

City of Albuquerque

P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

June 8, 1992

Fred Arfman, P.E.
Isaacson & Arfman, P.A.
128 Monroe Street, NE
Albuquerque, New Mexico 87108

RE: ENGINEER'S CERTIFICATION FOR CITY OF ALBUQUERQUE HOUSING
EXPANSION (L-15/D37) CERTIFICATION STATEMENT DATED MAY 15, 1992

Dear Mr. Arfman:

Based on the information provided on your resubmittal of May 21, 1992,
Certification for the referenced site is acceptable.

If I can be of further assistance, please feel free to call me at 768-2650.

Cordially,

Bernie J. Montoya, C.E.
Engineering Assistant

xc: Alan Martinez

BJM/bsj
(WP+2456)

PUBLIC WORKS DEPARTMENT

DRAINAGE INFORMATION SHEET

CITY OF ALBUQUERQUE
 PROJECT TITLE: HOUSING DIVISION EXPANSION ZONE ATLAS/DRNG. FILE #: L-15/D37
 DRB #: _____ EPC #: _____ WORK ORDER #: _____
 LEGAL DESCRIPTION: TR 1X1 LAND OF N.P. LTD., TR. A, ALBUQUERQUE HOUSING AUTHORITY
 CITY ADDRESS: 2200 UNIVERSITY BLVD. S.E.
 ENGINEERING FIRM: ISAACSON & ARFMAN, P.A. CONTACT: FRED C. ARFMAN
 ADDRESS: 128 MONROE ST. N.E. PHONE: 268-8828
 OWNER: HUMAN SERVICES DEPT, HOUSING DIV., COA. CONTACT: GREG PAUL
 ADDRESS: P.O. Box 1293, 87103 PHONE: 764-3920
 ARCHITECT: DEKKER & ASSOC. CONTACT: STEVE PERICA
 ADDRESS: 6501 AMERIKAS PKWY, STE 675 PHONE: 888-3111
 SURVEYOR: WILLIAM P. PETTIT (AS-BUILTS) CONTACT: BILL PETTIT
 ADDRESS: _____ PHONE: 268-6631
 CONTRACTOR: GERALD MARTIN CONTACT: _____
 ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

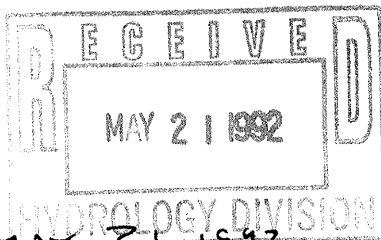
- ☐ DRAINAGE REPORT
☐ DRAINAGE PLAN
☐ CONCEPTUAL GRADING & DRAINAGE PLAN
☐ GRADING PLAN
☐ EROSION CONTROL PLAN
☒ ENGINEER'S CERTIFICATION
☒ OTHER (COPY OF ACCEPTANCE LETTER)

PRE-DESIGN MEETING:

- ☐ YES
☐ NO
☐ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ☐ SKETCH PLAT APPROVAL
☐ PRELIMINARY PLAT APPROVAL
☐ S. DEV. PLAN FOR SUB'D. APPROVAL
☐ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
☐ SECTOR PLAN APPROVAL
☐ FINAL PLAT APPROVAL
☐ FOUNDATION PERMIT APPROVAL
☐ BUILDING PERMIT APPROVAL
☒ CERTIFICATE OF OCCUPANCY APPROVAL
☐ GRADING PERMIT APPROVAL
☐ PAVING PERMIT APPROVAL
☐ S.A.D. DRAINAGE REPORT
☐ DRAINAGE REQUIREMENTS
☐ OTHER _____ (SPECIFY)



DATE SUBMITTED: MAY 21, 1992
 BY: FRED C. ARFMAN, P.E.

