PUBLIC WORKS/HYDROLOGY
L15/D33

0000 0000 1735

L15/D33

25×10 32×10

0000 0000 1736

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

CLARENCE V. LITHGOW
CHIEF ADMINISTRATIVE OFFICER

DAN WEAKS
DEPUTY CAO PUBLIC SERVICES

FRED E. MONDRAGON
DEPUTY CAO DEVELOPMENT & ENTERPRISE SERVICES

March 3, 1989

John Andrews
Andrews, Asbury & Roberts
149 Jackson, NE
Albuquerque, New Mexico 87108

RE: CONSTRUCTION WITHIN CITY RIGHT OF WAY (S.O. #19)
FOR STUDENT FAMILY HOUSING (L-15/D33) RECEIVED FEBRUARY 24, 1989

Dear Mr. Andrews:

Based on the information provided on your submittal of February 24, 1989, the referenced S.O. #19 is approved.

Please be advised that a separate permit is required for construction within City right of way. A copy of this approval letter will be required when applying for the excavation permit.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

xc: Becky Sandoval

BJM/bsj
(WP+1036)

25×10 32×10

FILE COPY

MEMORANDUM:

CITY OF ALBUQUERQUE PUBLIC WORKS DEPT.

ENGINEERING GROUP

March 3, 1989

TO: Jacob Baca, Transportation System Division

FROM: Fred J. Aguirre, Hydrologist; Engineering Group/PWD FJA

SUBJECT: PRIVATE DRAINAGE FACILITIES WITHIN PUBLIC RIGHTS-OF-WAY/EASEMENT
UNM - STUDENT FAMILY HOUSING 961 BUENA VISTA DRIVE, SE (L-15/D33)

Transmitted herewith, is a copy of the approved drainage plan for the referenced project incorporating the S.O. #19 design.

In accordance with the new process, this plan is being submitted to you for permitting and inspection. Please provide this section with a signed-off copy per the signature block upon construction and acceptance by your office.

As you are aware, the signed-off S.O. #19 is required by this office for Certificate of Occupancy release; hence your expeditious processing of this plan would be greatly appreciated and would avoid any unnecessary delay in the release of the Certificate of Occupancy.

Thank you for your cooperation, and if you should have any questions and/or comments regarding the process, please feel free to call me at 768-2650.

FJA/bsj

Attachment

25×10 32×10

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FILE COPY

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

KEN SCHULTZ
MAYOR

CLARENCE V. LITHGOW
CHIEF ADMINISTRATIVE OFFICER

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Cordially,

Bernie J. Montoya

Bernie J. Montoya, C.E.
Engineering Assistant

xc: Becky Sandoval

BJM/bsj
(WP+1036)

25×10 32×10

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DRAINAGE INFORMATION SHEET

PROJECT TITLE: Student Family Housing Security Fence ZONE ATLAS/DRNG. FILE #: L-15 / D33

LEGAL DESCRIPTION: Unplatted Tract of Land in NE 1/4, Section 28, T10N R3E.

CITY ADDRESS: 961 Buena Vista Drive S.E.

ENGINEERING FIRM: Andrews, Asbury & Robert, Inc CONTACT: John Andrews

ADDRESS: 149 Jackson NE, Albuquerque NM PHONE: 265-6631-

OWNER: University of New Mexico CONTACT: Gil Berry

ADDRESS Dept. of Facility Planning 1841 Lomas Blvd. NE, Albuquerque PHONE: 277-2236

ARCHITECT: N/A CONTACT:

ADDRESS: PHONE:

SURVEYOR: Andrews, Asbury & Robert, Inc. CONTACT: Gayle Jewell

ADDRESS: 149 Jackson NE, Albuquerque, NM PHONE: 265-6631

CONTRACTOR: Farmer Corporation CONTACT: Doug Baker

ADDRESS: 3535 Girard Blvd. NE Albuquerque, NM 87107 PHONE: 884-1366

PRE-DESIGN MEETING:

____ YES

N/A NO

____ COPY OF CONFERENCE RECAP SHEET PROVIDED

RECEIVED FEB 24 1989 HYDROLOGY SECTION

DRB NO. N/A

EPC NO.

PROJECT NO.

TYPE OF SUBMITTAL:

____ DRAINAGE REPORT

____ DRAINAGE PLAN

____ CONCEPTUAL GRADING & DRAIN. PLAN

____ GRADING PLAN

____ EROSION CONTROL PLAN

____ ENGINEER'S CERTIFICATION

* SPECIAL ORDER 19

CHECK TYPE OF APPROVAL SOUGHT:

____ SKETCH PLAT APPROVAL

____ PRELIMINARY PLAT APPROVAL

____ SITE DEVELOPMENT PLAN APPROVAL

____ FINAL PLAT APPROVAL

____ BUILDING PERMIT APPROVAL

____ FOUNDATION PERMIT APPROVAL

____ CERTIFICATE OF OCCUPANCY APPROVAL

____ ROUGH GRADING PERMIT APPROVAL

____ GRADING/PAVING PERMIT APPROVAL

OTHER Special Order 19 (SPECIFY)

DATE SUBMITTED: 2-24-89

BY: John P. Andrews

Rev. 11/84

25×10 32×10

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ANDREWS, ASBURY & ROBERT, INC.
Consulting Engineers
149 Jackson, NE, Albuquerque, New Mexico 87108
(505) 265-6631

John A. Andrews, P.E.
Charles T. Asbury, P.E.
John B. Robert, P.E. & L.S. (1915 - 1984)
James E. Millington, P.E. - V.P.

February 24, 1989

RECEIVED
FEB 24 1989
HYDROLOGY SECTION

Mr. Bernie J. Montoya
Hydrology Section
Engineering Group
Public Works Department
City of Albuquerque
Post Office Box 1293
Albuquerque, New Mexico 87103

SUBJECT: SPECIAL ORDER 19 - SIDEWALK CULVERT
UNM STUDENT FAMILY HOUSING SECURITY FENCE
UNM PROJECT NO. 747504

Dear Mr. Montoya:

Transmitted herewith are two (2) copies of Drainage Facilities within City Right of Way (Special Order 19) to be installed under subject project for the University of New Mexico.

Your early review and approval will be appreciated.

Very truly yours,

John A. Andrews

JOHN A. ANDREWS, P.E.

Enclosures

JAA/tac-518

25×10 32×10

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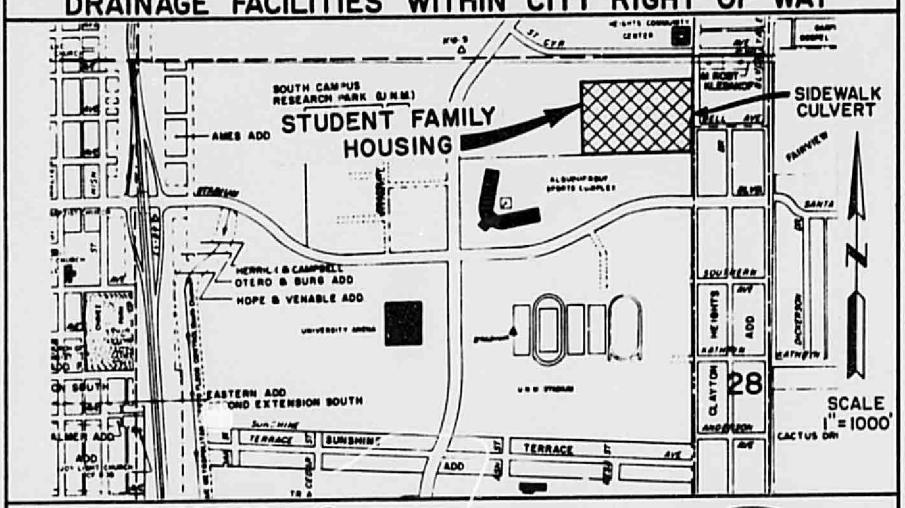
CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT OF WAY



ZONE ATLAS MAP L-15

VICINITY MAP

RECEIVED
FEB 24 1989
HYDROLOGY SECTION

REGISTERED PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
JOHN A. ANDREWS

DESCRIPTION OF WORK

SIDEWALK CULVERT W/STEEL PLATE TOP

LEGAL DESCRIPTION

AN UNPLATTED 13 ± ACRE TRACT OF LAND SITUATE IN THE NE 1/4 OF SECTION 28, T.10N., R.3E., N.M.P.M., IN THE CITY OF ALBUQUERQUE, NEW MEXICO, BEING A PORTION OF THE LANDS OF THE UNIVERSITY OF NEW MEXICO, BOUNDED ON THE EAST BY BUENA VISTA DR. SE, AT BELL AVE., SE AND ALSO KNOWN AS THE UNM STUDENT FAMILY HOUSING COMPLEX.

BENCH MARK

ACS STA. 7-L15. 3 1/4" ALUMINUM CAP SET IN DRILLED HOLE, FLUSH WITH TOP OF CURB AND STAMPED "ACS, 7-L15, 1984". STATION IS LOCATED ON THE WEST CURB OF YALE BLVD. SE, 56.2' NORTH FROM THE CENTERLINE OF KATHRYN AVE. SE. ELEV. = 5161.484.

NOTICE TO CONTRACTOR

1. AN EXCAVATION/CONSTRUCTION PERMIT WILL BE REQUIRED BEFORE BEGINNING ANY WORK WITHIN THE CITY RIGHT-OF-WAY. AN APPROVED COPY OF THESE PLANS MUST BE SUBMITTED AT THE TIME OF APPLICATION FOR THIS PERMIT.
2. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986 EDITION.
3. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
5. BACKFILL COMPACTION SHALL BE ACCORDING TO ARTERIAL STREET USE.

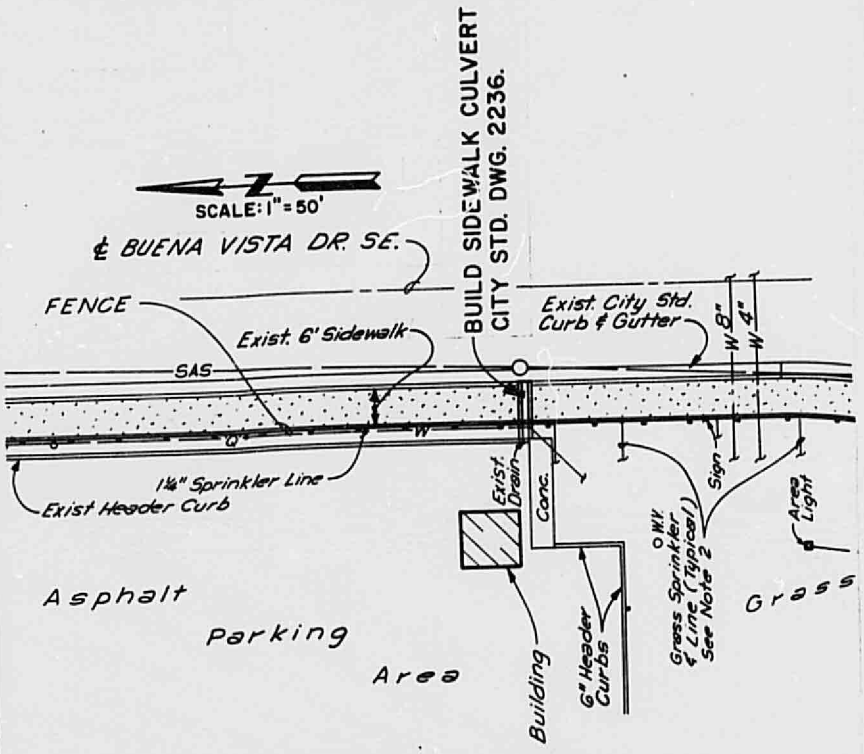
APPROVALS	ENGINEER	DATE	TITLE: SIDEWALK CULVERT UNM - STUDENT FAMILY HOUSING 961 BUENA VISTA DRIVE, SE.	
A.C.E./DESIGN	B. Montoya	2/1/89		
INSPECTOR			SHEET 1 OF 3	MAP NO. L-15
A.C.E./FIELD				

25×10 32×10

0000 0000 1742

CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT OF WAY



UNM STUDENT FAMILY HOUSING COMPLEX

REGISTERED PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
No. 2960
JOHN A. ANDREWS

BENCHMARK

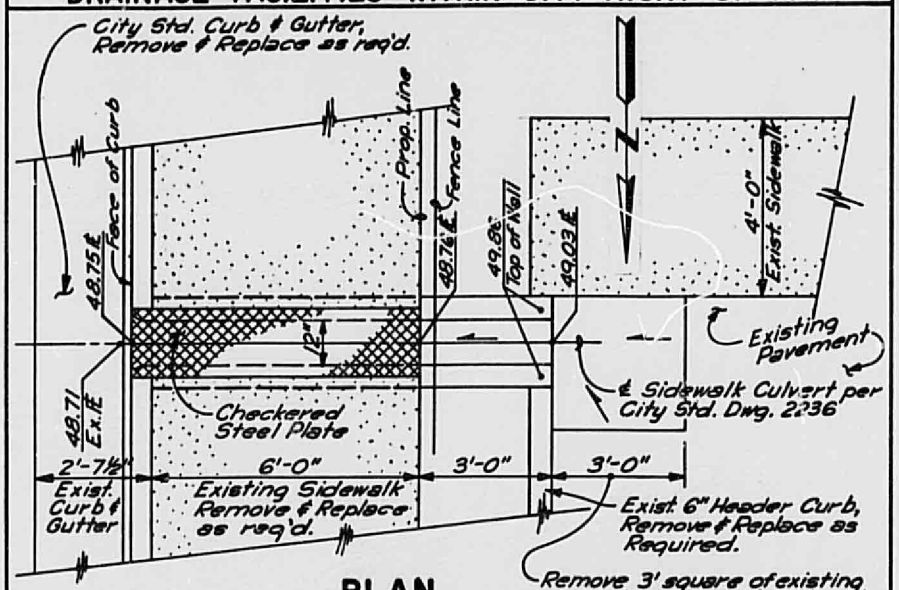
ACS STA. 7-L15. 3 1/4" ALUMINUM CAP SET IN DRILLED HOLE, FLUSH WITH TOP OF CURB AND STAMPED "ACS, 7-L15, 1984". STATION IS LOCATED ON THE WEST CURB OF YALE BLVD. SE, 56.2' NORTH FROM THE CENTERLINE OF KATHRYN AVE. SE. ELEV. = 5161.484.

APPROVALS	ENGINEER	DATE	TITLE: SIDEWALK CULVERT UNM - STUDENT FAMILY HOUSING 961 BUENA VISTA DRIVE, SE.	
A.C.E./DESIGN	B. Montoya	3/1/89		
INSPECTOR			SHEET 2 OF 3	MAP NO. L-15
A.C.E./FIELD				

25×10 32×10

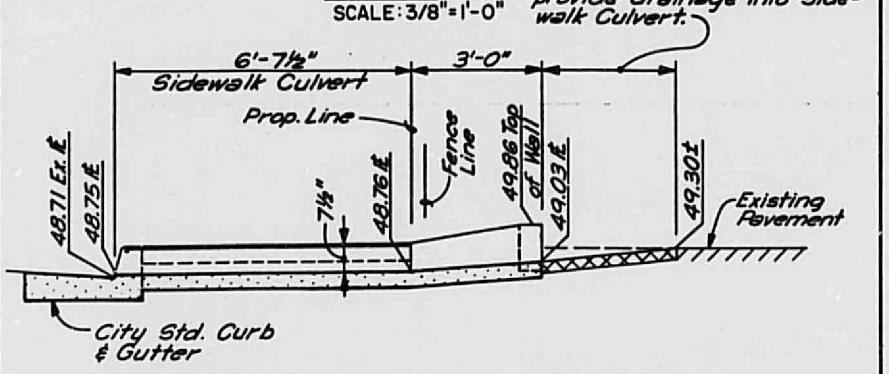
CITY OF ALBUQUERQUE

DRAINAGE FACILITIES WITHIN CITY RIGHT OF WAY



PLAN

SCALE: 3/8" = 1'-0"



LONGITUDINAL SECTION

SCALE: 3/8" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
JOHN A. ANDREWS

APPROVALS	ENGINEER	DATE	TITLE: SIDEWALK CULVERT UNM - STUDENT FAMILY HOUSING 961 BUENA VISTA DRIVE, SE.	
A.C.E./DESIGN	B. Montoya	3/1/89		
INSPECTOR				
A.C.E./FIELD			SHEET 3 OF 3	MAP NO. L-15

25×10 32×10

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