SEE DETAILS SHEETS 4 & 5.

| POTHOLES INFORMATION |                     |                      |             |          |          |
|----------------------|---------------------|----------------------|-------------|----------|----------|
| NO.                  | BURY TO TOP OF PIPE | ELEV. TO TOP OF PIPE | DESCRIPTION |          |          |
|                      |                     |                      | UTILITY     | MATERIAL | DIAMETER |
| 17                   | 15'-6"              | 42.60±               | SAS         | CONCRETE | 72"      |
| 18                   | 3'-9"               | 54.80±               | WATER       | CONCRETE | 30"      |
| 19                   | 15'-2"              | 51.38±               | SD          | CONCRETE | 72"      |
| 20                   | 10'-0"              | NO LOCATE            | WATER       | N/A      |          |

TRACT 1 EASEMENT STA. 13+60 TO BROADWAY BLVD.



78" RCP INSTALLATION  
PAY LIMIT FOR LEAN FILL  
PAY LIMIT FOR LEAN FILL PER LINEAL FOOT OF 78" RCP PLACED = 0.67 C/YF

M14M06 (DROP INLET)-D  
DATUM: 4961.43 + 2.67 = 4964.10  
OFFSET (OUT) = 16.95FT

THOMPSON ENGINEERING CONSULTANTS  
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Smith Engineering Company  
A Full Service Engineering Company  
6400 Optima Boulevard, N.E. Suite 5000 Albuquerque, New Mexico 87110

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: MECHEM STORM DRAIN AND DETENTION BASIN  
UTILITY PLAN AND PROFILE TRACT 1 EASEMENT STA. 13+60 TO BROADWAY BLVD.

| Last Design Update |  | No. / Day / Yr. |  |
|--------------------|--|-----------------|--|
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| REVISIONS |  | DATE | BY |
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| REMARKS |  | DATE | BY |
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| NO. DATE |  | DATE | BY |
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| DESIGNED BY |  | DATE | BY |
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| DRAWN BY |  | DATE | BY |
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| CHECKED BY |  | DATE | BY |
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| AS BUILT INFORMATION |  | CONTRACTOR |
|----------------------|--|------------|
|                      |  |            |
|                      |  |            |
|                      |  |            |
|                      |  |            |

| BENCH MARKS |  | ACCS BRASS TABLET STAMPED "5-M14 1974" |
|-------------|--|----------------------------------------|
|             |  |                                        |
|             |  |                                        |
|             |  |                                        |
|             |  |                                        |

| SURVEY INFORMATION |  | FIELD NOTES |
|--------------------|--|-------------|
|                    |  |             |
|                    |  |             |
|                    |  |             |
|                    |  |             |

| ENGINEERS SEAL |  | DATE | BY |
|----------------|--|------|----|
|                |  |      |    |
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|                |  |      |    |
|                |  |      |    |

| QUANTITY PAY LIMIT FOR LEAN FILL |  | DATE | BY |
|----------------------------------|--|------|----|
|                                  |  |      |    |
|                                  |  |      |    |
|                                  |  |      |    |
|                                  |  |      |    |

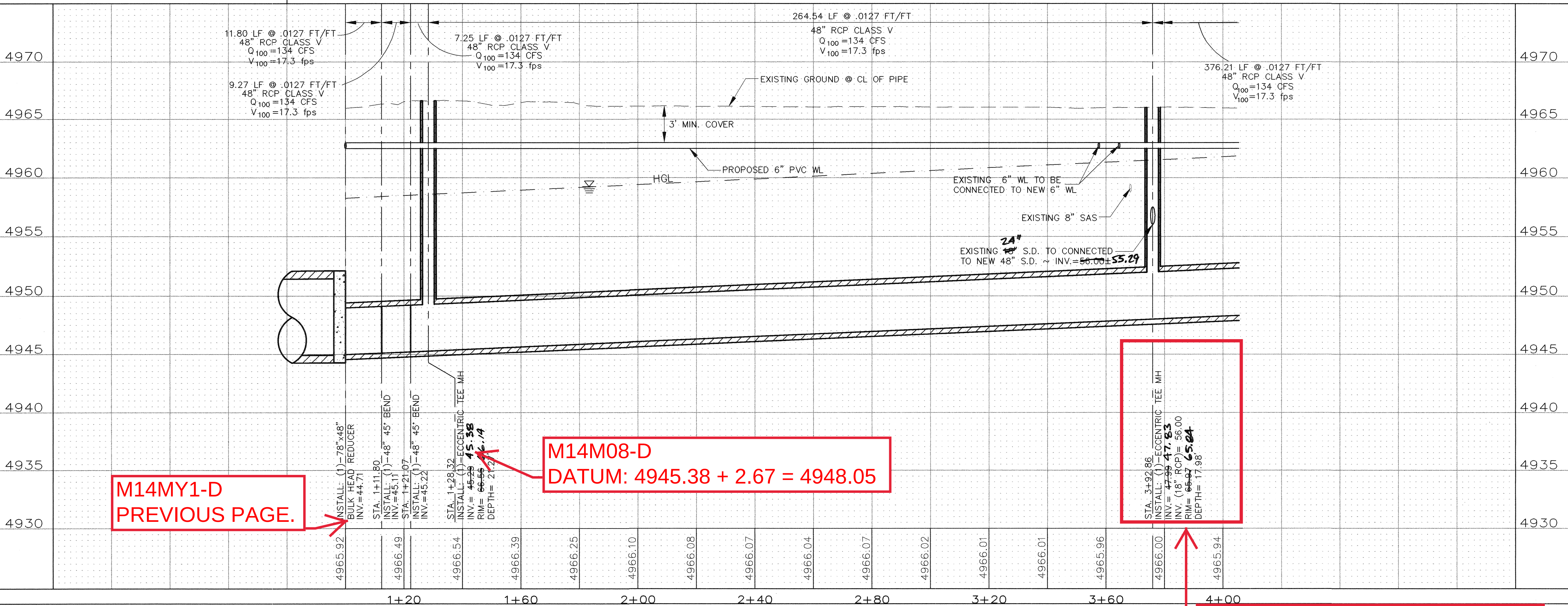
| REVISIONS |  | DATE | BY |
|-----------|--|------|----|
|           |  |      |    |
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|           |  |      |    |

Z:\PROJECTS\3000 SOUTH BROADWAY (MECHEM) PLANSET-953.05 NORTH SDDWG 9-4-03 2:42:10 pm EST



Z:\PROJECTS\1000 SOUTH BROADWAY (MECHAM) PLANSET - 95% D6 SOUTH-SDD.DWG 9-5-03 11:22:45 am EST

NOTE:  
Q<sub>100</sub>, V<sub>100</sub> & HGL INFORMATION PROVIDED BY  
CITY OF ALBUQUERQUE HYDROLOGY SECTION



M14M08-M14MY1-D  
AS-BUILT DIA: 48"

M14M09-M14M08-D  
AS-BUILT DIA: 48"

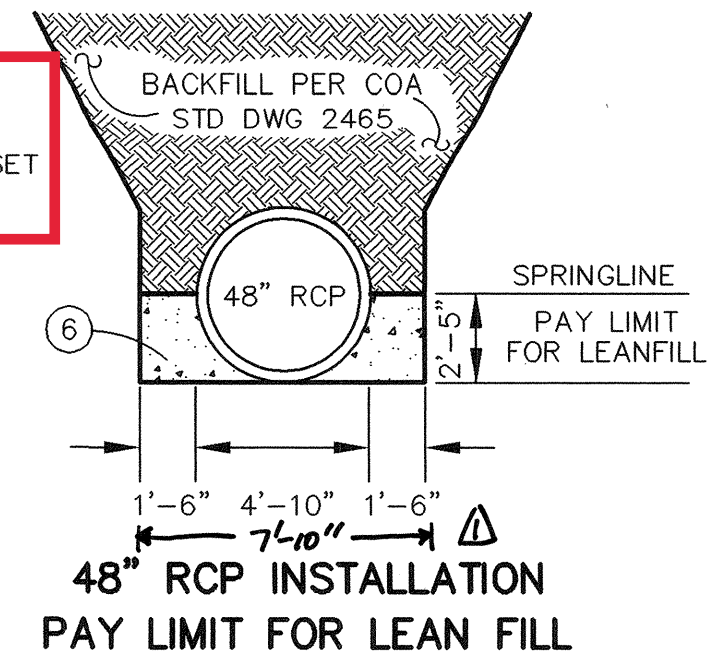
M14MY1-M14M05-D  
AS-BUILT DIA: 78"

M14M08-D  
DATUM: 4945.38 + 2.67 = 4948.05

M14MY1-D  
PREVIOUS PAGE.

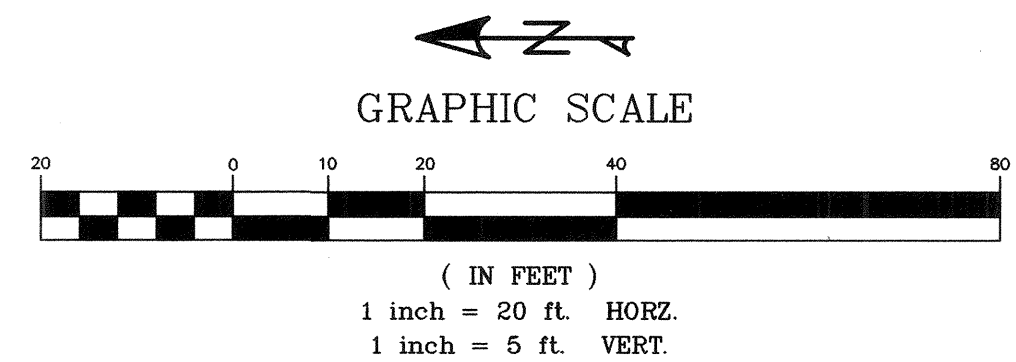
STA. 3+92.86  
INSTALL: (1)-TEE MANHOLE  
INVERT = 4947.83  
RIM = 4949.50  
DEPTH = 17.67

M14M09-D  
DATUM: 4947.83 + 2.67 = 4950.5



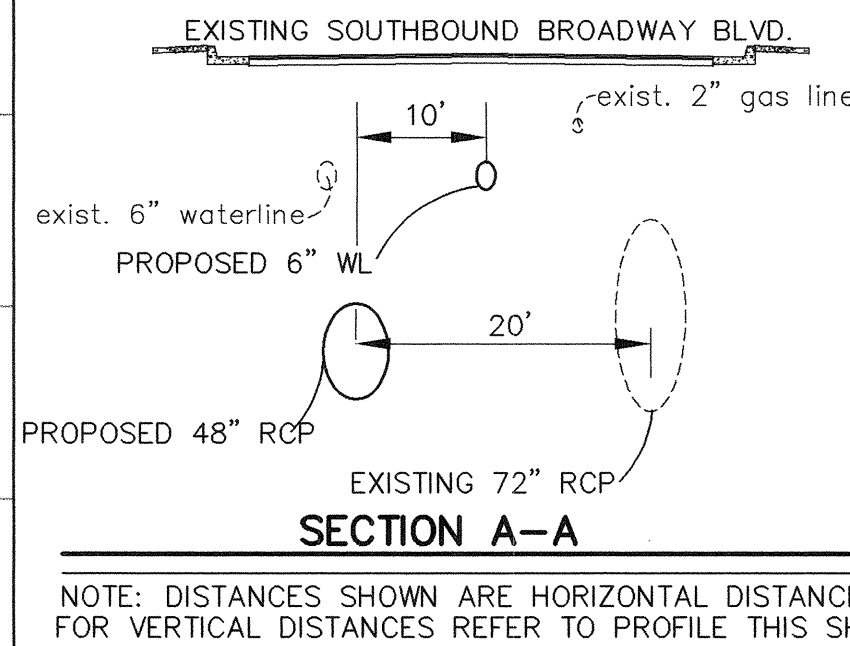
48" RCP INSTALLATION  
PAY LIMIT FOR LEAN FILL  
PAY LIMIT FOR LEAN FILL PER  
LINEAL FOOT OF 48" RCP PLACED = 0.36 CY/LF

| POTHOLING INFORMATION |                     |                      |             |          |          |
|-----------------------|---------------------|----------------------|-------------|----------|----------|
| NO.                   | BURY TO TOP OF PIPE | ELEV. TO TOP OF PIPE | DESCRIPTION |          |          |
|                       |                     |                      | UTILITY     | MATERIAL | DIAMETER |
| 200                   | 8'-6"               | 57.50±               | SD          | CONCRETE | 24"      |
| 400                   | 4'-4"               | 61.77±               | WATER       | METALLIC | 6"       |
| 500                   | 6'-10"              | 59.18±               | SAS         | PVC      | 8"       |



#### KEYED NOTES

- CONTRACTOR TO REMOVE AND DISPOSE EXISTING 6" WATERLINE. INSTALL NEW 6" WATERLINE AS SHOWN.
- CONNECT EXISTING 6" WATERLINE INTO NEW 6" WATERLINE.
- CONTRACTOR TO PROTECT EXISTING 8" SANITARY SEWER LINES.
- CONTRACTOR TO CONNECT EXISTING 24" RCP SD INTO 6" DIA. TYPE "E" MANHOLE.
- EXISTING 2" GAS LINE TO BE REMOVED AND RELOCATED BY PNM.
- CONTRACTOR TO PLACE LEAN FILL TO SPRINGLINE OF 48" RCP, 72" RCP, & 78" RCP SEE DETAIL SHEETS 4, 5, & 6.
- CONTRACTOR TO REMOVE AND DISPOSE 18" RCP AND INSTALL PREFABRICATED RC PLUG



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Smith Engineering Company  
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6400 Optima Boulevard, N.E. Suite 2000 Albuquerque, New Mexico 87110

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: MECHAM STORM DRAIN AND DETENTION BASIN  
UTILITY PLAN AND PROFILE BROADWAY BLVD.

Design Review Committee  
SEP 12 2003  
DESIGN REVIEW COMMITTEE

City Engineer Approval  
SEP 12 2003  
CITY ENGINEER

Last Design Update

City Project No. 682502 Zone Map No. M-14 Sheet No. 6 of 25

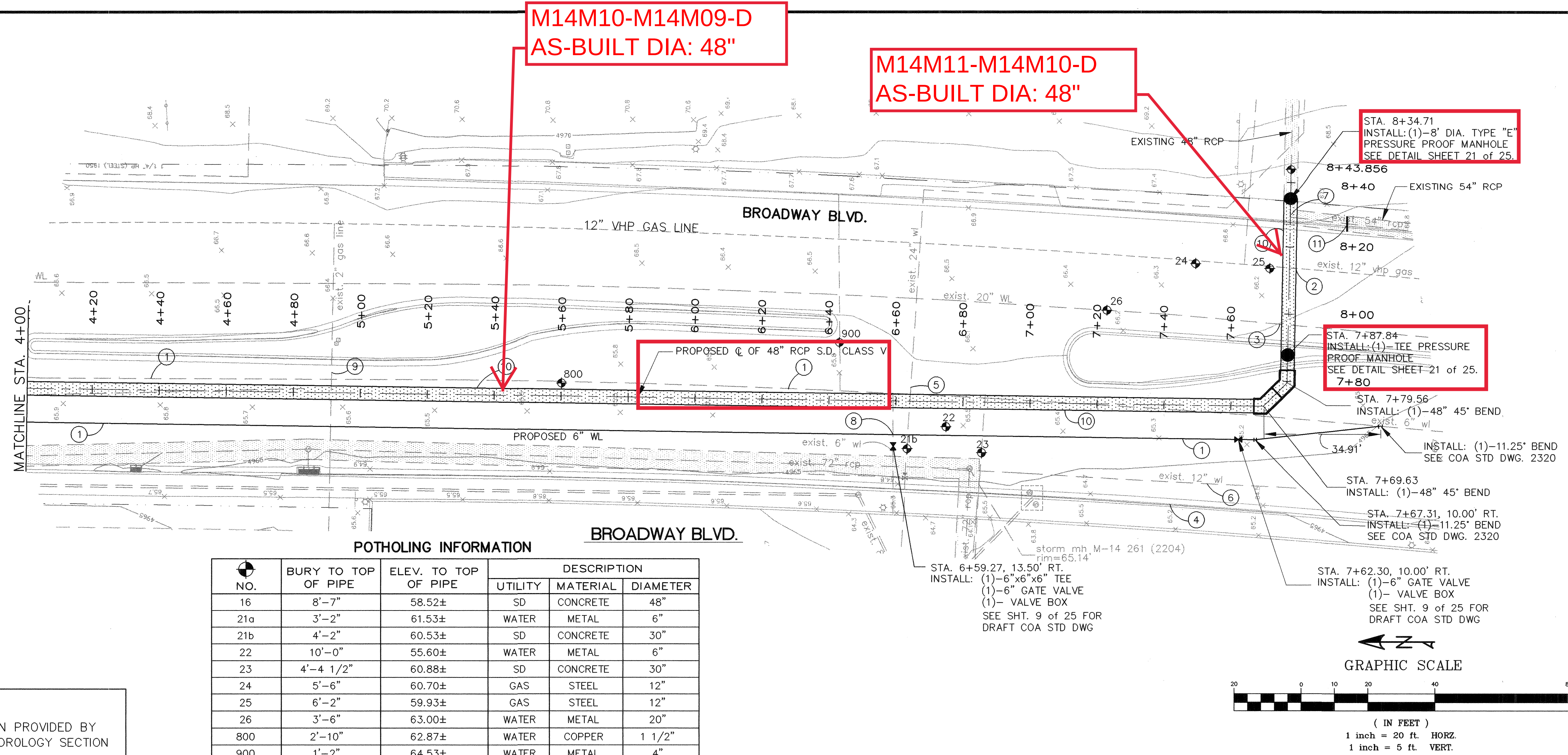
| AS-BUILT INFORMATION |          | BENCH MARKS                           |                                                                 | SURVEY INFORMATION |      | ENGINEERS SEAL |          |
|----------------------|----------|---------------------------------------|-----------------------------------------------------------------|--------------------|------|----------------|----------|
| CONTRACTOR           | DATE     | ACS BRASS TABLET STAMPED "5-M14-1974" | LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. | FIELD NOTES        | DATE | DESIGNED BY    | DATE     |
| INSPECTOR            | DATE     |                                       |                                                                 | NO.                | BY   | DBT            | 08/27/03 |
| ASSISTANT            | DATE     |                                       |                                                                 |                    |      | DRAWN BY       | DATE     |
| VERIFICATION BY      | DATE     |                                       |                                                                 |                    |      | CHECKED BY     | DATE     |
| DOWNLOADED BY        | DATE     |                                       |                                                                 |                    |      |                |          |
| REVISIONS            |          |                                       |                                                                 |                    |      |                |          |
| NO.                  | DATE     |                                       |                                                                 |                    |      |                |          |
| 1                    | 08/27/03 |                                       |                                                                 |                    |      |                |          |
| 2                    | 08/27/03 |                                       |                                                                 |                    |      |                |          |
| 3                    | 08/27/03 |                                       |                                                                 |                    |      |                |          |



Z:\PROJECTS\3000 SOUTH BROADWAY (MECHANICAL) PLANSET-95% 07 SOUTH-SIDDWG 9-5-03 11:25:48 am EST

NOTE:  
Q<sub>100</sub>, V<sub>100</sub> & HGL INFORMATION PROVIDED BY  
CITY OF ALBUQUERQUE HYDROLOGY SECTION

| POTHOLING INFORMATION |                     |                      |         |          |          |
|-----------------------|---------------------|----------------------|---------|----------|----------|
| NO.                   | BURY TO TOP OF PIPE | ELEV. TO TOP OF PIPE | UTILITY | MATERIAL | DIAMETER |
| 16                    | 8'-7"               | 58.52±               | SD      | CONCRETE | 48"      |
| 21a                   | 3'-2"               | 61.53±               | WATER   | METAL    | 6"       |
| 21b                   | 4'-2"               | 60.53±               | SD      | CONCRETE | 30"      |
| 22                    | 10'-0"              | 55.60±               | WATER   | METAL    | 6"       |
| 23                    | 4'-4 1/2"           | 60.88±               | SD      | CONCRETE | 30"      |
| 24                    | 5'-6"               | 60.70±               | GAS     | STEEL    | 12"      |
| 25                    | 6'-2"               | 59.93±               | GAS     | STEEL    | 12"      |
| 26                    | 3'-6"               | 63.00±               | WATER   | METAL    | 20"      |
| 800                   | 2'-10"              | 62.87±               | WATER   | COPPER   | 1 1/2"   |
| 900                   | 1'-2"               | 64.53±               | WATER   | METAL    | 4"       |



- KEYED NOTES**
- CONTRACTOR TO REMOVE & DISPOSE EXISTING 6" WATERLINE AND INSTALL NEW 6" WATERLINE AS SHOWN.
  - CONTRACTOR TO PROTECT EXISTING 12" VHP GAS LINE COORDINATE WITH PNM.
  - CONTRACTOR TO PROTECT EXIST. 20" WL
  - CONTRACTOR TO PROTECT EXISTING 72" SAS LINE
  - CONTRACTOR TO PROTECT EXISTING 24" WL
  - CONTRACTOR TO PROTECT EXISTING 12" WL
  - REMOVE AND DISPOSE EXISTING JUNCTION BOX
  - CONNECT EXISTING 6" WATERLINE INTO NEW, 6" WATERLINE INCLUDING 1-6"x6" TEE, 1-6" GATE VALVE, AND 1-TYPE "A" VALVE BOX
  - CONTRACTOR TO PROTECT EXISTING 2" GAS LINE
  - CONTRACTOR TO PLACE LEAN FILL TO SPRINGLINE OF 48" RCP. SEE DETAIL SHEET 6.
  - CONTRACTOR TO REMOVE AND DISPOSE OF 15 LF 54" RCP AND INSTALL PREFABRICATED REINFORCED CONCRETE PLUG

M14271-M14M11-D  
OUTLET OFFSET =  
4954.92+2.67' =  
4957.59.-4956.06=1.53FT  
THIS PLANSET IS  
UPDATED FROM SOUTH  
SIDE RELIEF STORM  
SEWER (4954.74).

M14M10-D  
DATUM: 4952.45 + 2.67 = 4955.12

M14M11-D  
DATUM: 4953.39 + 2.67 = 4956.06

THOMPSON ENGINEERING CONSULTANTS  
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PHONE-(505)271-2199 FAX-(505)237-8422

Smith Engineering Company  
A Full Service Engineering Company  
6400 Uptown Boulevard, N.E. Suite 5000 Albuquerque, New Mexico 87110

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: MECHEM STORM DRAIN AND DETENTION BASIN  
UTILITY PLAN AND PROFILE BROADWAY BLVD.

Design Review Committee  
SEP 12 2003  
DESIGN REVIEW COMMITTEE

City Engineer Approval  
SEP 12 2003  
CITY ENGINEER

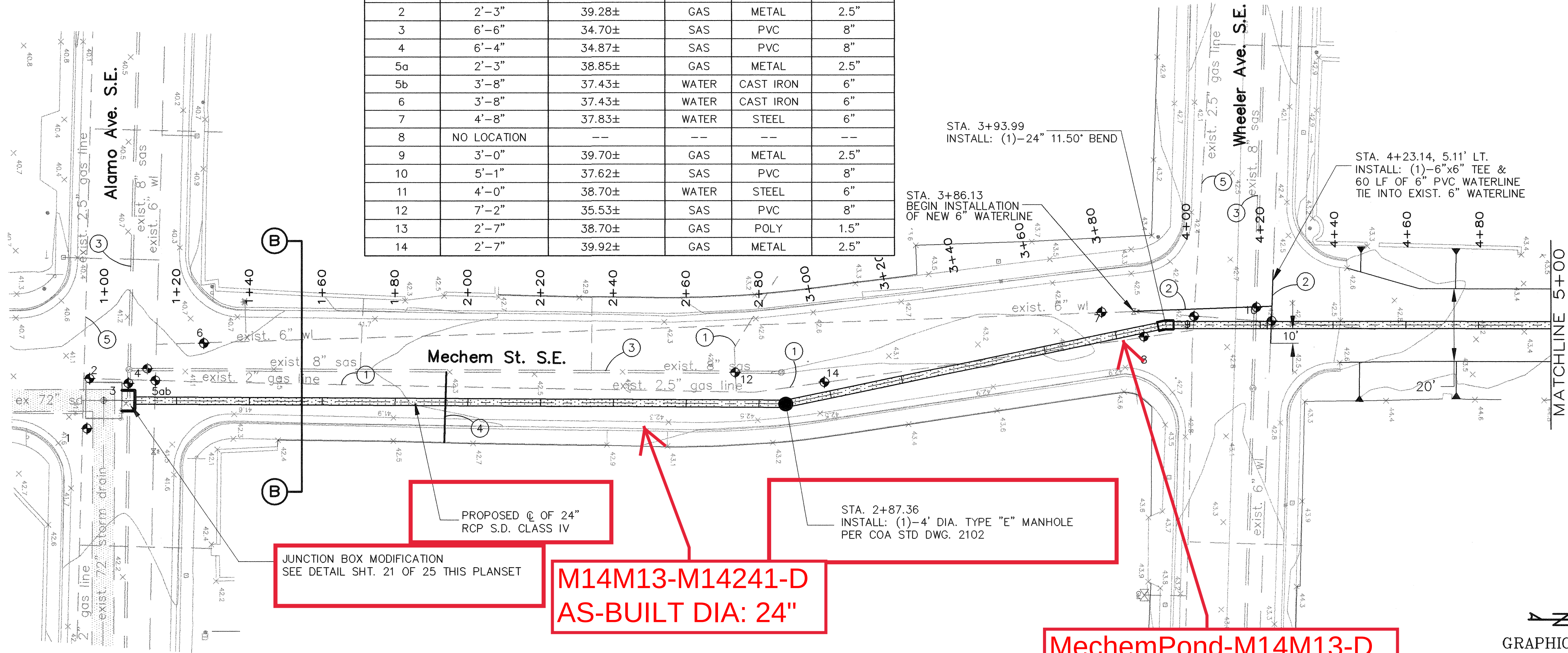
City Project No. 682502 Zone Map No. M-14 Sheet No. Drawing No. 7 of 25



Z:\PROJECTS\3010 SOUTH BROADWAY (MECHEM) PLANSET-95X108.WEST-SD.DWG 9-5-03 8:55:40 am EST

POTHOLING INFORMATION

| NO. | BURY TO TOP OF PIPE | ELEV. TO TOP OF PIPE | DESCRIPTION |           |          |
|-----|---------------------|----------------------|-------------|-----------|----------|
|     |                     |                      | UTILITY     | MATERIAL  | DIAMETER |
| 1   | 2'-4"               | 39.37±               | GAS         | METAL     | 2.5"     |
| 2   | 2'-3"               | 39.28±               | GAS         | METAL     | 2.5"     |
| 3   | 6'-6"               | 34.70±               | SAS         | PVC       | 8"       |
| 4   | 6'-4"               | 34.87±               | SAS         | PVC       | 8"       |
| 5a  | 2'-3"               | 38.85±               | GAS         | METAL     | 2.5"     |
| 5b  | 3'-8"               | 37.43±               | WATER       | CAST IRON | 6"       |
| 6   | 3'-8"               | 37.43±               | WATER       | CAST IRON | 6"       |
| 7   | 4'-8"               | 37.83±               | WATER       | STEEL     | 6"       |
| 8   | NO LOCATION         | --                   | --          | --        | --       |
| 9   | 3'-0"               | 39.70±               | GAS         | METAL     | 2.5"     |
| 10  | 5'-1"               | 37.62±               | SAS         | PVC       | 8"       |
| 11  | 4'-0"               | 38.70±               | WATER       | STEEL     | 6"       |
| 12  | 7'-2"               | 35.53±               | SAS         | PVC       | 8"       |
| 13  | 2'-7"               | 38.70±               | GAS         | POLY      | 1.5"     |
| 14  | 2'-7"               | 39.92±               | GAS         | METAL     | 2.5"     |



MECHEM STREET STA. 1+00 TO 5+00

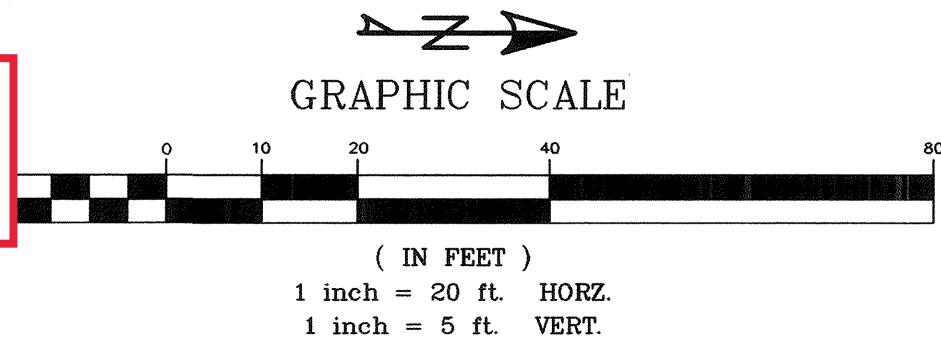
MechemPond-M14M13-D  
AS-BUILT DIA: 24"

M14M13-M14241-D  
AS-BUILT DIA: 24"

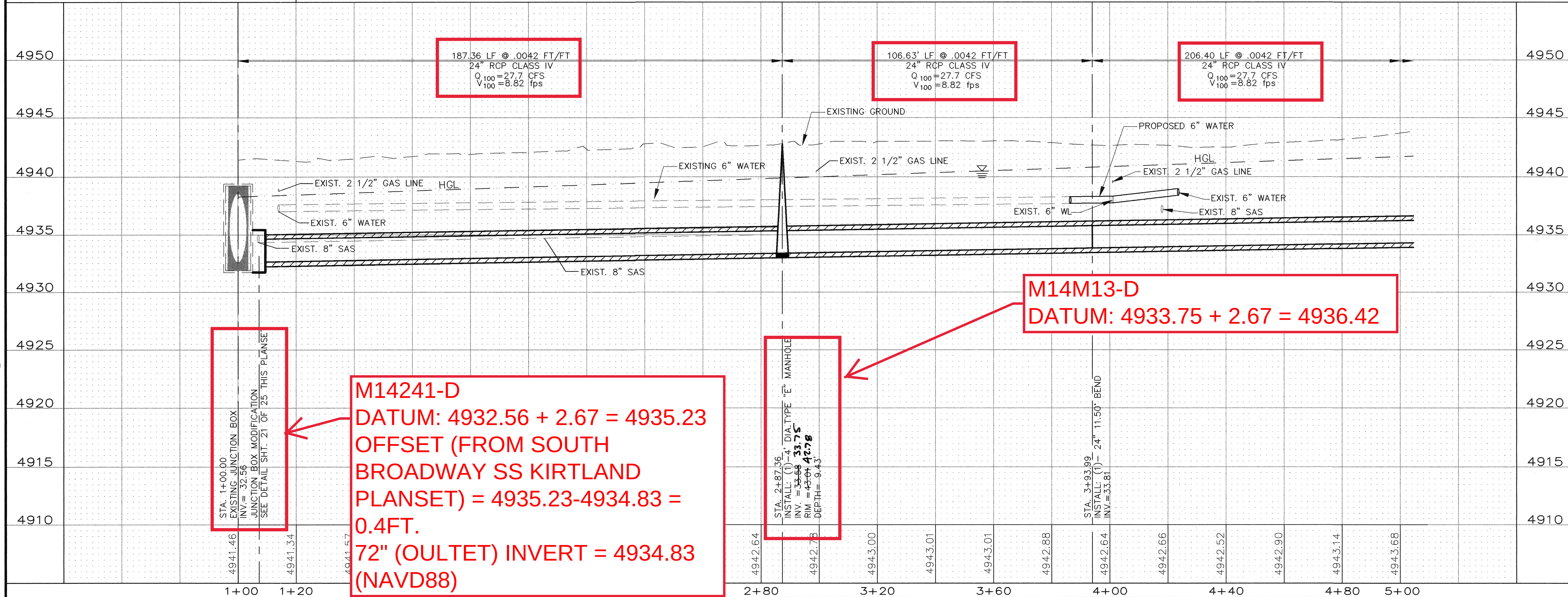
JUNCTION BOX MODIFICATION  
SEE DETAIL SHT. 21 OF 25 THIS PLANSET

PROPOSED 24" RCP S.D. CLASS IV

STA. 2+87.36  
INSTALL: (1)-4" DIA. TYPE "E" MANHOLE  
PER COA STD DWG. 2102



NOTE:  
Q<sub>100</sub>, V<sub>100</sub> & HGL INFORMATION PROVIDED BY  
CITY OF ALBUQUERQUE HYDROLOGY SECTION



M14241-D  
DATUM: 4932.56 + 2.67 = 4935.23  
OFFSET (FROM SOUTH  
BROADWAY SS KIRTLAND  
PLANSET) = 4935.23-4934.83 =  
0.4FT.  
72" (OULTET) INVERT = 4934.83  
(NAVD88)

M14M13-D  
DATUM: 4933.75 + 2.67 = 4936.42

KEYED NOTES

- CONTRACTOR TO REMOVE AND DISPOSE ABANDONED 2" GAS LINE, COORDINATE W/PNM
- REMOVE AND REPLACE EXISTING 6" WATERLINE FROM EXIST. VALVE TO WATERLINE IN WHEELER
- CONTRACTOR TO PROTECT EXISTING 8" SAS
- CONTRACTOR TO REMOVE AND REPLACE EXISTING 4" SAS SERVICE LINE PER COA STD DWG 2134
- CONTRACTOR TO PROTECT EXISTING 2.5" GAS LINE, COORDINATE W/ PNM

| AS-BUILT INFORMATION      |      | BENCH MARKS                                                     |      | SURVEY INFORMATION |               | ENGINEERS SEAL  |               |
|---------------------------|------|-----------------------------------------------------------------|------|--------------------|---------------|-----------------|---------------|
| CONTRACTOR                | DATE | ACS BRASS TABLET STAMPED "S-M14 1974"                           | DATE | FIELD NOTES        | DATE          |                 | REVISIONS     |
| WORKED BY                 | DATE | LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. | DATE | BY                 | DATE          |                 |               |
| INSPECTOR'S ACCEPTANCE BY | DATE | X= 381,544.83                                                   | DATE | NO.                | DATE          |                 |               |
| VERIFICATION BY           | DATE | Y= 1,473,267.10                                                 | DATE | REMARKS            | DATE          |                 |               |
| DRAWING BY                | DATE | G-G = 0.9996800 ΔX = 00' 13' 38"                                | DATE | DESIGN             | DATE          | DESIGNED BY DBT | DATE 08/27/03 |
| MICRO-FILM INFORMATION    | DATE | (NAD 1927/SLD 1929)                                             | DATE | BLN                | DATE 08/27/03 | DRAWN BY        | DATE 08/27/03 |
| NO.                       | DATE | ELEVATION = 4937.592                                            | DATE | CHECKED BY DBT     | DATE 08/27/03 | CHECKED BY      | DATE          |

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

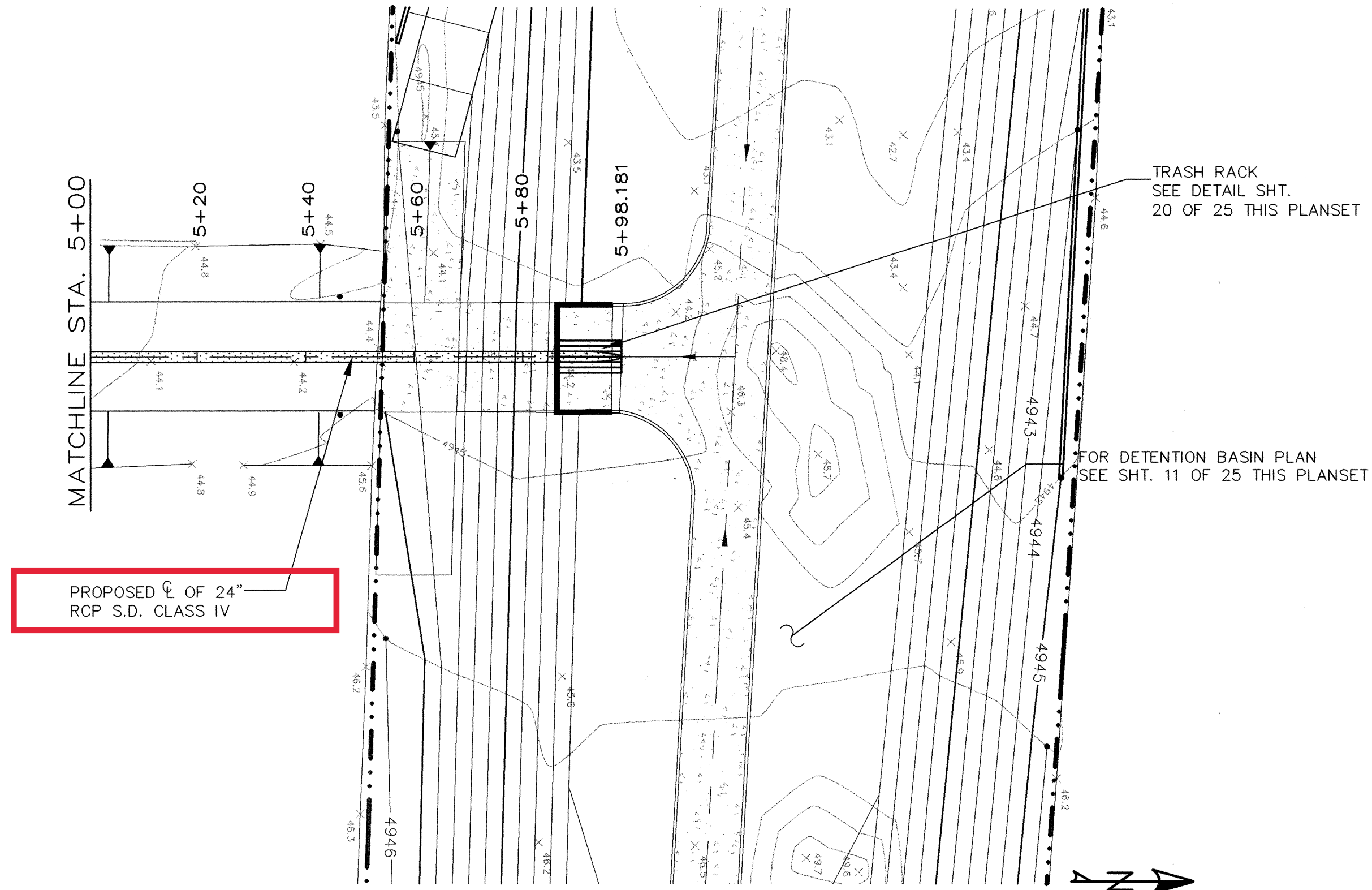
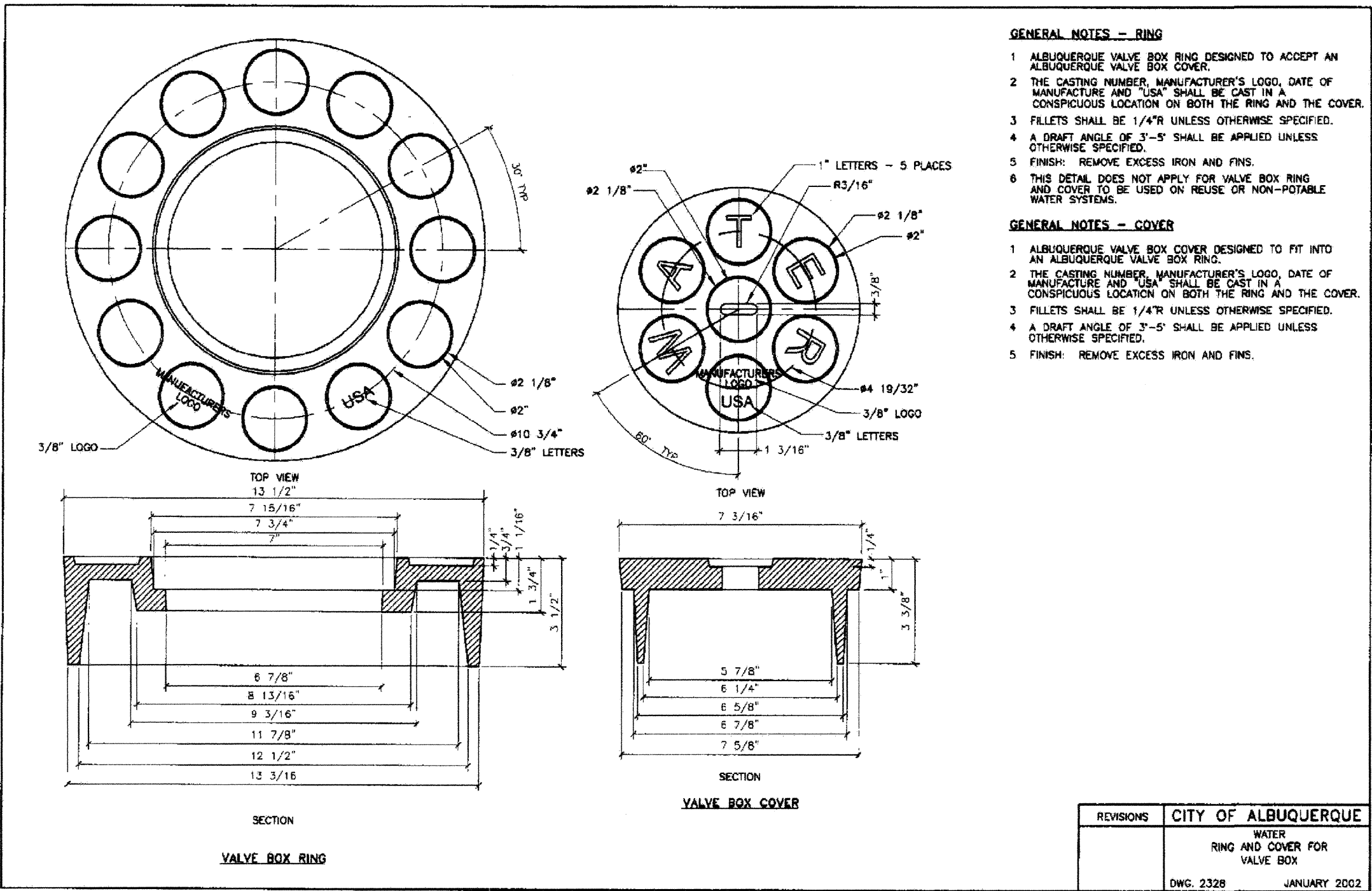
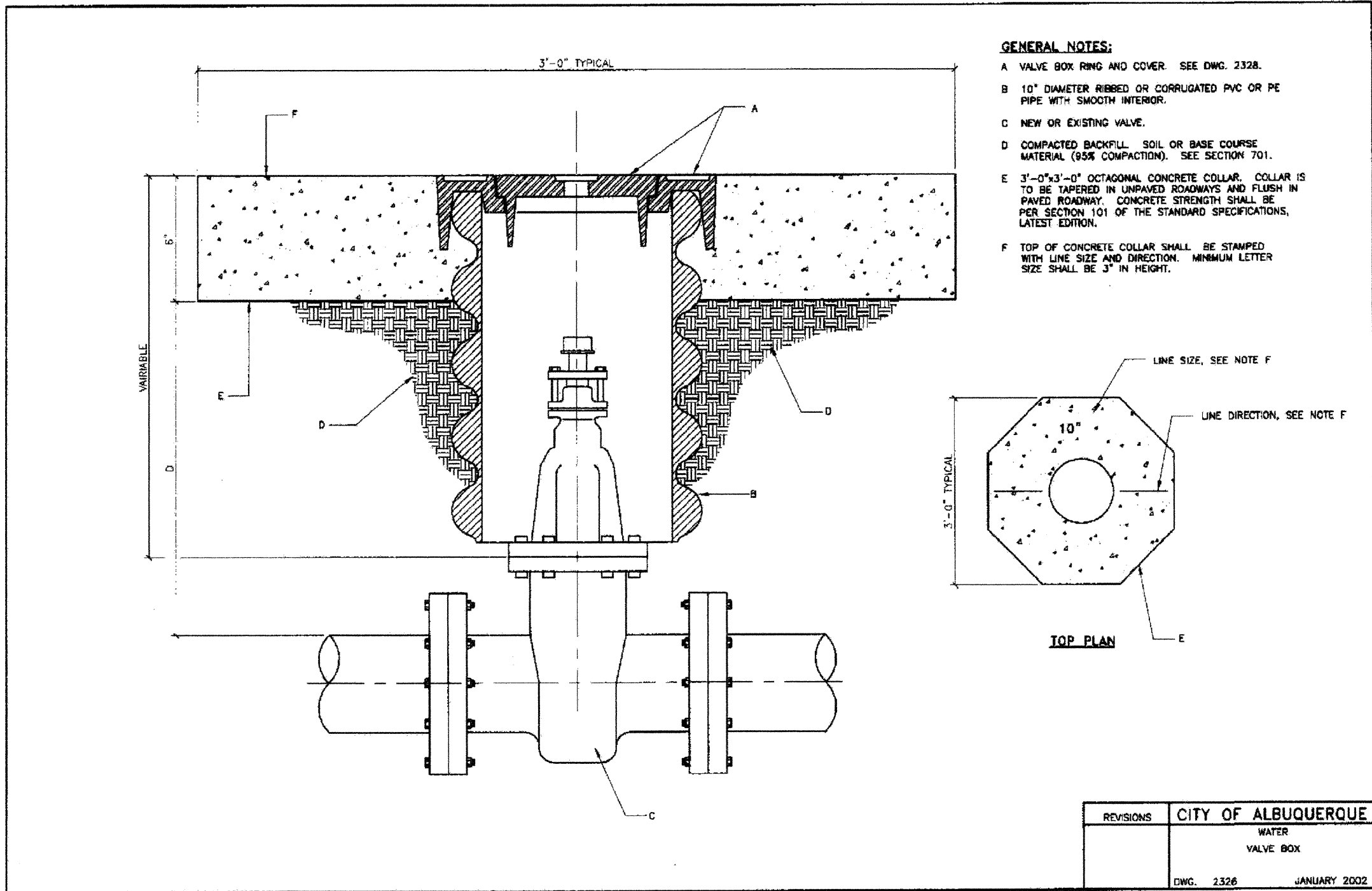
TITLE: MECHEM STORM DRAIN AND DETENTION BASIN  
UTILITY PLAN AND PROFILE MECHEM ST. STA. 1+00 TO 5+00

|                         |                        |                 |                 |
|-------------------------|------------------------|-----------------|-----------------|
| Design Review Committee | City Engineer Approval | Mo. / Day / Yr. | Mo. / Day / Yr. |
| SEP 12 2003             | SEP 12 2003            |                 |                 |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER          |                 |                 |

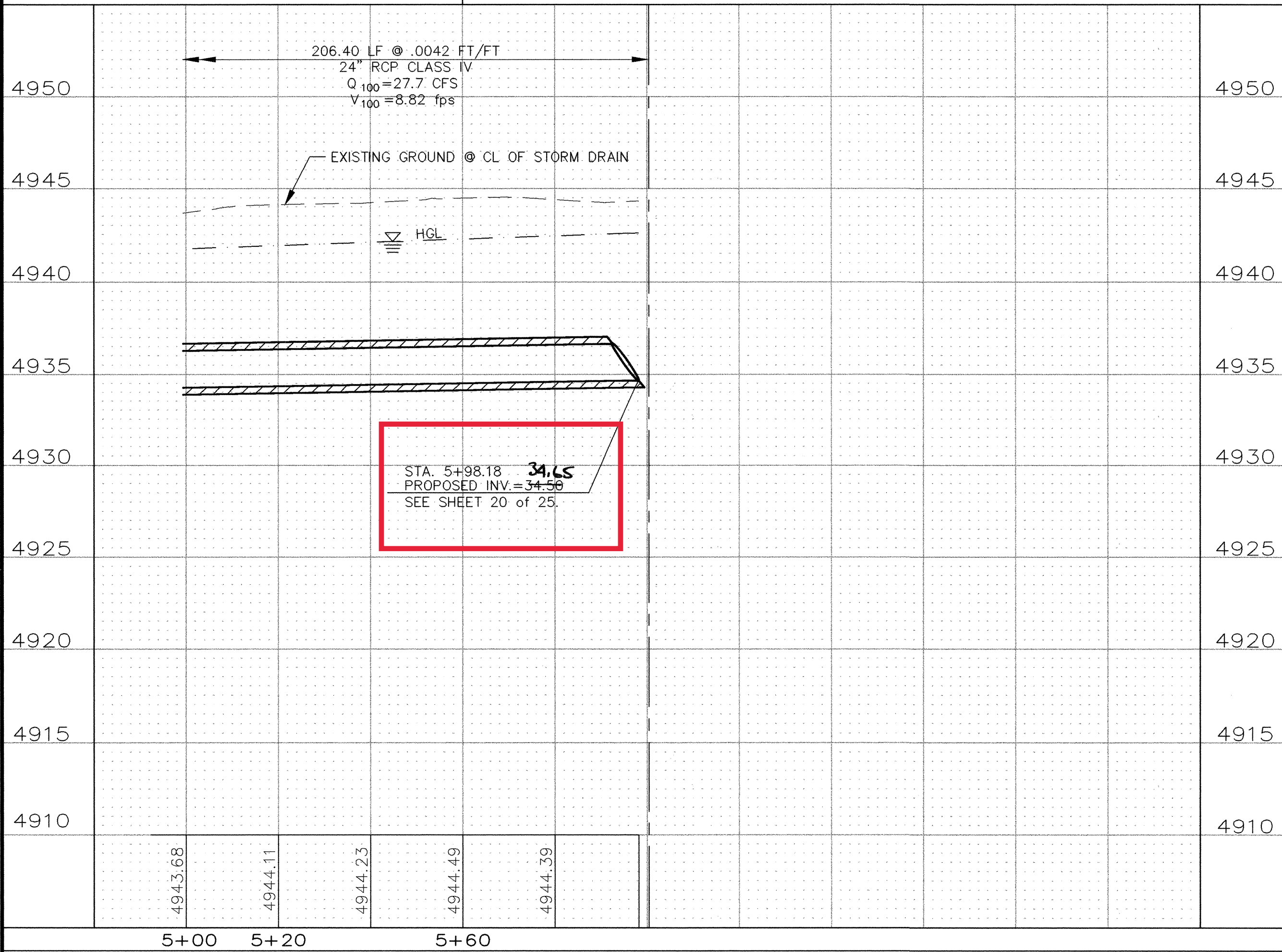
City Project No. 682502 Zone Map No. M-14 Sheet No. Drawing No. 8 of 25



Z:\PROJECTS\SMITH\BROADWAY MECHANICAL\PLANSET-952\09\_WEST-SIDING 8-27-03 11:34:21 am EST



**NOTE:**  
 $Q_{100}$ ,  $V_{100}$  & HGL INFORMATION PROVIDED BY CITY OF ALBUQUERQUE HYDROLOGY SECTION



| ENGINEERS SEAL  |  | SURVEY INFORMATION |    | BENCH MARKS                                                                                           |           | AS-BUILT INFORMATION      |  |
|-----------------|--|--------------------|----|-------------------------------------------------------------------------------------------------------|-----------|---------------------------|--|
|                 |  | FIELD NOTES        |    | ACS BRASS TABLET STAMPED "S-M14 1974" LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. |           | CONTRACTOR                |  |
|                 |  | NO.                | BY | DATE                                                                                                  | WORKED BY | DATE                      |  |
| REMARKS         |  | NO.                |    | X= 381,544.83<br>Y= 1,473,267.10                                                                      |           | INSPECTOR'S ACCEPTANCE BY |  |
| DESIGN          |  | BY                 |    | G-G = 0.9996800 $\Delta X = 00' 13' 38"$<br>(NAD 1927/SLD 1929)                                       |           | DATE                      |  |
| DATE            |  | DATE               |    | ELEVATION = 4937.592                                                                                  |           | DATE                      |  |
| DESIGNED BY DBT |  | DATE 08/27/03      |    |                                                                                                       |           | MICRO-FILM INFORMATION    |  |
| DRAWN BY BLN    |  | DATE 08/27/03      |    |                                                                                                       |           | RECORDED BY               |  |
| CHECKED BY DBT  |  | DATE 08/27/03      |    |                                                                                                       |           | NO.                       |  |

**THOMPSON ENGINEERING CONSULTANTS**  
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6400 Uptown Boulevard, N.E. Suite 5000 Albuquerque, New Mexico 87110

**CITY OF ALBUQUERQUE**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

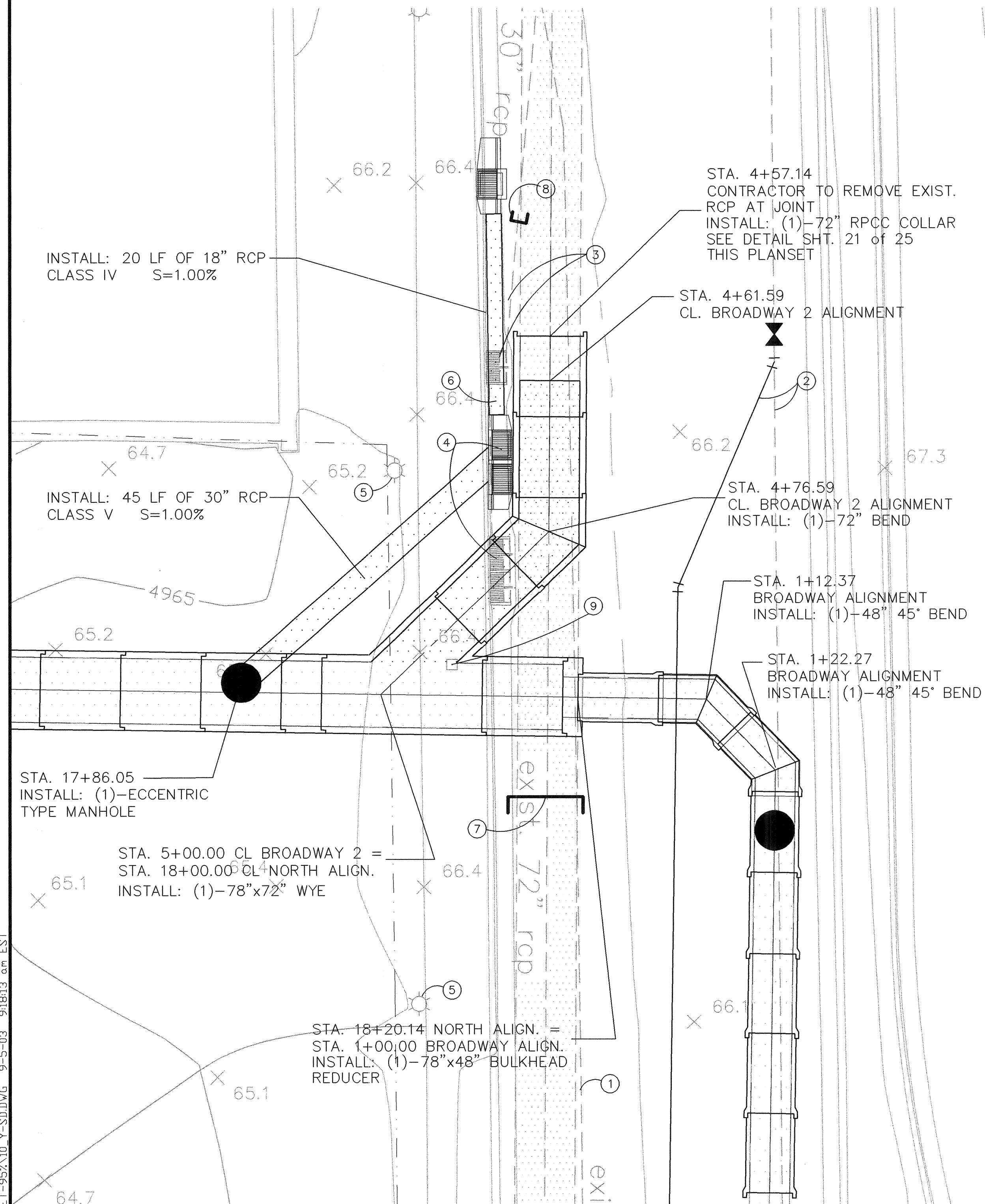
**TITLE: MECHEM STORM DRAIN AND DETENTION BASIN UTILITY PLAN AND PROFILE MECHEM ST. 5+00 TO DETENTION BASIN**

| Design Review Committee | City Engineer Approval | Last Design Update |
|-------------------------|------------------------|--------------------|
| SEP 12 2003             | SEP 12 2003            |                    |

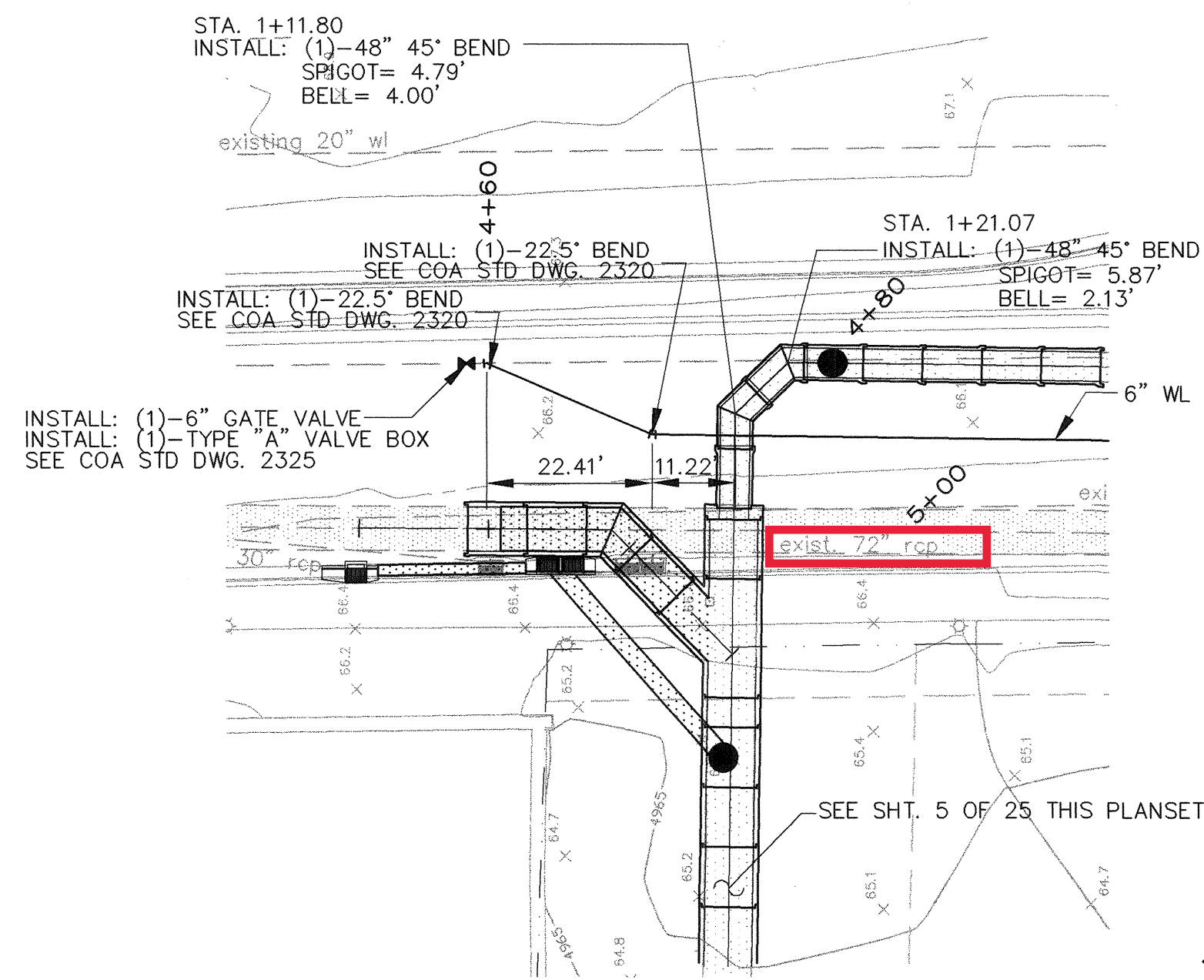
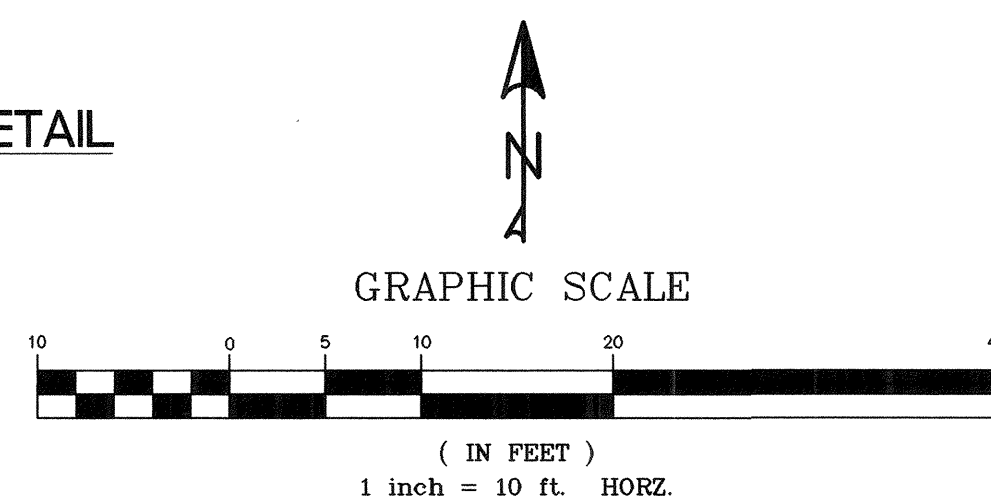
| City Project No. | Zone Map No. | Sheet No. | Drawing No. |
|------------------|--------------|-----------|-------------|
| 682502           | M-14         | 9         | 25          |



Z:\PROJECTS\10 SOUTH BROADWAY (MECHANICAL) PLANSET-95%10 Y-SD.DWG 9-5-03 9:18:13 am EST

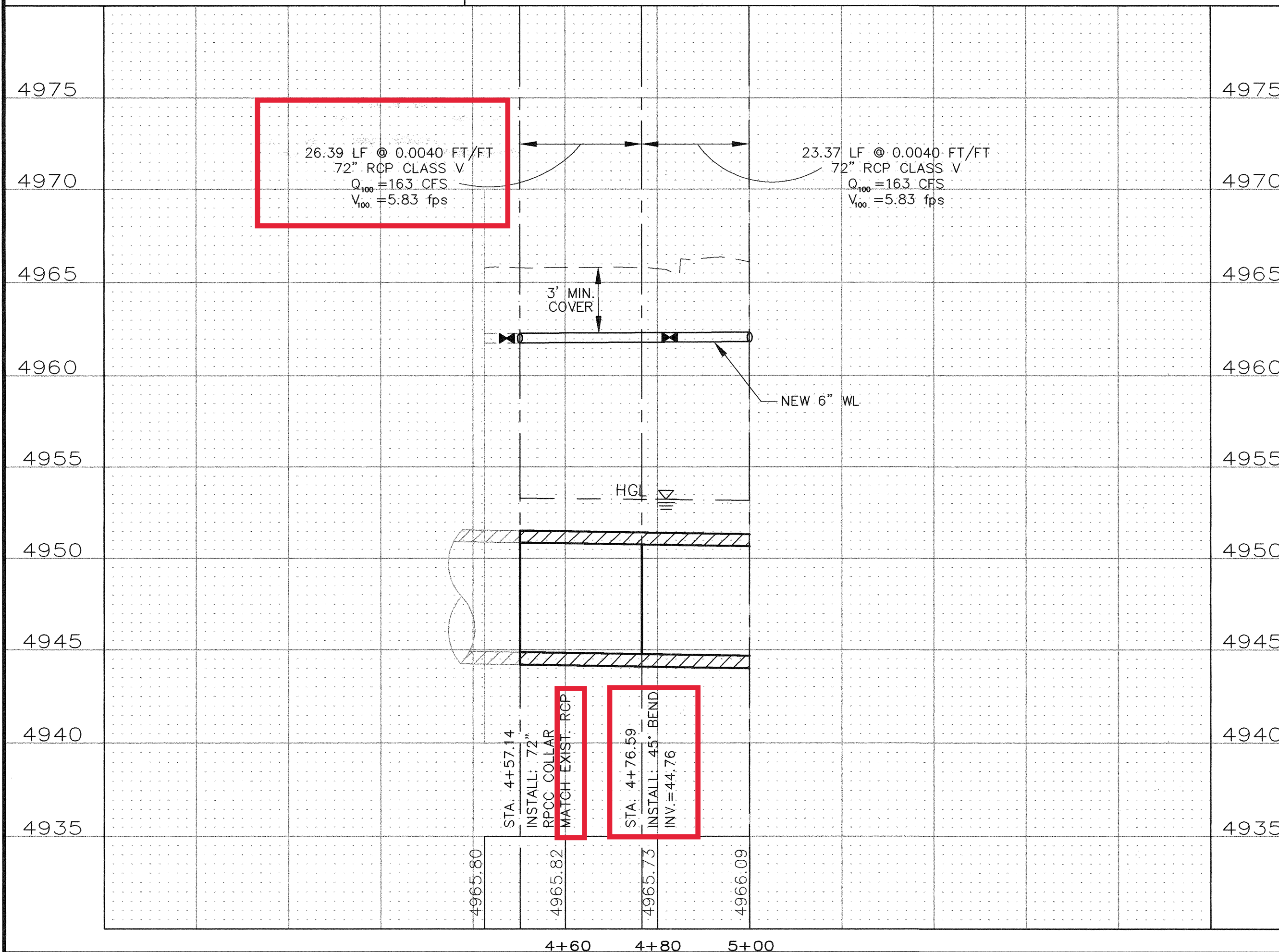
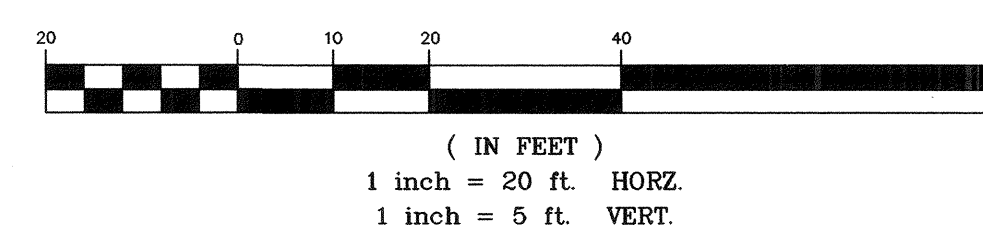


78' x 72' WYE DETAIL



72' RCP STORM DRAIN  
BROADWAY BLVD.

NOTE:  
Q<sub>100</sub>, V<sub>100</sub> & HGL INFORMATION PROVIDED BY  
CITY OF ALBUQUERQUE HYDROLOGY SECTION

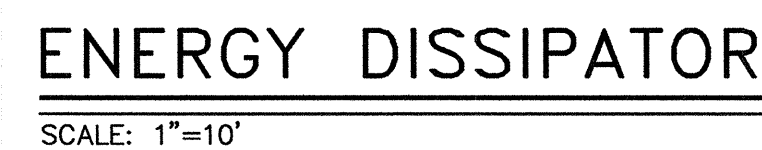
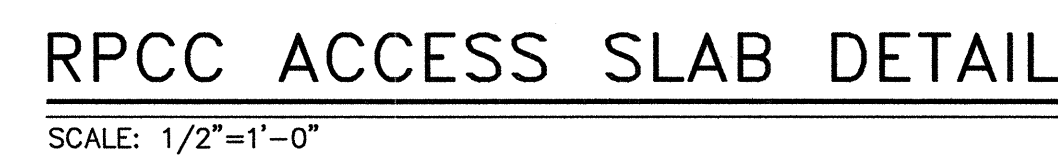
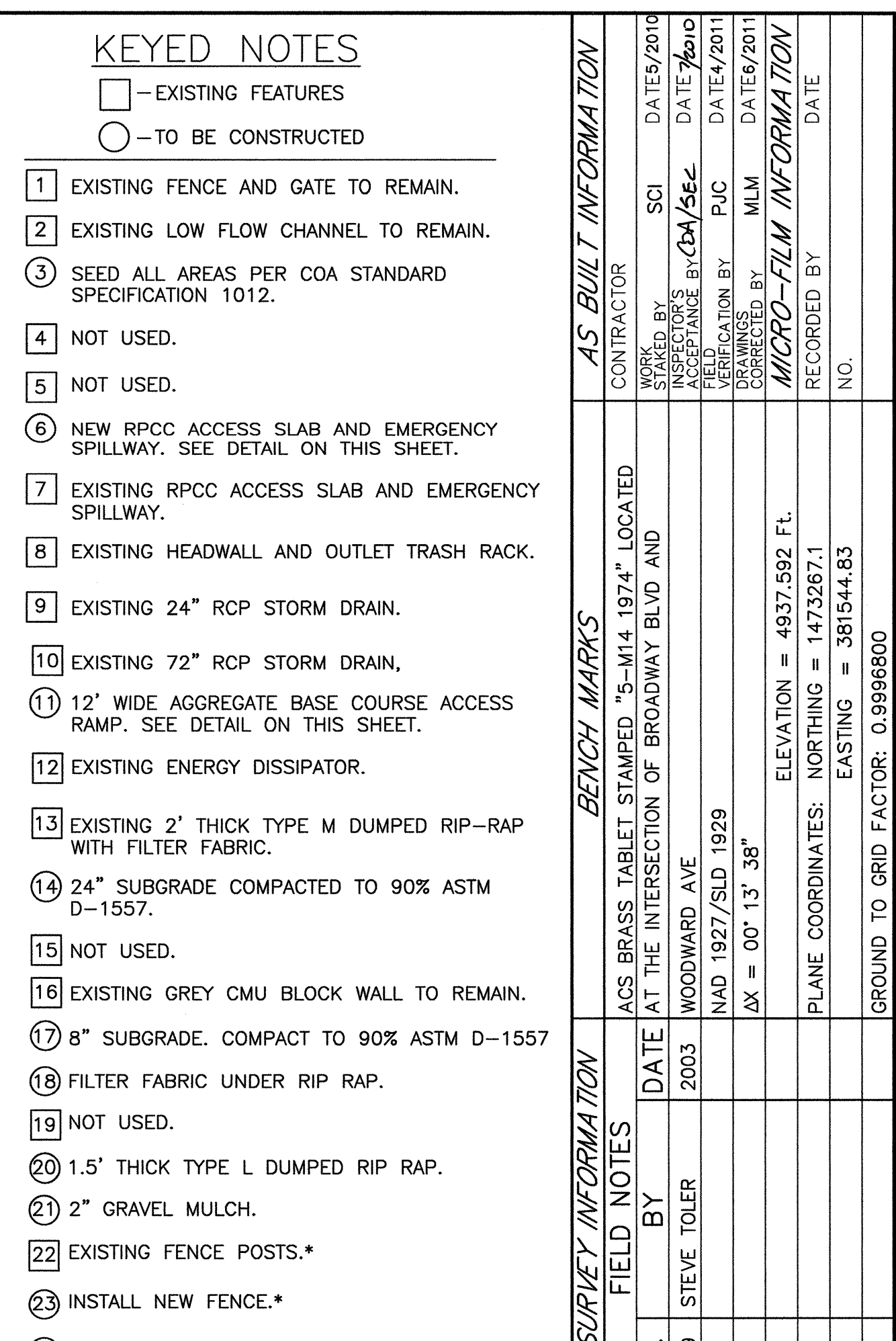


# KEYED NOTES

- EXISTING 2" GAS LINE TO BE REMOVED AND RELOCATED BY PNM
- CONTRACTOR TO REMOVE AND DISPOSE EXISTING 6" WATERLINE, INSTALL NEW 6" WATERLINE AS SHOWN
- CONTRACTOR TO REMOVE, DISPOSE, AND BUILD NEW TYPE "A" STORM INLET TOG=65.70 ; INV.=61.50
- CONTRACTOR TO REMOVE, DISPOSE, AND BUILD NEW DOUBLE TYPE "C" STORM INLET TOG=65.57 ; INV.=61.35
- CONTRACTOR TO PROTECT AND SUPPORT EXISTING POWER POLE, COORDINATE WITH PNM
- CONTRACTOR TO REMOVE AND DISPOSE EXISTING 18" RCP, INSTALL NEW 18" RCP
- CONTRACTOR TO REMOVE AND DISPOSE 60 LF OF EXISTING 72" RCP AND INSTALL PREFABRICATED RC PLUG.
- CONTRACTOR TO REMOVE AND DISPOSE 15 LF OF EXISTING 30" RCP AND INSTALL PREFABRICATED RC PLUG.
- CONTRACTOR TO REMOVE AND RELOCATE EXISTING WATER METER

| AS BUILT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | BENCH MARKS                           |                                                                 | SURVEY INFORMATION |      | ENGINEERS SEAL |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|-----------------------------------------------------------------|--------------------|------|----------------|------|
| CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DATE | ACS BRASS TABLET STAMPED "S-M14 1974" | LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. | FIELD NOTES        | DATE | REMARKS        | BY   |
| WORK BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE | NO.                                   | BY                                                              | NO.                | DATE | DESIGNED BY    | DATE |
| INSPECTOR'S ACCEPTANCE BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE | X= 381.544+83                         | Y= 1.473+267.10                                                 | DESIGNED BY        | DATE | DRAWN BY       | DATE |
| VERIFICATION BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE | G-G = 0.9996800 ΔX = 00' 13' 38"      | (NAD 1927/SLD 1929)                                             | CHECKED BY         | DATE | DESIGNED BY    | DATE |
| DRAWING NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DATE | ELEVATION = 4937.592                  |                                                                 |                    |      |                |      |
| <div><div>THOMPSON ENGINEERING CONSULTANTS<br/>CIVIL ENGINEERING SERVICES<br/>PHONE-(505)271-2199 FAX-(505)237-8422</div><div><div>Smith Engineering Company<br/>A Full Service Engineering Company<br/>6400 University Boulevard, N.E. Suite 5000 Albuquerque, New Mexico 87110</div><div>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DEVELOPMENT GROUP</div></div><div><div>Design Review Committee<br/>SEP 12 2003<br/>DESIGN REVIEW COMMITTEE</div><div>City Engineer Approval<br/>SEP 12 2003<br/>Lest Design Update</div></div><div>City Project No. 682502 Zone Map No. M-14 Sheet No. Drawing No. 10 of 25</div></div> |      |                                       |                                                                 |                    |      |                |      |

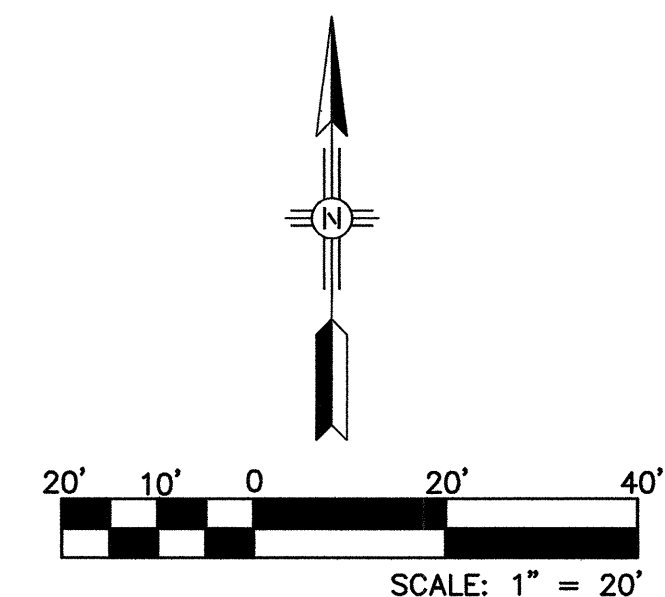




LEGEND

TC = TOP OF CONCRETE

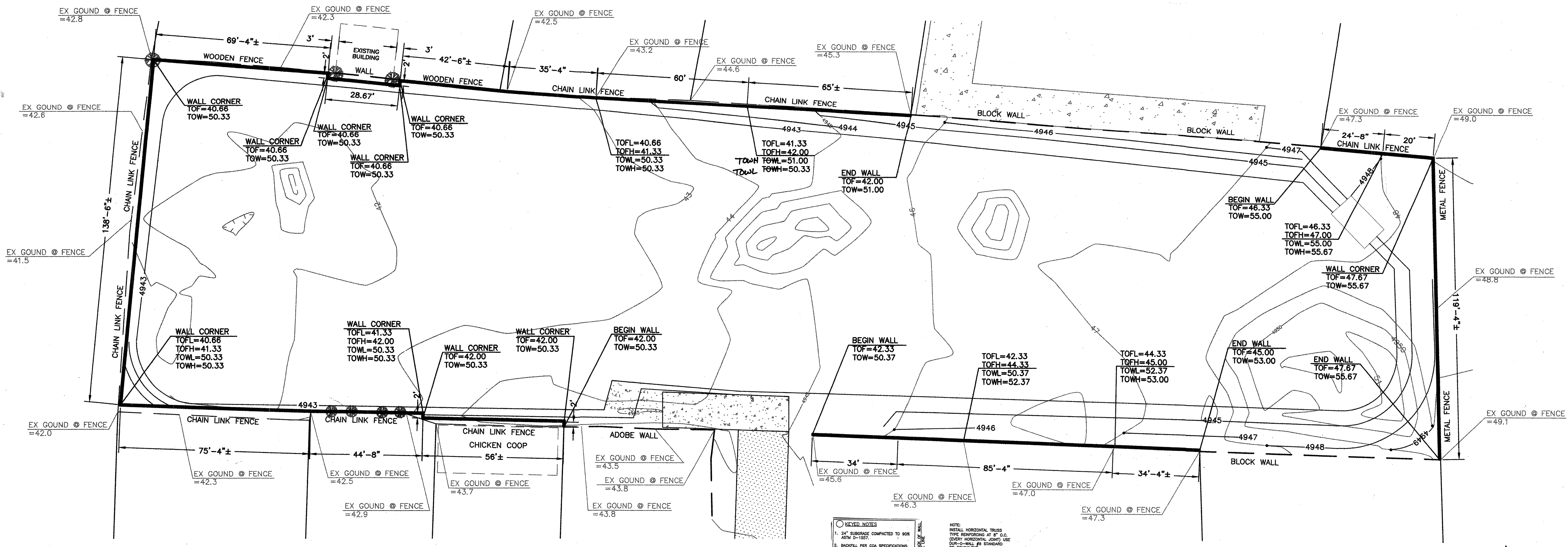
FL = FLOWLINE



 103100-MechemSD  
**Smith Engineering Company**  
A Full Service Engineering Company  
2201 San Pedro Boulevard, N.E., Bldg. 44, Suite 200 Albuquerque, New Mexico 87110

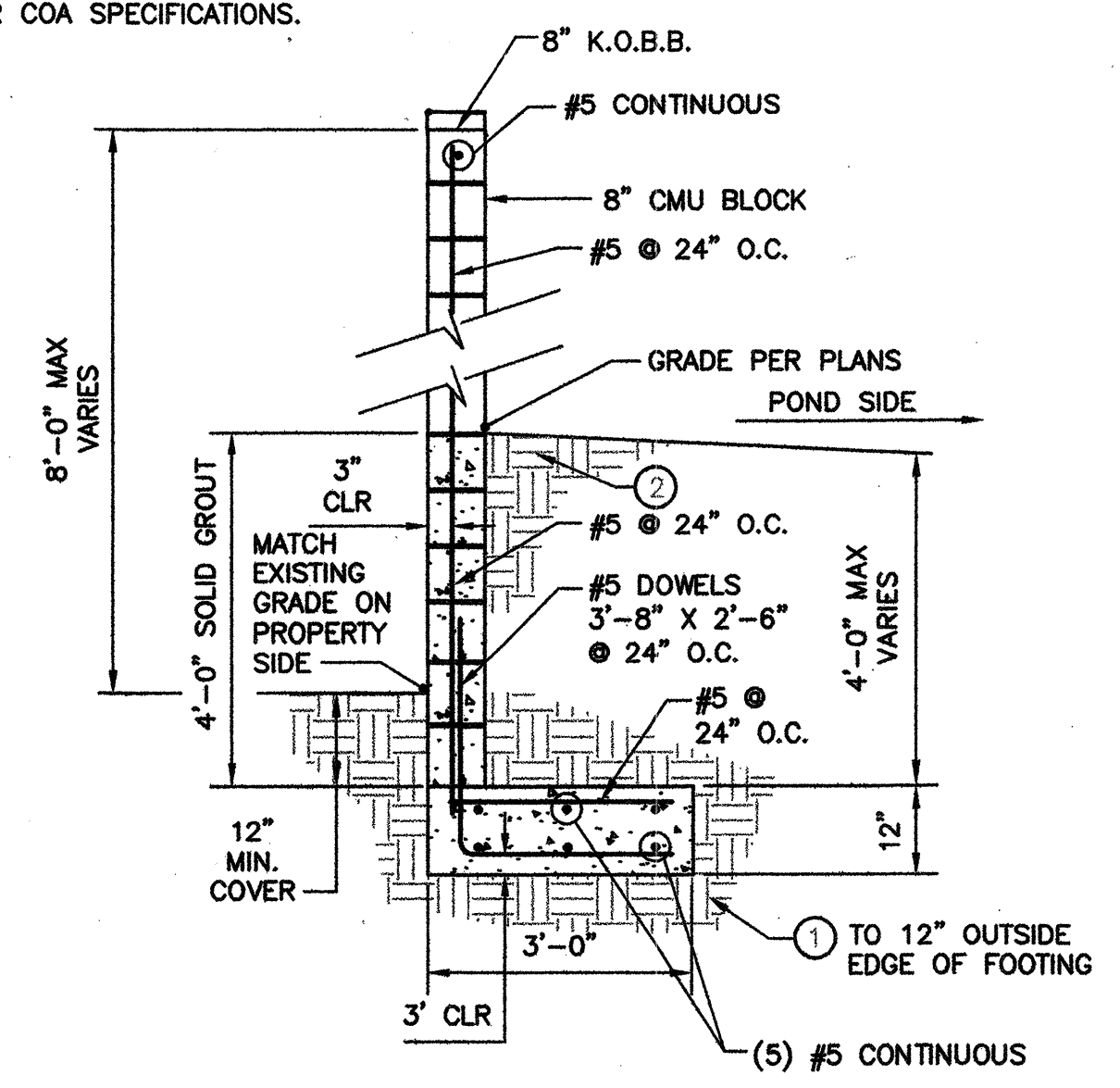
|                                                                                                                                             |                                                              |                                  |                                                                   |                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|-----------------|--|
| <p align="center"><b>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DEVELOPMENT GROUP</b></p>                              |                                                              |                                  |                                                                   |                 |  |
| <p><b>TITLE:           MECHEM STORM DRAIN AND DETENTION BASIN</b></p> <p align="center"><b>MECHEM DETENTION BASIN AND DETAILS</b> (ADD)</p> |                                                              |                                  |                                                                   |                 |  |
| <p><b>Design Review Committee</b></p>                                                                                                       | <p><b>City Engineer Approval</b></p>                         | <p><b>Last Design Update</b></p> | Mo. / Day / Yr.                                                   | Mo. / Day / Yr. |  |
|                                                                                                                                             |                                                              |                                  |                                                                   |                 |  |
|                                                                                                                                             |                                                              |                                  |                                                                   |                 |  |
|                                                                                                                                             |                                                              |                                  |                                                                   |                 |  |
|                                                                                                                                             |                                                              |                                  |                                                                   |                 |  |
| <p><b>City Project No.</b></p> <p align="center"><b>682591</b></p>                                                                          | <p><b>Zone Map No.</b></p> <p align="center"><b>M-14</b></p> | <p><b>Sheet No.</b></p>          | <p><b>Drawing No.</b></p> <p align="center"><b>11.1 of 25</b></p> |                 |  |





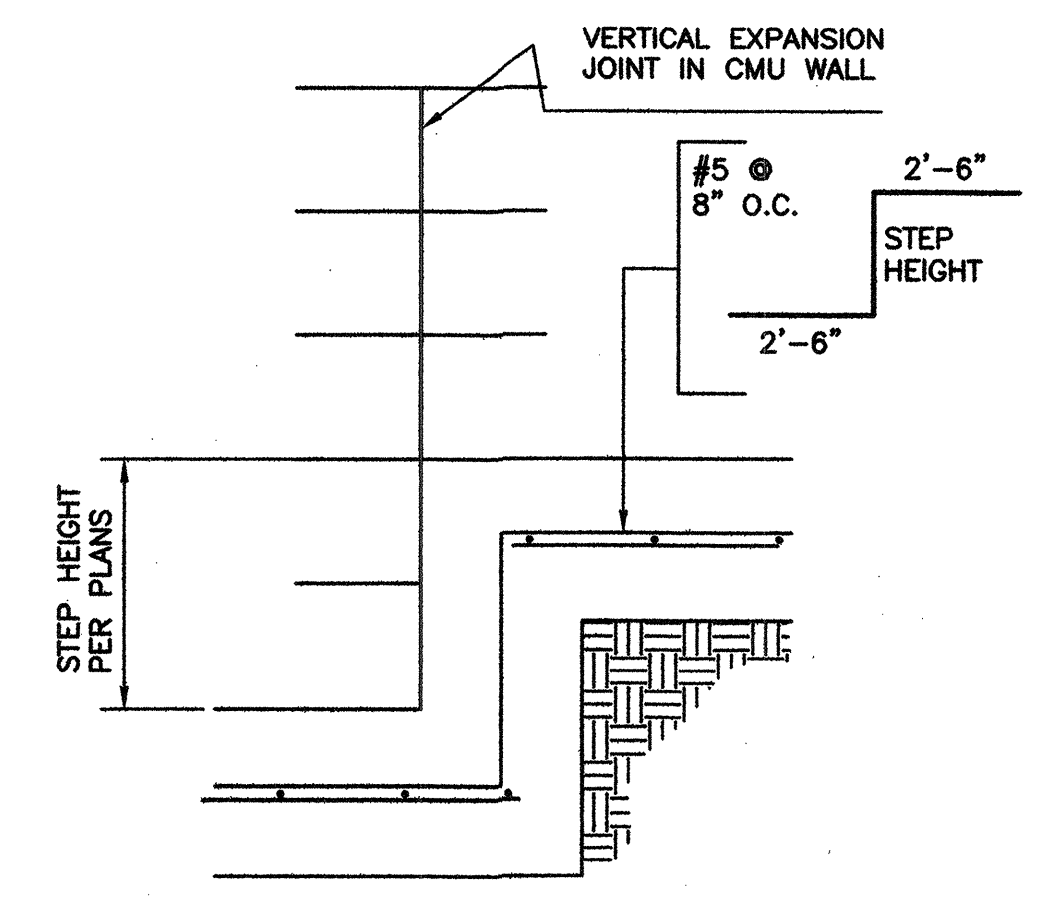
### KEYED NOTES

- 24" SUBGRADE COMPACTED TO 90% ASTM D-1557.
- BACKFILL PER COA SPECIFICATIONS.



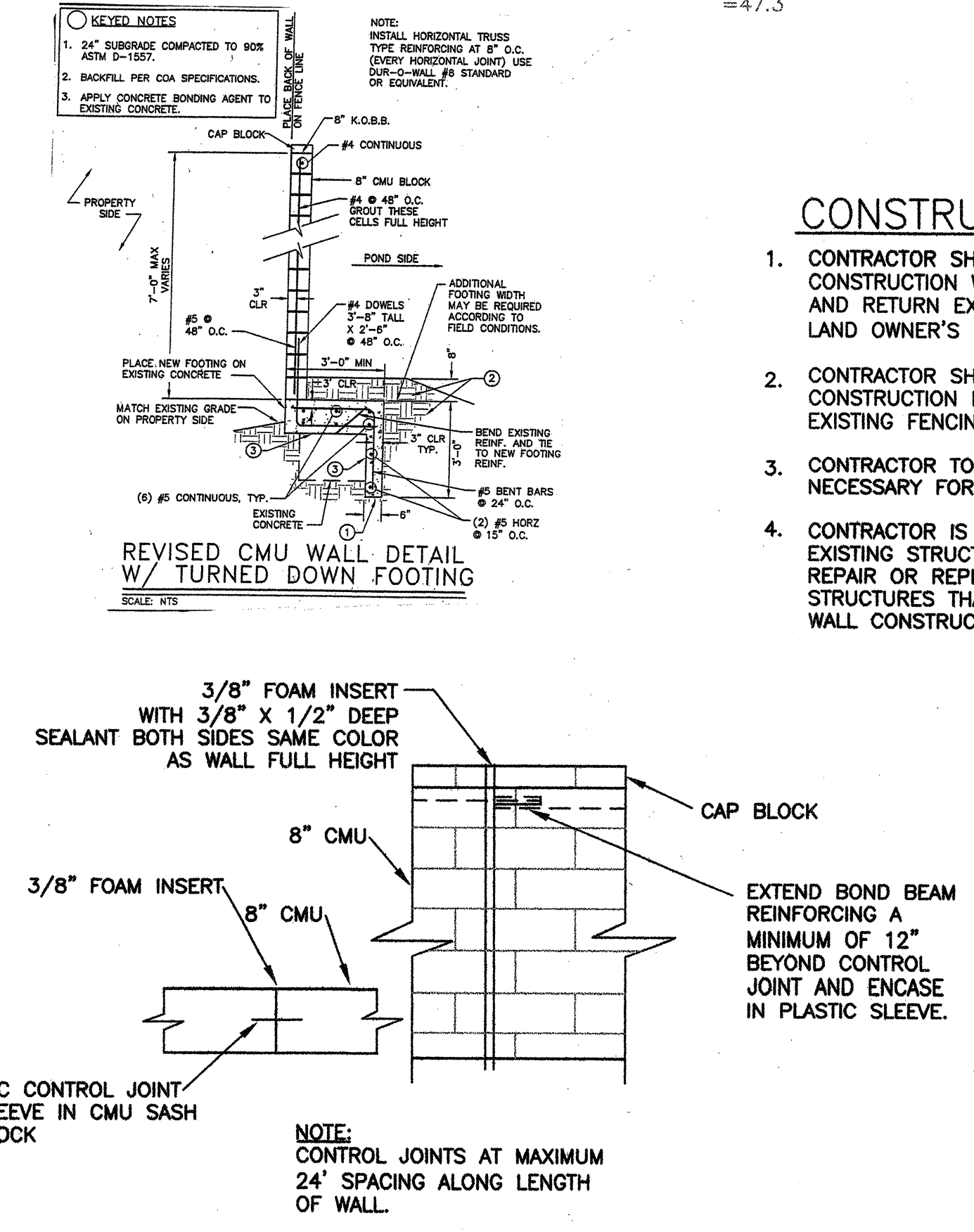
**CMU WALL DETAIL**

SCALE: NTS



**STEPPED FOOTING DETAIL**

NOT TO SCALE

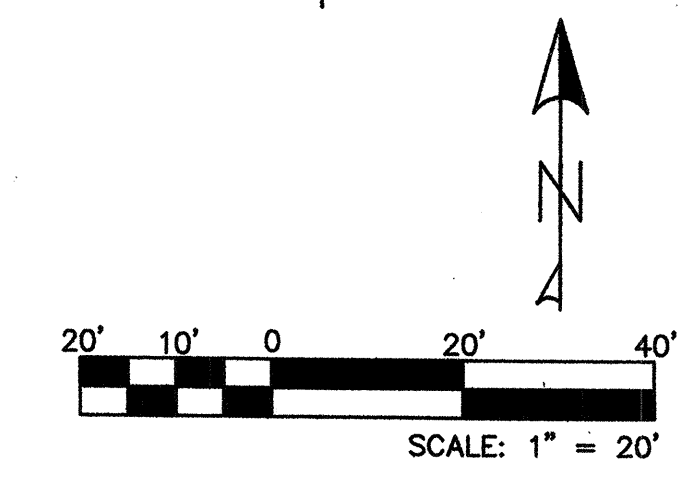


**CMU WALL CONTROL JOINT DETAILS**

NOT TO SCALE

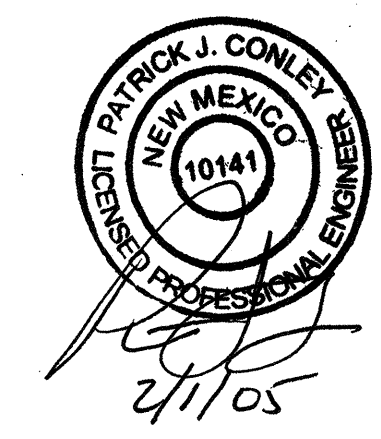
### CONSTRUCTION NOTES:

- CONTRACTOR SHALL COORDINATE NEW WALL CONSTRUCTION WITH LAND OWNERS. REMOVE AND RETURN EXISTING FENCING MATERIALS AT LAND OWNER'S REQUEST.
- CONTRACTOR SHALL COORDINATE NEW WALL CONSTRUCTION BASED ON FIELD CONDITION OF EXISTING FENCING AND WALLS.
- CONTRACTOR TO CLEAR TREES AND DEBRIS AS NECESSARY FOR NEW WALL CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE ANY DAMAGE TO EXISTING STRUCTURES. CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGE TO STRUCTURES THAT MAY OCCUR DURING NEW WALL CONSTRUCTION.



### LEGEND

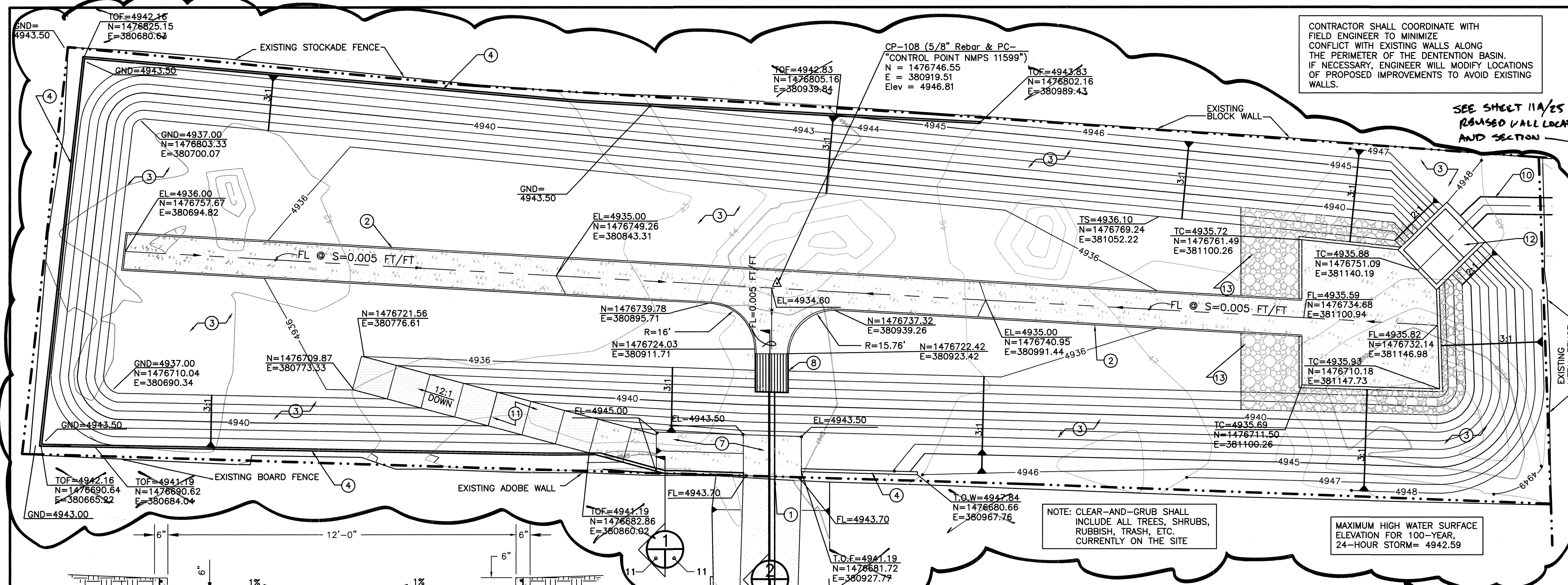
TOW = TOP OF WALL  
TOWH = TOP OF WALL (HIGH)  
TOWL = TOP OF WALL (LOW)  
TOF = TOP OF FOOTING  
TOFH = TOP OF FOOTING (HIGH)  
TOFL = TOP OF FOOTING (LOW)



|                                                                                                                                                                                                     |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>103100-MechemSD</b><br><b>Smith Engineering Company</b><br>A Full Service Engineering Company<br><small>2001 San Pedro Boulevard, N.E., Reg. #4, Suite 200 Albuquerque, New Mexico 87109</small> |                                                       |
| <b>CITY OF ALBUQUERQUE</b><br><b>PUBLIC WORKS DEPARTMENT</b><br><b>ENGINEERING DEVELOPMENT GROUP</b>                                                                                                |                                                       |
| <b>TITLE: MECHEM STORM DRAIN AND DETENTION BASIN</b><br><b>MECHEM DETENTION BASIN CMU WALL PLAN AND DETAILS</b>                                                                                     |                                                       |
| Design Review Committee<br>City Engineer Approval<br>Last Design Update                                                                                                                             | No. / Day / Yr.<br>No. / Day / Yr.<br>No. / Day / Yr. |
| City Project No. <b>6825.91</b><br>Zone Map No. <b>M-14</b><br>Sheet No.                                                                                                                            | Drawing No. <b>11A</b> of <b>25</b>                   |

| AS BUILT INFORMATION   |                                         |      |      |
|------------------------|-----------------------------------------|------|------|
| CONTRACTOR             | WORK ORDER                              | DATE | DATE |
| BY                     | BY                                      | DATE | DATE |
| BY                     | BY                                      | DATE | DATE |
| BY                     | BY                                      | DATE | DATE |
| MICRO-FILM INFORMATION |                                         |      |      |
| RECORDED BY            | ELEVATION = 4937.592 FT.                | DATE | DATE |
| NO.                    | PLANE COORDINATES: NORTHING = 1473267.1 | DATE | DATE |
|                        | EASTING = 381544.83                     | DATE | DATE |
|                        | GROUND TO GRID FACTOR: 0.9996800        | DATE | DATE |





- ### KEYED NOTES
- EXISTING FENCE AND GATE TO REMAIN.
  - LOW FLOW CHANNEL. SEE DETAIL THIS SHEET.
  - SEED ALL DIRT AREAS PER COA STANDARD SPECIFICATIONS.
  - CONSTRUCT 8" CMU BLOCKWALL PER DETAIL THIS SHEET.
  - NEW AGGREGATE BASE COURSE ACCESS ROAD. SEE PLAN AND PROFILE SHEET 9.
  - NOT USED.
  - RPCC ACCESS SLAB AND EMERGENCY SPILLWAY.
  - HEADWALL AND OUTLET TRASH RACK. SEE SHEET 20.
  - NEW 24" RCP STORM DRAIN. SEE PLAN AND PROFILE SHEET 9.
  - NEW 72" RCP STORM DRAIN. SEE PLAN AND PROFILE SHEET 4.
  - 12' WIDE AGGREGATE BASE COURSE ACCESS RAMP. SEE DETAIL ON THIS SHEET.
  - ENERGY DISSIPATOR. SEE SHEET 17.
  - INSTALL 2' THICK RIP-RAP WITH FILTER FABRIC. SEE DETAIL THIS SHEET.
  - 24" SUBGRADE COMPACTED TO 90% ASTM D-1557.
  - BACKFILL PER COA SPECIFICATIONS.
  - 8" GREY CMU BLOCK WITH CAP BLOCK. FULLY GROUT EACH CELL WITH VERTICAL REINFORCING. INSTALL LADDER REINFORCING AT MORTAR JOINTS. CONSTRUCT EXPANSION JOINT AT 16' O.C. (OR LESS).
  - 8" SUBGRADE. COMPACT TO 90% ASTM D-1557
  - FILTER FABRIC UNDER RIP RAP.
  - 2' THICK TYPE M DUMPED RIP RAP.

- ### LEGEND
- TC = TOP OF CONCRETE
  - TOW = TOP OF CURB
  - TOW = TOP OF WALL
  - FL = FLOWLINE
  - TS = TOE OF SLOPE
  - TOF = TOP OF FOOTING
  - VERTICAL EXPANSION JOINT IN CMU WALL

**SECTION B-B**  
**LOW FLOW CHANNEL DETAIL**  
SCALE: 1/2"=1'-0"

**ACCESS RAMP DETAIL**  
SCALE: 1/2"=1'-0"

**DUMPED RIP-RAP DETAIL**  
SCALE: 1"=1'-0"

**SECTION THROUGH SPILLWAY**  
SCALE: 1/4"=1'-0"

**CMU WALL DETAIL**  
SCALE: NTS

**STEPPED FOOTING DETAIL**  
NOT TO SCALE

**CMU WALL CONTROL JOINT DETAILS**  
NOT TO SCALE

| AS BUILT INFORMATION |      |    |     |
|----------------------|------|----|-----|
| CONTRACTOR           | DATE | BY | NO. |
|                      |      |    |     |

| BENCH MARKS |      |    |     |
|-------------|------|----|-----|
| CONTRACTOR  | DATE | BY | NO. |
|             |      |    |     |

| SURVEY INFORMATION |      |    |     |
|--------------------|------|----|-----|
| FIELD NOTES        | DATE | BY | NO. |
|                    |      |    |     |

| ENGINEERS SEAL |      |    |           |
|----------------|------|----|-----------|
| NO.            | DATE | BY | REVISIONS |
|                |      |    |           |

| DESIGN      |      |            |      |
|-------------|------|------------|------|
| DESIGNED BY | DATE | CHECKED BY | DATE |
|             |      |            |      |

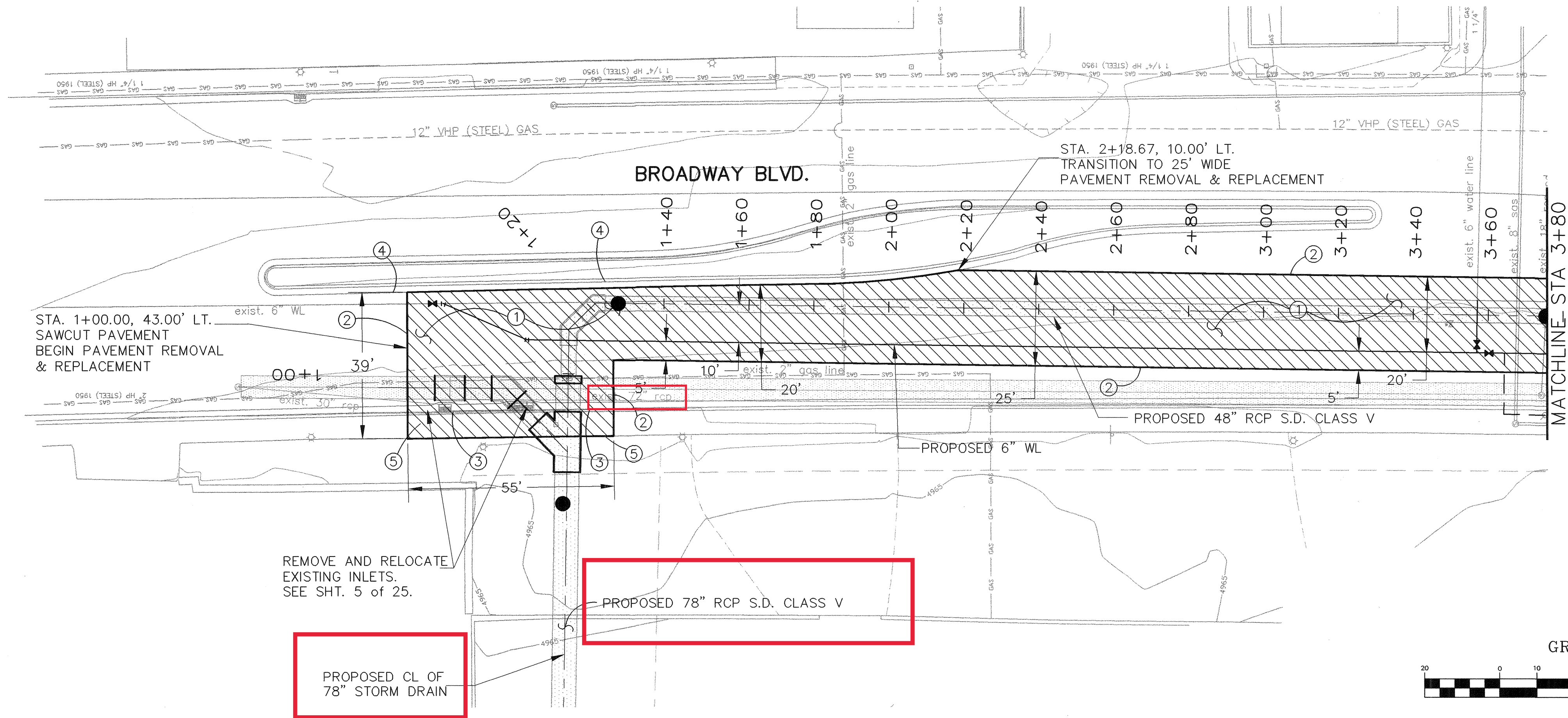
  

| CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP |              |           |             |
|---------------------------------------------------------------------------|--------------|-----------|-------------|
| TITLE: MECHEM STORM DRAIN AND DETENTION BASIN                             |              |           |             |
| MECHEM DETENTION BASIN AND DETAILS                                        |              |           |             |
| City Project No.                                                          | Zone Map No. | Sheet No. | Drawing No. |
| 682591                                                                    | M-14         |           | 11 of 25    |

ADD'm #1



Z:\PROJECTS\300 SOUTH BROADWAY (MECHANICAL) PLANSET-95X.11.BROAD-PAVE.DWG 9-5-03 9:21:32 am EST

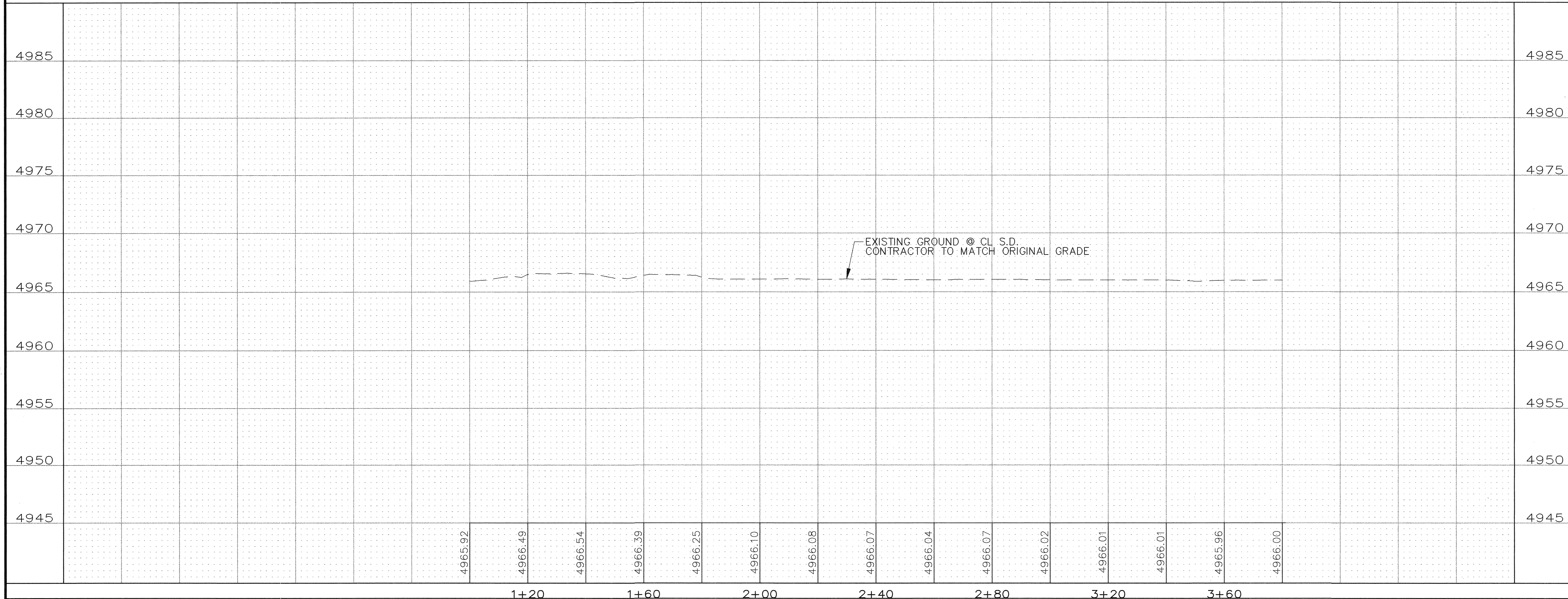
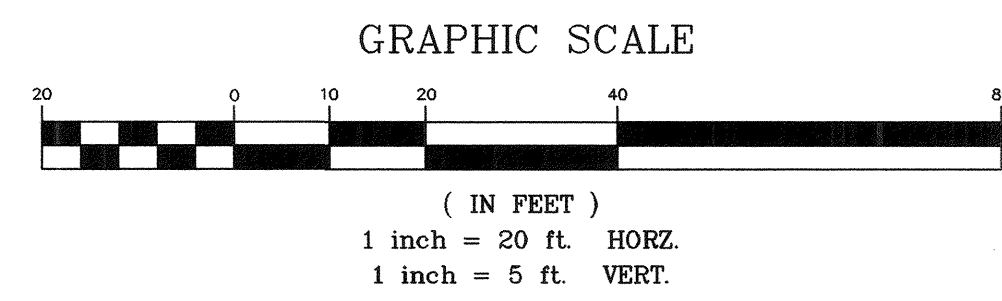


REMOVE AND RELOCATE  
EXISTING INLETS.  
SEE SHT. 5 OF 25.

PROPOSED CL OF  
78" STORM DRAIN

PROPOSED 78" RCP S.D. CLASS V

EXISTING GROUND @ CL S.D.  
CONTRACTOR TO MATCH ORIGINAL GRADE



- KEYED NOTES**
- 1 REMOVE AND REPLACE ARTERIAL PAVEMENT  
SEE SHT. 16 FOR TYPICAL SECTION  
PER COA STD DWG. 2465
  - 2 SAWCUT NEAT LINES IN PAVEMENT BEFORE REMOVAL
  - 3 REMOVE AND REPLACE 55 LF OF EXISTING  
STANDARD CURB & GUTTER.  
PER COA STD DWG. 2415
  - 4 CONTRACTOR TO PROTECT AND LEAVE IN PLACE  
EXISTING MEDIAN CURB & GUTTER
  - 5 REMOVE AND REPLACE 55 LF OF EXISTING  
6" WIDE SIDEWALK PER COA STD DWG. 2430

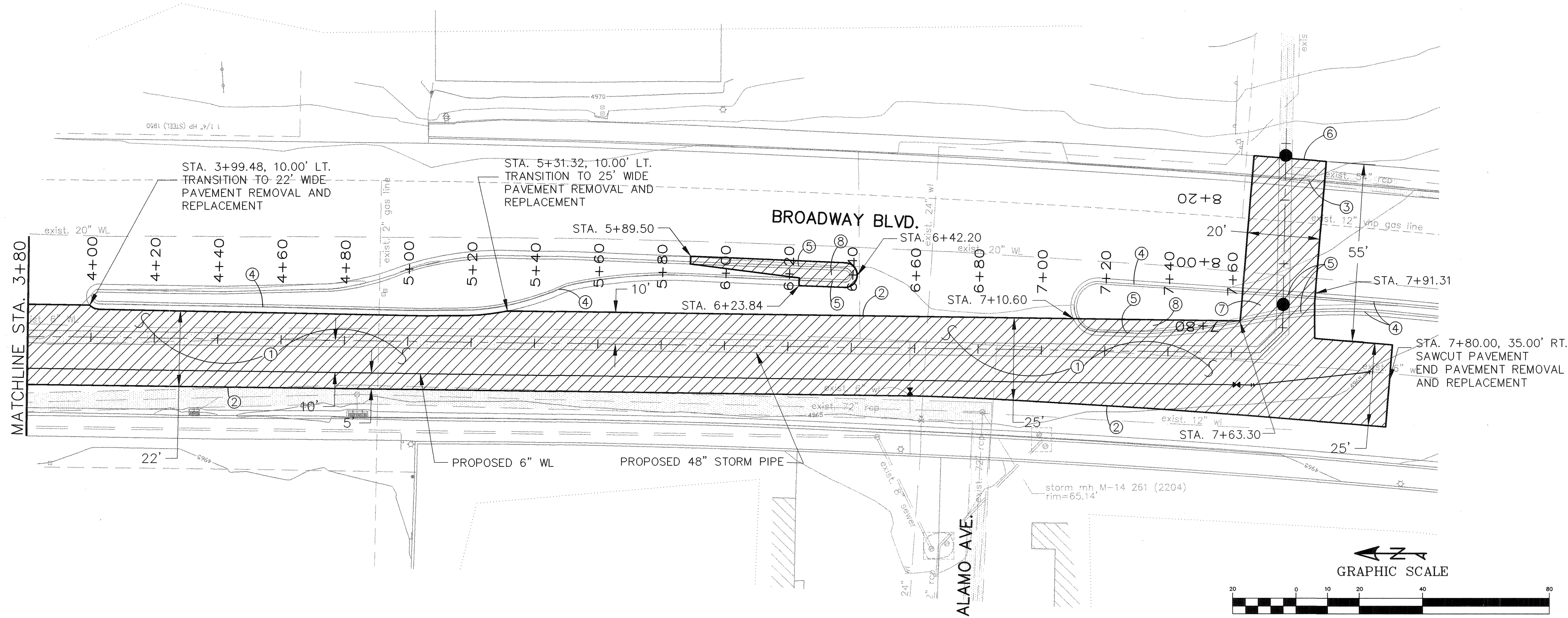
**NOTE**

PAY LIMITS FOR PAVEMENT REMOVAL AND  
REPLACEMENT ARE SHOWN AS DIMENSIONED  
ON THIS SHEET.

| AS-BUILT INFORMATION                                                                                           |      | BENCH MARKS                                            |      | SURVEY INFORMATION |  | ENGINEERS SEAL       |          |
|----------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------|------|--------------------|--|----------------------|----------|
| CONTRACTOR                                                                                                     | DATE | ACS BRASS TABLET STAMPED "5-M14 1974"                  | DATE | FIELD NOTES        |  | REMARKS              | BY       |
| WORKED BY                                                                                                      | DATE | LOCATED AT THE INTERSECTION OF                         | BY   | NO.                |  |                      |          |
| INSPECTOR'S                                                                                                    | DATE | BROADWAY BLVD. AND WOODWARD AVE.                       |      |                    |  |                      |          |
| ACCEPTANCE BY                                                                                                  | DATE | X= 381,544.83                                          |      |                    |  |                      |          |
| VERIFICATION BY                                                                                                | DATE | Y= 1,473,267.10                                        |      |                    |  | DESIGN               | DATE     |
| DRAWN BY                                                                                                       | DATE | G-G = 0.9996800 ΔX = 00' 13' 38"                       |      |                    |  | DBT                  | 08/27/03 |
| RECORDED BY                                                                                                    | DATE | (NAD 1927/SLD 1929)                                    |      |                    |  | BLN                  | 08/27/03 |
| NO.                                                                                                            |      | ELEVATION = 4937.592                                   |      |                    |  | DBT                  | 08/27/03 |
| THOMPSON ENGINEERING CONSULTANTS<br>CIVIL ENGINEERING SERVICES<br>PHONE: (505)271-2199 FAX: (505)237-8422      |      |                                                        |      |                    |  |                      |          |
| <br>A Full Service Engineering Company<br>6400 Uptown Boulevard, N.E. Suite 5000 Albuquerque, New Mexico 87110 |      |                                                        |      |                    |  |                      |          |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                |      |                                                        |      |                    |  |                      |          |
| TITLE: MECHEM STORM DRAIN AND DETENTION BASIN<br>PAVING PLAN AND PROFILE BROADWAY BLVD. STA. 1+80 TO STA. 2+80 |      |                                                        |      |                    |  |                      |          |
| Design Review Committee<br>SEP 12 2003<br>DESIGN REVIEW COMMITTEE                                              |      | City Engineer Approval<br>SEP 12 2003<br>CITY ENGINEER |      | Last Design Update |  | No. / Day / Yr.      |          |
| City Project No. 682502                                                                                        |      | Zone Map No. M-14                                      |      | Sheet No.          |  | Drawing No. 12 of 25 |          |



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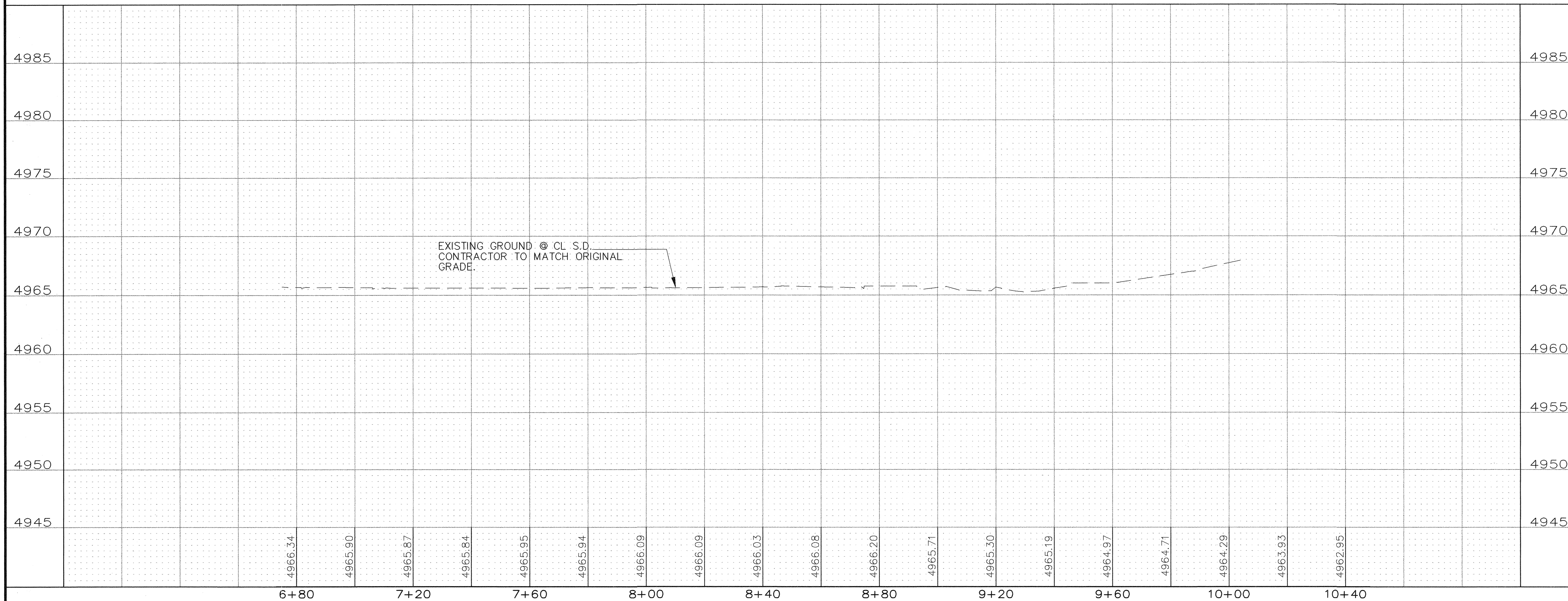


#### KEYED NOTES

- 1 REMOVE AND REPLACE ARTERIAL PAVEMENT SEE SHT. 16 OF 25 FOR TYPICAL SECTION PER COA STD DWG 2465
- 2 SAWCUT NEAT LINES IN PAVEMENT BEFORE REMOVAL
- 3 REMOVE AND REPLACE 20 LF OF EXISTING STANDARD CURB & GUTTER. PER COA STD DWG 2415
- 4 CONTRACTOR TO PROTECT AND LEAVE IN PLACE EXISTING MEDIAN CURB & GUTTER
- 5 REMOVE AND REPLACE A TOTAL OF 160 LF OF MEDIAN CURB & GUTTER PER COA STD DWG 2415
- 6 REMOVE AND REPLACE 20 LF OF EXISTING 6" WIDE SIDEWALK PER COA STD DWG 2430
- 7 REMOVE AND REPLACE LANDSCAPING BARK INCIDENTAL TO COLORED PATTERNED CONCRETE REMOVAL AND REPLACEMENT
- 8 REMOVE COLORED-PATTERNED CONCRETE PLACE TEMPORARY PAVING, FOR TRAFFIC CONTROL. REMOVE TEMPORARY PAVING AND REPLACE COLORED-PATTERNED CONCRETE. PAINT MEDIAN NOSE YELLOW.

#### NOTES

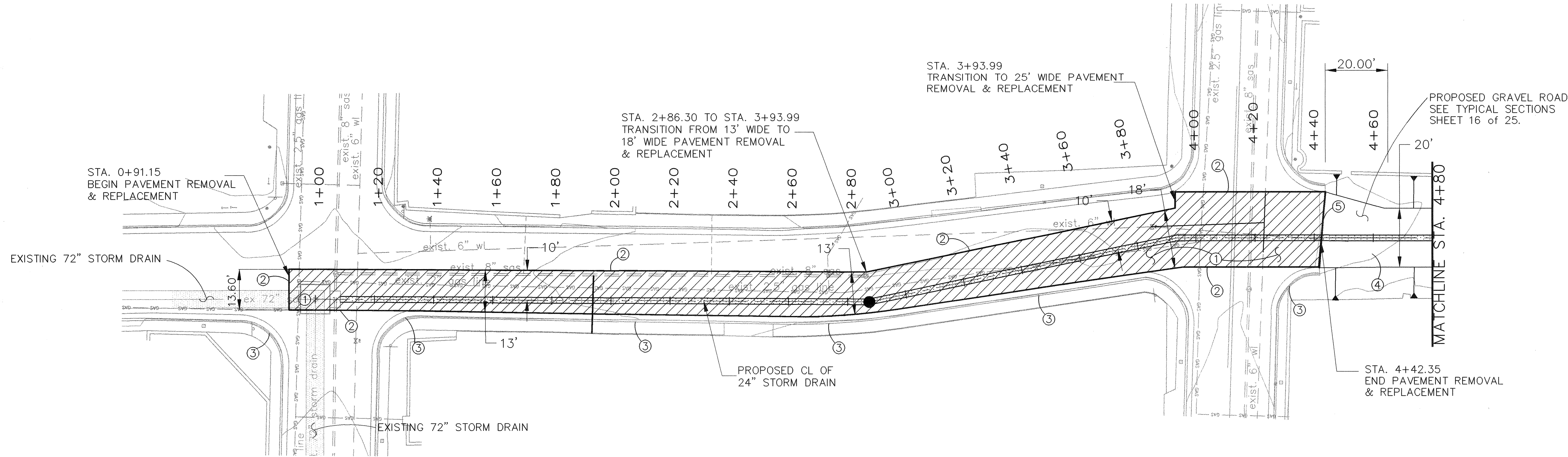
PAY LIMITS FOR PAVEMENT REMOVAL AND REPLACEMENT ARE SHOWN AS DIMENSIONED ON THIS SHEET.



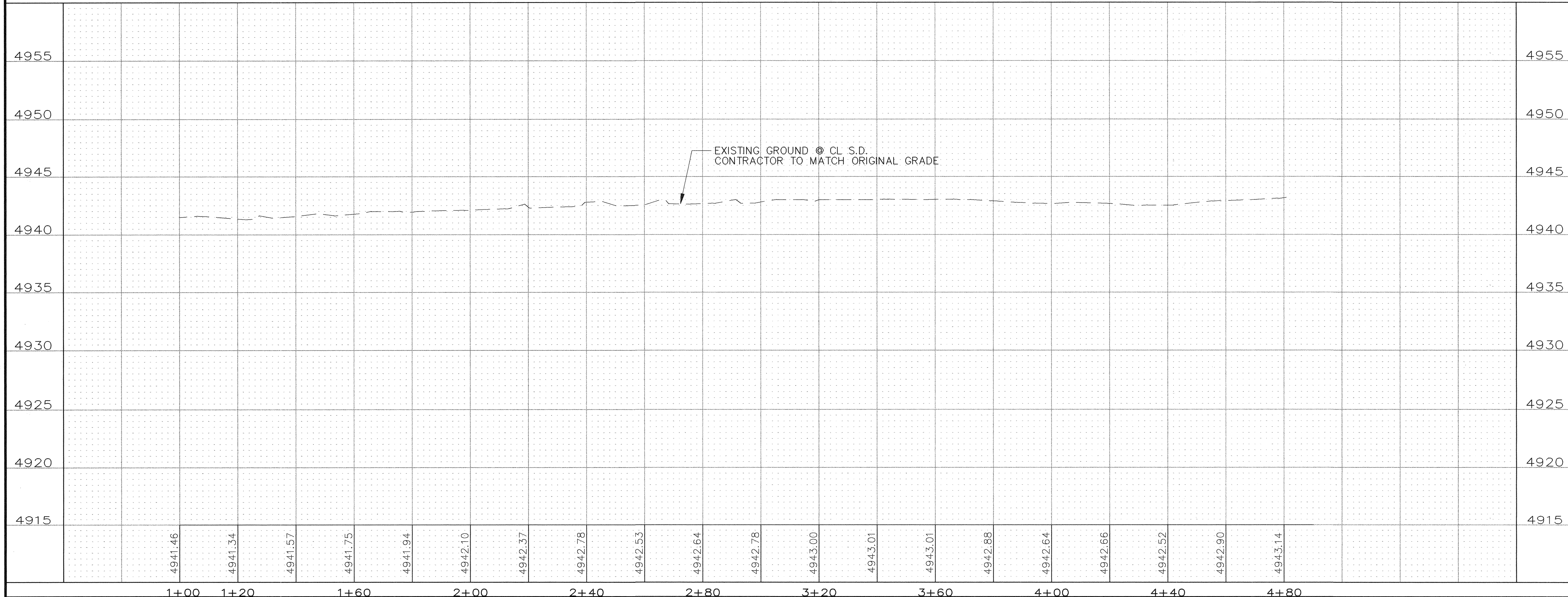
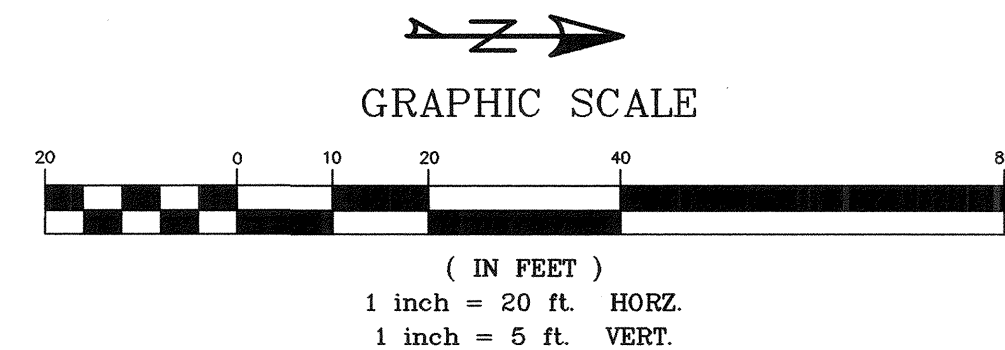
| AS-BUILT INFORMATION                                                                                                                               |      | BENCH MARKS                                                     |      | SURVEY INFORMATION |     | ENGINEERS SEAL       |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|------|--------------------|-----|----------------------|-------------------|
| CONTRACTOR                                                                                                                                         | DATE | ACS BRASS TABLET STAMPED "5-M14 1974"                           | DATE | FIELD NOTES        | NO. |                      | REMARKS<br>DESIGN |
| WORKED BY                                                                                                                                          | DATE | LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. | DATE | BY                 |     |                      |                   |
| INSPECTOR'S                                                                                                                                        | DATE | X= 381,544.83                                                   | DATE | NO.                |     |                      |                   |
| VERIFICATION BY                                                                                                                                    | DATE | Y= 1,473,267.10                                                 | DATE | DATE               |     |                      |                   |
| MICRO-FILM INFORMATION                                                                                                                             |      | C-G = 0.9996800 ΔX = 00' 13' 38"                                |      | DESIGNED BY DBT    |     | DATE 08/27/03        | REVISIONS         |
| NO.                                                                                                                                                |      | ELEVATION = 4937.592                                            |      | DRAWN BY BLN       |     | DATE 08/27/03        |                   |
|                                                                                                                                                    |      |                                                                 |      | CHECKED BY DBT     |     | DATE 08/27/03        |                   |
| <b>THOMPSON ENGINEERING CONSULTANTS</b><br>CIVIL ENGINEERING SERVICES<br>PHONE-(505)271-2199 FAX-(505)237-8422                                     |      |                                                                 |      |                    |     |                      |                   |
| <br><b>Smith Engineering Company</b><br>A Full Service Engineering Company<br>6400 Uptown Boulevard, N.E. Suite 6000 Albuquerque, New Mexico 87110 |      |                                                                 |      |                    |     |                      |                   |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                                                    |      |                                                                 |      |                    |     |                      |                   |
| TITLE: MECHEM STORM DRAIN AND DETENTION BASIN<br>PAVING PLAN AND PROFILE BROADWAY BLVD. STA. 3+80 TO E.O.P.                                        |      |                                                                 |      |                    |     |                      |                   |
| Design Review Committee                                                                                                                            |      | City Engineer Approval                                          |      | Mo. / Day / Yr.    |     | Mo. / Day / Yr.      |                   |
| SEP 12 2003                                                                                                                                        |      | SEP 12 2003                                                     |      |                    |     |                      |                   |
| DESIGN REVIEW COMMITTEE                                                                                                                            |      | CITY ENGINEER                                                   |      | Last Design Update |     |                      |                   |
| City Project No. 682502                                                                                                                            |      | Zone Map No. M-14                                               |      | Sheet No.          |     | Drawing No. 13 of 25 |                   |



Z:\PROJECTS\SDUTH BROADWAY (MECHAM) PLANSET-95X.13.WEST-PAVE.DWG 9-5-03 9:31:30 am EST



MECHEM ST. STA. 1+00 TO 4+80 - PAVING PLAN



KEYED NOTES

1 REMOVE AND REPLACE RESIDENTIAL PAVEMENT SEE SHT. 16 FOR TYPICAL SECTION PER COA STD DWG 2465

2 SAWCUT NEAT LINES IN PAVEMENT BEFORE REMOVAL

3 CONTRACTOR TO PROTECT AND LEAVE IN PLACE STANDARD CURB & GUTTER.

4 INSTALL 6" GRAVEL SURFACE OVER 12" COMPACTED SUBGRADE. SEE SHT. 16 FOR TYPICAL SECTION.

5 BUILD CONCRETE CUT-OFF WALL FROM GUTTER TO GUTTER PER COA STD DWG. 2415

NOTES

PAY LIMITS FOR PAVEMENT REMOVAL AND REPLACEMENT ARE SHOWN AS DIMENSIONED ON THIS SHEET.

AS BUILT INFORMATION

CONTRACTOR

WORK BY

INSPECTOR'S

ACCEPTANCE BY

VERIFICATION BY

DATE

DATE

DATE

DATE

DATE

DATE

BENCH MARKS

ACS BRASS TABLET STAMPED "S-M14 1974" LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE.

X = 381,544.83

Y = 1,473,267.10

G-C = 0.9996800 ΔX = 0' 13' 38"

(NAD 1927/SLD 1929)

ELEVATION = 4937.592

SURVEY INFORMATION

FIELD NOTES

NO.

BY

DATE

ENGINEERS SEAL

THOMPSON ENGINEERING CONSULTANTS

CIVIL ENGINEERING SERVICES

PHONE-(505)271-2199 FAX-(505)237-8422

Smith Engineering Company

A Full Service Engineering Company

6400 Uptown Boulevard, N.E. Suite 600B Albuquerque, New Mexico 87110

CITY OF ALBUQUERQUE

PUBLIC WORKS DEPARTMENT

ENGINEERING DEVELOPMENT GROUP

TITLE:

MECHEM STORM DRAIN AND DETENTION BASIN

PAVING PLAN AND PROFILE MECHEM ST. STA. 1+00 TO 5+40

Design Review Committee

APPROVED

SEP 12 2003

DESIGN REVIEW COMMITTEE

City Engineer Approval

APPROVED

SEP 12 2003

CITY ENGINEER

City Project No.

682502

Zone Map No.

M-14

Sheet No.

Drawing No.

14

of

25

REVISIONS

DESIGN

NO.

DATE

REMARKS

BY

DESIGNED BY

DBT

DATE

08/27/03

DRAWN BY

BLN

DATE

08/27/03

CHECKED BY

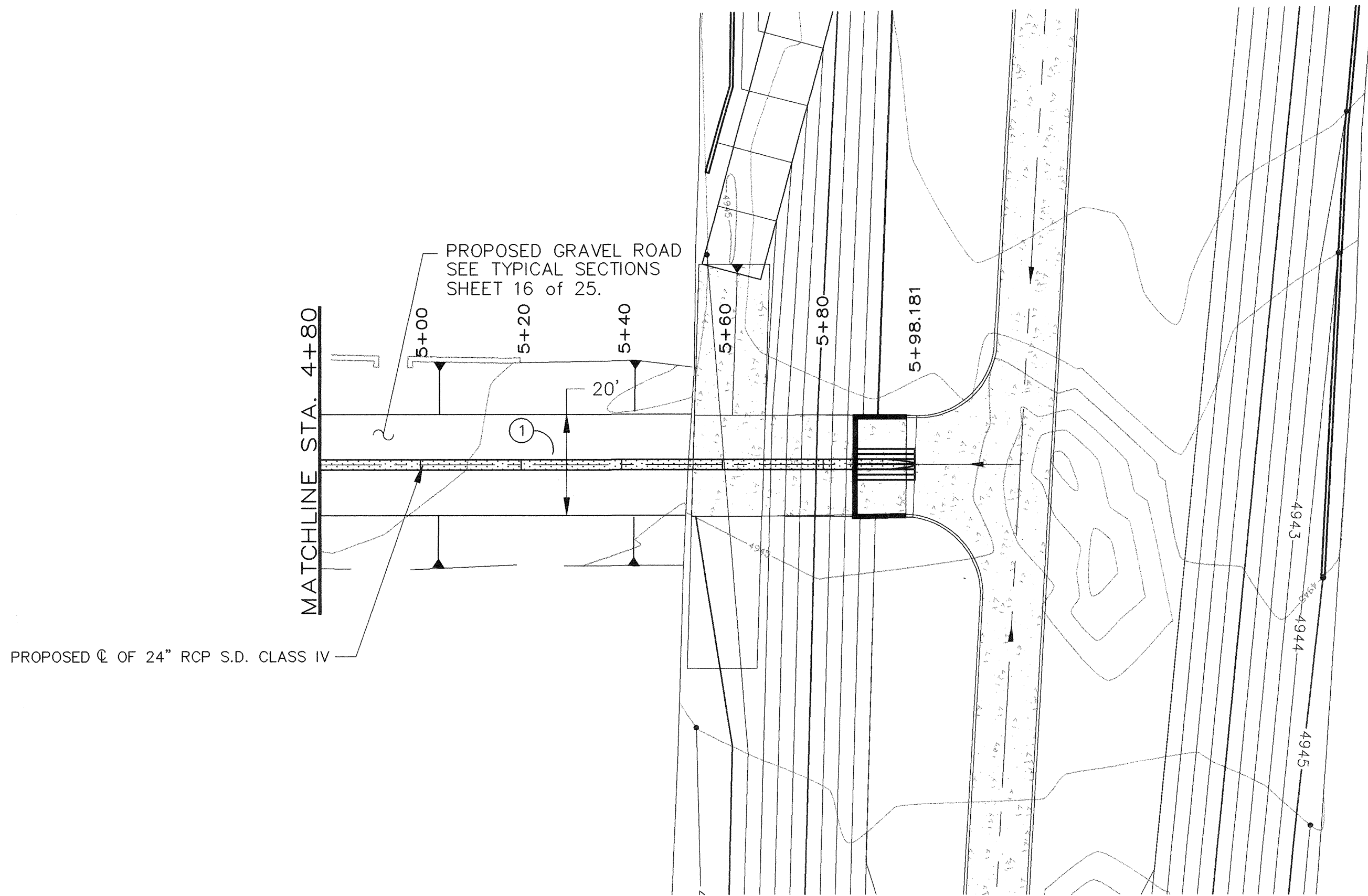
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DATE

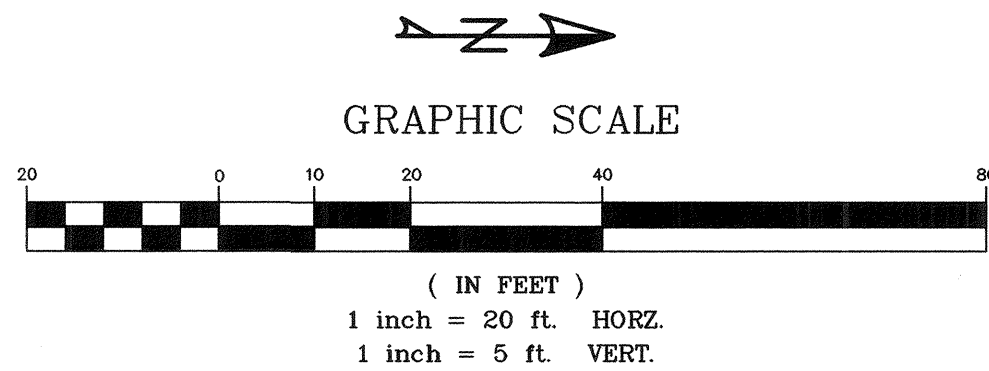
08/27/03



Z:\PROJECTS\3300 SOUTH BROADWAY (MECHAN) PLANSET-95X14 WEST-PAVE.DWG 8-27-03 1:50:43 pm EST



MECHEM ST. STA. 4+80 TO 5+98.18 - PAVING PLAN



4+80 5+00 5+20 5+60

KEYED NOTES

- ① INSTALL 6" GRAVEL SURFACE OVER 12" COMPACTED SUBGRADE. SEE SHEET 16 FOR TYPICAL SECTION.

| AS BUILT INFORMATION  |      | BENCH MARKS                           |      | SURVEY INFORMATION |    | ENGINEERS SEAL |            |
|-----------------------|------|---------------------------------------|------|--------------------|----|----------------|------------|
| CONTRACTOR            | DATE | ACS BRASS TABLET STAMPED "5-M14 1974" | DATE | FIELD NOTES        | BY |                |            |
| STARTED BY            | DATE | LOCATED AT THE INTERSECTION OF        | DATE | NO.                |    |                |            |
| INSPECTOR'S           | DATE | BROADWAY BLVD. AND WOODWARD AVE.      | DATE |                    |    |                |            |
| FIELD VERIFICATION BY | DATE | X= 381,544.83                         | DATE |                    |    |                |            |
| CONTRACTOR            | DATE | Y= 1,473,267.10                       | DATE |                    |    | REMARKS        | BY         |
|                       |      | G-G = 0.9996800 ΔX = 00' 13' 38"      |      |                    |    | DESIGN         |            |
|                       |      | (NAD 1927/SLD 1929)                   |      |                    |    | DATE           | DATE       |
|                       |      | ELEVATION = 4937.592                  |      |                    |    | DBT            | DBT        |
|                       |      |                                       |      |                    |    | BLN            | BLN        |
|                       |      |                                       |      |                    |    | CHECKED BY     | CHECKED BY |
|                       |      |                                       |      |                    |    |                |            |

| THOMPSON ENGINEERING CONSULTANTS      |  | Smith Engineering Company                                            |  |
|---------------------------------------|--|----------------------------------------------------------------------|--|
| CIVIL ENGINEERING SERVICES            |  | A Full Service Engineering Company                                   |  |
| PHONE-(505)271-2199 FAX-(505)237-8422 |  | 8400 Uptown Boulevard, N.E. Suite 2000 Albuquerque, New Mexico 87112 |  |

| CITY OF ALBUQUERQUE           |  |
|-------------------------------|--|
| PUBLIC WORKS DEPARTMENT       |  |
| ENGINEERING DEVELOPMENT GROUP |  |

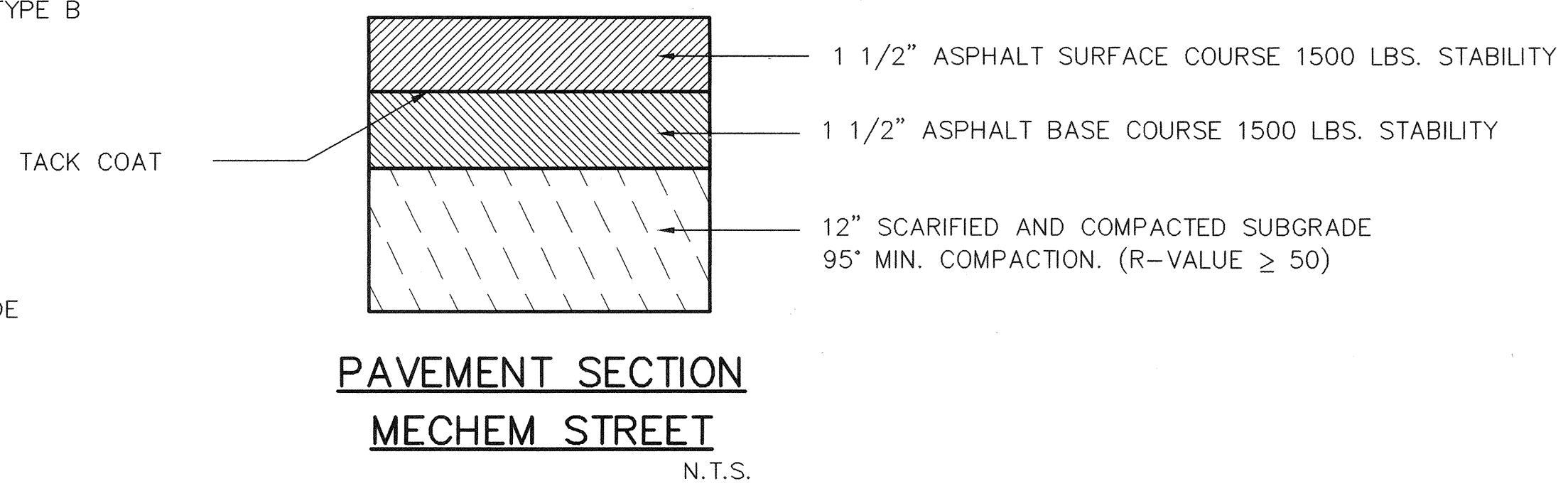
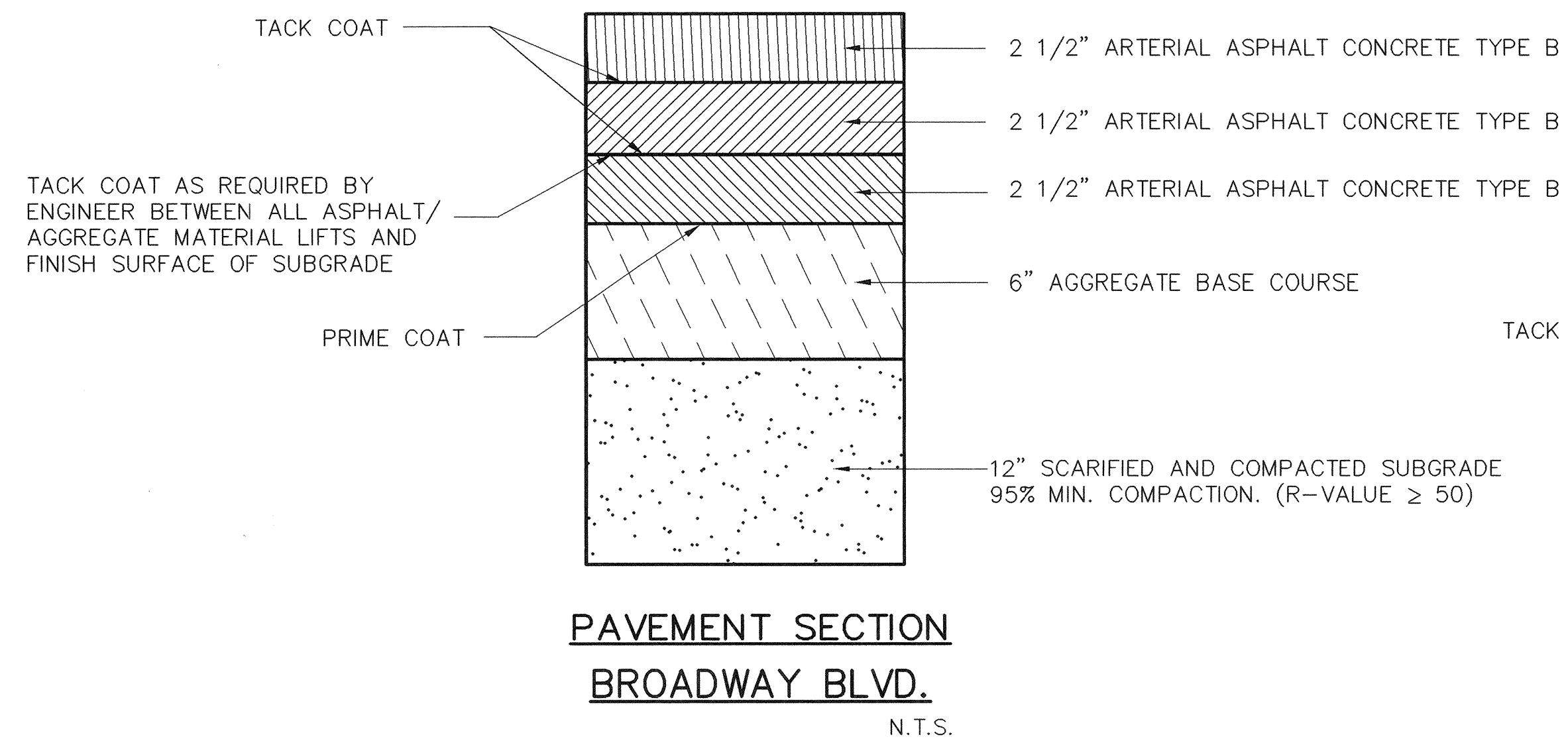
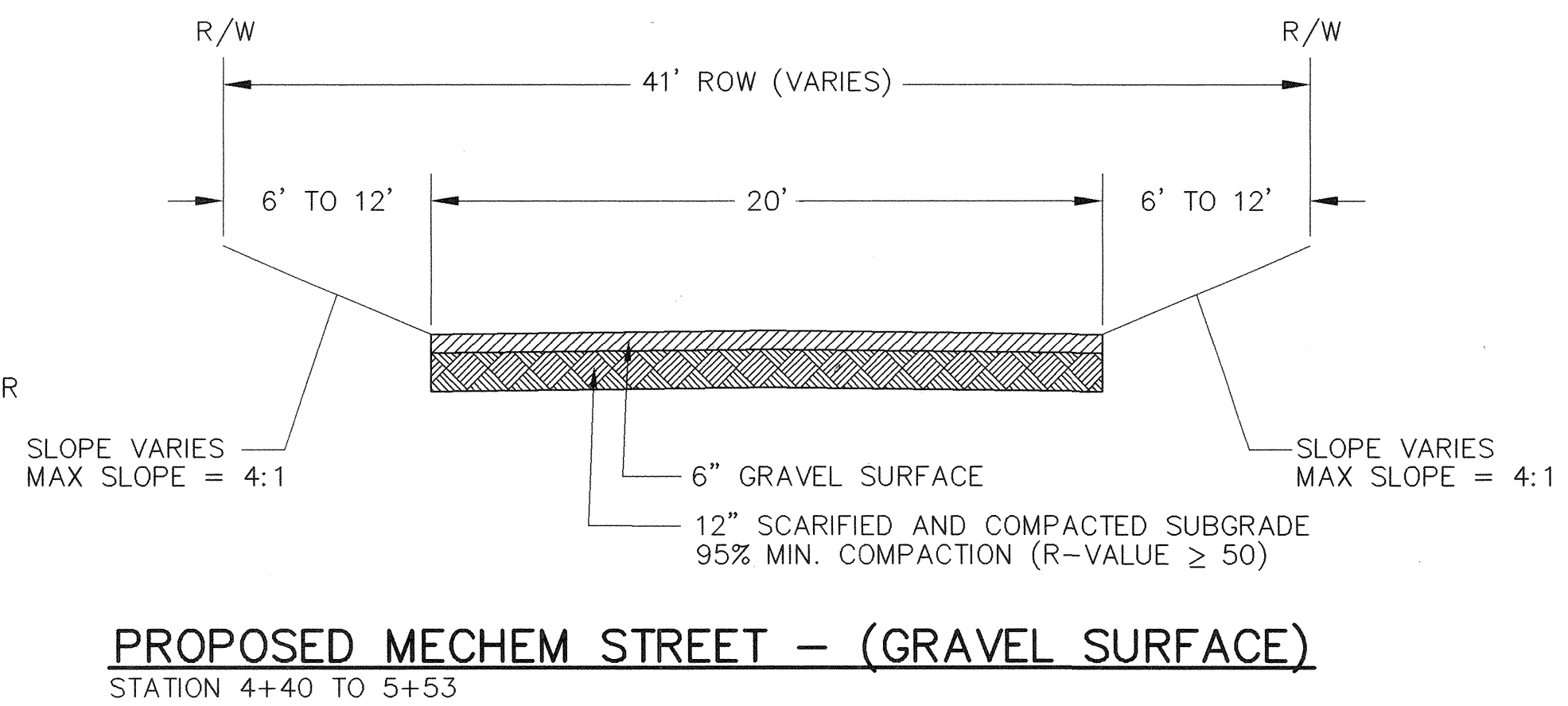
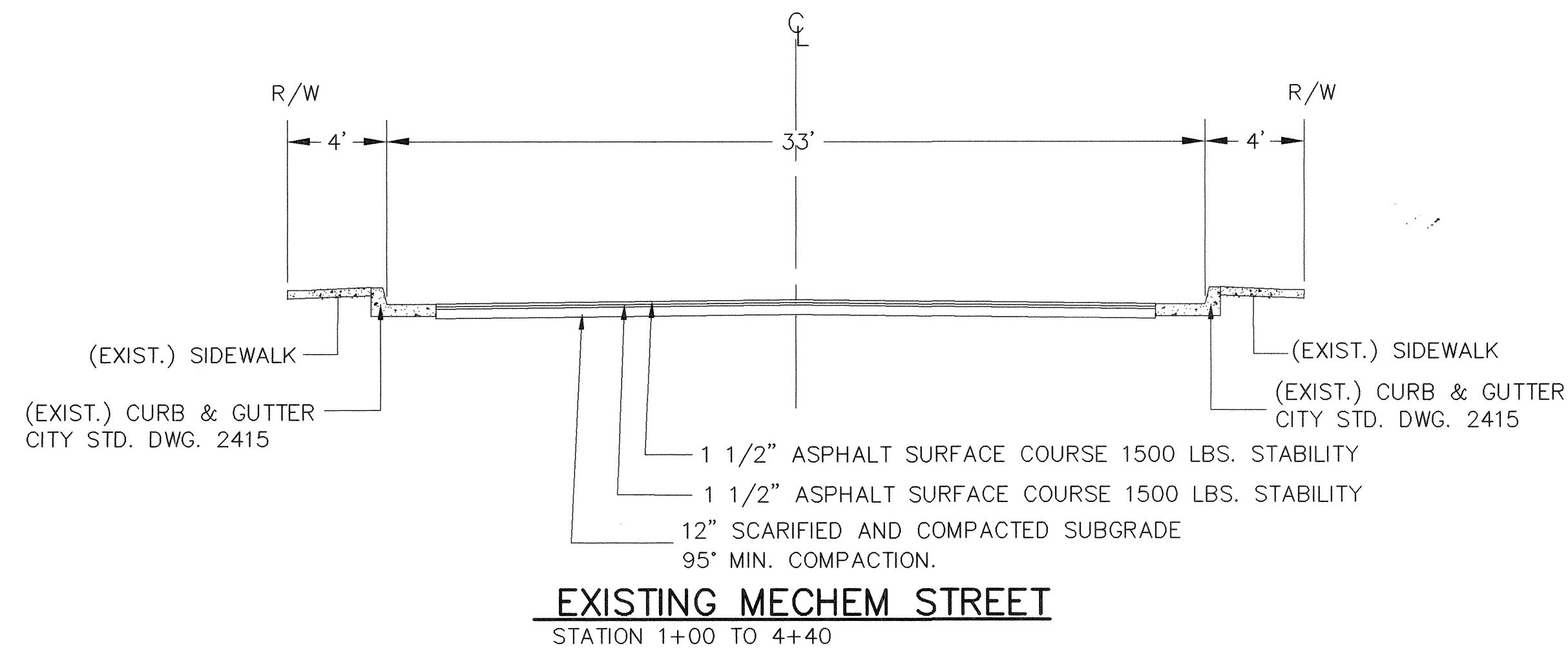
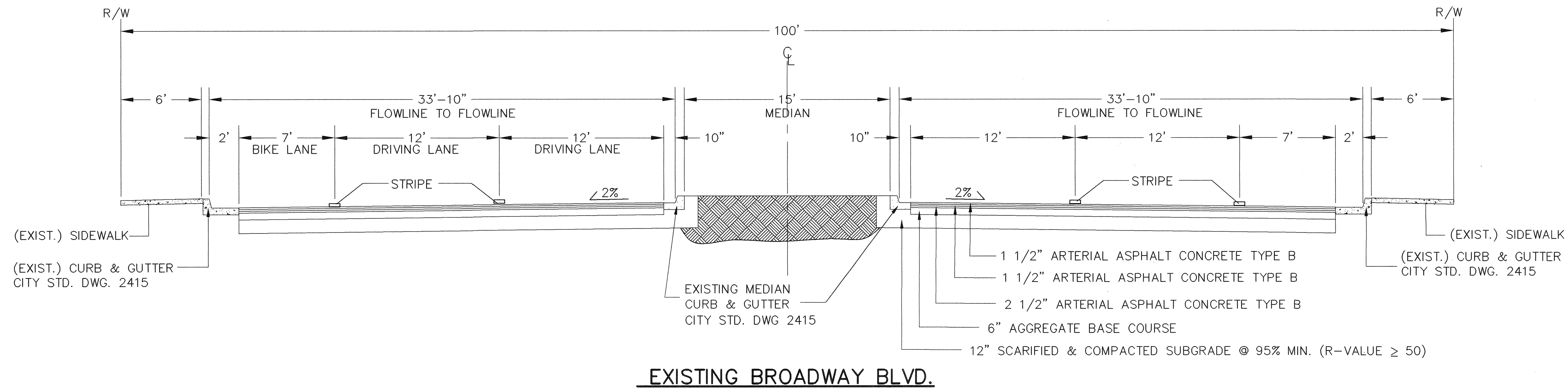
| TITLE:                                                     |  |
|------------------------------------------------------------|--|
| MECHEM STORM DRAIN AND DETENTION BASIN                     |  |
| PAVING PLAN AND PROFILE MECHEM ST. 5+40 TO DETENTION BASIN |  |

| Design Review Committee |               | City Engineer Approval |  |
|-------------------------|---------------|------------------------|--|
| SEP 12 2003             | SEP 12 2003   |                        |  |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER |                        |  |

| City Project No. |  | Zone Map No. |  | Sheet No. |  | Drawing No. |  |
|------------------|--|--------------|--|-----------|--|-------------|--|
| 682502           |  | M-14         |  |           |  | 15 of 25    |  |



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|                                                                                                                                                    |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>THOMPSON ENGINEERING CONSULTANTS</b><br>CIVIL ENGINEERING SERVICES<br>PHONE--(505)271-2199 FAX--(505)237-8422                                   |                                                        |
| <b>Smith Engineering Company</b><br>A Full Service Engineering Company<br>6400 University Boulevard, N.E. Suite 5000 Albuquerque, New Mexico 87110 |                                                        |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DEVELOPMENT GROUP                                                                    |                                                        |
| TITLE: <b>MECHAM STORM DRAIN AND DETENTION BASIN<br/>TYPICAL STREET SECTIONS</b>                                                                   |                                                        |
| Design Review Committee<br>SEP 12 2003<br>DESIGN REVIEW COMMITTEE                                                                                  | City Engineer Approval<br>SEP 12 2003<br>CITY ENGINEER |
| City Project No. <b>682502</b>                                                                                                                     | Zone Map No. <b>M-14</b>                               |
| Sheet No.                                                                                                                                          | Drawing No. <b>16</b> of <b>25</b>                     |

| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| WORKED BY            | DATE |
| INSPECTOR'S          | DATE |
| ACCEPTANCE BY        | DATE |
| VERIFICATION BY      | DATE |
| COMPLETED BY         | DATE |

| BENCH MARKS                                                                                           |  |
|-------------------------------------------------------------------------------------------------------|--|
| ACS BRASS TABLET STAMPED "S-M14 1974" LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. |  |
| X = 381,544.83                                                                                        |  |
| Y = 1,473,267.10                                                                                      |  |
| G-C = 0.9996800 ΔX = 00' 13' 38"                                                                      |  |
| (NAD 1927/SLD 1929)                                                                                   |  |
| ELEVATION = 4937.592                                                                                  |  |

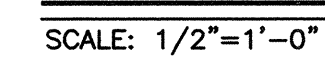
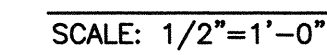
| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 |      |
| NO.                |      |

| ENGINEERS SEAL |          |
|----------------|----------|
| REMARKS        | BY       |
| DESIGN         | DBT      |
| DATE           | 08/27/03 |
| DRAWN BY       | BLN      |
| DATE           | 08/27/03 |
| CHECKED BY     | DBT      |
| DATE           | 08/27/03 |



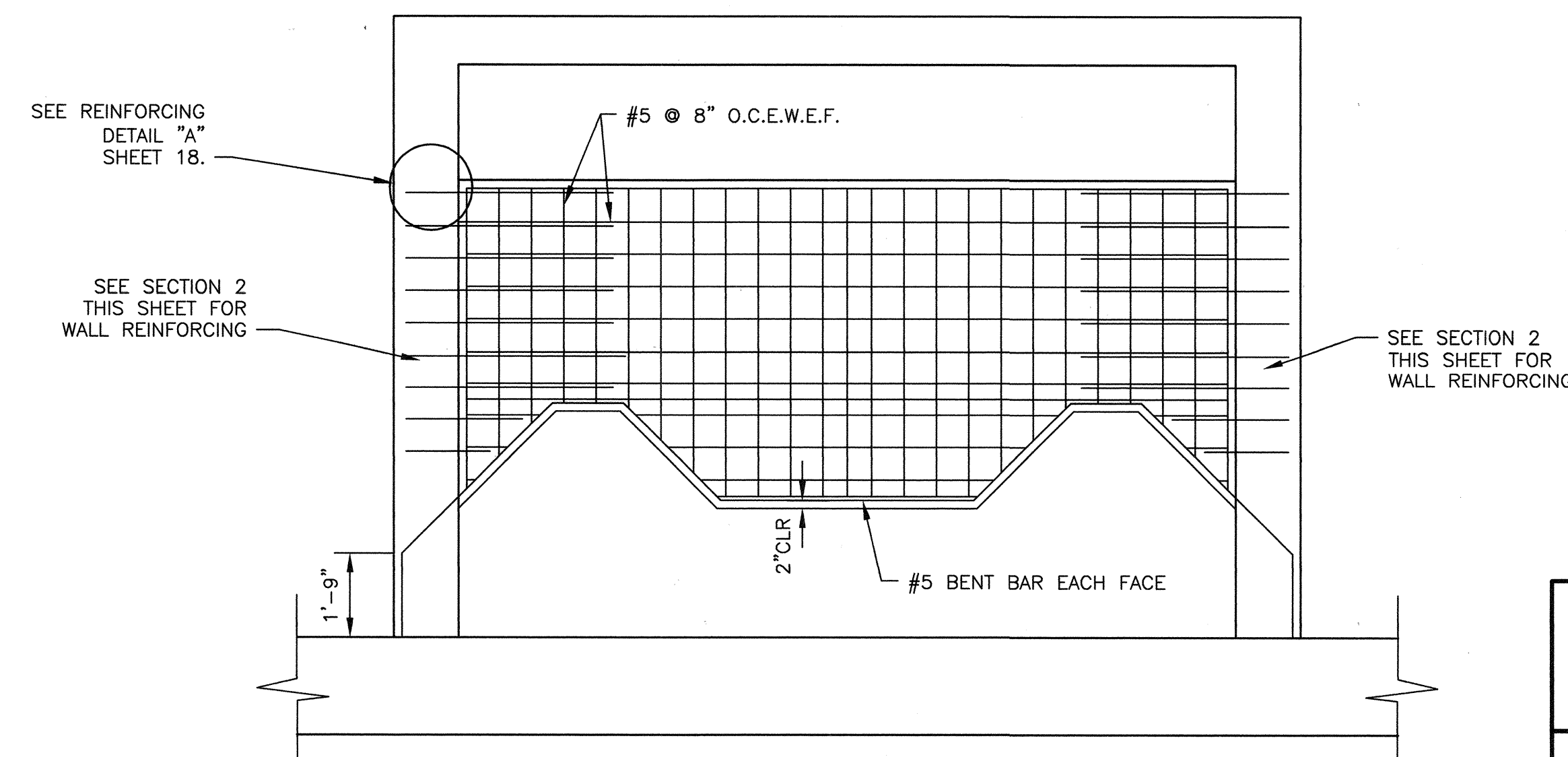
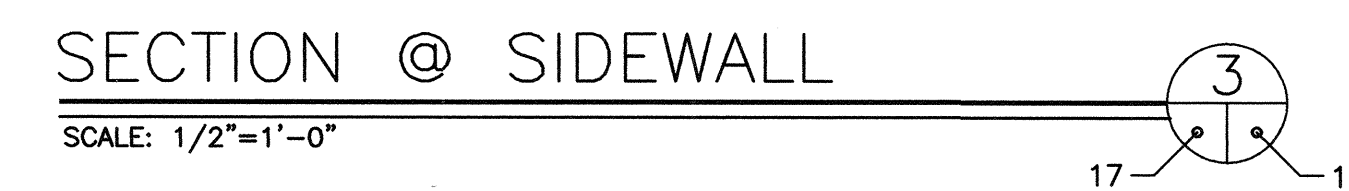
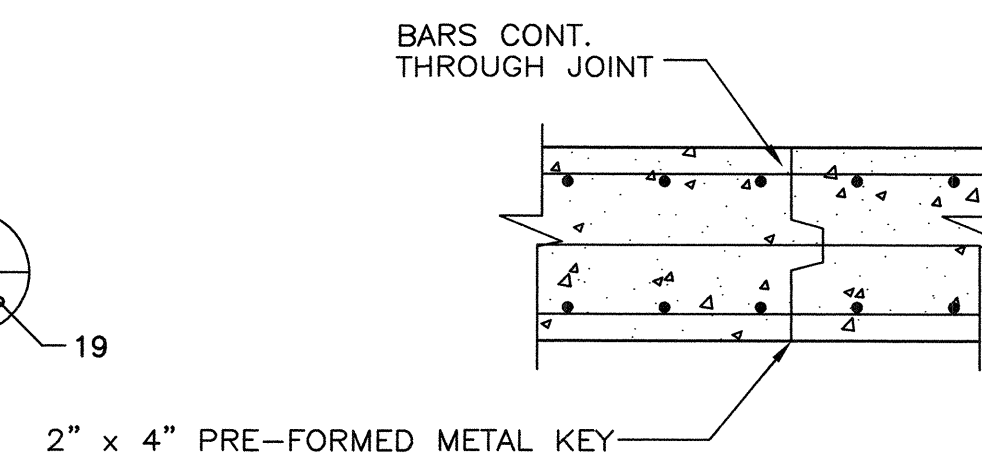
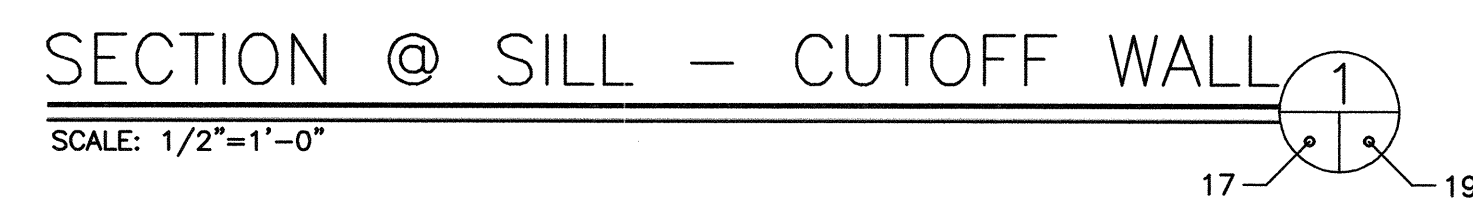






- Z:\Projects\103100-MechamSP\cadd\DET03.DWG





- [illegible]



ADD'm #1



RPCC COLLAR

---

SCALE: 1/2"=1'-0"

## PRESSURE MANHOLE LID DETAIL

SCALE: N.T.S

○ KEYED NOTES:

- ① IF REQUIRED SAWCUT PIPE AND REPLACE SUCH THAT GAP BETWEEN PIPE IS 3"±.
- ② AFTER CONSTRUCTION OF COLLAR, FILL 3" GAP WITH GOOD PSI EPOXY GROUT. FINISH SMOOTH TO MATCH INTERIOR FINISH OF PIPE.
- ③ 12" SUBGRADE COMPACTED TO 95% ASTM D-1557.
- ④ NEW DUCTILE IRON SAS LINE, SEE PLAN AND PROFILE SHEET 8 FOR INVERTS AND LENGTH.
- ⑤ NEW 24" RCP STORM DRAIN. SEE PLAN AND PROFILE SHEET 5.
- ⑥ 24" COMPACTED FILL @ 95% ASTM D-1557 OVER 12" SUBGRADE @ 90% ASTM D-1557.
- ⑦ BACKFILL PER COA STD. SPECS.
- ⑧ SAWCUT EXISTING J-BOX FOR NEW CONSTRUCTION. BPOXY EXISTING 3"±
- ⑨ PIPE SUPPORT PER NOTE A COA STD DWG 2101.
- ⑩ MANHOLE RING AND LID. USE BOLTED AND VENTED MANHOLE COVER.
- ⑪ 7"x7" J-BOLT SET IN CONCRETE. HOOK LEGS UNDER HORIZONTAL STEEL IN BOTTOM MAT. SET AT 90° INTERVALS AROUND PERIMETER OF MANHOLE RING.
- ⑫ 1'-10 3/4" ROUND OPENING ON MANHOLES USING PRESSURE LIDS.

MECHEM/ALAMO J-BOX MODIFICATION: PLAN VIEW

RPCC CAP LONGITUDINAL DETAIL

RPCC CAP TRANSVERSE DETAIL

# PRECAST MANHOLE SUPPORT SADDLE

SECTION

SCALE: 1/2"=1'-0"

18

18

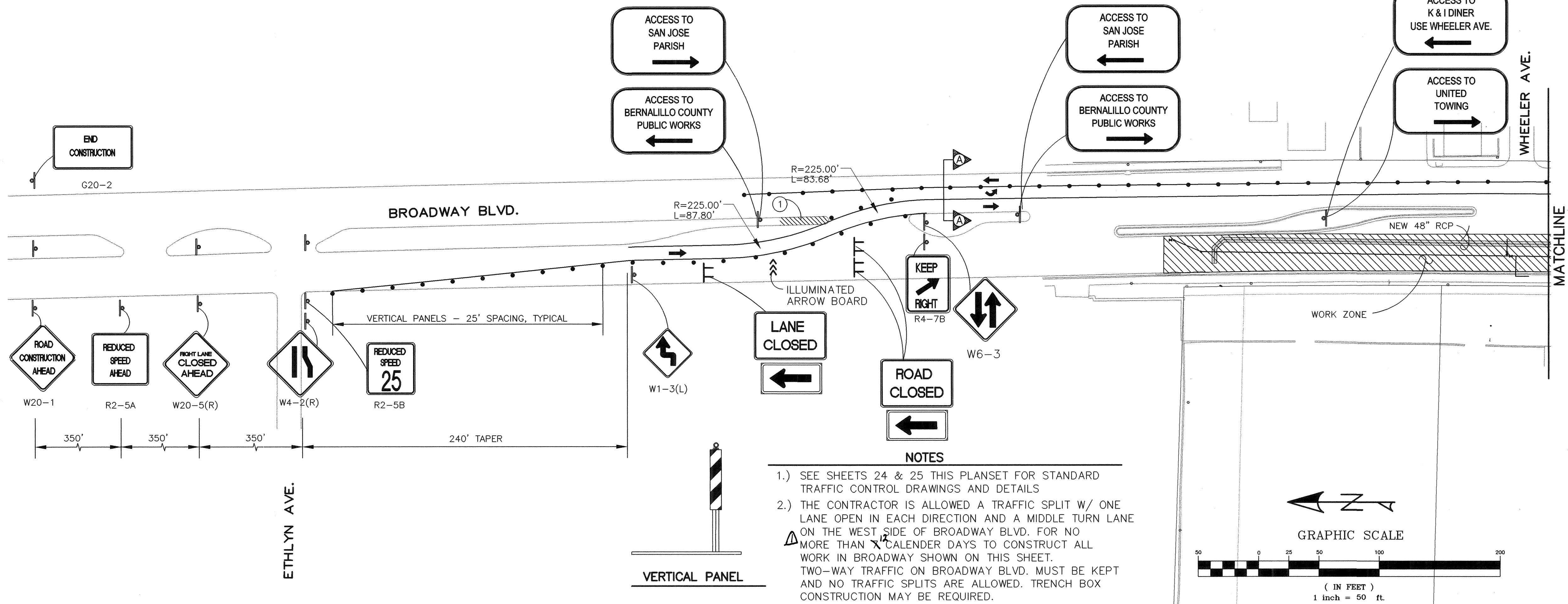
RPCC CAP REINFORCING

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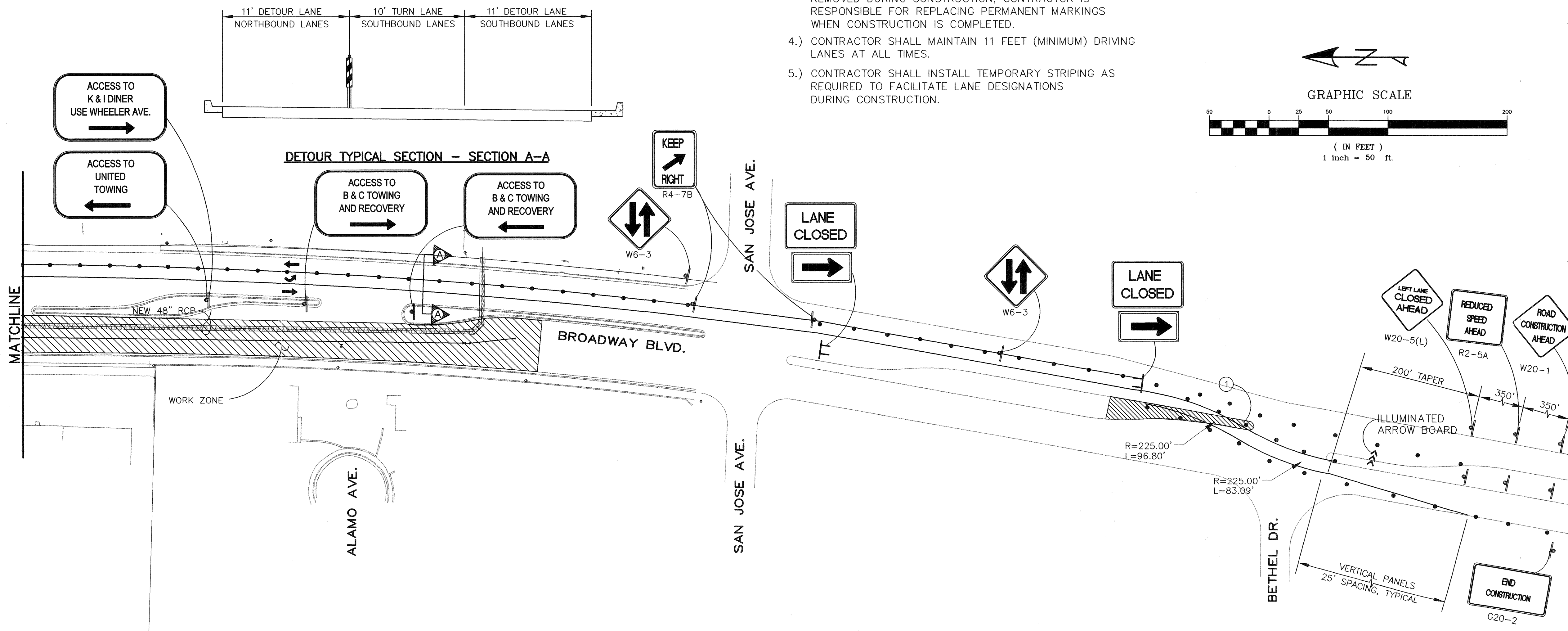
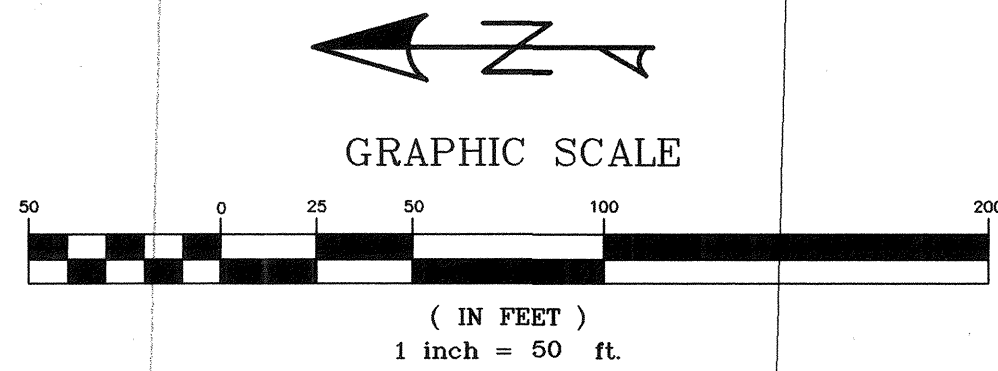
SCALE: 3/8" = 1'-0"

[illegible]





- NOTES**
- 1.) SEE SHEETS 24 & 25 THIS PLANSET FOR STANDARD TRAFFIC CONTROL DRAWINGS AND DETAILS
  - 2.) THE CONTRACTOR IS ALLOWED A TRAFFIC SPLIT W/ ONE LANE OPEN IN EACH DIRECTION AND A MIDDLE TURN LANE ON THE WEST SIDE OF BROADWAY BLVD. FOR NO MORE THAN 14 CALENDER DAYS TO CONSTRUCT ALL WORK IN BROADWAY SHOWN ON THIS SHEET. TWO-WAY TRAFFIC ON BROADWAY BLVD. MUST BE KEPT AND NO TRAFFIC SPLITS ARE ALLOWED. TRENCH BOX CONSTRUCTION MAY BE REQUIRED.
  - 3.) BLACK TAPE SHALL BE USED TO COVER EXISTING STRIPING THAT CONFLICTS WITH TEMPORARY TRAFFIC FLOWS. ALL TEMPORARY TAPE WILL BE REMOVED UPON COMPLETION OF CONSTRUCTION. IF PERMANENT MARKINGS ARE REMOVED DURING CONSTRUCTION, CONTRACTOR IS RESPONSIBLE FOR REPLACING PERMANENT MARKINGS WHEN CONSTRUCTION IS COMPLETED.
  - 4.) CONTRACTOR SHALL MAINTAIN 11 FEET (MINIMUM) DRIVING LANES AT ALL TIMES.
  - 5.) CONTRACTOR SHALL INSTALL TEMPORARY STRIPING AS REQUIRED TO FACILITATE LANE DESIGNATIONS DURING CONSTRUCTION.

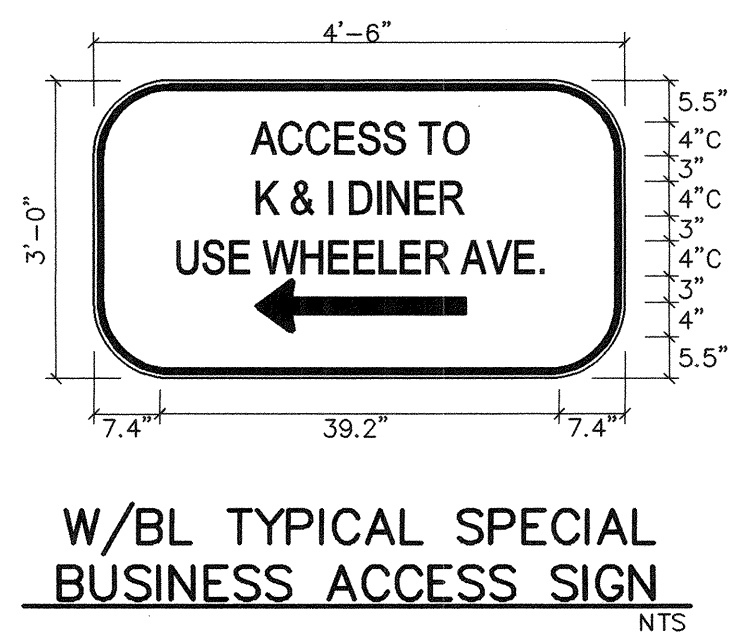


**KEYED NOTES**

① REMOVE COLORED PATTERNED CONCRETE AND MEDIAN CURB AND GUTTER. PLACE TEMPORARY PAVING FOR TRAFFIC CONTROL. REMOVE TEMPORARY PAVING AND REPLACE PATTERNED CONCRETE AND MEDIAN CURB AND GUTTER.

**LEGEND**

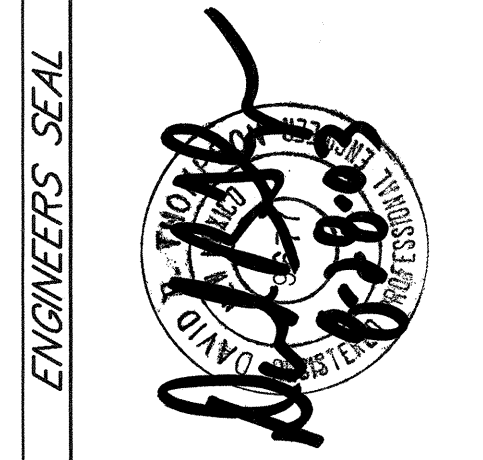
- VERTICAL PANEL
- TRAFFIC CONTROL SIGN
- TT TYPE III BARRICADE



| AS BUILT INFORMATION       |  |
|----------------------------|--|
| CONTRACTOR                 |  |
| WORKED BY                  |  |
| INSPECTOR'S DATE           |  |
| FIELD VERIFICATION BY DATE |  |
| FIELD VERIFICATION BY DATE |  |
| CORRECTED BY DATE          |  |
| MICRO-FILM INFORMATION     |  |
| RECORDED BY DATE           |  |
| NO.                        |  |

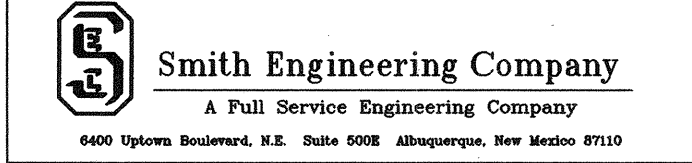
| BENCH MARKS                                                                                           |  |
|-------------------------------------------------------------------------------------------------------|--|
| ACS BRASS TABLET STAMPED "5-M14 1974" LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. |  |
| X= 381,544.83                                                                                         |  |
| Y= 1,473,267.10                                                                                       |  |
| G-G = 0.9996800 ΔX = 00' 13' 38"                                                                      |  |
| (NAD 1927/SLD 1929)                                                                                   |  |
| ELEVATION = 4937.592                                                                                  |  |

| SURVEY INFORMATION |  |
|--------------------|--|
| FIELD NOTES        |  |
| NO.                |  |
| BY                 |  |
| DATE               |  |



| ENGINEERS SEAL |          |
|----------------|----------|
| DESIGNED BY    | DBT      |
| DRAWN BY       | BLN      |
| CHECKED BY     | DBT      |
| DATE           | 08/27/03 |
| DATE           | 08/27/03 |
| DATE           | 08/27/03 |
| REVISIONS      |          |
| NO.            |          |
| DATE           |          |
| REMARKS        |          |
| BY             |          |
| DATE           |          |
| REVISIONS      |          |
| NO.            |          |
| DATE           |          |
| REMARKS        |          |
| BY             |          |
| DATE           |          |

**THOMPSON ENGINEERING CONSULTANTS**  
CIVIL ENGINEERING SERVICES  
PHONE-(505)271-2199 FAX-(505)237-8422

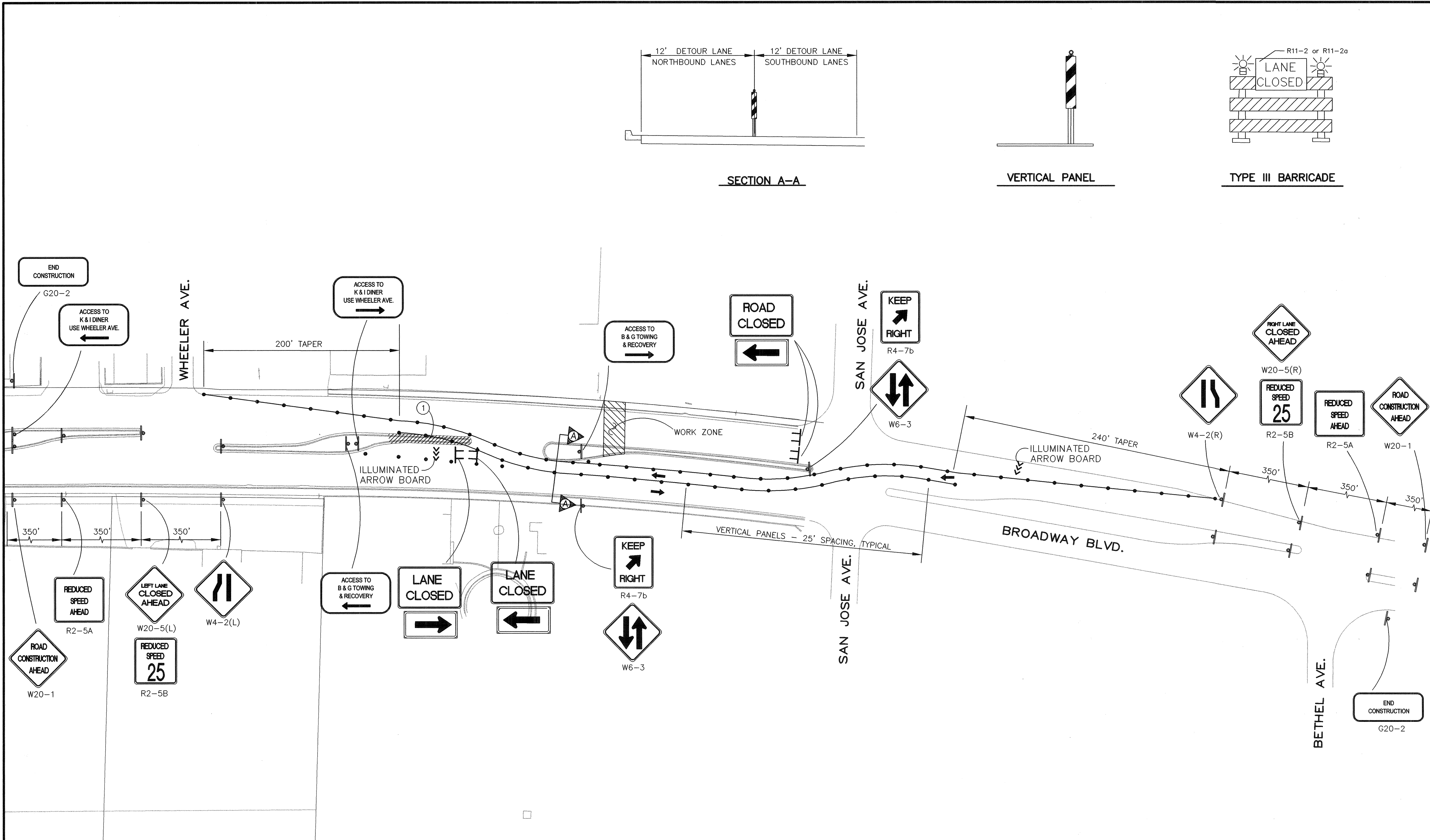


**CITY OF ALBUQUERQUE**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

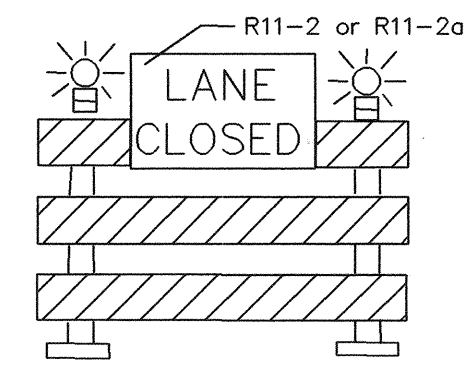
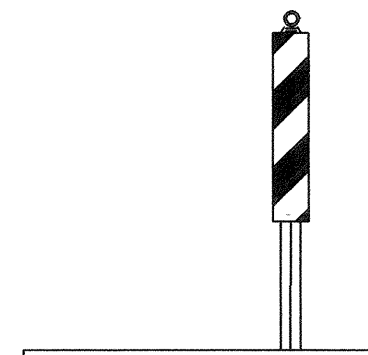
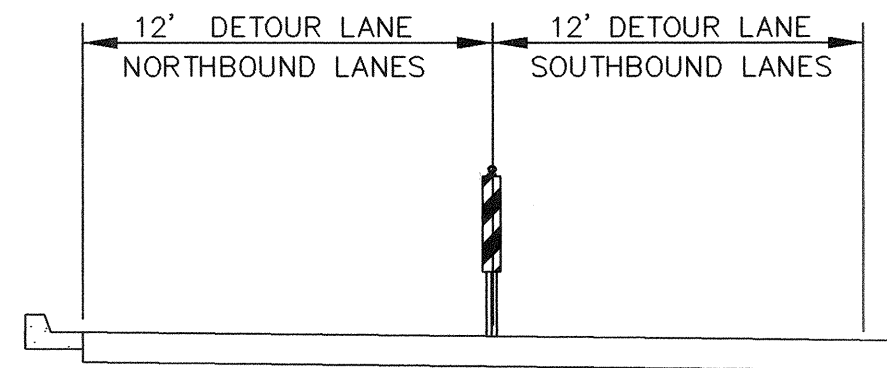
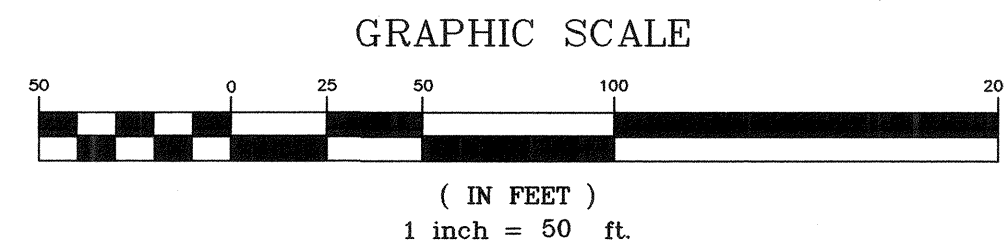
**TITLE: MECHAM STORM DRAIN AND DETENTION BASIN TRAFFIC CONTROL PLAN FOR BROADWAY BLVD. PHASE 1**

|                         |                         |                 |                      |
|-------------------------|-------------------------|-----------------|----------------------|
| Design Review Committee | City Engineer Approval  | Mo. / Day / Yr. | Mo. / Day / Yr.      |
| SEP 12 2003             | SEP 12 2003             |                 |                      |
| DESIGN REVIEW COMMITTEE | DESIGN REVIEW COMMITTEE |                 |                      |
| City Project No. 682502 | Zone Map No. M-14       | Sheet No.       | Drawing No. 22 of 25 |



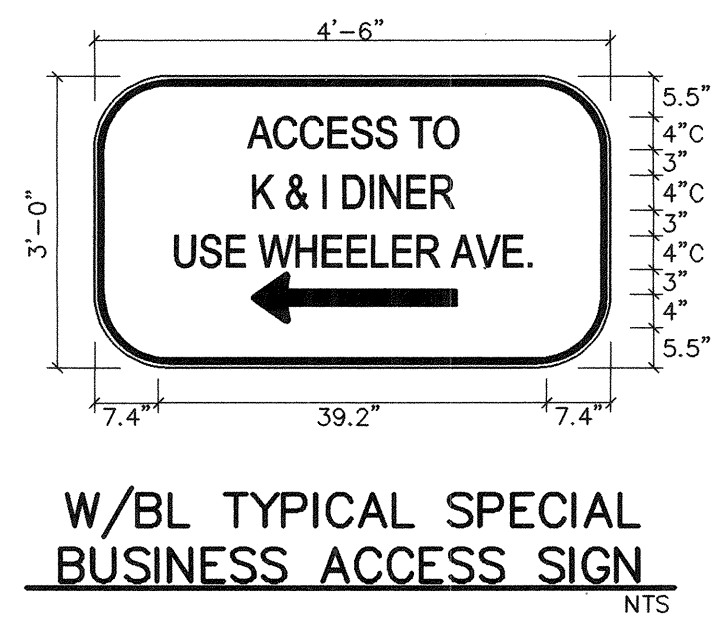


- NOTES**
- 1.) SEE SHEETS 24 & 25 THIS PLANSET FOR STANDARD TRAFFIC CONTROL DRAWINGS AND DETAILS
  - 2.) THE CONTRACTOR IS ALLOWED A TRAFFIC SPLIT W/ ONE LANE OPEN IN EACH DIRECTION ON THE WEST SIDE OF BROADWAY BLVD. FROM 7:00 P.M. FRIDAY THROUGH 5:00 A.M. MONDAY FOR CONSTRUCTION OF THE 48" DIAMETER STORM DRAIN ACROSS THE NORTHBOUND LANES OF BROADWAY BLVD. TRENCH BOX CONSTRUCTION MAY BE REQUIRED.
  - 3.) BLACK TAPE SHALL BE USED TO COVER EXISTING STRIPING THAT CONFLICTS WITH TEMPORARY TRAFFIC FLOWS. ALL TEMPORARY TAPE WILL BE REMOVED UPON COMPLETION OF CONSTRUCTION. IF PERMANENT MARKINGS ARE REMOVED DURING CONSTRUCTION, CONTRACTOR IS RESPONSIBLE FOR REPLACING PERMANENT MARKINGS WHEN CONSTRUCTION IS COMPLETED.
  - 4.) CONTRACTOR SHALL MAINTAIN 11 FEET (MINIMUM) DRIVING LANES AT ALL TIMES.
  - 5.) CONTRACTOR SHALL INSTALL TEMPORARY STRIPING AS REQUIRED TO FACILITATE LANE DESIGNATIONS DURING CONSTRUCTION.



- KEYED NOTES**
- 1) REMOVE COLORED PATTERNED CONCRETE AND MEDIAN CURB AND GUTTER. PLACE TEMPORARY PAVING FOR TRAFFIC CONTROL. REMOVE TEMPORARY PAVING AND REPLACE PATTERNED CONCRETE AND MEDIAN CURB AND GUTTER.

- LEGEND**
- VERTICAL PANEL
  - TRAFFIC CONTROL SIGN
  - TT TYPE III BARRICADE



**THOMPSON ENGINEERING CONSULTANTS**  
CIVIL ENGINEERING SERVICES  
PHONE--(505)271-2199 FAX--(505)237-8422

**Smith Engineering Company**  
A Full Service Engineering Company  
6400 Oklahoma Boulevard, N.E. Suite 2000 Albuquerque, New Mexico 87110

**CITY OF ALBUQUERQUE**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

**TITLE: MECHAM STORM DRAIN AND DETENTION BASIN**  
**TRAFFIC CONTROL PLAN FOR BROADWAY BLVD. PHASE 2**

|                                                                                      |                                                                           |                                                  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------|
| <b>Design Review Committee</b><br>APPROVED<br>SEP 12 2003<br>DESIGN REVIEW COMMITTEE | <b>City Engineer Approval</b><br>APPROVED<br>SEP 12 2003<br>CITY ENGINEER | <b>Last Design Update</b><br>No. / Day / Yr.<br> |
| City Project No. <b>682582</b>                                                       | Zone Map No. <b>M-14</b>                                                  | Sheet No. <b>23</b> of <b>25</b>                 |

| AS BUILT INFORMATION   |                                                                 | BENCH MARKS |     | SURVEY INFORMATION |    | ENGINEERS SEAL |    |
|------------------------|-----------------------------------------------------------------|-------------|-----|--------------------|----|----------------|----|
| CONTRACTOR             | ACS BRASS TABLET STAMPED "5-M14 1974"                           | DATE        | NO. | FIELD NOTES        | BY | REMARKS        | BY |
| WORKED BY              | LOCATED AT THE INTERSECTION OF BROADWAY BLVD. AND WOODWARD AVE. | DATE        | NO. |                    |    | DESIGN         |    |
| INSPECTOR'S            | X= 381.544.83                                                   | DATE        | NO. |                    |    | REVISIONS      |    |
| FIELD                  | Y= 1,473.267.10                                                 | DATE        | NO. |                    |    |                |    |
| VERIFICATION BY        | G-G = 0.9996800 ΔX = 00' 13' 38"                                | DATE        | NO. |                    |    |                |    |
| DATE                   | (NAD 1927/SLD 1929)                                             | DATE        | NO. |                    |    |                |    |
| MICRO-FILM INFORMATION |                                                                 | RECORDED BY |     | DESIGNED BY        |    | DATE           |    |
|                        |                                                                 | NO.         |     | DBT                |    | 08/27/03       |    |
|                        |                                                                 |             |     | BLN                |    | 08/27/03       |    |
|                        |                                                                 |             |     | DBT                |    | 08/27/03       |    |



CONSTRUCTION TRAFFIC CONTROL GENERAL NOTES

1. CONTRACTOR MUST OBTAIN FROM CONSTRUCTION COORDINATION AN EXCAVATION/BARRICADING PERMIT BEFORE ENGAGING IN ANY CONSTRUCTION, MAINTENANCE OR REPAIR WORK IN ANY OF THE CITY OF ALBUQUERQUE'S RIGHTS-OF-WAY. EMERGENCY WORK THAT WOULD PRESERVE LIFE OR PROPERTY IS EXCLUDED WITH THE UNDERSTANDING, THAT A PERMIT SHALL BE OBTAINED WITHIN 24 TO 48 HOURS.
2. CONTRACTOR SHALL AT THE TIME OF PERMIT REQUEST, SUBMIT FOR APPROVAL BY CONSTRUCTION COORDINATION, A TRAFFIC CONTROL PLAN DETAILING ALL EXISTING TOPOGRAPHY SUCH AS LANE WIDTHS, DRIVEWAYS, AND BUSINESS/RESIDENTIAL ACCESSES. THE TRAFFIC CONTROL PLAN SHALL INCLUDE ALL PHASES OF WORK AND SCHEDULES INVOLVED IN THE CONSTRUCTION PROJECT. ANY SEPERATE PHASES OF A CONSTRUCTION PROJECT SHALL BE GIVEN AN INDIVIDUAL PERMIT EACH. BLANKET PERMITS WILL NOT BE ISSUED.
3. THESE TYPICAL TRAFFIC CONTROL PLANS DO NOT REFLECT THE EXISTING TOPOGRAPHY SUCH AS DRIVEWAYS, LANE WIDTHS, AND BUSINESS/RESIDENTIAL ACCESSES. EVERY LOCATION THAT REQUIRES CONSTRUCTION TRAFFIC CONTROL SHALL HAVE A DETAILED TRAFFIC CONTROL PLAN SHOWING ALL EXISTING TOPOGRAPHY.
4. CONSTRUCTION SHALL NOT BEGIN UNLESS A TRAFFIC CONTROL PLAN HAS BEEN APPROVED AND VERIFIED BY CONSTRUCTION COORDINATION.
5. CONSTRUCTION COORDINATION SHALL BE NOTIFIED 48 HOURS PRIOR TO ANY TRAFFIC CONTROL CHANGES NEEDED BY CONTRACTOR, THAT WERE NOT PREVIOUSLY APPROVED. THESE TRAFFIC CONTROL CHANGES SHALL BE REQUESTED IN WRITING ACCOMPANIED WITH A TRAFFIC CONTROL PLAN REFLECTING SUCH CHANGES.
6. ALL CONSTRUCTION TRAFFIC CONTROL DEVICES SHALL COMPLY TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), LATEST EDITION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO INSTALL, SERVICE AND MAINTAIN ALL TRAFFIC CONTROL DEVICES. TRAFFIC CONTROL DEVICES SHALL NOT BE REMOVED OR ALTERED IN ANY WAY WITHOUT THE APPROVAL OF CONSTRUCTION COORDINATION, PER SECTION 6A-4 OF THE MUTCD, LATEST EDITION.
7. THE CONSTRUCTION TRAFFIC CONTROL INITIAL SET-UP SHALL BE BY AN AMERICAN TRAFFIC SAFETY SERVICES ASSOCIATION (ATSSA) CERTIFIED WORKSITE TRAFFIC SUPERVISOR. THE MAINTENANCE AND SERVICING SHALL ALSO BE DONE BY AN ATSSA CERTIFIED WORKSITE TRAFFIC SUPERVISOR OR EQUIVALENT.
8. CONTRACTOR IS RESPONSIBLE TO MAINTAIN AND SERVICE ALL TRAFFIC CONTROL DEVICES 24 HOURS A DAY, 7 DAYS A WEEK THROUGHOUT LENGTH OF PROJECT. CONTRACTOR IS RESPONSIBLE THAT ALL TRAFFIC CONTROL DEVICES COMPLY WITH THE MUTCD, LATEST EDITION.
9. ALL ADVANCE WARNING SIGNS SHALL BE DOUBLE INDICATED WHENEVER THERE ARE MULTI-LANE TRAFFIC IN ANY ONE GIVEN DIRECTION AND THERE IS SUFFICIENT MEDIAN SPACE.
10. ALL BARRICADES IN ALL TAPERS AND TANGENTS SHALL BE PLACED APART A DISTANCE MEASURED IN FEET, EQUAL TO THAT OF THE POSTED SPEED LIMIT. NO EXCEPTIONS UNLESS APPROVED BY CONSTRUCTION COORDINATION PER MUTCD SECTION 6A-4.
11. ALL WORK IN ARTERIAL ROADWAYS SHALL BE ON A CONTINUOUS 24 HOUR PER DAY BASIS UNTIL COMPLETED.
12. CONTRACTOR IS RESPONSIBLE TO PROVIDE CONSTRUCTION COORDINATION, A WEEKLY LOG OF DAILY INSPECTIONS OF BARRICADE AND MAINTENANCE SCHEDULES ON PROJECTS THAT ARE OVER ONE WEEK DURATION.
13. EQUIPMENT OR MATERIALS SHALL NOT BE STORED WITHIN 15 FEET OF A TRAVELED TRAFFIC LANE DURING NON-WORKING HOURS WITHOUT THE APPROVAL OF CONSTRUCTION COORDINATION.
14. CONTRACTOR SHALL PROVIDE AND MAINTAIN A SAFE AND ADEQUATE MEANS OF CHANNELIZING PEDESTRIAN TRAFFIC AROUND AND THROUGH THE CONSTRUCTION AREA.
15. CONTRACTOR IS RESPONSIBLE FOR OBLITERATION OF ANY CONFLICTING STRIPING AND RESPONSIBLE FOR ALL TEMPORARY STRIPING.
16. CONTRACTOR SHALL MAINTAIN ACCESS TO ALL FACILITIES, BUSINESSES AND/OR RESIDENTS AT ALL TIMES.
17. CONTRACTOR SHALL PROVIDE ACCESS SIGNS FOR BUSINESSES LOCATED WITHIN THE CONSTRUCTION AREA UNDER THE SUPERVISION OF CONSTRUCTION COORDINATION. EACH ACCESS SIGN SHALL HAVE 5 INCH, WHITE OPAQUE LETTERING ON BLUE REFLECTORIZED BACKGROUND. ACCESS SIGNS SHALL BE CONSIDERED INCIDENTAL TO THE BID AND NOT PART OF THE CONTRACT UNLESS OTHERWISE STATED. NO MORE THAN 3 BUSINESSES SHALL BE LISTED ON A ACCESS SIGN. SHOPPING CENTERS AND MALLS SHALL BE LISTED AS SUCH.
18. ALL ADVANCE WARNING SIGNS SHALL MEET THE MINIMUM REFLECTIVE INTENSITY REQUIREMENTS SET FORTH BY THE CITY OF ALBUQUERQUE. CONSTRUCTION COORDINATION SHALL DETERMINE ALL REQUIREMENTS AND APPROVE OR DISAPPROVE ANY ADVANCE WARNING SIGN PER SECTION 6A-4 OF THE MUTCD, LATEST EDITION.
19. 48 HOURS PRIOR TO OCCUPYING OR CLOSING OF A RIGHT-OF-WAY, CONTRACTOR SHALL NOTIFY: POLICE, FIRE DEPARTMENT, SCHOOLS, HOSPITALS, TRANSIT AUTHORITY, BUSINESSES AND/OR RESIDENTS THAT WILL BE AFFECTED BY THE CONSTRUCTION.
20. ANY FIELD ADJUSTMENTS SHALL BE APPROVED BY CONSTRUCTION COORDINATION.

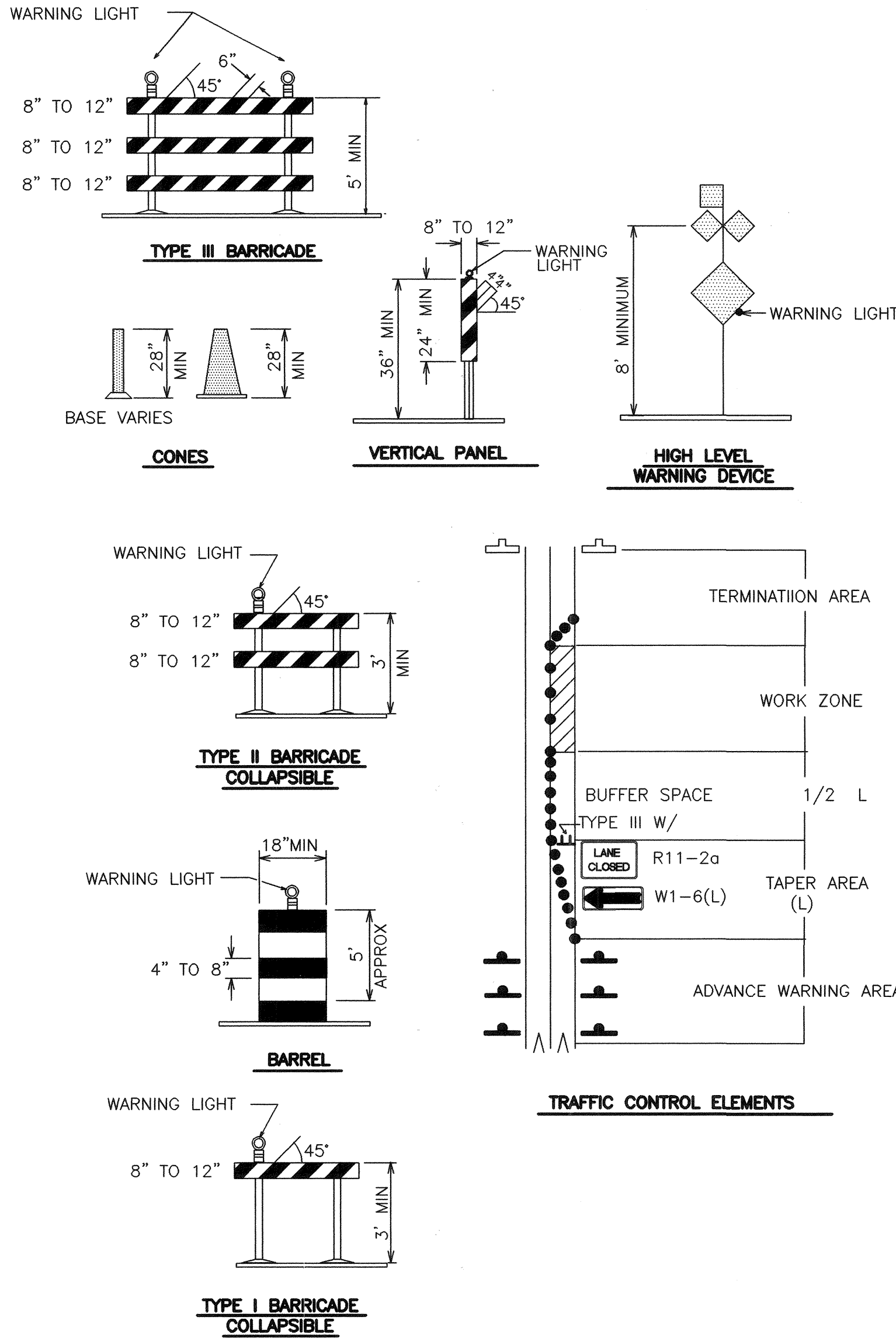
21. EXCAVATIONS SHALL BE PLATED, TEMPORARILY PATCHED OR RESURFACED PRIOR TO OPENING OF TRAFFIC. A MINIMUM OF 11 FEET SHALL BE PROVIDED FOR TRAFFIC IN ANY GIVEN DIRECTION. CONTRACTOR IS RESPONSIBLE FOR ANY WORK INVOLVED IN SATISFYING THESE REQUIREMENTS.
22. CONTRACTOR SHALL AT ALL TIMES COMPLY WITH THE FOLLOWING:
1. STANDARDS AND REQUIREMENTS SET FORTH IN THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
  2. THE CITY OF ALBUQUERQUE TRAFFIC CODE, LATEST EDITION.
  3. SECTION 19 OF THE CITY OF ALBUQUERQUE'S STANDARD SPECIFICATIONS FOR PUBLIC WORK CONSTRUCTION, AS WELL AS OTHER SECTIONS.

23. FAILURE TO COMPLY WITH ANY OF THE ABOVE MENTIONED, WILL BE ADEQUATE CAUSE TO CEASE ALL WORK ON ANY CONSTRUCTION PROJECT. WORK WILL NOT RESUME UNTIL ALL REQUIREMENTS ARE ADDRESSED AND APPROVED BY CONSTRUCTION COORDINATION.

24. ALL TRAFFIC CONTROL DEVICES SHALL BE KEPT IN NEW-CLEAN CONDITION, WASHING OF EQUIPMENT IS INCIDENTAL TO IT'S PLACEMENT AND MAINTENANCE.

25. TRAFFIC CONTROL STANDARDS APPLY ONLY WHERE THE CONSTRUCTION TRAFFIC CONTROL PLANS ARE NOT SPECIFIC.

26. ADVANCE WARNING SIGNS SHALL BE 36"x36" MIN. WITH SUPER ENGINEERING GRADE SHEETING OR BETTER. MOUNTING HEIGHT AT TOP OF SIGN SHALL BE THE SAME AS FOR A 48" SIGN AS INDICATED IN THE M.U.T.C.D.
27. CONTRACTOR SHALL MAINTAIN A GRAFFITI-FREE WORKSITE. ALL GRAFFITI SHALL BE PROMPTLY REMOVED FROM ALL EQUIPMENT, BOTH PERMANENT AND TEMPORARY.



LEGEND

- WORK AREA  
BARRICADE - TYPE I, TYPE II, OR BARREL  
BARRICADE - TYPE III  
VERTICAL PANEL  
WARNING SIGN  
DISTANCE BETWEEN SIGNS - A DISTANCE MEASURED IN FEET EQUAL TO A VALUE OF TEN TIMES THE SPEED LIMIT OF THE STREET  
FLAGMAN POSITION  
SPACING BETWEEN BARRICADES - A DISTANCE MEASURED IN FEET EQUAL TO THE STREET LIMIT OF THE STREET  
TAPER LENGTH - SEE CHART BELOW

THE TANGENT LENGTH IS EQUAL TO THE TAPER LENGTH FOR A GIVEN STREET.

TAPER REQUIREMENT

| SPEED LIMIT (MPH) | TAPER LENGTH(L) (FEET) |          |          | MINIMUM NUMBER OF DEVICES FOR TAPER | MAXIMUM DEVICE SPACING IN FEET |             |
|-------------------|------------------------|----------|----------|-------------------------------------|--------------------------------|-------------|
|                   | 10' LANE               | 11' LANE | 12' LANE |                                     | ALONG TAPER                    | AFTER TAPER |
| 20                | 70                     | 75       | 80       | 5                                   | 20                             | 20          |
| 25                | 105                    | 115      | 125      | 6                                   | 25                             | 25          |
| 30                | 150                    | 165      | 180      | 7                                   | 30                             | 30          |
| 35                | 205                    | 225      | 245      | 8                                   | 35                             | 35          |
| 40                | 270                    | 295      | 320      | 9                                   | 40                             | 40          |
| 45                | 450                    | 495      | 540      | 13                                  | 45                             | 45          |
| 50                | 500                    | 550      | 600      | 13                                  | 50                             | 50          |
| 55                | 550                    | 605      | 660      | 13                                  | 55                             | 55          |

RECOMMENDED SIGN SPACING(D) FOR ADVANCE WARNING SIGN SERIES

| SPEED MILES PER HOUR | MINIMUM DISTANCE BETWEEN SIGNS | DISTANCE IN FEET FROM LAST SIGN TO TAPER |
|----------------------|--------------------------------|------------------------------------------|
| 0-20                 | 10 X SPEED LIMIT               | 10 X SPEED LIMIT                         |
| 25-30                | 10 X SPEED LIMIT               | 10 X SPEED LIMIT                         |
| 30-35                | 10 X SPEED LIMIT               | 10 X SPEED LIMIT                         |
| 40-45                | 10 X SPEED LIMIT               | 10 X SPEED LIMIT                         |
| 50-60                | 10 X SPEED LIMIT               | 10 X SPEED LIMIT                         |

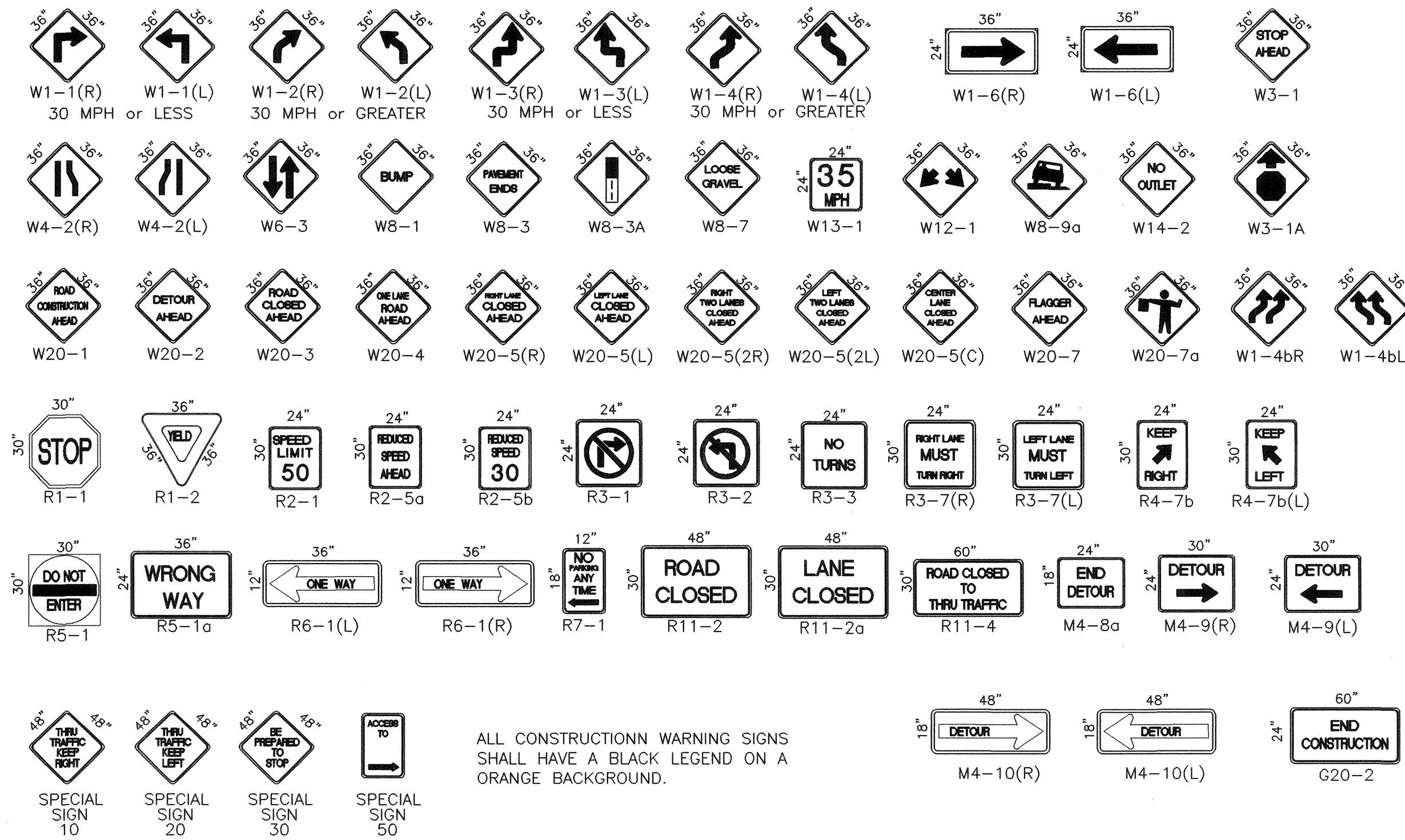
TAPER CRITERIA

| TYPE OF TAPER         | TAPER LENGTH      |
|-----------------------|-------------------|
| UPSTREAM TAPER:       |                   |
| MERGING TAPER         | L MINIMUM         |
| SHIFTING TAPER        | 1/2 L MINIMUM     |
| SHOULDER TAPER        | 1/2 L MINIMUM     |
| TWO-WAY TRAFFIC TAPER | 100 FEET MAXIMUM  |
| DOWNSTREAM TAPERS     | 100 FEET PER LANE |

TAPER LENGTH COMPUTATION

SPEED LIMIT  
40 MPH OR LESS  $L = \frac{WS^2}{60}$   
40 MPH OR GREATER  $L = W \times S$   
L = TAPER LENGTH  
W = WIDTH OF OFFSET IN FEET  
S = POSTED SPEED OR OFF-PEAK 85-PERCENTILE SPEED IN MPH

SIGN FACE DETAILS



ALL CONSTRUCTION WARNING SIGNS SHALL HAVE A BLACK LEGEND ON A ORANGE BACKGROUND.

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: TRAFFIC CONTROL  
SIGNING AND CONSTRUCTION TRAFFIC CONTROL STANDARDS

| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | LAST DESIGN UPDATE | MO./DAY/YR. | MO./DAY/YR. |
|-------------------------|------------------------|--------------------|-------------|-------------|
|                         |                        |                    |             |             |
|                         |                        |                    |             |             |
|                         |                        |                    |             |             |
|                         |                        |                    |             |             |

CITY PROJECT NO. 682582 ZONE MAP NO. M-14 SHEET 24 OF 25





- GENERAL NOTE:

△ ALL ADVANCE WARNING SIGNS SHALL BE A MINIMUM OF 36" THIRTY SIX INCHES BY 36" THIRTY SIX INCHES IN SIZE AND SHALL HAVE ONE WARNING LIGHT.



- ALL PITS TO HAVE TYPE-A FLASHING LIGHTS
- ALL PITS TO HAVE FLAGLINE

### TYPICAL LANE CLOSURE AT INTERSECTION

NOTE: DEPENDING ON WORK ZONE LOCATION



NOTE: (R1-1) BASED ON FIELD CONDITIONS



NOTE: (R1-1) BASED ON FIELD CONDITIONS.



NOTE: (R1-1) BASED ON FIELD CONDITIONS.



NOTE: (R1-1) BASED ON FIELD CONDITIONS.

COA  
STD