921092

DRAINAGE INFORMATION SHEET

PROJECT TITLE: Bolton Animal Clinic ZONE ATLAS/DRNG. FILE #: L 15 / D40

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: Lots 18, 19, & 20, BLK 12, Clayton Heights

CITY ADDRESS: 2005 Yale Blvd S.E.

ENGINEERING FIRM: Jeff Mortensen & Assoc. CONTACT: Mike DeLilla

ADDRESS: 6010-B Midway Park Blvd NE PHONE: 345-4250

OWNER: Bolton Animal Clinic CONTACT: Architect

ADDRESS: 2005 Yale S.E. PHONE: _____

ARCHITECT: Jon Anderson CONTACT: Jon Anderson

ADDRESS: 912 Roma NW PHONE: 764-8306

SURVEYOR: Wayton Surveying Co. CONTACT: Wayne Johnson

ADDRESS: 145 Eubank N.E. PHONE: 293-1205

CONTRACTOR: Duncan Bldg. CONTACT: Architect

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

____ DRAINAGE REPORT
____ DRAINAGE PLAN
____ CONCEPTUAL GRADING & DRAINAGE PLAN
____ GRADING PLAN
____ EROSION CONTROL PLAN
X ENGINEER'S CERTIFICATION
____ OTHER

PRE-DESIGN MEETING:

____ YES
X NO
____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

____ SKETCH PLAT APPROVAL
____ PRELIMINARY PLAT APPROVAL
____ S. DEV. PLAN FOR SUB'D. APPROVAL
____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
____ SECTOR PLAN APPROVAL
____ FINAL PLAT APPROVAL
____ FOUNDATION PERMIT APPROVAL
____ BUILDING PERMIT APPROVAL
X CERTIFICATE OF OCCUPANCY APPROVAL
____ GRADING PERMIT APPROVAL
____ PAVING PERMIT APPROVAL
____ S.A.D. DRAINAGE REPORT
____ DRAINAGE REQUIREMENTS
____ OTHER _____ (SPECIFY)

DATE SUBMITTED: 01-24-1995

BY: Michele (Mike) F. DeLilla

RECEIVED
JAN 24 1995
HYDROLOGY DIVISION

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

April 25, 2002

Jeffrey G. Mortensen, PE
Jeff Mortensen & Associates, Inc.
6010B Midway Park Blvd. NE
Albuquerque, NM 87109

Re: Bolton Animal Hospital Grading and Drainage Plan
Engineer's Stamp Dated 4-23-02, (L15/D40)

Dear Mr. Mortensen,

Based on the information contained in your submittal dated 4-23-02, the above referenced plan is approved for Building Permit and SO-19 Permit.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

A separate permit is required for construction within city R/W. Sign-off by the city's field inspector for the SO-19 Permit is required for Hydrology final approval.

Prior to Certificate of Occupancy release, please make sure architect is using the proposed building as retaining. Also, an Engineer Certification per the DPM checklist will be required.

If you have any questions, you can contact me at 924-3984.

Sincerely,

Leslie Romero
Engineering Associate, PWD
Development and Building Services

c: Terri Martin, Hydrology
Pam Lujan
Matt Cline w/attachment
File (2)

THE CITY OF ALBUQUERQUE IS AN EQUAL OPPORTUNITY/REASONABLE ACCOMMODATION EMPLOYER

DRAINAGE & TRANSPORTATION INFORMATION SHEET 92.109.4

PROJECT TITLE: *BOLTON ANIMAL HOSPITAL* ZONE MAP/DRG FILE #L15-D40

DRB #: EPC #: WORK ORDER #:

LEGAL DESCRIPTION: LOTS 18, 19, 20, & TRACT B-1, BLOCK 12, CLAYTON HEIGHTS

CITY ADDRESS: 2005 YALE BLVD. SE

ENGINEER: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010B MIDWAY PARK BLVD NE 87109 PHONE: 345-4250

OWNER: BOLTON ANIMAL HOSPITAL CONTACT:

ADDRESS: 2005 YALE BLVD. SE PHONE: 243-6251

ARCHITECT: JON ANDERSON ARCHITECT AIA CONTACT: JON ANDERSON

ADDRESS: 912 ROMA AVENUE NW PHONE: 764-8306

SURVEYOR: JEFF MORTENSEN & ASSOCIATES, INC. CONTACT: JEFF MORTENSEN

ADDRESS: 6010B MIDWAY PARK BLVD. NE 87109 PHONE: 345-4250

CONTRACTOR: NOT KNOWN CONTACT: ARCHITECT

ADDRESS: PHONE: X

CHECK TYPE OF SUBMITTAL:

_X_ DRAINAGE REPORT

___ DRAINAGE PLAN

___ CONCEPTUAL GRADING & DRAINAGE PLAN

_X_ GRADING PLAN

___ EROSION CONTROL PLAN

___ ENGINEER'S CERTIIFICATION (HYDROLOGY)

___ CLOMR/LOMR

___ TRAFFIC CIRCULATION LAYOUT (TCL)

___ ENGINEERS CERTIFICATION (TCL)

___ ENGINEERS CERTIFICATION (DRB APPR SITE PLAN)

_X_ OTHER SO #19/UPDATED PLAN

WAS A PRE-DESIGN CONFERENCE HELD:

___ YES

_X_ NO

___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

___ SIA/FINANCIAL GUARANTY RELEASE

___ PRELIMINARY PLAT APPROVAL

___ S. DEV. PLAN FOR SUB'D APPROVAL

___ S. DEV. PLAN FOR BLDG PERMIT APPROVAL

___ SECTOR PLAN APPROVAL

___ FINAL PLAT APPROVAL

___ FOUNDATION PERMIT APPROVAL

_X_ BUILDING PERMIT APPROVAL

___ CERTIFICATE OF OCCUPANCY APPROVAL (PERM)

___ CERTIFICATE OF OCCUPANCY APPROVAL (TEMP)

___ GRADING PERMIT APPROVAL

___ PAVING PERMIT APPROVAL

___ WORK ORDER APPROVAL

_X_ OTHER: SO#19 (SPECIFY)

DATE SUBMITTED: 04-23-2002 BY: JEFF MORTENSEN

Requests for approvals of Site Development Plans and/or Subdivision Plats shall be accompanied by a Drainage Submittal. The particular nature, location and scope of the proposed development defines the degree of drainage detail. One or more of the following levels of submittal may be required based on the following:

1. **Conceptual Grading and Drainage Plan:** Required for approval of Site Development Plans greater than five (5) acres and Sector Plans.
2. **Drainage Plans:** Required for building permits, grading permits and site plans less than five (5) acres.
3. **Drainage Report:** Required for subdivisions containing more than ten (10) lots or constituting five (5) acres or more.

REV 11/01/2001

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 31, 1995

Jeff Mortensen
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: ENGINEER CERTIFICATION FOR BOLTON ANIMAL CLINIC (L15-D40)
CERTIFICATION STATEMENT DATED 1/23/95.

Dear Mr. Mortensen:

Based on the information provided on your January 24, 1995 submittal, Engineer Certification for the above referenced site is acceptable.

Please be advised that once the downstream facilities become available, it will be the responsibility of the owner to construct the 8" p.v.c. pipe and sidewalk culvert.

Also, I recommend that you coordinate with the S.A.D. Engineer so as to include the sidewalk culvert as part of the Work Order infrastructure.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya, CE

BJM/dl

c: Andrew Garcia
Bolton Animal Clinic
File

Duncan Building Contractors, Inc.
2015 Wyoming N.E., Suite C
Albuquerque, New Mexico 87112
(505) 293-3861
(505) 293-3988 Fax

DUNCAN
BUILDING CONTRACTORS

FAX COVER SHEET

Date: March 16, 94 No. of pages following: 1

To: City of ABQ. Attn: Bernie

Message: Duncan Bldg. Contractors letter of intent to have work completed at Bolton Animal Hospital by the 16 of April.

From: Carie

30 day Temp on 3-16-94

DUNCAN
BUILDING CONTRACTORS

March 16, 1994

City of Albuquerque
P.O. Box 1313
Albuquerque, New Mexico 87103
ATTN: Bernie

Re: **Bolton Animal Hospital**

Dear Bernie:

The following serves as Duncan Building Contractors letter of intent to begin demolition for the parking lot at the Bolton Animal Hospital on Monday, March 21, with completion by April 16, 1994.

If you have any questions, please contact myself or Carl Nelson.

Sincerely,

Dennis Davis

Dennis Davis
Project Manager

2015 Wyoming NE Suite C Albuquerque, NM 87112 505 / 293-3861
Duncan Building Contractors, Inc

5180

5170

5160

5150

WATER
PAVING
STORM DRAIN

NO.	DATE	REMARKS	BY
		REVISIONS	

WILSON & COMPANY, ENGINEERS & ARCHITECTS

DESIGNED BY RM	DATE 1991	
DRAWN BY T.G.O	DATE 1991	
CHECKED BY SUM	DATE 1991	

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

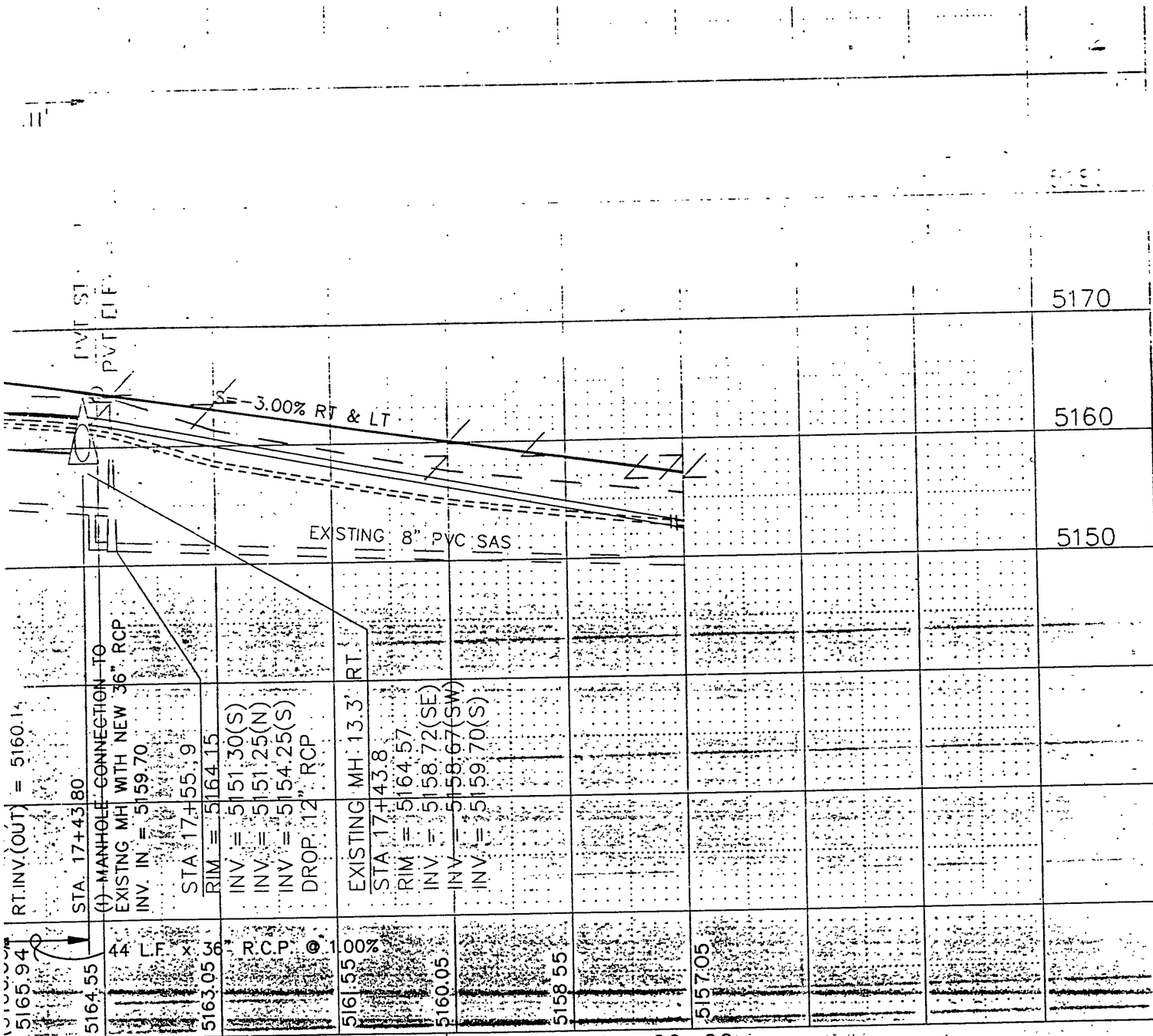
SPECIAL ASSESSMENT DISTRICT 221
WILMOORE DRIVE SE

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
D.R.C. Chair.			Water		
Transportation			Waste Water		
Hydrology					

DRAWING NO.	MAP NO.	SHEET OF
3824	L - 15	62 OF 80

Sheet 62A Omitted

92-091



WATER
PAVING
STORM DRAIN

NO.	DATE	REMARKS	BY

REVISIONS

WILSON & COMPANY, ENGINEERS & ARCHITECTS

DESIGNED BY JMS DATE 1991
DRAWN BY TGO DATE 1991
CHECKED BY SJM DATE 1991

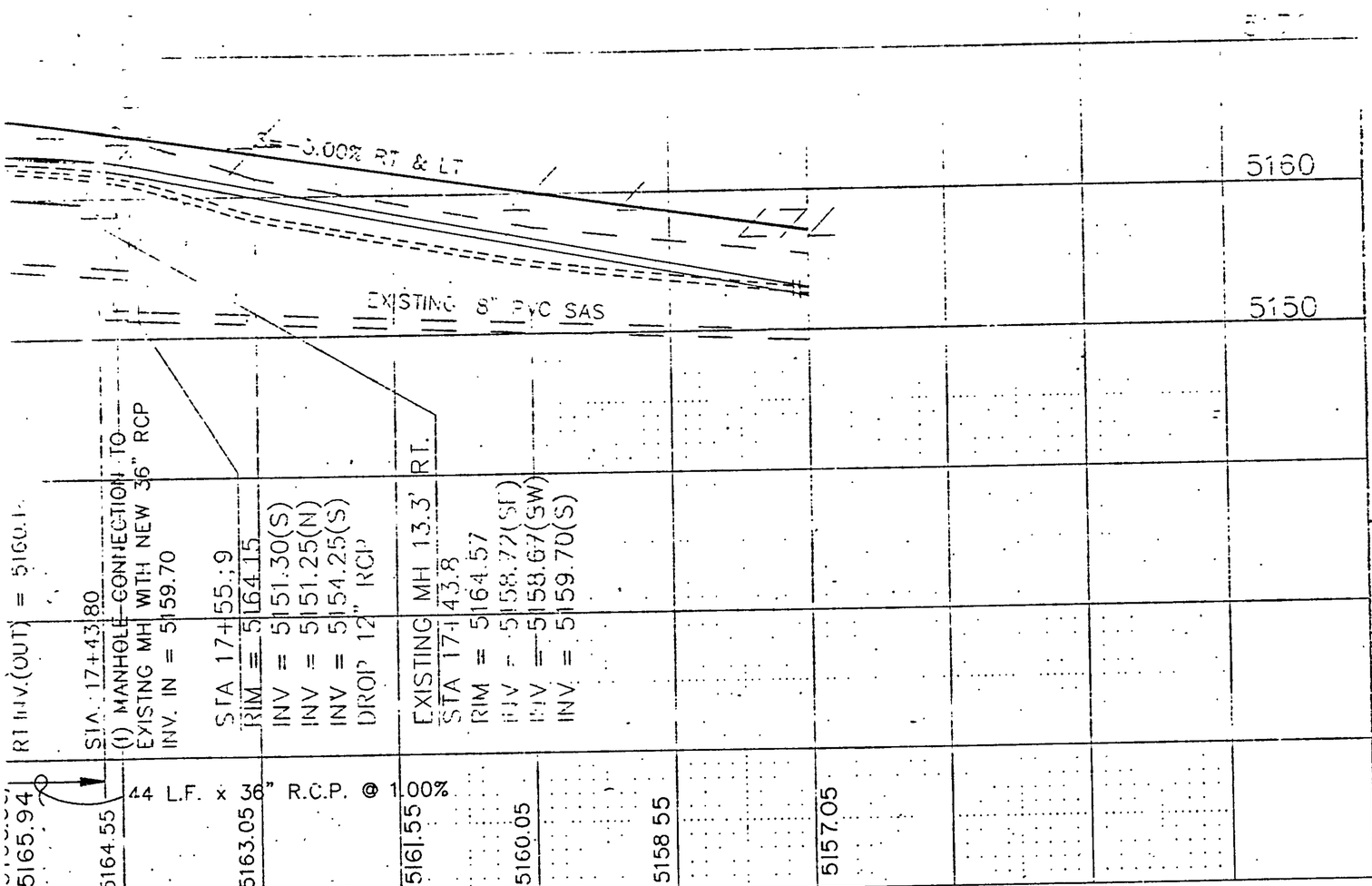
CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

SPECIAL ASSESSMENT DISTRICT 221
WILMOORE DRIVE SE

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
D.R.C. Chair			Water		
Transportation			Waste Water		
Hydrology					

DRAWING NO.	MAP NO.	SHEET OF
3824	L - 15	61

92109



WATER
PAVING
STORM DRAIN

NO.	DATE	REMARKS

REVISIONS

WILSON & COMPANY, ENGINEERS & ARCHITECTS

DESIGNED BY UMS DATE 1991
DRAWN BY TGO DATE 1991
CHECKED BY SJM DATE 1991

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

SPECIAL ASSESSMENT DISTRICT 221
WILMOORE DRIVE SE

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
D.R.C. Chair.			Water		
Transportation			Waste Water		
Hydrology					

DRAWING NO. 3824 | MAP NO. L - 15 | SHEET 61 OF

92109

TRACT "A" CLAYTON HEIGHTS
REC. 9-23-1977 Book 813 Page 120

TRACT B-1
REC. 12-17-1984
BK 822, Pg. 176

ASPHALT PAVING

BUILDING
F.F. = 5182.96

CONCRETE SLAB

OFFICE
BOLTON ANIMAL HOSPITAL
F.F. = 5184.18

BUILDING

BUILDING
FF = 5185.8

LOT M, BLOCK 12 CLAYTON HEIGHTS
REC. 2-24-1981 Book C18, page 13

LOT 18, BLOCK 12 CLAYTON HEIGHTS REC. 10-6-1947

IRON POST

N 83° 52' 00" W

N 00° 08' 00" E

REBAR & CAP

N 89° 52' 00" W

S 89° 52' 00" E

SIDEWALK

6'-9" YALE BLVD. S.E.

N

1" = 10'
SCALE

TOPOGRAPHY & SITE MAP
BOLTON ANIMAL HOSPITAL
LOTS 18, 19 & S. ½ 20 BLOCK 12 & TRACT B-1 CLAYTON HEIGHTS
NOVEMBER, 1991

BENCH MARK ACS BRASS CAP 8-9A
APPROX 1220' WEST of WILMODEE & of GIBSON
ELEV. = 5143.07

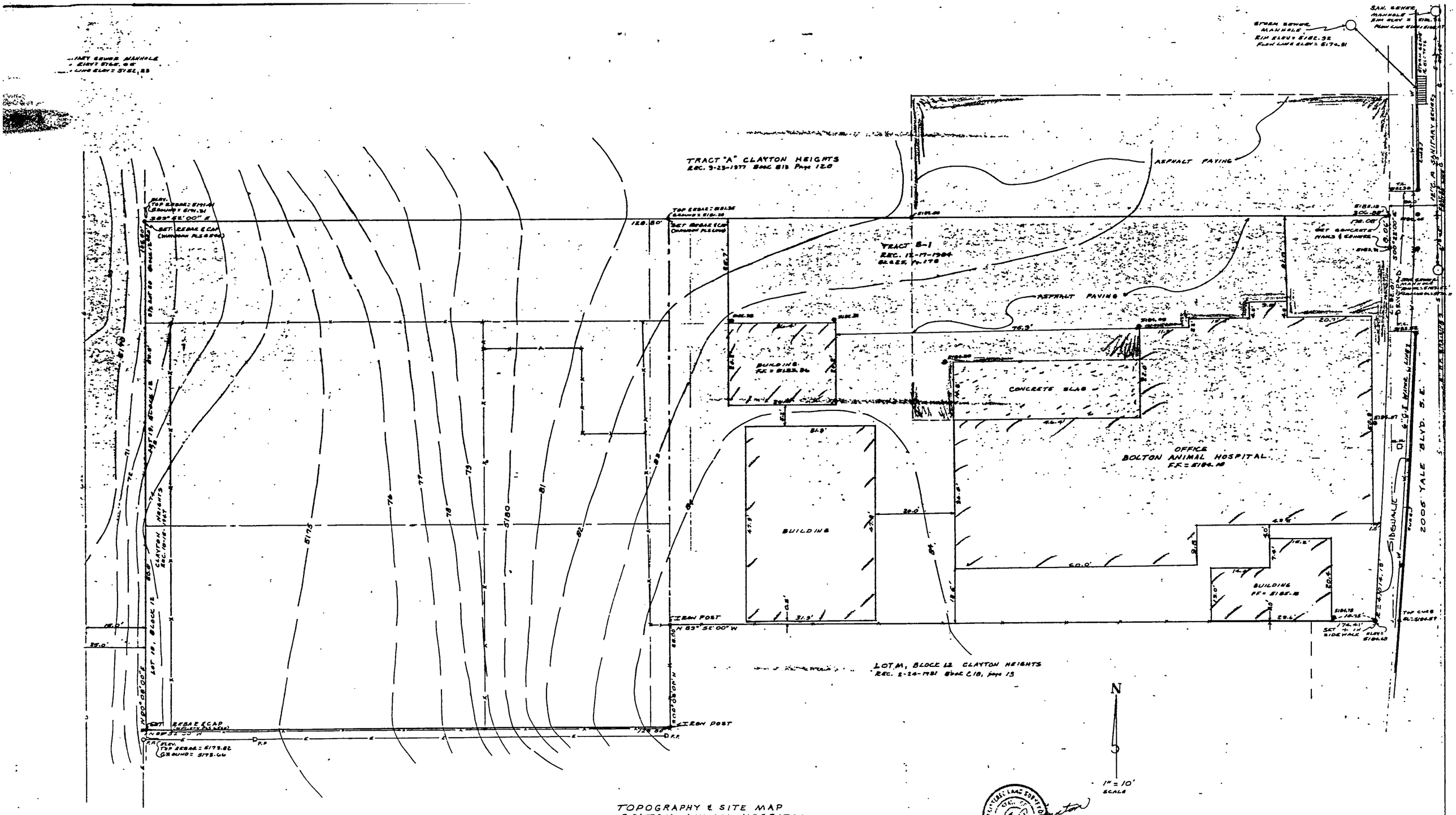
SANITARY SEWER MANHOLE @ GIBSON
RIM ELEV. = 5148.85
FLOW LINE ELEV = 5138.85

921091

THE WAYJOHN SURVEYING CO.
All Types Land Surveying
N.M. Registered Land Surveyor

Wayne E. Johnston
Office
143 Eubank N.E.

Phone 296-1966
Mailing Address
11140 Menaul, N.E.
Albuquerque, N.M. 87112



TOPOGRAPHY & SITE MAP
BOLTON ANIMAL HOSPITAL
LOTS 18, 19 & S½ 20 BLOCK 12 & TRACT B-1 CLAYTON HEIGHTS
NOVEMBER, 1991

BENCH MARK ACS BRASS CAP G-9A
APPROX 1220' WEST of WILMOORE & of GIBSON
ELEV. = 5143.07

921091

THE WAYJOHN SURVEYING CO.
All Types Land Surveying
N.M. Registered Land Surveyors

Wayne E. Johnston
Office
425 Eubank N.E.

Phone 296-1266
Mailing Address
11104 Menaul N.E.
Albuquerque, N.M. 87112

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

February 18, 1993

Jeff Mortensen
Jeff Mortensen & Associates
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: REVISED DRAINAGE PLAN FOR BOLTON ANIMAL CLINIC (L15-D40) REVISION DATED 2/8/93.

Dear Mr. Mortensen:

Based on the information provided on your February 9, 1993 resubmittal, the above referenced site is approved for Building Permit.

Please be advised that once the downstream facilities become available, it will be the responsibility of the owner to construct the 8" p.v.c. pipe and sidewalk culvert. Also, I recommend that you coordinate with the S.A.D. Engineer so as to include the sidewalk culvert as part of the Work Order infrastructure.

The roof drainage from the west side of the proposed building must be routed to the north area paved parking.

Prior to Certificate of Occupancy release, Engineer Certification per the D.P.M. checklist will be required.

Please attach a copy of this approved plan to the construction sets prior to sign-off by Hydrology.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya, CE
Engineering Assistant

BJM/dl/WPHYD/7455

xc: Alan Martinez
File

City of Albuquerque
P.O. BOX 1293 ALBUQUERQUE, NEW MEXICO 87103

January 20, 1993

Jeff Mortensen
Jeff Mortensen & Associates, Inc.
6010-B Midway Park Blvd. NE
Albuquerque, NM 87109

RE: DRAINAGE PLAN FOR BOLTON ANIMAL CLINIC (L15-D40) ENGINEER'S STAMP DATED 12/12/92.

Dear Mr. Mortensen:

Based on the information provided on your December 15, 1992 submittal, listed are some concerns that will need to be addressed prior to final approval:

1. No ponding within 15 feet from the property line minus the required set back on adjacent property (property to the south). Please address.

2. You must follow the Notice of Emergency Rule for Retention Ponds (attached copy).

3. Status of S.A.D. 221 project 3824. Have the plans for project 3824 been signed off already for construction?

4. Please include the Hydraulics for the future 8" S.D. & sidewalk culvert.

5. Recommend that you also include the S.O. 19 format (six notes and sign-off block).

6. Copy of topographic will need to be included with resubmittal.

If I can be of further assistance, please feel free to contact me at 768-2667.

Sincerely,

Bernie J. Montoya

Bernie J. Montoya, CE
Engineering Assistant

BJM/dl/WPHYD/7455

xc: File

Pursuant to Article XI, Chapter 7 of the Revised Ordinances of Albuquerque, 1974:

I, Louis E. Saavedra, Mayor of the City of Albuquerque, have determined that there are urgent and compelling reasons to include certain rules in the Development Process Manual relating to the Minimum Standards for the design of Subdivisions.

This modification of rules is necessary to preclude possible inaccuracies and inconsistencies in the application of certain design criteria for the design of drainage management and flood control systems within the platting and planning jurisdiction of the City of Albuquerque.

I, therefore, declare that the following modifications to the Development Process Manual of the City of Albuquerque shall become effective immediately:

Volume II, of the Development Process Manual shall be modified as follows:

Chapter 22, page 7. Expand part C.3. to include the following:

All Detention ponds must be evacuated in 24 hours or less. Ponds that take more than six hours to drain will be designed for a 24 hour storm. Credit for evacuation by means of percolation will not be taken into account.

Retention ponds will only be permitted on a temporary basis and will only be allowed on a case by case basis as determined by the City Engineer. The criteria for temporary ponds may include but are not limited to the following:

Design of the pond volume will be based on a 100 year 10 day storm with no percolation credit for volume reduction;

The inclusion of an emergency spillway with the pond to carry the 100 year design flow which enters the pond;

The acceptance by the owner of maintenance responsibilities and legal liabilities of the pond;

Approval by the State Engineer if the pond comes under that agent's jurisdiction; and,

Fencing as required by the City Engineer. ok

Additional modifications may be incorporated into the next periodic update of the Development Process Manual.

For further information regarding this matter, contact the City Engineer at telephone number 768-2650 or by mail at City/County Government Center, One Civic Plaza, Public Works Department, Engineering Group, 3rd Floor, 87103.

LSaavedra

Louis E. Saavedra, Mayor

TO BE PUBLISHED IN THE ALBUQUERQUE JOURNAL AND ALBUQUERQUE TRIBUNE ON _____.
date

A MEMBER OF CONSULTING
ENGINEERS COUNCIL OF NEW MEXICO

JEFF MORTENSEN & ASSOCIATES, INC. ☐ ENGINEERS & SURVEYORS ☐
6010-B MIDWAY PARK BLVD. N.E. ☐ ALBUQUERQUE ☐ NEW MEXICO 87109 ☐ (505) 345-4250

921091
February 09, 1993

RECEIVED
FEB 9 1993
HYDROLOGY

Mr. Bernie J. Montoya, CE
Hydrology Section
Public Works Department
City of Albuquerque
P. O. Box 1293
Albuquerque, NM 87103

Re: Bolton Animal Clinic (L15-D40)

Dear Bernie:

We are in receipt of your written comments dated January 20, 1993, regarding the subject Grading and Drainage Plan. We would now like to respond to these comments in conjunction with our resubmittal of the Plan.

1. The pond configuration has been modified to respect the setback requirements. The southerly edge of the pond now lies 10′ north of the south property line. The adjacent property is zoned C-2 which requires a 5′ sideyard setback thereby separating the southerly edge of the pond 15′ from a potential structure on the adjacent property.

2. With respect to the referenced Emergency Rule:

   a. The pond has been designed to contain a volume of runoff in excess of the 100-year, 10-day storm in the developed condition. No credit has been taken for percolation. Due to the fact that the pond volume exceeded the 100-year, 10-day storm, we did not feel that an overflow spillway was necessary.

   b. An emergency spillway has been provided with a capacity in excess of the 100-year peak discharge in the developed condition (design flow).

   c. As recommended, the Special Order 19 notes have been added to the Plan. These notes address the maintenance responsibility of the private drainage facilities. We believe that this satisfies the requirement for maintenance and legal liability of the underlying property owner. If not, please advise us of an accepted format for establishing same.

d. Approval by the State Engineer is not applicable to this project.

e. Fencing has been provided on our previous, as well as this, submittal.

3. The plans provided to us by Wilson & Company for SAD 221 (City Project No. 3824) did not bear any DRC approval signatures. Enclosed you will find copies of the signature block from the pertinent sheets from the plan set. It is still our understanding, however, that the project will be constructed during the summer of 1993. You might wish to confirm this independently with Mr. Lee Lunsford, SAD Engineer, Public Works Department.

4. Hydraulic calculations for the future 8" storm drain and 1'0" sidewalk culvert have been provided.

5. As referenced above, the Special Order 19 notes and approval block have been added to the plan.

6. A copy of the topographic survey is provided for your reference.

We believe that this correspondence and the resubmittal adequately address your concerns. If you should have any further questions or comments concerning this plan, or any other aspect of this project, please do not hesitate to call.

Sincerely,

JEFF MORTENSEN & ASSOCIATES, INC.

Jeffrey G. Mortensen, P.E.
President

JGM:dsj
Enclosures

xc: Jon Anderson w/encl.
Steve Metro - Wilson & Company

921091

DRAINAGE INFORMATION SHEET

PROJECT TITLE: BOLTON ANIMAL CLINIC ZONE ATLAS/DRNG. FILE #: L15 / D40

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOTS 18, 19 & 20, BLK 12, CLAYTON HTS

CITY ADDRESS: 2005 YALE BLVD SE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010 B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: BOLTON ANIMAL CLINIC CONTACT: ARCHITECT

ADDRESS: 2005 YALE SE PHONE: _____

ARCHITECT: JON ANDERSON CONTACT: JON ANDERSON

ADDRESS: 912 ROMA NW PHONE: 764-8306

SURVEYOR: WAYJOHN SURVEYING CO. CONTACT: WAYNE JOHNSTON

ADDRESS: 145 EUBANK NE PHONE: 293-1205

CONTRACTOR: NOT AVAILABLE CONTACT: _____

ADDRESS: _____ PHONE: _____

RECEIVED FEB 9 1993 HYDROLOGY DIVISION

TYPE OF SUBMITTAL:

____ DRAINAGE REPORT
X DRAINAGE PLAN
____ CONCEPTUAL GRADING & DRAINAGE PLAN
X GRADING PLAN
____ EROSION CONTROL PLAN
____ ENGINEER'S CERTIFICATION
____ OTHER

PRE-DESIGN MEETING:

____ YES
X NO
____ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

____ SKETCH PLAT APPROVAL
____ PRELIMINARY PLAT APPROVAL
____ S. DEV. PLAN FOR SUB'D. APPROVAL
____ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
____ SECTOR PLAN APPROVAL
____ FINAL PLAT APPROVAL
____ FOUNDATION PERMIT APPROVAL
X BUILDING PERMIT APPROVAL
____ CERTIFICATE OF OCCUPANCY APPROVAL
____ GRADING PERMIT APPROVAL
____ PAVING PERMIT APPROVAL
____ S.A.D. DRAINAGE REPORT
____ DRAINAGE REQUIREMENTS
____ OTHER _____ (SPECIFY)

DATE SUBMITTED: 02-09-93

BY: JEFFREY G. MORTENSEN

921091

DRAINAGE INFORMATION SHEET

PROJECT TITLE: BOLTON ANIMAL CLINIC ZONE ATLAS/DRNG. FILE #: L15/D40

DRB #: _____ EPC #: _____ WORK ORDER #: _____

LEGAL DESCRIPTION: LOTS 18 & 19, S 1/2 LOT 20, BLK 12, CLAYTON HEIGHTS

CITY ADDRESS: 2005 YALE SE

ENGINEERING FIRM: JEFF MORTENSEN & ASSOC CONTACT: JEFF MORTENSEN

ADDRESS: 6010 B MIDWAY PARK BLVD NE PHONE: 345-4250

OWNER: BOLTON ANIMAL CLINIC CONTACT: ARCHITECT

ADDRESS: 2005 YALE SE PHONE: _____

ARCHITECT: JON ANDERSON CONTACT: JON ANDERSON

ADDRESS: 912 ROMA NW PHONE: 764-8306

SURVEYOR: THE WAYJOHN SURVEYING CO. CONTACT: WAYNE JOHNSTON

ADDRESS: 145 EUBANK NE PHONE: 293-1205

CONTRACTOR: NOT KNOWN CONTACT: _____

ADDRESS: _____ PHONE: _____

TYPE OF SUBMITTAL:

- ___ DRAINAGE REPORT
- X DRAINAGE PLAN
- ___ CONCEPTUAL GRADING & DRAINAGE PLAN
- X GRADING PLAN
- ___ EROSION CONTROL PLAN
- ___ ENGINEER'S CERTIFICATION
- ___ OTHER

RECEIVED DEC 15 1992 HYDROLOGY DIVISION

PRE-DESIGN MEETING:

- ___ YES
- X NO
- ___ COPY PROVIDED

CHECK TYPE OF APPROVAL SOUGHT:

- ___ SKETCH PLAT APPROVAL
- ___ PRELIMINARY PLAT APPROVAL
- ___ S. DEV. PLAN FOR SUB'D. APPROVAL
- ___ S. DEV. PLAN FOR BLDG. PERMIT APPROVAL
- ___ SECTOR PLAN APPROVAL
- ___ FINAL PLAT APPROVAL
- ___ FOUNDATION PERMIT APPROVAL
- X BUILDING PERMIT APPROVAL
- ___ CERTIFICATE OF OCCUPANCY APPROVAL
- ___ GRADING PERMIT APPROVAL
- ___ PAVING PERMIT APPROVAL
- ___ S.A.D. DRAINAGE REPORT
- ___ DRAINAGE REQUIREMENTS
- ___ OTHER _____ (SPECIFY)

DATE SUBMITTED: 12-15-92

BY: JEFFREY G. MORTENSEN

XC: STEVE METRO, WILSON & CO.