# CITY OF ALBUQUERQUE

Planning Department Brennon Williams, Director



Mayor Timothy M. Keller

February 19, 2020

Fred C. Arfman, P.E. Isaacson & Arfman, P.A. 128 Monroe St. N.E Albuquerque, NM 87108

RE: Starbucks 1314 Gibson Blvd. SE Revised Grading and Drainage Plan Engineer's Stamp Date: 02/17/20 Hydrology File: L15D041

Dear Mr. Arfman:

- PO Box 1293 Based upon the information provided in your submittal received 02/18/2020, the Revised Grading and Drainage Plan is approved for Building Permit.
- Albuquerque Please attach a copy of this approved plan in the construction sets for Building Permit processing along with a copy of this letter. Prior to approval in support of Permanent Release of Occupancy by Hydrology, Engineer Certification per the DPM checklist will be required.

NM 87103

<sup>www.cabq.gov</sup> If the project total area of disturbance (including the staging area and any work within the adjacent Right-of-Way) is 1 acre or more, then an Erosion and Sediment Control (ESC) Plan and Owner's certified Notice of Intent (NOI) is required to be submitted to the Stormwater Quality Engineer (Doug Hughes, PE, jhughes@cabq.gov, 924-3420) 14 days prior to any earth disturbance.

Also as a reminder, please provide a Drainage Covenant for the proposed stormwater quality ponds per Chapter 17 of the DPM prior to Permanent Release of Occupancy. Please submit this on the 4th floor of Plaza de Sol. A \$25 fee will be required.

If you have any questions, please contact me at 924-3995 or <u>rbrissette@cabq.gov</u>.

Sincerely,

Renée C. Brissette

Renée C. Brissette, P.E. CFM Senior Engineer, Hydrology Planning Department



### City of Albuquerque

Planning Department Development & Building Services Division DRAINAGE AND TRANSPORTATION INFORMATION SHEET (REV 11/2018)

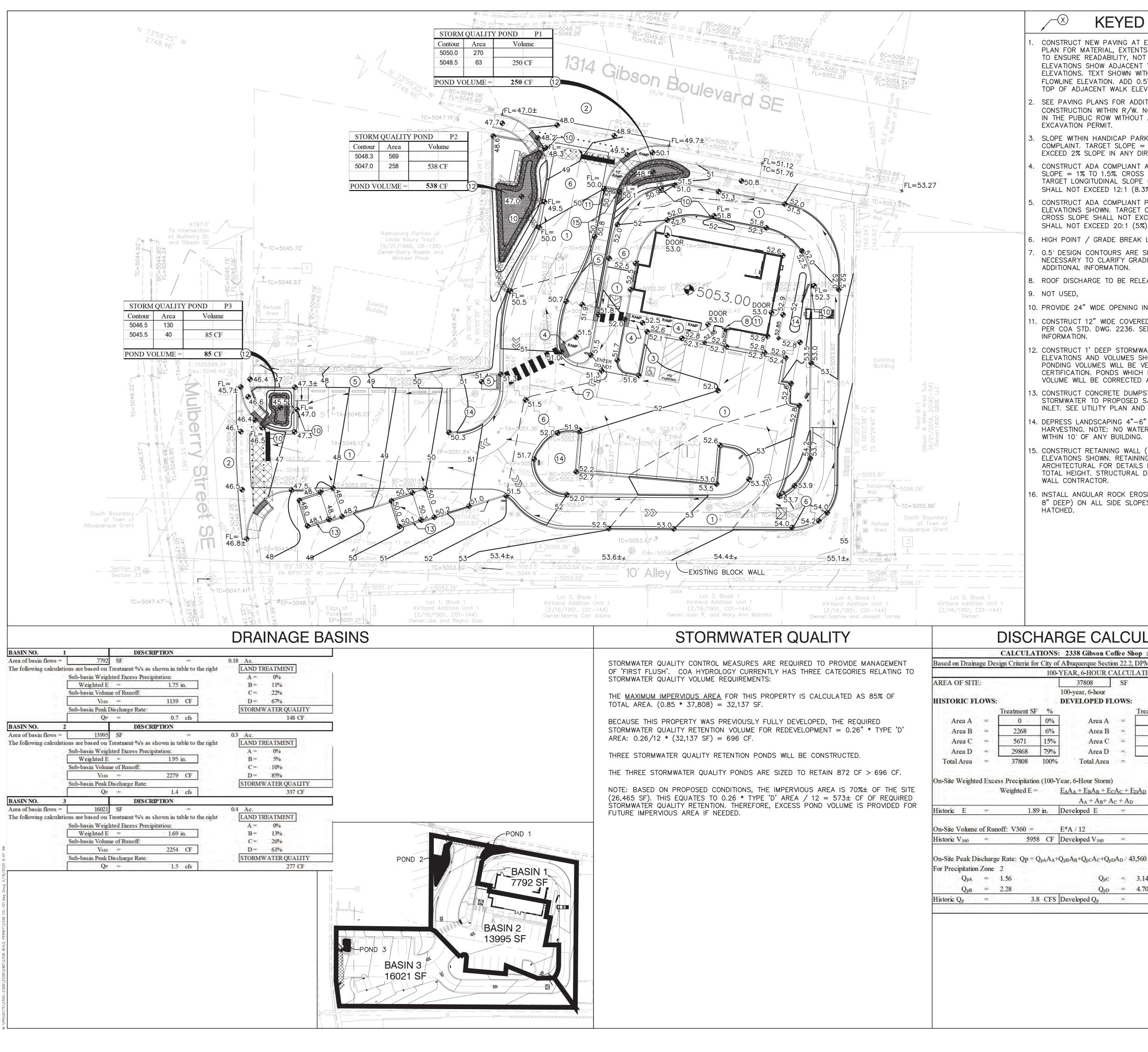
Project Title: Starbuck Drive-Thru	the second se				
	EPC#:				
Legal Description: Lot A, Hugh B Wo	odward Subdivis	sion Gibson & Miles	Area	· · · · · · · · · · · · · · · · · · ·	
City Address: 1314 Gibson Blvd. S	E - Albuquerque	e, NM 87106			
Applicant: Isaacson & Arfman, Inc.	12 HER 2 1 1 1 225	A SUMANT	_ Contact:	Fred C. Arfman Bryan J. Bobrick	
Address:128 Monroe Street NE - A				5.6 P	
Phone#: (505) 268-8828	Fax#:		_E-mail:	freda@iacivil.com	
Owner: 125 & Gibson, LLC			Contact:	bryanb@iacivil.cor Wes Butero	
Address:6801 Jefferson Street NE	Suite 300 - Alb	uquerque NM 87109			
Phone#: (505) 798-9800				_	
Thone#. <u>(505) 750-5000</u>	l'ax#		_ L-man,		
TYPE OF SUBMITTAL: ENGINEER/ARCHITECT CERTIFICA	TION	<u>X</u> BUILDING P		OVAL/ACCEPTANCE SOUGHT: PERMIT APPROVAL TE OF OCCUPANCY	
PAD CERTIFICATION		PRELIMINARY PLAT APPROVAL			
CONCEPTUAL G & D PLAN		SITE PLAN FOR SUB'D APPROVAL			
X GRADING PLAN		SITE PLAN FOR BLDG. PERMIT APPROVAL			
DRAINAGE MASTER PLAN DRAINAGE REPORT FLOODPLAIN DEVELOPMENT PERMIT APPLIC		FINAL PLAT APPROVAL SIA/ RELEASE OF FINANCIAL GUARANTEE FOUNDATION PERMIT APPROVAL			
					ELEVATION CERTIFICATE
CLOMR/LOMR		SO-19 APPRO		alo me	
X TRAFFIC CIRCULATION LAYOUT (TCL)		PAVING PERMIT APPROVAL			
TRAFFIC IMPACT STUDY (TIS)		GRADING/ PA			
OTHER (SPECIFY)		WORK ORDER APPROVAL			
PRE-DESIGN MEETING?		CLOMR/LOMR FLOODPLAIN DEVELOPMENT PERMIT			
		FLOUDPLAIN			

DATE SUBMITTED: February 18, 2020 By: Fred C. Arfman

COA STAFF:

ELECTRONIC SUBMITTAL RECEIVED:

FEE PAID:



### **KEYED NOTES**

CONSTRUCT NEW PAVING AT ELEVATIONS SHOWN. SEE PAVING PLAN FOR MATERIAL, EXTENTS, JOINTS AND SECTIONS. NOTE: TO ENSURE READABILITY, NOT ALL PAVEMENT SPOT ELEVATIONS SHOW ADJACENT TOP OF CURB / TOP OF WALK ELEVATIONS. TEXT SHOWN WITHIN FLOWLINE INDICATES FLOWLINE ELEVATION. ADD 0.5' TYPICAL FOR TOP OF CURB / TOP OF ADJACENT WALK ELEVATIONS.

SEE PAVING PLANS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION WITHIN R/W. NO WORK SHALL BE PERFORMED IN THE PUBLIC ROW WITHOUT AN APPROVED WORK ORDER OR EXCAVATION PERMIT.

SLOPE WITHIN HANDICAP PARKING AREAS TO BE ADA COMPLAINT. TARGET SLOPE = 1% TO 1.5%. SLOPE SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION.

CONSTRUCT ADA COMPLIANT ACCESS RAMP. TARGET CROSS SLOPE = 1% TO 1.5%. CROSS SLOPE SHALL NOT EXCEED 2%. TARGET LONGITUDINAL SLOPE = 7% LONGITUDINAL SLOPE SHALL NOT EXCEED 12:1 (8.3%).

CONSTRUCT ADA COMPLIANT PEDESTRIAN ACCESS WALK AT ELEVATIONS SHOWN. TARGET CROSS SLOPE = 1% TO 1.5%. CROSS SLOPE SHALL NOT EXCEED 2%. LONGITUDINAL SLOPE SHALL NOT EXCEED 20:1 (5%).

HIGH POINT / GRADE BREAK LOCATION.

0.5' DESIGN CONTOURS ARE SHOWN DASHED WHERE NECESSARY TO CLARIFY GRADING CONCEPT. SEE LEGEND FOR ADDITIONAL INFORMATION.

8. ROOF DISCHARGE TO BE RELEASED AT GRADE.

9. NOT USED,

10. PROVIDE 24" WIDE OPENING IN CURB TO PASS FLOW.

1. CONSTRUCT 12" WIDE COVERED CONCRETE SIDEWALK CULVERT PER COA STD. DWG. 2236. SEE CG-102 FOR ADDITIONAL INFORMATION.

12. CONSTRUCT 1' DEEP STORMWATER QUALITY POND TO ELEVATIONS AND VOLUMES SHOWN. STORMWATER QUALITY PONDING VOLUMES WILL BE VERIFIED AS PART OF AS-BUILT CERTIFICATION. PONDS WHICH DO NOT PROVIDE THE REQUIRED VOLUME WILL BE CORRECTED AT CONTRACTOR'S EXPENSE.

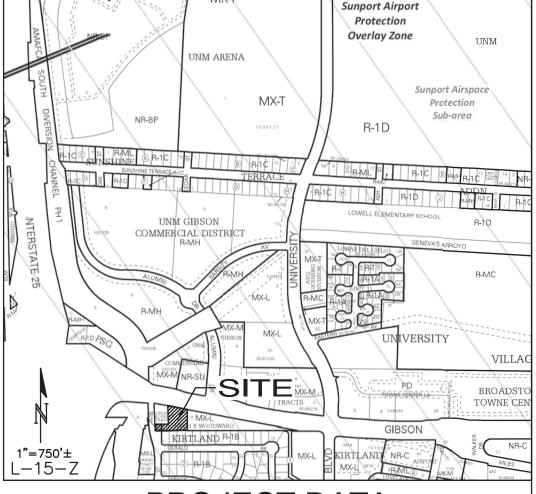
13. CONSTRUCT CONCRETE DUMPSTER PAD TO DIRECT LOCALIZED STORMWATER TO PROPOSED SANITARY SEWER DRAINAGE INLET. SEE UTILITY PLAN AND REFUSE ENCLOSURE DETAIL.

14. DEPRESS LANDSCAPING 4"-6" FOR GENERAL WATER HARVESTING. NOTE: NO WATER HARVESTING SHALL OCCUR WITHIN 10' OF ANY BUILDING.

15. CONSTRUCT RETAINING WALL (<30" RETAINING) AT ELEVATIONS SHOWN. RETAINING HEIGHT VARIES. SEE ARCHITECTURAL FOR DETAILS INCLUDING MATERIAL, COLOR. TOTAL HEIGHT. STRUCTURAL DESIGN TO BE PROVIDED BY WALL CONTRACTOR.

16. INSTALL ANGULAR ROCK EROSION PROTECTION (4" AVG. DIA., 8" DEEP) ON ALL SIDE SLOPES > 3:1 AND TO LIMITS HATCHED.

#### VICINITY MAP MX-Sunport Airport Protection **Overlay Zone**



### **PROJECT DATA**

PROPERTY: THE SITE IS FULLY DEVELOPED PROPERTY LOCATED WITHIN C.O.A. VICINITY MAP L-15. THE SITE IS BOUND TO THE EAST BY DEVELOPED COMMERCIAL, TO THE WEST BY MULBERRY STREET AND DEVELOPED COMMERCIAL, TO THE SOUTH BY DEVELOPED RESIDENTIAL AND TO THE NORTH BY GIBSON BLVD.

PROPOSED IMPROVEMENTS: THE PROPOSED IMPROVEMENTS INCLUDE A RESTAURANT DRIVE-THRU WITH ASSOCIATED ASPHALT PAVED ACCESS, PARKING, AND LANDSCAPING.

LEGAL: LOT A-GIBSON & MILES AREA, WOODWARD--HUGH B SUBDIVISION.

ADDRESS: 1314 GIBSON BLVD. SE

BENCHMARK: ACS MONUMENT "G-10" - HAVING AN ELEVATION OF 4980.822'. NAVD 1988.

OFF-SITE FLOW: NO OFF-SITE DRAINAGE AFFECTS THIS PROPERTY.

FLOOD HAZARD: PER BERNALILLO COUNTY FIRM MAP #35001C0342G DATED 09/26/2008, THE SITE IS LOCATED WITHIN FLOODZONE 'X' DESIGNATED AS AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.

DRAINAGE PLAN CONCEPT:

THE SITE WAS PREVIOUSLY FULLY DEVELOPED WITH FREE DISCHARGE TO THE SURROUNDING STREETS. THE PROPOSED IMPROVEMENTS WILL CONTINUE TO FREE DISCHARGE WITH THE EXCEPTION OF STORMWATER QUALITY PONDING AND DEPRESSED LANDSCAPING.

## DISCHARGE CALCULATIONS

CALCULATIONS: 2338 Gibson Coffee Shop : February 12, 2020 Based on Drainage Design Criteria for City of Albuquerque Section 22.2, DPM, Vol 2, dated Jan., 1993

EXISTING CONTOUR 100-YEAR, 6-HOUR CALCULATIONS EXISTING SPOT ELEVATION 37808 0.87 ACRE SF -PROPOSED 1.0' CONTOUR 100-year, 6-hour **DEVELOPED FLOWS:** EXCESS PRECIP: PROPOSED 0.5' CONTOUR ----49.5---Treatment SF % Precip. Zone **4**8.3 PROPOSED SPOT ELEVATION 0 0%  $E_{\rm A} = 0.53$ 0% Area A FLOW DIRECTION Area B 3781 10%  $E_{\rm B} = 0.78$ \_\_\_\_\_ 6% FF = 5053.007562 20%  $E_{\rm C} = 1.13$ 15% Area C FINISH FLOOR ELEVATION 26465 70%  $E_{\rm D} = 2.12$ Area D ROCK EROSION CONTROL Total Area 37808 100% 100% LIMITS OF PONDING  $E_AA_A + E_BA_B + E_CA_C + E_DA_D$ Isaacson &  $A_A + A_B + A_C + A_D$ Arfman, Inc. MEX, 1.89 in. Developed E 1.79 in. = Civil Engineering Consultants 7322 E\*A / 12 5958 CF Developed V<sub>360</sub> 5633 CF = 128 Monroe Street NE Albuquerque, NM 87108 505-268-8828 | www.iacivil.com  $Q_{pC} = 3.14$ This design, calculations, and concepts are owned by and remain the property of Isaacson &Arfman, Inc. and no part thereof shall be utilized by any person, firm or corporation for any purpose whatsoever except with the written permission of Isaacson & Arfman, Inc. ©  $Q_{pD} = 4.70$ 3.8 CFS Developed  $Q_p =$ 3.6 CFS STARBUCK DRIVE-THRU 1314 GIBSON BLVD. S.E. 87106 125 & GIBSON, LLC **GRADING & DRAINAGE PLAN** Date: JAN.20000

Drawn By:

Ckd By:

BJB

FCA

## LEGEND

Job No. 2338

CG-101

SH. 1 OF 8